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Salaams From India



# THE MISSIONARY VISITOR

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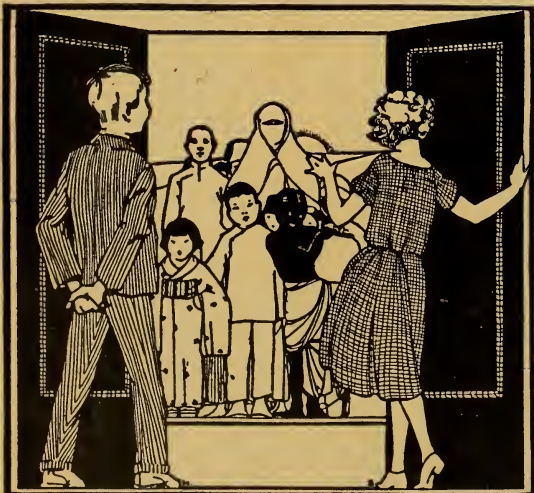
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## India Editorials

I. S. Long

Is this the day for retrenchment? I should say it is, in case of sale of liquors, cigarettes, injurious drugs, etc. There might well be less time and money spent on mere sport, too.

In the matter of the Lord's work, is this a time to retrench? Are the needs of the world less appalling today than yesterday? Rather more, since the great war, I fancy. The Bible is looked up to as authority today more than ever before. Jesus Christ is the Central Figure, high above all others, even in the East. I hear a voice from above saying, "Speak unto the children of Israel, that they go forward."

It is an ill wind that blows nobody good.

We are being forced to learn anew that it is not by money, mighty though it is, nor by education, valuable though it is, but "by my Spirit, saith the Lord of hosts," that we are to win in this spiritual warfare. Poor native Christians are being forced the sooner into independence of the mission. Many will be parasites as long as we allow them to be. If, during these trying days, we really learn to trust him whence comes all our help, we shall learn a wondrous secret.

Under the wonderful influence of Mr. Gandhi the Hindus and Mahomedans were fast being fused into one people. Now that he is in jail, and his influence naturally waning, the old spirit of enmity and rival-



ry is reasserting itself and in several places serious disturbances have taken place. This inability to pull together is an argument for the foreign government.

Moreover, as a result of many of the low castes and untouchables having joined the Christian and Mahomedan communities, even the unmissionary Hindus are awaking and are turning missionary right before our eyes. In Anklesvar, over a large house, in glaring letters are the words "Hindu Mission," and they are at work opening night schools among Bhils and lower castes. The mission's methods are being adopted almost to the letter.

The near future is going to witness, I dare say, a time of great rivalry and revival of religion in India. Some thousands of Hindus, who just a few years ago became nominal Mahomedans, have recently, due to Hindu missionary operations, been "purified" and taken back into the Hindu fold. This took place this year in North India, and it is something "new under the sun." A few days ago a Mahomedan preacher remarked, while at the depot here at Anklesvar, that he had just tied thirty-eight kanties (strings) on the necks of Bhils, meaning he had won them to Mahomedanism. A Hindu missionary told me not long ago that from Gujarat some twenty-five Christians and Mahomedans are purified and turned back into the Hindu fold, every week. For this rite they go to Bombay. I am not inclined to believe these reports, in full.

The feeling against white domination in the East is not lessening, I fear. The decision of the British Government, to reserve the uplands for Europeans in the Kenya colony, East Africa, has greatly incensed educated Indians. We Americans also are ridiculed, for has not our Supreme Court ruled that no Indians may become American citizens?

Missionaries do not longer boast of their superior civilization, nor dare they say that Christianity has been tried and proved in the West. The white man's sins are too evident to be hidden longer. Oh, the cruel war the Christians waged! Hindus and Mahomedans rarely drink liquor. Only low castes and outcastes do. The East knows the white man drinks and imports intoxicants into the East, as well. A Hindu edi-

tor writes: "The Christian missionary has to admit today that the Christian experiment has not been a conspicuous success at home, and that his chief source of inspiration is that it may be a greater success in India." A sincere missionary can only sadly admit the need for real religion in his own country.

Anyhow, there is amongst the educated classes little desire to join our several denominations. Our teachers say, now and again: "There is very much written against the Christian religion these days. Books and papers come to us, saying things that surprise us. Both Hindus and Mahomedans write against us."

On the other hand, there is a real and distinct turning of the heart of educated India toward the figure of our Christ. I tremble with shame as I feel like confessing that missionaries do not know how to foster and increase this interest and bring it to a successful issue. Are we too hidebound on the one hand, and too cowardly on the other, to win these leaders to Christ?

Under the auspices of the Theosophical Society, a universal Brotherhood Society was launched in Bombay recently. Christianity has failed in this respect, they argue. "Dare nations that fought in the great war claim to be followers of the great Prophet, Jesus Christ, who proclaimed true Brotherhood?" You see our Christ is all right, but we are not like him! Is there a pang in your heart, therefore?

Yet "are baptisms the only test of the progress of Christianity? Is it not a proof of the onward march of our Christ, that the best Hindu society is saturated with Christian principles, ideals, motives, and that Jesus of Nazareth is avowedly the Hero and Pattern of social workers, even in Hindu India? If the upper classes have not acknowledged him as their personal Savior, it is only because his hour has not yet come in India. But it is coming slowly, but surely."

Not long ago a well-educated Hindu gentleman, riding in the same car with me, asked what I think of India's aspirations for self government, of Mr. Gandhi, etc. He naturally considers the British Government repressive, and because Indians are not put on a level with other races in the British realm, that "this Christian government"



does not practice the principles of Jesus Christ. "And," said he, much to my surprise, "the rest of you Christian nationalities are no better. You not only do not practice the principles of Jesus Christ, but have actually forgotten them, while we India people, noncoöperators, are proud that we are the real Christians of today."

Recently a national church has been organized at Madras, with Mr. T. J. Rathnam as first pastor. Its aim is complete independence from foreign supervision, foreign money, foreign sectarianism, foreign hymnology, and foreign theology. Rev. Kingsbury, a leading Indian, ordained the above-mentioned as priest by the imposition of hands and putting the mark of the cross with olive oil on the pastor's head, forehead, palm of the hands and chest. A Hindu editor writes, "We welcome this movement for Indian Christianity on Indian lines."

Indian Catholicism is also evolving in the

direction of a national church, by the consecration of Indians as bishops. The installation of Monsignor F. T. Roche as the first Indian bishop took place this year at Tuticorin. Among those greeting the new bishop were the trustees of a Hindu temple and the leading Mahomedan citizens of the city, all of whom garlanded the bishop and received his blessing, as if he were their own priest. The new bishop was visibly moved at this.

Perhaps the determined resolve amongst all missionaries to undertake afresh the work of village education, and to try in a new way to make good where usually all agree that we have succeeded very poorly, is one of the most important developments of the year.

The two matters of prime concern as regards India missions is, I should say, the great interest in the Person of our Lord Jesus, and the new hope that we are now on the way to the adoption of educational methods that have been tried and proved.

## Christian Ordinances: Their Observance in the Indian Church

D. J. LICHTY

IN all religious observances in India, ceremony and ritual play a very prominent part. That the majority of the devotees are ignorant of the significance of these ceremonies is a peculiarity not of the people of India alone. More or less it is a fault of professors of religion the world over to be satisfied with the shell of religion instead of appropriating for their use what the shell contains. Vast multitudes do not know that there is a kernel. Others do not know how to avail themselves of it, while others find it too troublesome to open and look into the shell. So if it develops in the course of this article, or from the private observation of others, that our Indian Christians are faulty in their observance of the ordinances and ceremonies of God's house, let every reader first test his own understanding of them as well as his motives for their observance before he judges his weaker brother.

To start with, it is necessary to say that there is a growing conviction among Indians,

both Christian and non-Christian, that forms and ceremonies of the Christian church, which are a by-product of the development of the church in the West, frequently are not well adapted to fulfill the requirements of the church in the East. In so far as this contention has to do with the variety and elaborateness of the forms and places of worship it can be readily conceded. This is also true of the music and hymnology used in worship. Allowance must be made for the mental and spiritual temperament peculiar to the oriental type of man.

No one, however, dare admit that the ordinances prescribed and recommended by Christ himself are not of universal application and extremely profitable, if intelligently and whole-heartedly carried out. None of our Lord's teachings are of mere local importance.

In India, where bathing, especially among the Hindus, is commonly practiced for both the cleansing of the body and the inner man,



water baptism by immersion should, and does in a most appealing manner, signify to all how a follower of Christ should be cleansed from his sins and walk in newness of life. At the same time, the remembrance of his own baptism and the frequent witness of the rite performed on others is as good a reminder to an Indian Christian of his vows of fidelity to God and his Christ as the tying of the sacred thread helps the "twice born" Hindu to be faithful to his Brahminical vows. More than any other thing, in the estimation of the non-Christians of India, baptism is the rite which dissociates a man from his former attachments and plants him in a new sphere and environment.

It is eminently fitting and proper that the means by which all men are to be constantly reminded of what a loving Father has done for his children, is doing for them now, and wishes to do for them in the future to save them from their sins unto the living of the more abundant life, should be couched in symbols which remind us of Christ's broken body and shed blood. And who than Christ himself has more right or

a higher wisdom to determine for all believers what should best symbolize his death and suffering and perpetually show God's outstretched arms to his wayward and forgetful children? Whether in East or West, only those who do not love their Lord belittle the sacrament of the Lord's Supper, and all over the world those who love him observe it with gladness and profit.

Did Christ have in mind the Hindu gurus, whose feet the devotee having washed drinks the water, and who instead of serving, loves to be served? Did he know of the pride and oppression involved in the modern caste system of India? If so he could not have devised a better method to teach the people of India or any other country, by contrast, what are the true marks of a real guru and the true road to greatness than when he washed his disciples' feet. Our Indian brethren readily concede that since their Lord and Master washed his disciples' feet they ought to wash each other's feet as a reminder of their constant duty and attitude to each other in everyday life.

(Continued on Page 14)



"Baptism is the rite which dissociates a man from his former attachments."—D. J. L.





We Make Our Industrial Training Practical

## Need and Place of Industrial Missions

A. G. BUTTERBAUGH

**A**T this stage of religious, educational, social and industrial development of India, to which it has rapidly awakened, one might be disinclined to stress the need and place of industrial missions in this development. But India, possibly more than any other country today, still needs to be taught the dignity of labor and the economic value of an industrial profession properly pursued.

It is not the purpose of this article to show that too much stress has been placed on religious, educational, or social progress; but rather to indicate how progress in these lines may not only be made possible to a greater extent, but the impossibility, as well, of there being a permanent, all-around success without being accompanied by industrial mission work.

Unlike America, India is made up of numerous small villages or groups of grass huts, and so has largely a rural population. Less than 10 per cent of the people live in cities of 5,000 population or over.

This means that a very large percentage of India's people are dependent upon the soil for a livelihood. Think of the poverty of these village people! Few of them have an average daily income of more than 6 annas (12 cents); and many of them less than this. It is estimated that one-third of India's people go to bed hungry, and about two-thirds of the children are underfed. This all sums itself up in this, that any solution to the problem of evangelizing India must deal with rural conditions; and not only so, but it must be a solution that will make it possible for our converts to live a consistent Christian life through honest toil and economy. Otherwise our Christians in the future may become little better than spiritual parasites.

Industrial trades may not be so closely related to rural conditions, or dependent on a rural population for their development, to as great an extent, as agriculture; for many of these do and must necessarily be developed in cities. But this depends largely



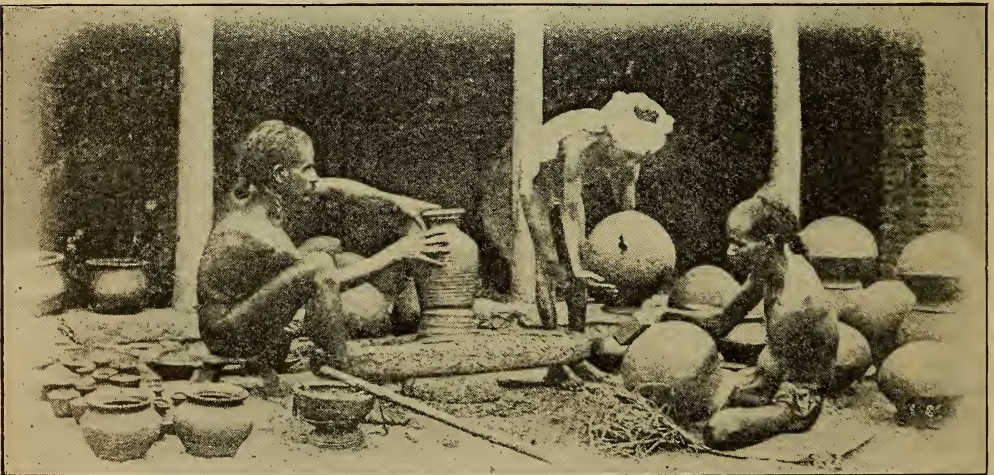
upon the kind of industry, or rather the way, and to what extent the industry is developed. That is to say, there are factory industries and also home industries. Both of these have a place in solving the economic problem, and both are being developed in India; the former more particularly by the government, as it is establishing agricultural colleges and mechanical and industrial schools. These are meeting a great need, but they reach mostly the upper classes or those of higher education, and do not directly reach and meet the needs of the poorer classes of villagers. Here is where industrial missions need to come forward and respond to their great opportunity.

This leads to the important point of making our industrial training practical. In so far as possible the student should be taught to make something useful from the very beginning. Teaching the proper use of the various tools, while in itself important, should not be made an aim within itself. The doing or making of something worth while will be an incentive for putting forth an honest effort, with the result that a better product will be turned out, and the boy will have had the satisfaction of knowing that his first efforts have not been in vain.

Closely associated with this is the need of teaching such trades as will be applicable

to the needs of the local community. There is, however, a class of trades, such as masonry, brickmaking, carpentry, cabinet-making, blacksmithing, etc., that are common to nearly every locality. And these, properly taught, under competent teachers, should turn out workmen sufficiently skilled to make a success of their trade, and at the same time it would in no way lead them away from their home community. For, however skilled a workman may be, if his training takes him from his home community, instead of back among his people, to teach them how to make a better success in their respective lines of work, to show them a Christian example, the industrial mission will not have served its proper end.

When we see the poverty of the people, and their immediate needs, our first impulse may be to reach down in our pockets and do a benevolent act, which would relieve the temporary need, but would fail to relieve the cause. I would not discredit coöperative banking societies. These I think are a necessity, and if properly conducted on a guaranteed basis can be made a success. But would it not be a better plan to teach the people how to make more money from their fields; to raise bigger crops with less cost of production, and at the same time to increase the fertility of



Pottery Is Common in Almost Every Village



the soil? Would it not be better to teach them how to turn out a better product, with a higher market value, at less cost of production? We would thus be putting a premium on their work that would cause others to desire to do the same thing; to be a man with just such influence. If this can be true of our Christian-trained men we will incidentally be putting a premium on Christianity, which I think is not unjustifiable; we must somehow make something more than mere goodness the goal for our Christian citizens, else we will fail in the very thing we have come to do. For when we have helped our Christians to lead a successful life, economically, we will have done a great deal toward helping them to lead a successful spiritual life.

## What Missions Are Doing in Industrial Work

ARTHUR S. B. MILLER

ACCORDING to the latest directory of Christian missions there are among the missions of India 177 industrial schools, 92 farm colonies, and 102 coöperative societies, in addition to many established by government. These agencies have had no small part in the progress of mission work in India.

Let us look into these various phases of work and see something of their purpose and scope.

Now, just what are these organizations and what are they for, you may ask. They are for the purpose of advancing credit, first of all. In addition, they may be used for the purpose of marketing products, or as agencies for the purchase of seed and supplies, as needed by the cultivators. In short, they are organizations through which agricultural interests may be promoted co-operatively. They help the farmer to get away from the "claws" of the money lender, who extorts exorbitant rates of interest, ranging from 50 to 150 per cent per annum. Or it helps the farmer to market his goods profitably without being dependent upon the "sharks" who stand around to get his products at an unreasonably low price. Where properly managed a co-operative society is a "godsend" to the farmer.

Finally, when we have successfully taught and helped our Christians to establish a legitimate trade we will have solved the problem of a self-supporting, self-propagating church. We can not, and would not want to if we could, employ and support all of our Christian converts. We must make independent workers of most of them, and help them to feel that it is their duty to support the church to which they have vowed their allegiance. At this time of growing financial strain in the homeland a self-supporting Indian church must be the goal toward which we shall speedily work; and industrial missions will find they have a rightful place beside religious and educational work in attaining this goal.

You may also ask, What is the necessity of organizing, especially for Christian farmers, when the government is ready to establish such agencies? It is to be remembered that, while not all, a very large percentage of the Christian population of India is from lower castes and classes, and for the most part these people are poor and ignorant. In India these classes are known as the depressed classes, i. e., they are imposed upon by the higher castes. At every turn of the road the educated or high-caste man is ready to keep the poor Christian from getting the benefit of these organizations; so, to protect these people, missions have endeavored to help them.

The "farm-colonies," referred to, are tracts of land leased or purchased through the influence of missions for the purpose of renting to Christians or selling to them at nominal rates and on reasonable terms of payment. The purpose in mind, first of all, was to establish Christian communities; second, to make these Christians self-supporting, and along with that, self-supporting churches; and third, it gave the opportunity for educating and training these Christians in a way which would not otherwise have been possible. Now, to say that on the whole this work has been successful, and that the aim was reached, would be a much exag-



gerated statement. In many cases they have been quite successful, while in others they have been a failure, financially as well as from the point of view of establishing strong communities. Yet our own neighboring mission (the Irish Presbyterian) has a number of such colonies and they are considered a success, which shows that the project is a worthy one when properly managed.

Industrial, or rather vocational, education is the topic of the day. The 177 industrial schools, already established, have come about through a gradual evolution and growth. In early days, due to famine conditions, large numbers of children were gathered together by the various missions. These children for the most part were from the poorer classes, and in many cases were



Rice-Planting in the Monsoon Season

without parents; therefore, they were practically adopted by those who took them in. It was not a temporary arrangement for feeding hungry bodies, but also one of training young minds and hearts for the service of the Lord. The first thought of missionaries was to give them an education and a thorough Christian training. It did not take missionaries long to discover that all these young minds were not, nor would they ever be, qualified for Christian service directly as workers. Therefore it was necessary to work out a system of training which would fit them for life, that they would be able to go out into the economic world and compete with the best minds. It did not take long to discover, either, that all of these minds were not, nor would they ever be, able to go very far in literary education, so here was another reason for working out a program which would be adaptable to definite needs. Missions had a definite obligation, and they wanted to meet it to

the very best possible advantage. Time went on. The crop of children, gathered during the great famine, passed out, but other children were gathered from the immediate villages who needed and desired education. The Christian community grew, and from it children came; so that the orphanages developed into boarding schools, and out of this system of schools developed the industrial education.

The industries or trades used in these schools, in order of prominence, are something like this: carpentry, weaving, masonry, agriculture. Other minor industries were introduced, but these for the greater part are the most important.

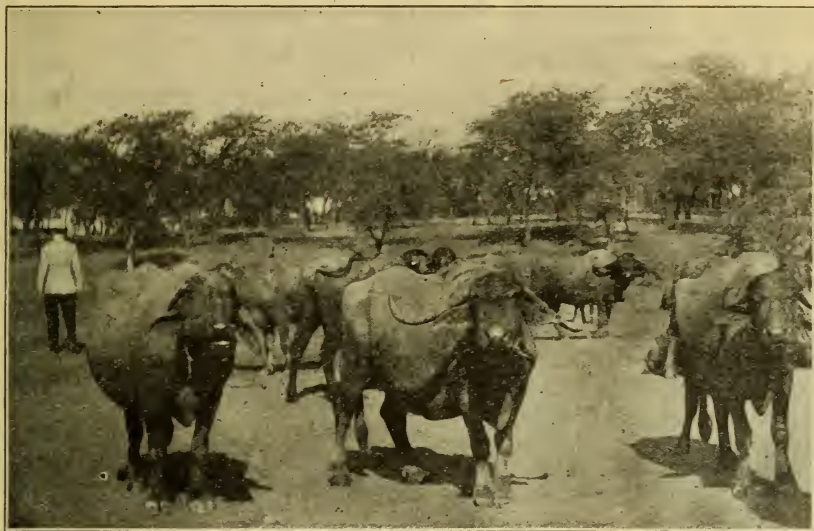
Again you may ask, What is the Church of the Brethren Mission doing in these various lines of endeavor and with what success?

With regard to coöperative societies, as outlined above, we have done nothing in the way of establishing what might be called strictly coöperative societies. However, the present plan is to establish one at each mission station, just as soon as that can be done. It might be added that these societies, while under mission supervision, should be financed largely through local capital and should be self-supporting and not dependent upon foreign capital. It should be stated further that these societies are intended to be a place of investment for those who may have money for that purpose.

For a number of years we have had a farm colony at Vali, in Raj Pipla State, where land was purchased by the mission and rented to worthy Christian farmers. Young men were attracted there and the work was closely supervised. Then, due to pressure of missionary's duties, close supervision was not kept over the work, and the farmers accumulated more debts than were good for their progress. Some became discouraged and left. At present there are still some on the job, and now they desire to buy the land, and a plan is on foot whereby this may be done in such a way that they may make purchases at current prices and on reasonable terms.

Should we say this project has been a failure? If we should measure it as a strictly financial proposition, and close the books today, we would scarcely be able to





The Buffalo-Cow Is the Producer of Good, Rich Milk in India

say otherwise; still, the original purpose has not been lost, that there be established a Christian community. And we think that in the next ten years the financial project will be a success. We desire that the men who hope to have land of their own may be given that opportunity without getting into the claws of the money lender, which will mean certain failure.

We, as a mission, have not been behind in industrial training. While greatest emphasis has been placed on carpentry in former years, at present more and more emphasis is attached to gardening and agriculture. Boys who, in earlier days, were in school, learned carpentry along with their literary subjects, and are now competing with men of other communities. Not only that, but they are making a good living, and are independent and a real credit to the Christian community. Still further, if we consider the influence of these men as they work among non-Christians, we must realize what their daily testimony means to those with whom they come in contact.

The agricultural work, while a newer project in our mission, is growing in importance. It has not been established sufficiently to be a real training, as we would have it, being conducted largely on a practical basis, i. e., the boys work in the gardens or fields during spare hours. True,

they are getting practical experience, but they have a tendency to feel that their work is drudgery rather than that this is an opportunity to learn the basic industry of India. This year at Vali there are twenty-five acres under cultivation, five of which are in garden and the remainder in field crops. The garden is the best in the neighborhood and the field crops are far ahead of any in the community—a living testimony of good methods. We believe that, with a few inexpensive experiments in methods of planting, a great deal can be demonstrated to surrounding farmers and thereby a great service may be rendered. Also, with some definite instruction in the school, and projects in agriculture properly organized for them, they will come to see the attractive side of this industry.

The ever-increasing emphasis placed upon the importance of agricultural education by missions is a testimony that it is an essential part of the Christian training program. Government also is establishing schools for this purpose in each district. Why should it not be so where over 80 per cent of the people of India live in the rural districts? Should they not be trained for rural life?

We might add further that the failure in the economic projects mentioned in this

(Continued on Page 14)



# Medical Work in India

A. RAYMOND COTTRELL, M. D.



There Are Millions in India  
for Whom Life Is but a  
Mere Existence

EVERYWHERE the work of the physician is to relieve pain and restore health to as great an extent as possible, but the diseases which he has to combat, and the conditions under which he works, vary greatly in different parts of the world.

In all countries privation, where it exists, is a prolific source of disease, and India is one of the countries where a considerable proportion of the population lives in a condition, not only of privation, but of penury and destitution. Not only

condition means to India, as a whole, we may refer to the result of some surveys made in connection with malaria. As many of you know, malaria happens to be one of the most common diseases of India. It is said to be responsible for more than a million deaths a year, besides causing untold suffering and disability. Research studies have shown that on the average the disability and death rate due to malaria is in direct proportion to the economic status of the people affected. In any given area the poorest section of the population always has a proportionally greater number of cases of malaria, suffers more days of disability and has a higher death rate than exists among those whose physical condition is better. For this reason the problem of ridding a community in India of disease is often as much a question of food as of drugs. There are millions in India for whom life is not life at all in the American sense of the term, but a mere existence, and a precarious one at that. Because of this economic, disease-productive situation the medical workers can well endorse the efforts of their industrial-agricultural fellow missionaries, for their success lessens the medical problems and work.

Ignorance is another fertile source of disease, and nowhere more so than in a tropical country. In India as a whole only about ten in a hundred of the men, and one in a hundred of the women, can read and write. Compare this with your own community. Wherever such illiteracy as this exists we may expect to find the general hygienic conditions appalling. Educational measures by means of charts, pamphlets, newspapers, etc., are discouragingly slow because so few can read, and your ideas must be disseminated by word of mouth rather than by the printed page.

Either privation or ignorance alone is bad enough, but where there is a widespread combination of the two, as there is in India, you may well imagine that there is so few to be done by the medical missionary. A high degree of illiteracy works in two ways in increasing the amount of disease and suffering. In the first place, the prevailing

are most of the people without the comforts of life, but many millions lack in part even its necessities. One of the causes of this condition is the economic situation. Common labor receives from ten to twenty-four cents a day. Skilled (?) labor, such as masons and carpenters, is paid from sixty to ninety cents a day. A recent investigation of 2,473 families revealed the fact that the total average family income was less than \$17 (Rs. 52) per month. True, their work is often so inefficiently done that they are not worth more, but, on the other hand, food-stuffs cost so much that the common laborer seldom has enough to keep himself and family physically fit, so they fall an easy prey to disease.

As an example of what such an economic



ignorance as to matters of hygiene is a very fruitful source of trouble. In the second place, there are comparatively few Indians who have ever had, or can have, the opportunity of receiving medical training along scientific lines. So, not only are the numbers of sick and suffering greatly increased, but the number of those qualified to take part in the prevention and cure of disease is radically lessened. In the United States there were in 1923 eighty medical colleges in which there were 17,432 students. India, with three times the population of the United States, has only five medical colleges, in which there are 3,043 students. Do you wonder that qualified medical practitioners are few and far between, and that in India millions live and die without ever having had the care of a trained physician?

The net result of the general poverty and ignorance of the people is that a town of one thousand inhabitants in India will have nearly three times as many deaths in a year as the same-size town in the United States. The birth rate among Indians is much higher than among Americans, but on the other hand the infant mortality rate in India is terrible. On the average it is more than seven times as high as in America, and in some places runs as much as twenty times as high. Imagine a place where sixty-five out of every hundred babies die before they are a year old! In Bombay, in 1919, 652 babies out of every thousand died before they reached the age of twelve months.

Our facilities in the mission dispensary at Bulsar are very simple, and we can give but a few minutes to each patient on the average, but this simple and all-too-limited service is helpful in many ways. Naturally the Christian community, by reason of their nearness and their willingness to avail themselves of our help and advice, benefit more than any other one class. An interesting side light on the difference that this makes is seen in the markedly lower death rate of the Christian children. It is so much lower than the average among the non-Christians that non-Christians often ask us why the Christian children live and their own die. We tell them that better health and longer life is one of the by-products of Christianity and the Bible. Wouldn't they like to know more of a religion whose by-

products even are so desirable? Their question gives us a very good point of contact and opportunity of giving them some of the Gospel Message. See?

As to the diseases of India. India has all that you have in the States and in addition some which are found only in tropical countries. In the reports given out by government, "fevers" is by far the largest group. Chief among the fevers is malaria. Other diseases coming under this heading are typhoid, measles, scarlet fever, dengue, seven-day fever, sand-fly fever, etc. The next largest group are those classified as diseases of the respiratory system. These are pneumonia, bronchitis, diphtheria, etc. Next comes the intestinal group of diarrhea, dysentery, sprue and the like. These at times are a veritable scourge. Other large groups are cholera, smallpox and plague. Fortunately we have had but few serious outbreaks of these diseases in our own immediate localities, but they are always present to some extent and in India as a whole are a formidable source of trouble.

A considerable percentage of patients have skin disease of some kind or other. This is but to be expected among a people as poor and unlearned as these. Chief among diseases of the skin are itch, ringworm, impetigo (sores), and leprosy. Another large group of cases are those having eye or ear trouble. Often the eye cases come after it is impossible to save the eye or sight, but at least we try to relieve the pain.

To those who may be thinking of taking up work in a foreign country I may say that one of our greatest difficulties was adapting our American training to suit Indian conditions, economic and otherwise. Take a case of pneumonia by way of illustration, for we get many pneumonia patients. As a graduate of a first-class medical school and hospital you know very well what to do for a case of pneumonia in America. Hospitals, with good nursing care, are nearly always available if desired. In any case you can count on reasonably intelligent care and co-operation from the patient's own family and friends. Few patients are unable to pay even several dollars a day as long as necessary, and for those who cannot, a charity ward in a hospital may be had. By way of contrast picture one of our patients here. You have recently landed from America.

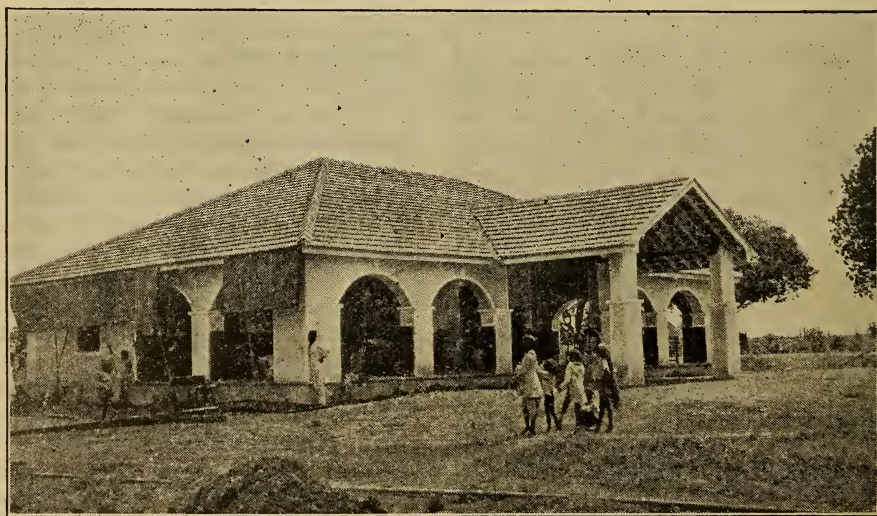




Where the Drs. Cottrell Started Their Medical Work

You find a patient lying on the ground in front of your house. You can tell at a glance that he has pneumonia. You find out that he has been sick anywhere from four to seven days, and that he has either walked or come in a bullock cart from his village, five miles away. He has a temperature of 104 or 105 and other symptoms to correspond. You have no hospital, you have no nurses, but you do have a very sick patient

on your hands and you are expected to cure him. Sometimes he has one or more friends with him, sometimes he has not. He probably has about eight cents in money with which to pay you. He may have as much as thirty-two cents, and occasionally even a little more than that, but you had better figure on the lesser sum. He is just as sick as the American patient, same disease, and needs the same care and medicines. You



23,000 Calls Were Made at the Bulsar Mission Dispensary in 12 Months. 2,000 People Pass on the Dispensary Road Daily



have a limited stock of drugs, but they cost more than in the States, because we have to pay the transportation and customs charges in addition to the American or English prices. The question is not what to do for the case in America, but what can you do for this poor fellow lying on the floor or on a bench in front of you? Whatever you do must be largely within his own financial means, else the sums required from the church at home become too large, and on the other hand you must use all the means available, else he die.

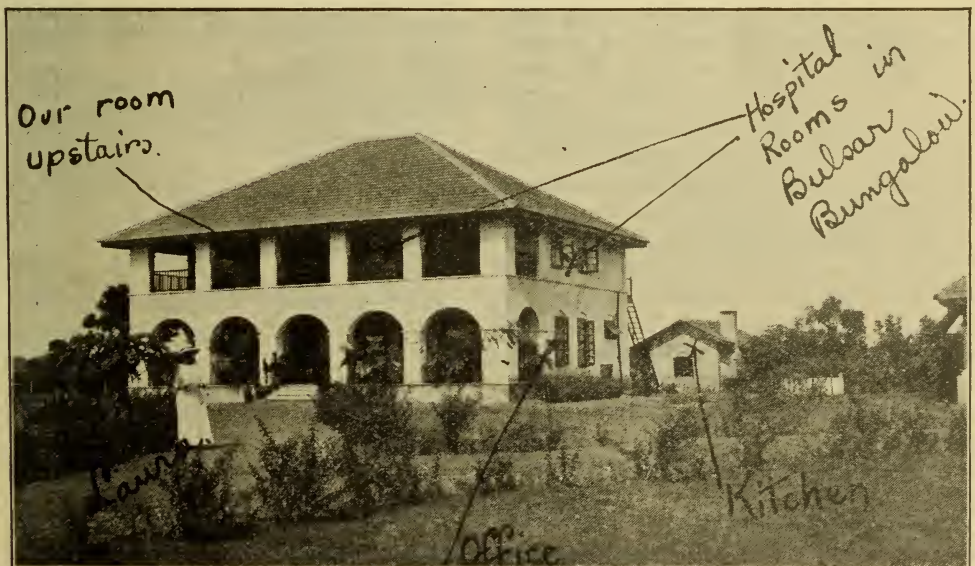
As a matter of information it may be mentioned that during the last twelve months more than **twenty-three thousand calls were made at the Bulsar mission dispensary**. This gives an average of some seventy-five patients per day, besides friends and relatives. It is interesting to note that the number of men and women patients was almost exactly equal.

As a means of making friends and of opening up new fields for work, the medical work has no equal. The reason is because pain knows no caste lines. Sometime or other everyone, high or low, rich or poor, educated or ignorant, old or young, will have an ache or a pain that he wishes to get rid of, and then he thinks of the doctor. Thus, sooner or later, all who are within reach of a doctor avail themselves of his

services. Now, after you have helped a person physically and given him relief from pain, he will usually, as a matter of common courtesy, if not from gratitude, pay respectful attention to whatever you may have to say along other lines. Here lies our opportunity for giving the Gospel Message to many who under any other circumstances would refuse to listen.

One more phase of the work may be mentioned. In all missions the mission doctors are naturally responsible to a considerable degree for the health of all the missionaries in that area. Our own missionaries are located in nine different stations, and it means traveling two hundred miles to visit Umalla-Vali on the north, and four hundred miles to visit Vada (via Kalyan) on the south. It takes four days to make a round trip to Ahwa, on the east side of our mission territory. The other stations are more easily reached. Though widely scattered all look to the mission doctors for medical advice and care, and you may imagine the perplexing problems which occasionally arise under these conditions and the continual sense of responsibility which rests upon one.

Then, too, if there is an unusually difficult or very serious case, there is no going to the telephone and calling a colleague or near-by hospital for help. There is no tele-



Where the Missionaries Go When They Are Sick. The Residence of Our "Beloved Physicians," Bulsar



phone, and your nearest colleague probably is a hundred miles or more distant and just as busy as you are. Do you wonder that more doctors have been called for for India?

Verily, mission doctors everywhere need to pray often and fervently for Divine wisdom and guidance.

Bulsar, India.



## WHAT MISSIONS ARE DOING IN INDUSTRIAL WORK

(Continued from Page 9)

article have been due to a lack of trained leadership. Special emphasis is being placed upon vocational education these days, that this imperative need be met. Where can we hope to train men of character except where the Spirit of Jesus is the predominating influence in that training? Certainly, we could not expect it to be done where non-Christians make up the teaching staff, such as is the case in government schools. Missions have a very definite and heavy responsibility in this very definite service.



## CHRISTIAN ORDINANCES

(Continued from Page 4)

Our Indian love feasts are usually well attended. It is almost literally true that some of our people do not "have houses to eat in," and some who have houses have very little to eat. So it is not surprising that some come merely for the meal. Yet is there anything better adapted to teach them the lessons of fraternity and equality than to amicably partake with others of this common meal? Besides any strictly spiritual significance attached to this feast there is also discipline to be gotten out of it, since it is not an ordinary feast and will not admit of the usual amount of noise and confusion incident to ordinary festivities.

Most of our Indian church membership comes from the poor and illiterate classes. At the time of entering into the church, baptism can mean little else than the rite which initiates them into a benevolent society for the amelioration of their economic and social disabilities. The deeper meaning of this holy rite dawns on them gradually, as they are more fully taught and come under Christian influence. It is feared that some

never catch the vision of what Christ wants them to become.

Until our Christians learn the meaning and significance of the eucharistical emblems, the cup goes to their lips but often returns with the contents untouched. To drink blood, the literal blood of Christ, as they think, is repulsive. Hindus do not use a common drinking vessel, even in their own homes. After a good bit of discussion in a recent session of the District Conference of the First District of India, a method for serving the communion cup in all our churches, adapted to the needs and customs of the people, was adopted. It was conceded that what matters most is Christ's "drink ye all of it," and not the kind or number of cups used. It is not convenient to wash feet around Indian tables, spread on the ground or floor. It is accomplished more orderly and in accordance with the fitness of things, to one side, which is merely an adaptation of the means for doing what Jesus said we should do.

Considering the customs and economic limitations of the Christians of this country it is difficult to provide a system of church finance and of church housing that will be consistent with any hope we may have to make the church self-supporting and propagating. The most that we have become sure of is that Western methods of church finance and housing will have to be considerably modified to be of real and lasting use to India.

Space will not permit of going into detail into this interesting subject. Suffice it to say that the principle of adaptation of method in the observance of the teachings and ordinances of Christ is sought in guidance of the Indian church towards self-support and self-government.



## WHY OBSERVE "WATCH NIGHT"

"Watch Night," the last night of the old year, is so called because of the time-honored custom of "watching and praying" the old year out and the new year in. It is not too early to begin planning for it now. Some of the reasons for observing it are given below:

1. Because the "assembling of ourselves together" is scriptural, and to forsake this

(Continued on Page 19)



# Evangelistic Work Among Educated Indians

E. H. EBY

THE influence exerted by educated men and women of India is in inverse proportion to their numbers. Among the men, fewer than ten in a hundred, and among the women, but one in a hundred, can lay claim to be, in any considerable degree, educated. Yet these few privileged people are the virtual rulers of the land, religiously, politically, and economically.

Public education under the direction of the government is giving the non-Brahman a part of the advantage which for centuries was held by the proud Brahmins. Learning was in their hand, and they were jealously careful to keep it there. Even today the home rule movement reveals dangerous signs of being a movement for Brahman rule.

However, the new nationalistic spirit finds its adherents as well as leaders among the educated class. Mr. Gandhi, the leader of the new movement for freedom, confesses to having caught from Jesus of Nazareth the inspiration for the most deeply spiritual aspects of his movement. This public confession on his part has drawn the attention of his followers to Jesus, so that it is safe to say that during the last year or two more intelligent Indians have been studying the life of Jesus than ever before.

Biographies of Jesus, written by Hindus, are being widely read. Indian journals have printed articles on Christ and Christianity. New Testaments and other Christian literature are in demand. An intelligent India is listening as never before to the claims of Christ, as presented by sympathetic evangelists. A most remarkable and successful evangelistic campaign is being prosecuted by E. Stanley Jones, missionary. Public meetings for educated Hindus are arranged in the cities and large towns throughout India. His carefully-prepared addresses drive home to the minds and hearts of his attentive listeners the spirit and claims of Christ with convincing power. Numbers have accepted Christ as a result of these efforts, and many others are seriously studying the New Testament, with a view to finding the truth and the realization of India's hope.

Describing some of these meetings Mr. Jones says: "One has to be really in them to feel the force of the new day of eagerness and spiritual search which is upon India at the present time. It simply overwhelms one, as one sees the audiences eager to hear about the Son of Man; and the straighter you give it, the better they like it. He said, 'If I be lifted up, I will draw.'" Special training is needed for this kind of work, and Mr. Jones is training others to help.

He who would be successful today in winning a hearing among India's thinking classes, must honestly distinguish between Western civilization and Christianity, and between Christianity (ecclesiasticism) and Christ. An educated Indian Christian recently said to me: "In this new day in India, Christians are discredited while Christ is exalted." This discrepancy between the Christ life and the visible life of Christians must be eradicated if India's educated class is to be won for Christ.

The quiet, pervasive influence of Christian education, as provided by mission high schools and colleges, is creating a strong undercurrent of Christian sentiment in Indian thought and life. No one can number the men who are secret worshippers of Christ and who daily draw inspiration from reading the New Testament and praying to Christ.

Highly-trained men and women of undoubted Christian character are needed from the homeland for this kind of work. It is not numbers but quality that counts. Western civilization is discredited, and with it all but the most genuine Christian spirit and life. This is the challenge of India to the church in the West, and to the missions she is supporting.

Bulsar.



In going forward from year to year one of the secrets of a true life lies in cutting loose from the past. No year is good enough to be a standard for the one that comes after it. Each new year should be a step in the mountain climb, lifting our feet a little higher into clearer air and heavenlier atmosphere.—J. R. Miller.



# How Christ Fulfills India's Every Need

B. F. SUMMER

INDIA is a beautiful country; but it takes more than the beauty of nature to beautify a people, it takes the loveliness of him who is altogether lovely. India is a land of religions, and often called the mother of religions, but it needs more than religions to lighten and enliven a nation; it takes him who is the light and the life of the world. India is the land of gods, but millions of gods can save no one; it takes the Son of the only true God, who alone can redeem all mankind. India is a land of people, but in no people is there the sufficiency for their temporal and eternal needs; only the Son of Man himself can meet and satisfy those needs.

India is a big country, a distracted country, a country of kings and priests, of temples and gods, of high caste and low caste, of extreme poverty and great riches, of gross ignorance and prided knowledge, of severe misery and bigoted satisfaction; a country of multiplied needs, common and special.

Taking a few of her common and special needs, let us see how Christ and only Christ fulfills them, every one. First let us take the common need of worship, which we call a common need because common to all people, but in India a special need, for India makes a specialty of worship, and yet, and yet—by no means satisfied. Every day and everywhere, in journeying and at home, we see some expression of India's hungry soul for worship. The fact of India's millions of gods, millions of temples, and millions of ascetics and other pilgrims is one loud indication of her desire to worship. This first and greatest need of any people—and so loudly expressed by India—cannot be met by idolatry, or by ascetical austerities, nor by empty formal prayers, however regular; it can be met only "in the face of Jesus Christ, where shines the light of the knowledge of the glory of the only true God." This first great and common need, which millions of gods for centuries have made only the more intense, could be met in a single day and for all time by Christ, were

all to bow at his feet. And, praise God, India has begun to worship him, and the great difference in brightness of face and life, so verily manifest between those who are coming to know him and those who do not, confirms our assurance and strengthens our courage to continue to make his name known.

India is torn and rent asunder by caste. The people of no other country are so divided by such hard and grim lines of demarkation as are the people of India. Caste results in isolation and depression of the severest kind. The thousands of castes in India have literally cut her in pieces as a nation. Who can set India free from this most depressing bondage? Not her religions, for it is not in her gods. But he who came to release captives knows no bondage too hard to break, and this bondage he is breaking and will continue to break. His prayer, "that they all may be one," shall be effective for India as she comes to him. Already a large breach has been made by increased dissatisfaction in this bondage and by much freedom from the same, and this by the ideals of Christ working directly and indirectly.

The ignorant masses! Whence shall come their light of liberating knowledge? Out of a total population of 315,000,000 only 10 per cent of the males and 1 per cent of the females can read and write. And surely, as it was true of the Israelites of old, so is it true of India today, "My people are destroyed for lack of knowledge." It is not within India herself to lighten her darkness. India needs the Light of the world. Already the new day is dawning, the Son is rising, and bright beams are spreading afar. The bright faces of thousands of



Every hum

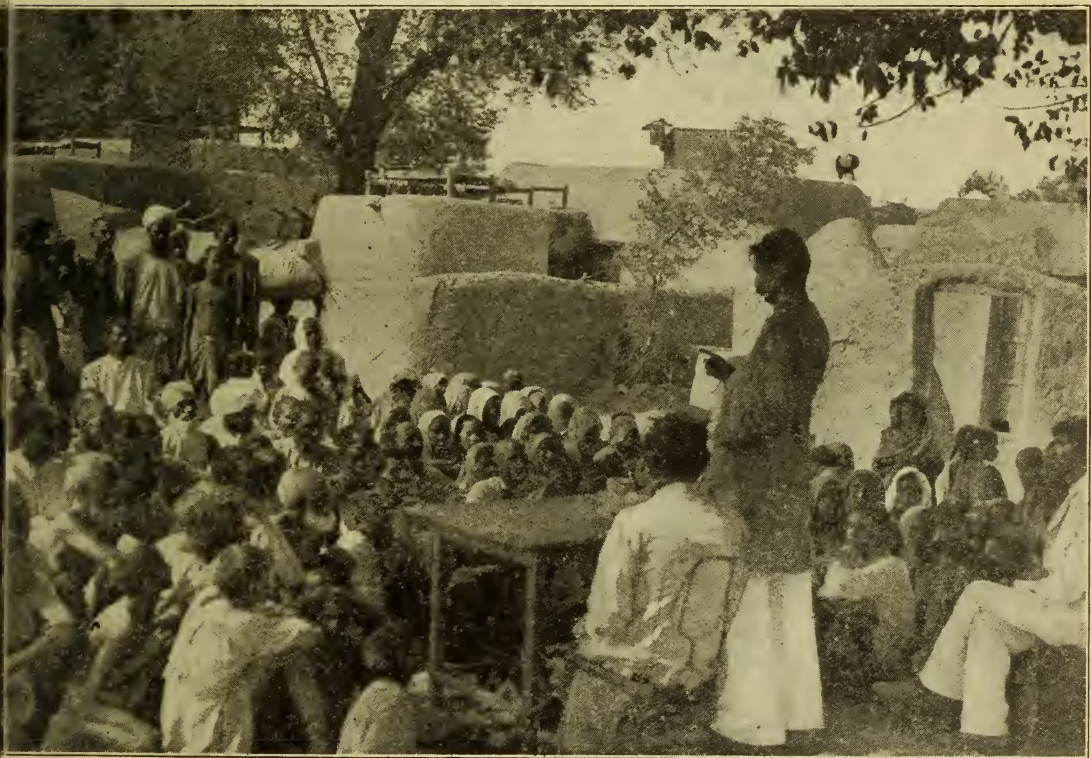


happy boys and girls in mission boarding schools and village schools, and many of these from the lowest castes and out-castes, and from the back districts and most remote jungles, tell in clear certain tones of the new day on the threshold.

Child marriage! What an early bondage! It is stated that, at the time of the last census, in 1911, there were 2,522,203 wives under the age of ten and 134,005 under five, and actually 13,212 baby wives, under one year! Of this evil a leading Hindu has said, "Early child marriage is the greatest evil of our country. It has stood at the very springs of the life of the nation and prevented the normal expansion of which it is capable." Is this need being touched? Yea, verily! He who in sweetest voice once said, "Suffer little children, and forbid them not to come unto me; for of such is the kingdom of heaven," is so speaking still, and many of India's little ones are coming

into the freedom that he gives. These centuries-old iron fetters over the innocent are being broken asunder, and they shall all be broken, every one.

Closely associated with the evil of child marriage is that of enforced widowhood. The 1911 census revealed the startling fact of "335,015 widows under the age of fifteen, 111,976 under ten, and 17,703 under five years of age, and baby widows under twelve months, 1,014." These child widows, with those of more advanced age, number nearly 26,421,000, or about one-sixth of India's womanhood. While the treatment of widows in India varies in different provinces and in different families, yet life for the most part is coldly friendless and a pitiable drudgery amidst severe discipline and under crushing contempt. Remarriage is exceedingly rare, hardly more than a hundred in the ten years preceding 1911. Alone in Christ is the hope for all wronged



#### PROCLAIMING THE GOSPEL

need—physical, intellectual, economical and spiritual—is fulfilled in the reception of the truth, "Ye shall know the truth; and the truth shall make you free"



womanhood. And light is breaking and happiness is coming to India's unfortunate widows through Christian society, widows' homes, and other ways. Quite encouraging it is that many social reformers within Hinduism are vigorously denouncing this cruel custom. Here again the ideals of Christ are in the forefront leading to liberty.

Where is the hope for the maimed, the halt, the blind, the lame, the lepers and cripples of other sorts who are met on every wayside, on every train, in every street, in every town and city? As we refresh our minds again in the blessed memory of him who healed all manner of diseases, and consider the overcrowded mission hospitals scattered throughout all India, and the healing blessing resulting therefrom to multitudes, we rejoice deeply that he is still the same compassionate Lord, and passing close by even these and touching them with his healing power.

How exacting has the curse of intemperance been upon the poor, ignorant masses! But, praise God, the temperance campaign has grown to be a vigorous one throughout all India, and not only by Christians but by Hindus and Mohammedans. The tread of our Lord's feet is sure and pressing straight to every need.

Then there is India's eager desire for self-government, and naturally so. A few of India's people are ready, but the masses are not. How shall the masses get ready? By coming out of the tangled meshes of ignorance and disunion and depression by the shining road to freedom which we have in Christ for every man, for every people. And India is coming by this road. It is ground for much encouragement and joy to know that Mr. Gandhi, India's foremost leader for self-government, has drawn largely upon Christ for his ideals, and that resulting thereby India as a whole has an attitude toward Christ of reverential and expectant mind more than ever before. Here again Christ is in the lead, and surely shall finish the work that he has begun.

Indeed, Christ is abroad in India today in a very real way. Directly in Christian society and institutions, and indirectly in government and in various reform movements, he is touching every need and lead-

ing forth to sure victory. Worshiped by Christians from all castes and from all religious fraternities, and greatly revered by many leading Hindus and even Mohammedans. Christ is coming to the preëminence above all the millions of gods, the central Figure in India's thought and admiration, and is boldly declared by leading educated Hindus in Hindu centers as the "Greatest Person of human history."

So, "in every way, whether in pretense or in truth, Christ is proclaimed," and through him India is coming into a satisfactory meeting of her needs, "and therein we rejoice, and will rejoice." The scene is a glorious one. And we who are here to witness, deeply from our hearts and with all our strength, pray the prayer, "Come, Lord Jesus, come quickly."



## CHINA NOTES

### Ping Ting

The Ping Ting schools all opened Sept. 10 with good attendance: Girls' School, 73; Kindergarten, 16; Boys' School, 120; Men's Bible School, 11; Women's Bible School, 41; Nurses' Training School, 12 men nurses and 6 girls.

In the Boys' School, 17 of the students eat at home and 103 at school. The new teachers are adding new life to the school. We are glad to have our own graduates back as teachers.



Mr. Sollenberger has gone to K'ung Tzu village for some preaching in connection with Mr. Wang, who also is there now.



Pastor Yin has gone back to Tsinanfu to complete his last term of work in the theological seminary.



Our church prayer meeting is growing in attendance and interest. At the last three meetings we had the older schoolboys, and with extras from other sources, there have been about 150 men and boys each time. The women and girls do not attend the general meeting, as they each have their own special service each week.



The Women's Bible School has the largest enrollment it has ever had, except during the famine year. At the opening session they were told of the new rules passed by the advisory board, requiring regular and prompt attendance, a real interest in their studies, etc., or they would be asked at the close of the term to quit coming. The board also decided that they should buy their own books (formerly they were loaned to them by the school), and that our school term should be nine school months. We believe that the Chinese like and respect strict rules, for it has put new life into the school and the attendance has been very good.



Ping Ting is rejoicing in the arrival of its new Ford.

**Liao**

The schools opened Sept. 7. The first-grade boys and girls are now being cared for by Miss Cripe, in connection with the kindergarten, so both the boys and girls' schools are left with one class less than they had last year.

The Girls' School opened with an enrollment of over 40, and we are still expecting others in.

The enrollment in the Boys' School is now 176. This includes three years of middle school, which is about equal to one year of high school in America. The prospects are bright for the coming year.

China is making rapid advancement in her educational system. This year we changed most of our textbooks in order to get the latest out. The stiff, formal style of writing is giving way to the easier spoken language. The new books in reading are much like American readers, so far as material and method are concerned.

Today is the opening day for the Women's Bible School. Not so many have enrolled, as the women here at Liao, as well as the men, help gather in the harvest, with which they have been blessed, and this will keep them busy for perhaps another two weeks.

**Shou Yang**

The first women's class at Shou Yang opened the first week in September, with an enrollment of 6. One of these grew weary at the end of half a day and ran away. There are others coming in after harvest. Some of these women will be baptized this fall.

The boys' new school building being completed; the girls' school is occupying the court formerly used by the boys. Some of the things which the girls and teachers are appreciating, which they didn't have heretofore, are: a playground, dining room, isolation room for the sick, and classrooms. During the past the sleeping rooms had to be used also for dining rooms and classrooms. Owing to the fact that there is a class in the higher primary, another teacher had to be employed. So the present Chinese staff consists of three ladies and one man, who are beginning their work with interest. There are only 30 girls at present; however, we hope to report a larger enrollment at our next writing.

The Shou Yang boys' school building was dedicated Sept. 16 at 11:30 A. M.. Dr. Lü, from the Y. M. C. A. at Tai Yuan Fu, delivered the dedicatory sermon. Dr. Lü is a young Chinese, who has had rich Christian experience and is not afraid to witness for Christ. He spoke on China's present deplorable conditions, making clear that they are due to the dishonesty of the people. He then concluded with a strong appeal for Christianity, stating that in Christianity alone is there power to save China.

It is estimated that 2,000 people visited the compound and building during the day. At the time of the dedication the auditorium could have been filled several times. Friends were present from Ping Ting, Tai Ku and Tai Yuan. The city officials were present and gave interesting talks. The school opened Sept. 17 with an enrollment of 80.

This year was the regular time for W. H. Smith, the head of the men's evangelistic department at Shou Yang, to take his intercontinental vacation. While he was away the Chinese force of the department looked after the work in quite an acceptable manner. They visited a dozen or more places in the county, where great numbers of people assembled to see the theatricals. Besides using every opportunity to witness for the true God, they distributed some 2,000 tracts and sold about 175 Gospels.

The latter part of August all of the Chinese leaders in the men's evangelistic department attended the Leaders' Conference of our own mission at Ping Ting Chou. They report the conference as being the best our mission has ever held. All those in attendance received much inspiration.

Recently two men from the Shou Yang District entered the Men's Bible School at Ping Ting Chou. These men entered the school without any definite promise of a position in the church when they complete their course. We hope that after they finish their course they will go back to their individual communities and become exemplary community leaders, not under the pay of the church.

**Tai Yuan**

The work of the Y. M. C. A. is starting off in full sway this fall. More than twenty Bible classes have been organized among the students from the various schools roundabout. We are again facing the difficulty that we had last spring, that is, of not having a sufficient number of leaders to teach the additional classes which could be organized.

**WHY OBSERVE "WATCH NIGHT"**

(Continued from Page 14)

"assembling" is unscriptural. See Heb. 10: 25 and Mal. 3: 16.

2. Because it is the one night in the year, more probably than any other night, when God's people, of every name and church and land, gather simultaneously in their respective places of worship for prayer.

3. Because in all the history of the church, the need of prayer for spiritual awakening has never been greater than now. Not only evangelical leaders, but thoughtful laymen and far-seeking political leaders, are becoming more and more alarmed at the present godless trend.





# Home Fields

M. R. Zigler

Home Mission Secretary



## A School for Rural Pastors

M. R. ZIGLER

EVERY interesting opportunity is offered by Bethany Bible School in co-operation with the Home Department of the General Mission Board, assisted by several other boards. Beginning Jan. 31, and closing Feb. 8, there will be conducted at Bethany a period of study for a conference of country church leaders. The purpose is to bring together men and women who are facing the problems of the country church and to think through the problems involved in building a rural church.

Teachers of public schools are compelled to attend institutes, to be efficient in their line of work. Doctors hasten to conferences to hear the latest word in their field of effort. Farmers arrange meetings where they can get together to study common problems in their field of enterprise. If it is necessary for such as these to assemble to study material, how much more is it necessary for those who labor in the spiritual field to study the problems in that field!

There is a striking need for a special study of the rural church. Some parts of the program of the church are well developed. Other parts are sadly deficient. It is one thing to see one part of a program. It is a vastly more important thing to see the program as a whole, so that there will not be an overemphasis at one point, to the neglect of something else. The most successful way yet discovered to solve problems of this kind is to get together the people who are working at the task and to stay together long enough to think through the entire program and problems involved. This takes time and energy. One hundred men assembled for prayer and study nine days, facing the program of the country church, will discover God's will in a marvelous way.

Out of this mingling of souls with God, spiritual forces may be set forth which will be felt around the world and forever.

There are at least eight States within reach of Chicago. In this territory we have 77 city churches and 304 country churches. Therefore, 79.8% of the churches in this area are rural. In membership, the city churches have 9,500, while the country churches have a total of 29,494, or 75.7%. In our work we are majoring in the country field. Since this is true, it is very evident what line of study we should pursue to be most helpful to the church at large. This does not mean that the city church should not be studied. It needs to be studied, but should be studied separately by those working that field.

In the 304 country churches of the area mentioned, 35 churches have a membership of less than 25. In this number 64 churches have an enrollment between 1 and 50; 96 between 51 and 100; 61 between 101 and 150; 23 between 151 and 200; and 25 over 200. According to the norm that is applied to churches, relating to membership, there are only 104.5 churches growing in this territory. If this be true, isn't this sufficient evidence that it is time to have a conference of country church leaders, to study the field of the country church, its mission, its program, etc.? The country is our stronghold. To lose here will mean disaster. To conserve here will save what our fathers have built and will construct a permanent base upon which our future church will stand.



"Unselfishness is the secret of sorrow's transfiguration."



# The Workers' Corner

The editor invites helpful contributions for this department  
of the Visitor

## MISSIONARY NEWS

**The treasurer's statement** for the month of November shows mission receipts to the amount of \$24,417.38 and expenditures of \$23,744.66, which provides a net balance for the month of \$672.72. The total deficit of the Board on Dec. 1 was \$38,542.70. Some encouragement can be seen from several angles. First, the receipts were better than in November, last year, when they were about \$17,000. Second, the expenditures for November, this year, were less than last, and third, the Thanksgiving offerings were generous in many cases, and this money will help the December report to show well. It is also believed, as this is written, Dec. 11, that there will be a very generous response from the Sunday-schools at the time of their Christmas offering. Many warm hearts are giving splendidly, that the tide may be turned, and this slight evidence of financial recovery should not cause us to decrease interest and gifts, or we would immediately get into a worse condition. It should be understood that the Church of the Brethren has undertaken a worth-while missionary work, that must be kept going month after month, or our work will largely be foiled.

**The Sunday-schools** have done splendidly, and a word of caution may be in place so that the churches do not load all the missionary responsibility on the Sunday-schools, instead of assuming it as churches, as they should.

**The students of our colleges** have done a notable work in raising quite a sum for the mission fund. We hope to announce the results in the February issue.

**Almost daily word comes from** the most aggressive churches that they are undertaking mission study. Some have just a class, while others are having a Church School of Missions, by which they enlist the whole church.

**The Painter Creek congregation, Ohio,** had quite a farewell service for Albert and Verona Smith, the first two missionaries from that congregation to go to foreign service. Brother and Sister Smith sailed for South China Nov. 29. It is a worthy achievement for any church to furnish capable and consecrated life for the ministry and the service of the church.

**The Ivester Sunday-school, Northern Iowa,** provides fifteen minutes between Sunday-school and church, one Sunday each month, for missionary news and instruction. The missionary committees use this time as they see best.

**Dr. Homer L. Burke and wife** were scheduled to sail from England Dec. 26 for Lagos, and from there they will go to Garkida to join our Africa workers.

**A good woman** sending in \$5 says, "My supply is scant, but I find joy in giving. I would rather do without one meal per day than not to give to the Lord at least a tenth, which is his, and I am his and all I am permitted to enjoy is his."

**Another good family** from California send in an offering as payment of their tithe, and give testimony that they have thoroughly enjoyed twenty years of tithing.

**Brother A. D. Helser** writes about letters they have been receiving, such as the following:

"I am the teacher of a Sunday-school class. Bro. Helser, our class has chosen you as their missionary. You make a daily offering of your life. We have pledged ourselves to pray for you and your work daily and to help answer our prayers by getting together each month a liberal offering. We are sending these offerings to the General Mission Board."

This is just one of a number of letters. These letters are not solicited; in fact, in many cases we know none of the members of the class in the flesh, but we know them all in the spirit that binds us together in our common task. We may never meet these precious helpers on earth, but we shall meet them in glory.



These helpers are having a tremendous influence on our work. In some cases they have removed mountains of difficulty, and in others they have prayed down strength to climb.

If God should call you or your class to such a holy service in India or China or Africa, hear his voice and harden not your hearts. To classes doing as the letter quoted suggests we will try to send a picture of some phase of the harvest field.



#### Mary Jones Wanted a Bible

"One hundred and twenty years ago a little Welsh girl, by the name of Mary Jones, which you will probably recognize as a Welsh name, walked barefoot over the hills from her home to the nearest minister twenty-five miles away, because of her great desire to own a copy of the Holy Scriptures. When she was told that the minister had none for her she burst into tears, which caused him to give her from his cupboard one that had been promised to a friend, and she went home rejoicing.

"Turning it over in his mind he decided to go at once to London. There he gathered a few friends together and told them the story, and a committee was formed to see that all such persons in Wales and in the British Isles should have copies of the Bible. Some one in the meeting uttered the significant words 'If for Wales, why not for the World?'

"You, yourself, sir, if I may be allowed to say it, are a living witness to the fact that 'What is good for Wales is good for the World!'

"From the simple act of that little girl has sprung all the Bible societies of the world which are sending out among all nations in over five hundred languages and dialects twenty millions of copies of the Scriptures every year."



#### La Verne's Mission Study

The adult Christian Workers of the La Verne church concluded to try a change from the printed outlines of the C. W. pamphlets, and so took up, first, the study of "Building with India." It proved so interesting that we concluded to try another book, "The Lure of Africa." This we liked still better. We greatly enjoyed the descriptions of that wonderful land. Its peoples proved a most interesting study. We were led to conclude that if Africa could be taken for Christ, no other pagan people would make truer and stronger disciples. Our hearts yearn to possess Africa. We hope that many others may take up the study of this fine little book. We believe that in this way we may all be spurred on to bring about a great work in Africa. Flora E. Teague.



#### Notes from the Greene County Industrial School

The evening study is over. The sound of the boys and girls is hushed, for it is past their bedtime, and now comes a time for writing a short message to our friends. And what a large family there are of you! Do you know and does it encourage you to know that you are frequently remembered in our daily chapel services and at our table blessings? You are a big part of our inspiration.

In two days Thanksgiving will be upon us. The blessings of the past year are too numerous to mention here, but for what are we thankful around this school that we did not enjoy a month ago? First, for a new lawn coming out with a fine, grassy cover, and twenty maple trees planted around as a promise of shade in the next few years. A school orchard of over four hundred fruit trees has also been planted. Recently Mr. Bollinger and myself, with practically all the school children, climbed to the top of Parker Mountain, which rises about a mile east of the school. There, in the bracing air and sunlight, it was a great sight to look down upon the school plant which appeared like a little city "set upon a

hill" and could not be hid. With an orchard and a beautiful lawn the scene will be even more pleasing. A second blessing comes in the new house, which is shown in the accompanying picture. The house is now practically completed, except for some interior finishing, mainly heating and painting. It is a good, substantial twelve-room house, providing three rooms for our home, on the one side, a very comfortable home for the boys, on the other side, and leaving sick-room quarters when needed for such; also providing a manual training room and cellar storage in the basement.

In celebration of Thanksgiving we will have a good school Thanksgiving program, and the Monroe District will meet in a joint Sunday-school Thanksgiving meeting at the "Evergreen" church on Thanksgiving Day.

The approach of the Christmas season reminds us of one of our urgent needs, that is for clothing for the nine boys between the ages of 6 and 16, whom we clothe. We would appreciate whatever help could be given in this need.

A joyous Yuletide to all of our friends comes as a greeting from the C. B. I. S.

Mrs. A. F. Bollinger.



### OUR BOOK DEPARTMENT

**Khama, the Great African Chief**, by J. C. Harris; George H. Doran Co., New York, \$1.50.

The British Weekly says: "That a boy who, when in his teens, saw Livingstone on one of his earliest journeys, should be still alive—a stalwart, six-foot statue in living ebony—well over ninety years of age, is in itself astonishing. But that the boy should have become the man who has created out of a dwindling tribe the powerful and prosperous Bamangwato people, fighting first Lobengula, then his heathen vile sorceries, then the white man's viler gin and the tribal beer orgies, is a romance of courageous Christian personality. The rugged, uncompromising Christian force which we associate with the name of Cromwell is here in this truly great African chief. A book to be read first for sheer joy in its hero, and no teacher or preacher looking for live material of immediate and vital interest should fail to read and pass on its story." This is one of the most important and readable of present-day biographies of notable missionary converts.

**Some Boys and Girls in America**, by Margaret T. Applegarth; George H. Doran Co., New York, \$1.50.

From "The Man Who Put the Jog in Geography" to "The Bottled Cow," this group of delightful home mission stories will at once captivate children. Those who know the author's genius for telling missionary stories will find in these tales of





# THE JUNIOR MISSIONARY

Conducted by Aunt Adalyn

## BIDDY BLACK AND SPECKLE

One of the Missionaries

I

### Biddy Comes to the Bungalow

**I**T was toward evening of a bright December day when little Sona, one of the boarding-school girls, came up the steps of the bungalow, carrying Biddy Black.

"Salaam, Madam Saheb. Our Tarabai has sent this little chick for Jessie." Tarabai was the matron of the Girls' School and was very fond of little Jessie, who was not yet three years old. The little Biddy was only a chick. She was black all over, except for a ring of gold around her neck. Miss Jessie's eyes danced as she accepted the little charge. She held her closely to herself, patting her fondly while her father quickly put a piece of screen over an open box to keep her in. But Biddy couldn't stay in the box all the time. So Jessie let her out of the box, but tied her with a long string so that she wouldn't run away. But after several days Biddy seemed to be very much at home and was happy to stay without being tied. Every morning Jessie would open the box to let Biddy out, and every evening she saw that the chick was safe in the box before she climbed the stairs to her little bed.

II

### Jessie Makes a Discovery

But chicks grow, and so Biddy soon grew to be a hen. Little Jessie knew very well how each day the little hen had been spared from the sharp eye of the hawk and the grasp of the strange dogs that came around the bungalow in search of food.

One day a wonderful thing happened. Jessie came running and said, "Mother, look here." She was holding a small, pure-white egg in her little hands. Her eyes told the story before she could get the words out: "Do you s'pose my Black Biddy laid this egg?"

And she clasped it tighter as mother said,

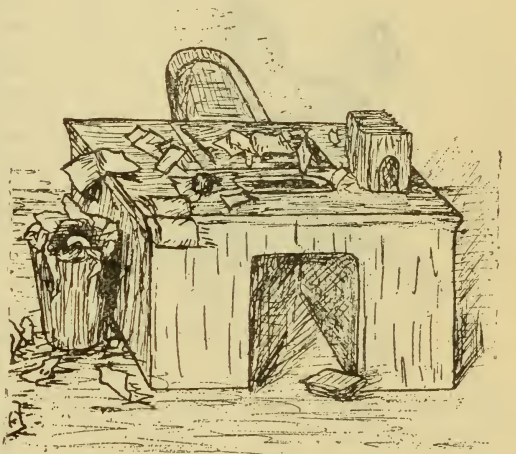
"Quite likely; where did you find it?"

"I found it right here in daddy's waste-paper basket."

Just then father came into the office.

"O daddy! Look at this purty white egg my chickie laid."

"Oh, yes, I see it. But you will have to train your hen. She can't lay eggs in my office. Just see how she has tramped all over my desk."



So the next day little Jessie, fearing lest her treasured hen would not be "brought up" right, caught her every time she came near the bungalow and put her in her box, where mother said every proper hen should lay her eggs.

As she would close the lid she would add, "Now, Biddy, please lay your egg, 'cause mother and daddy don't like for you to lay in the bungalow."

But this was new to Biddy, and she did not take very kindly to what Jessie said. She would make so much noise that Jessie would go and leave her out without the victory being won.

The little black hen finally decided that, better than to lay in the office, would be to make a nest on top of the book case in the living room.

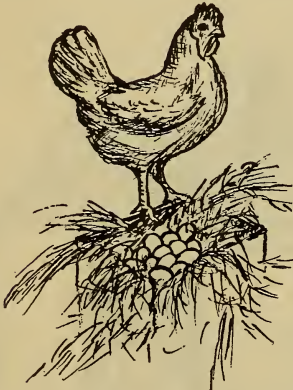


## III

**Is Biddy Sick?**

Mother and father had decided by this time that it was not only a hard task to raise chickens in India, but nerve-racking. But all this was ended suddenly when one day Biddy would not stir from her box. Not only one day, but for many days, she refused to leave her box, except for a drink of water and a few morsels of grain. Was she sick? No. In a sweet way she told Jessie she wished she would return her a nestful of the clean white eggs she had been laying day after day.

Could Jessie be selfish? No. She hurriedly told her mother, and a nice nest was made, in which fourteen fresh eggs were put for Biddie to watch over.



The Indian people said, "This is not the season to set hens."

But Jessie thought Biddy knew.

## IV

**And Everybody Had to See Them**

Biddy did know, for in a few weeks, one by one, little fluffy, brown, white, yellow, black and speckled chicks came tumbling out of the shells, until eleven were running around the happiest mother hen you would want to find.

She wasn't the only one who was pleased, for Jessie, who had called her little sister Jean, was standing with her, watching them.

"Aren't they purty? Biddy likes them doesn't she? Will they get big, too, some day?"

Sister Jean couldn't keep her fingers off their fuzzy backs. She often wanted to love their necks too much for their own good.

The two sisters were busy now; the mother and chicks had to be looked at many

times during the day; and water and grain had to be brought for them; for such a large family had to be well cared for.

Every one who came to the bungalow had to be shown the downy chicks.

(Concluded Next Month)

**LITTLE JANUARY**

Once again on flying feet  
Bounds a lad the world to greet;  
Pat his curls and dimples dear:  
"Glad to welcome you, New Year!"

**BY THE EVENING LAMP**

Dear Aunt Adalyn: I enjoy reading the letters so much. I am twelve years old, and in the fifth grade. My brother, seventeen years old, is in second year high school. My oldest sister is twenty-two, and will finish college next year. The other sister is eighteen, and this is her first year in college. I am in the same room that Elizabeth Sanger is, and I know her well. They moved from Oakton up here to Hebron Seminary last year. My teachers' names are Mr. Allen, from March, Va., and Miss Olive Bagwell, from Indiana. I study six books, and am taking Bible, too. I am a member of the Brethren church, and a Junior. My Sunday-school teacher's name is Miss Stella Miller.

Ruth Graybill.

Nokesville, Va.

What a splendid chance your family has of getting an education! If you want to be happy in after years, get all you possibly can.

Dear Aunt Adalyn: How are you? I am in the third grade and eight years old. I have a sister going to school at Daleville College and two sisters going to Salem High. All of the family go to school except my little sister. Frances James is my best friend at school. She is in the third grade too. Miss Julia James is my teacher in the forenoon, and Miss Ruth Webster in the afternoon. I love to read the letters in the Missionary Visitor. Our school is going to have a Thanksgiving program and I am going to be on it. Our schoolhouse is made of brick, and has four rooms. I have a pretty little doll that says "mama." Her name is Mary Ann. She has a little cradle, too. My papa made it. I have a playhouse, too. I had better to studying, so I will close.

Dorothy Garst.

Salem, Va.

Isn't it queer that one hardly ever finds boy dolls? Are you going to give your dolly a college education, too?

Dear Aunt Adalyn: I will join the happy circle if there is room. Am I welcome? I live in the country. We have a large farm. I am in the sixth grade at school. I haven't



missed Sunday-school once this year. I am twelve years old, and have been a member of the Church of the Brethren for one year. I like to read the letters. I wish some one would write to me.

Lois Bowman.

Naffs, Va.

It seems as if Virginia is a good place to raise a crop of Juniors. You inhabitants of the green valleys ought to have a get-together meeting some time.

Dear Aunt Adalyn: I am ten years old and in the sixth grade. We had some visitors from Bellingham, Washington. They drove through in their car. This is my second letter. Did any of you cousins see a ghost Halloween night? I didn't. I go to the brick church, and to Sunday-school later. I love to go. I wish some of you cousins would write to me.

Mozelle Boone.

Wirtz, Va.

Did your visitors tell you how they got over the mountains with their car? Weren't they afraid of falling down a precipice?

Dear Aunt Adalyn: I don't know if it will be all right to call you that or not, for this is the first time I have written to you. I am eleven years old, and in the seventh grade. My teacher is Mr. Baker. I go to Sunday-school every Sunday if I have a way to go. I live one and a half miles from the church. I have four brothers and one sister. Three brothers are married. I hope some one will write to me.

Mary C. Garber.

Elkhart, Ind., R. 6, Box 36.

O yes, it sounds good to be called "Dear aunt," and I wonder if you might be a "really" niece—because my daughter is a Garber, too!

Dear Aunt Adalyn: If you have room for me I would like to join your circle, too. I enjoy reading your letters so much. This is Thanksgiving Day. It is raining. My cousins, Albert and Verona Smith, sailed for China today. Naomi and Ruth Wenger's letters were very interesting. Their papa preached at our church about a year ago. They stayed at our place all night. We three girls slept together in one bed. Dear auntie, you should have been here with us. I am ten years old, and in the fifth grade. I have a brother in the seventh grade, and two brothers and a sister in high school. I still have the same kitty I had when Naomi and Ruth were here. Mae Hollinger is my Sunday-school teacher. I like her very well. My papa is a minister. I was baptized when Bro. William Buckley was here in August. Will some Junior girl please write to me?

New Madison, Ohio, R. 1. Beulah Saylor.

That will be something for both of us to remember—I was baptized in August, too—

in a wide, flowing river, but it was a long time ago.

Dear Aunt Adalyn: I certainly do enjoy the Junior Missionary and the Junior's letters. I am sending in the answers to the puzzles. I have about 200 stamps in my collection. I want to thank you very much for the ones you sent. I hope I will get a chance to go to the Annual Meeting next year. My typewriter isn't working good and so it tears the paper. I will try to punch some of the Junior boys around here, and I would like to have some of the other Juniors help me, and let's see if we can't get some of the boys to write.

Marvin Michael.

78 Kirtland St., S. W., Grand Rapids, Mich.

That's the spirit! It's the pioneers who lay the groundwork, and make it easier for those who come after. Come on, boys, and cheer up Marvin!

Dear Adalyn: I like very much to read the letters in the Visitor, and so I thought I would write and get acquainted also. I am eleven years old, and in the sixth grade. I have three sisters and one brother. My oldest sister teaches me in school. During the past two summers we have spent our vacation in a cottage along the Susquehanna River. I learned how to swim and dive. In the winter time I go sledding and skating. Last week our church held revival. There were seven converts. Professor Ober held the meetings. My eyelids are getting heavy, so I will have to close.

Mary Bower.

126 Washington St., Elizabethtown, Pa.

I expect your brother has lots of fun trying to amuse four sisters! Your surely have a lovely place for your vacations. It is a very serviceable accomplishment to know how to swim.



## NUTS TO CRACK

### Precious Stones Used in Heaven

1. Pe jars.
2. Hip pears.
3. Dear Lem.
4. Dry ax, son.
5. Air suds.
6. Lyre B.
7. Pat Zo.
8. Chin at J.
9. Thy steam.
10. Lap 'er.

(Answer Next Month)

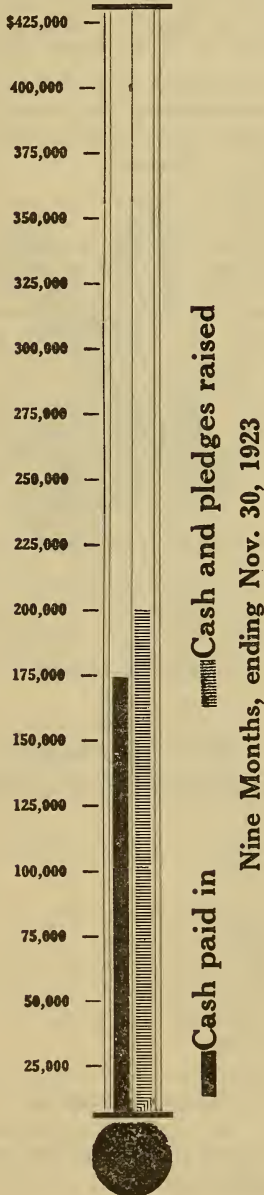


"It's a wonder some society girls don't die of painter's colic."



# FINANCIAL REPORT

## Forward Movement Goal For the year ending Feb. 29, 1924 \$443,500.00



Conference Offering, 1923. As of November 30, 1923, the Conference (Forward Movement) offering for the year ending February 29, 1924, stands as follows:

Cash received, all funds since March 1, 1923, .....\$174,581 78  
Pledges outstanding, ..... 16,324 15

Total, .....\$190,905 93  
(The 1923 Budget of \$443,500 is 43% raised)

**Mission Board Treasury Statement.** The following shows the condition of mission finances on November 30, 1923:

Income since March 1, 1923, .....\$190,423 13  
Income same period last year, ..... 179,413 16

Increase, .....\$ 11,009 97  
Outgo over income since March 1, 1923, .. 66,052 81  
Outgo over income same period last year, 67,517 22

Decrease outgo over income, .....\$ 1,464 41  
Balance mission deficit November 30, 1923, 38,542 70  
Balance mission deficit October 31, 1923, .. 39,215 42

Decrease in deficit, .....\$ 672 72

**Tract Distribution.** During the month of October, the Board sent out 4,202 tracts.

**October Receipts.** The following contributions for the various funds were received during October:

**Arizona—\$21.00** **WORLD-WIDE**  
Indv.: A Brother & Family of McNeal,  
\$1; B. F. Glick, \$20, .....\$ 21 00

**California—\$190.50**  
No. Dist., Cong.: Walter Pence & Wife  
(Figarden) \$5; Mrs. C. O. Bergman (Lindsay) \$100; Indv.: E. W. & Celia Burnham,  
\$20, ..... 125 00

So. Dist., Cong.: Missy. Soc., Long Beach,  
\$50; Eld. J. E. Steinour (Belvidere) (M. N.)  
\$.50; Julia E. Bashore (Glendora) \$.50; Indv.:  
Eliz. J. Fowler, \$10, ..... 65 50

**Canada—\$5.00**  
Cong.: N. E. Weddle (Irricana), ..... 5 00

**Colorado—\$51.70**  
N. E. Dist., Cong.: Colorado Springs, .... 12 70  
S. E. Dist., Cong.: Mrs. C. F. Oxley  
(Wiley), ..... 5 00  
W. Dist., Cong.: First Grand Valley, \$28;  
Mrs. H. M. Long (Fruita) \$6, ..... 34 00

**Florida—\$6.00**  
Indv.: Mrs. G. P. Hurst, \$5; Blanche Cripe,  
\$1, ..... 6 00

**Idaho—\$5.00**  
C. W. S.: Twin Falls Junior, ..... 5 00

**Illinois—\$194.19**  
No. Dist., Cong.: Mt. Morris, \$24.86; Dixon,  
\$7.72; Sterling, \$21.94; A Brother & Sister  
(Bethany, Chicago) \$50; Indv.: Ella Eikenberry, \$5, ..... 109 52

So. Dist., Cong.: Springfield, \$7.22; Congs.  
of So. Ill., \$57.45; Lloyd Pruitt (Macoupin  
Creek) \$10; Mrs. R. A. Forney (Hudson) \$5;  
Mothers' & Daughters' Organization (Girard) \$5, ..... 84 67

**India—\$15.00**  
Indv.: Goldie Swartz, ..... 15 00

**Indiana—\$774.65**  
Mid. Dist., Cong.: Wabash City, \$10.86; So.  
Whitley, \$7.80; Portland, \$12; Pipe Creek,  
\$35.60; Bachelor Run, \$12.41; Huntington,  
\$4.62; Loon Creek, \$100; Adah Baker (Manchester)  
\$100; W. C. Stinebaugh (M. N.)  
(Pipe Creek) \$.50; Frances Crill (Wabash)  
\$2; Indv.: Martha A. Marquardt, \$5, ..... 290 79

No. Dist., Cong.: Cedar Creek, \$72; Maple  
Grove, \$68; Pleasant Valley, \$56; First So.  
Bend, \$150; Yellow Creek, \$92.86; No. 67580  
(Goshen City) \$10; Mrs. Rose Shively (Plym-



outh) \$10; Dr. & Mrs. G. H. VanDyke (No. Winona Lake) \$25, .....

**Iowa—\$618.16**

Mid., Dist., Cong.: Coon River, \$20; Gar-  
rison, \$36.16; J. B. Spurgeon (Panther Creek)  
\$50, .....

No. Dist., Cong.: Elizabeth Hoffer (Grundy  
Co.) \$500; A. M. Sharp & Wife (Spring  
Creek) \$5, .....

So. Dist., Cong.: S. Schlotman (Council  
Bluffs) \$5; Jemima Kob (Franklin) \$2, .....

**Kansas—\$175.20**

N. E. Dist., Cong.: Armourdale Mission,  
\$2.20; Mrs. Lydia Kimmel (McLouth) \$10;  
Grace Steele (McLouth) \$5; C. W. S.: Cen-  
tral Ave., Kansas City, \$40, .....

N. W. Dist., Indv.: Lydia A. Humphrey, ..  
S. E. Dist., Cong.: New Hope, \$50; W. H.  
Strohm & Wife (Paint Creek) \$20; Sarah A.  
Waas (Fredonia) \$40; S. S.: Intermediate  
Boys' & Girls' Class, Paint Creek, \$3, .....

**Maryland—\$7.75**

E. Dist., Cong.: Edith R. Riddle (Long  
Green Valley) \$1.25; Mary E. Bixler (Mead-  
ow Branch) \$1.50; Indv.: Joshua Armacost,  
\$2, .....

Mid. Dist., Cong.: A Sister (Hagerstown),  
.....

**Michigan—\$48.02**

Cong.: Battle Creek, \$43.55; Galen Lehman  
(Sugar Ridge) \$4.47, .....

**Missouri—\$51.50**

Mid. Dist., Cong.: Turkey Creek, \$40;  
Indv.: Mary M. Cox, \$2, .....

S. W. Dist., Cong.: Mrs. Louisa Shaw  
(Cabool) \$5; Aid Soc.: Carthage, \$2.50, .....

S. E. Dist., Cong.: No. 67530 (Broadwater),  
.....

**Montana—\$46.99**

E. Dist., Cong.: Grandview, \$36.74; Paxton  
Mission in Florendale Schoolhouse (Grand-  
View) \$10.25, .....

**Nebraska—\$60.56**

Cong.: So. Beatrice, \$41.06; A Sister (Falls  
City) \$2; No. 67173 (Octavia) \$7.50; E. E.  
Eshelman (Red Cloud) \$10, .....

**New Mexico—\$12.50**

Indv.: Cora Brower, .....

**North Dakota—\$36.63**

Cong.: Rock Lake, \$33.88; S. S.: Lakeside  
(Surrey), \$2.75, .....

**North Carolina—\$250.00**

Indv.: C. R. Faw, \$125; Mrs. C. R. Faw,  
\$125, .....

**Ohio—\$531.20**

N. E. Dist., No. 67291 (Akron) \$3.63; Ash-  
land Dickey, \$119.78; Akron City, \$66.84; E.  
Nimishillen, \$63.31; Freeburg, \$10; Mohican,  
\$45; E. I. Ober (Wooster) \$25; A Lonesome  
Sister (W. Nimishillen) \$20; Geo. Keefer  
(Owl Creek) \$2; D. F. Stuckey (M. N.)  
(Freeburg) \$50; Mrs. N. A. Schroek (Baltic)  
\$5; Indv.: Albert C. Schue, \$1.50, .....

N. W. Dist., Cong.: Bellefontaine, \$4.25; O.  
P. Haines (Sugar Creek) \$10; No. 67134  
(Marion) \$5; Emma Kyser (Lick Creek) \$5;  
John C. Helser (Baker) \$15; A Home Dept.  
Supt. (Bellefontaine) \$1.50, .....

So. Dist., Cong.: Bradford, \$50; Harris  
Creek, \$11.14; West Branch, \$5; W. Charles-  
ton, \$35; W. Dayton, \$10; Elizabeth Ludy,  
Wheatville (Upper Twin) \$5; Van B. Wright  
(M. N.) (Strait Creek) \$50; C. W. S.: New  
Carlisle, \$12.73, .....

**Oregon—\$25.00**

Cong.: A. I. Standafer & Family (Bandon)  
\$15; C. E. Wolff & Family (Bandon) \$5; Mrs.  
Catherine Vidito (Albany) \$5, .....

**Pennsylvania—\$1,876.23**

E. Dist., Cong.: Spring Creek, \$168.25;  
Akron, \$32.64; Conestoga, \$47; Hatfield,  
\$104.31; Lancaster, \$50; Lititz, \$70.91; Me-  
chanic Grove, \$20; Mingo, \$37.41; Ridgely,  
\$9.83; Helen Wine (Ridgely) \$5; Anna G. Erb  
(Palmyra) \$100; No. 67161 (Lititz) \$15; Fred  
Cheney (Freeville) \$10; Ira D. Brandt (Eliz-  
abethtown) \$15; Aid Soc.: Spring Creek, \$20;  
C. W. S.: Palmyra, \$6.11; Akron, \$3.73;

Indv.: J. Clark Brilhart, \$10, .....

Mid. Dist., Cong.: First Altoona, \$372.50;  
Lewistown, \$150; Williamsburg, \$73.86; J. R.  
Stayer & Family (Woodbury) \$3; Harry  
Smith (Snake Spring), \$2; Mrs. Scott Veach  
(Snake Spring) \$2; Miriam M. Clair Exline  
(Queen) \$5; Jennie Beaver (Lewistown) \$5;  
J. G. Norris (James Creek) \$10; Mrs. Mary  
Rogers (James Creek) \$10; Mary E. Detwiler  
(Huntingdon) \$1; Mary A. Kinsey (Dunnings  
Creek) \$10, .....

So. Dist., Cong.: Hanover, \$15.51; In mem-  
ory of D. G. Shellenberger (Lost Creek) \$5;  
Lizzie Ditmer (Lower Cumberland) \$5; Jas.  
M. Moore (Waynesboro) \$50, .....

S. E. Dist., Cong.: Coventry, \$297; Ger-  
mantown, \$83.50; S. S.: Norristown, \$12.38;  
Aid Soc.: Coventry, \$25; C. W. S.: Coventry  
Junior, \$3; Indv.: Burton Metzler, \$5, .....

W. Dist., Cong.: Pittsburgh, \$30; Pleasant  
Hill, \$6.50; Ten Mile, \$18.29, .....

**South Dakota—\$6.00**

Aid Soc.: Willow Creek, .....

**Texas—\$1.34**

Indv.: Mrs. Viola Black, .....

**Virginia—\$266.36**

E. Dist., Cong.: Mt. Carmel, .....

First Dist., Cong.: Mt. Joy, \$6; P. E. Faw  
(Roanoke) \$15; Aid Soc.: Chestnut Grove,  
\$15; Indv.: Lucy A. Manzy, \$4, .....

No. Dist., Cong.: Linville Creek, \$45.50; S.  
H. Hausenfluck & Wife (Salem) \$10, .....

Sec. Dist., Cong.: Barren Ridge, \$11.41;  
Middle River, \$19.69; Pleasant Valley, \$102.26;  
Eld. N. D. Cool (M. N.) (Bridgewater) \$50,  
.....

So. Dist., Cong.: Sarah J. Hylton (Coul-  
son) \$2; Indv.: S. H. Flora & Wife, \$25, ....

Washington—\$73.00  
Cong.: Sunnyside, \$12; Sister Bunce  
(Olympia) \$5; Verna Eby (Olympia) \$2; Ida  
McNamee (Olympia) \$2; W. C. Lehman  
(First Spokane) \$7; S. O. Hatfield (Wen-  
atchee) \$40; Aid Soc.: Olympia, \$5, .....

West Virginia—\$35.00  
First Dist., Cong.: Bertha Spaid & Ada  
Davis (Capon Chapel) \$15; Indv.: Mrs. P. F.  
Bowers, \$5, .....

Sec. Dist., Indv.: Emma Kilmer, \$5; Maye  
& James Judy, \$10, .....

Wisconsin—\$7.00  
Cong.: Ernie Holderman & Family (Stan-  
ley), .....

Total for the month, ..... \$ 5,391 48  
Total previously reported, ..... 38,052 39  
Total for the year, ..... \$43,443 87

**EMERGENCY FUND FOR MISSIONS****Arizona—\$41.28**

S. S.: Glendale, \$6.76; Phoenix, \$34.52, .... \$ 41 28

**California—\$62.78**

No. Dist., S. S.: Oakland, \$15.37; Lindsay,  
\$14.86; Laton, \$14.40; Live Oak, \$6.57; Mc-  
Farland, \$11.58, .....

**Colorado—\$20.12**

N. E. Dist., S. S.: Limon, ..... 4 00  
W. Dist., S. S.: Fruita, ..... 16 12

**Florida—\$6.50**

S. S. in the pines, ..... 6 50

**Idaho—\$86.47**

S. S.: Nampa, \$19.12; Nezperce, \$3.35; Twin  
Falls, \$59.13; Weiser, \$4.87, .....

**Illinois—\$416.89**

No. Dist., S. S.: Douglas Park (Chicago)  
\$12.76; Bethany (Chicago) \$52.37; Students  
Class, Bethany (Chicago) \$15; Elgin, \$141.80;  
Hickory Grove, \$7.50; Mt. Carroll, \$1.55; Pine  
Creek, \$6.66; Shannon, \$13.15; Louisa (Wad-  
dams Grove) \$26; West Branch, \$8.05, .....

So. Dist., S. S.: Allison Prairie, \$4.65; South  
Fulton (Astoria) \$25; Cerro Gordo, \$45.62;  
Canton (Coal Creek) \$9.35; Kaskaskia, \$3.50;  
LaMotte Prairie, \$8; Centennial (Okaw)  
\$14.85; Woodland, \$21.08, .....

..... 132 05



**Indiana—\$573.46**

Mid. Dist., S. S.: Cart Creek Cong. & S. S., \$30; Clear Creek, \$21.40; Huntington City Cong. & S. S., \$46.55; Landess, \$7.55; Lower Deer Creek, \$3.36; Markle, \$2; Ogas Creek, \$20.01; Pipe Creek, \$36.50; Pleasant Dale, \$16.19; Plunge Creek Chapel, \$14.29; Spring Creek, \$50.07; West Manchester, \$15; West Marion, \$5.53.

No. Dist., S. S.: Bethel, \$14.57; Pleasant Chapel (Cedar Lake) \$10; English Prairie, \$17.51; Lakeview (LaPorte) \$7.52; Maple Grove, \$25; Nappanee, \$34.04; No. Liberty, \$20; Tippecanoe, \$6.43; Union, \$7.75; Wawaka, \$12.54.

So. Dist., S. S.: "Sunbeam" Class, Anderson, \$4.40; Anderson, \$40; Arcadia, \$7.96; Four Mile, \$25; Howard, \$3.41; Indianapolis, \$50.32; Rossville, \$19.56.

**Iowa—\$112.76**

Mid. Dist., S. S.: Bagley, \$3.20; Brooklyn, \$8.56; Dallas Center, \$19.39; Panther Creek, \$20.46.

No. Dist., S. S.: Greene, \$27.60; Sheldon, \$4.12.

So. Dist., S. S.: "Golden Gleaners", Class, Fairview, \$2.03; Fairview, \$11.16; Osceola, \$1.89; Ottumwa, \$3.10; Salem, \$11.25.

**Kansas—\$160.26**

N. E. Dist., S. S.: Buckeye, \$6.52; Morrill, \$27.97; Navarre, \$10; Olathe, \$12.40; Richland Center, \$8; Oakland (Topeka) \$27.65; Wade Branch, S. S. & Cong., \$18.71.

S. E. Dist., S. S.: Parsons, \$9.50; Waverly (Scott Valley) \$2.46.

S. W. Dist., S. S.: Miami, \$22.45; Newton, \$7.32; E. Wichita, \$7.28.

**Louisiana—\$21.71**

S. S.: Roanoke.

**Maryland—\$296.95**

E. Dist., Locust Grove, \$10; Westminster (Meadow Branch) \$185.99; Grossnickle (Midletown Valley) \$13; Rocky Ridge (Monocacy) \$4; Union Bridge (Pipe Creek) \$11.

Mid. Dist., S. S.: Beaver Creek, \$4; Broadfording, \$33.11; Manor, \$20.85.

W. Dist., S. S.: "Comrades Class," Accident (Bear Creek).

**Missouri—\$84.15**

Mid. Dist., S. S.: Mound, \$31.68; Spring Branch, \$1.50.

No. Dist., S. S.: No. Bethel (Bethel) \$4.52; Shelby Co., \$10; No. St. Joseph, \$25; Waken-da, \$8.95.

S. W. Dist., S. S.: Carthage.

**Michigan—\$60.68**

S. S.: Grand Rapids, \$8.40; Lake View, \$16.27; Long Lake, \$6.45; Shepherd, \$5.05; Thornapple, \$18.16; Woodland Village, \$3.26; Zion, \$3.09.

**Minnesota—\$26.26**

S. S.: Hancock, \$2.07; Minneapolis, \$22.41; Bethel, \$1.78.

**Nebraska—\$4.80**

S. S.: Alvo.

**North Carolina—\$5.25**

S. S.: Brummett's Creek.

**North Dakota—\$19.70**

S. S.: Egeland, \$11.70; Minot, \$8.

**Ohio—\$800.53**

N. E. Dist., Olivet, \$41.11; Third St., Ashland City, \$5.01; Baltic, \$20.65; Bethel Mahoning (Bethel) \$6; Cleveland, \$5.39; Hartville, \$17.69; Elementary Dept., Hartville, \$11; Maple Grove, \$17.35; Reading, \$50; Richland, \$8.08; Springfield, \$12.60; Paradise and Wooster Cong., \$40; Zion Hill, \$8.50.

N. W. Dist., S. S.: Eagle Creek, \$46.80; Fairview, \$1.57; No. Poplar Ridge, \$18.16; Pleasant View, \$36.19; Poplar Ridge, \$7.14; Oak Grove (Rome) \$6.55; Ross, \$8.08; Sugar Creek, \$12.94; Sand Ridge, \$13; E. Swan Creek (Swan Creek) \$12.50; First Toledo, \$8.10; Wyandot, \$7.53.

So. Dist., S. S.: Bear Creek, \$63; "Busy Bees" Class (Bear Creek) \$12; Zion (Brookville) \$3.73; Ft. McKinley, \$39.26; Harris

Creek, \$12.70; Lexington, \$3.70; Happy Corner (Lower Stillwater) \$16; Marble Furnace, \$3.40; New Carlisle, \$28.45; Red River (Painter Creek) \$4.45; Painter Creek, \$16.04; Pittsburgh, \$44.26; Strait Creek Valley, \$6.32; Troy, \$10; West Charleston S. S. & Cong., \$64.48; West Milton, \$50.

**Oklahoma—\$10.71**

S. S.: Oklahoma City, \$2.66; Thomas, \$8.05.

**Oregon—\$7.00**

S. S.: Ashland.

**Pennsylvania—\$1,002.86**

E. Dist., S. S.: "Gleaners' Class," Akron, \$7; Chiques, \$14.23; Conewago, \$28.24; E. Petersburg, \$20; Ephrata, \$28.37; Harrisburg, \$65; Hatfield, \$100; Mountville, \$18.32; Easton (Peach Blossom) \$32.71; Spring Creek, \$13.16; Hummelstown (Spring Creek) \$18.06; Quakertown (Springfield) \$8.44; Kemper's (Spring Grove) \$13.

Mid. Dist., S. S.: Germany Valley (Aughwick) \$5.50; Hill Valley (Aughwick) \$2.30; Rockhill (Aughwick) \$7; Clover Creek, \$13.50; Dry Valley, \$11.46; James Creek, \$8.17; Lewistown, \$40; Smithfield, \$8.14; Tyrone, \$18.64; Curryville (Woodbury) \$12.20; Holsinger (Woodbury) \$12.64; Yellow Creek, \$7.45.

So. Dist., S. S.: Brandt's (Back Creek) \$8.42; Buffalo, \$3.35; Carlisle, \$11.70; Pleasant Hill, \$3.15; Boiling Springs (Lower Cumberland) \$5.60; Gettysburg (Marsh Creek) \$6; Fairview (New Fairview) \$16.79; Shippensburg (Ridge) \$41.09; Melrose (Upper Codorus) \$9.38; Hampton (Upper Conewago) \$6.20; East Berlin (Upper Conewago) \$16.60.

S. E. Dist., S. S.: Coventry, \$20; Parker Ford, \$18.

W. Dist., S. S.: Chest Creek, \$7; Geiger, \$13; Georges Creek, \$15.40; Mt. Joy (Jacobs Creek) \$25.64; "Missionary Helpers", Conemaugh (Johnstown) \$6; Maple Grove (Johnstown) \$6.75; Waterford, \$9; Locust Grove, \$4.50; Diamondville (Manor) \$6.65; Maple Glen, \$10.91; Purchase Line (Manor) \$21.92; Montgomery, \$31.61; Moxham, \$89.77; Maple Spring (Quemahoning) \$9.72; Greenville (Rockton) \$5.40; Berkey (Scalp Level) \$28.46; Summit Mills, \$7; Viewmont, \$24.32.

**South Carolina—\$2.71**

S. S.: Mill Creek.

**Tennessee—\$9.30**

S. S.: Meadow Branch, \$5; Pleasant View, \$4.30.

**Virginia—\$448.43**

E. Dist., S. S.: Hermon (Midland).

First Dist., S. S.: Chestnut Grove, \$50.23; Bonsack (Cloverdale) \$100; Cloverdale, \$39; Johnsville, \$20; Oak Grove (Peters Creek) \$11; Peters Creek, \$12.60; New Bethel (Troutville) \$36.

No. Dist., S. S.: Dayton (Cook's Creek) \$11; Cedar Grove (Flat Rock) \$8.85; Harrisonburg, \$15.35; New Dale S. S. Classes (Lower Lost River) \$2; Walnut Grove (Lower Lost River) \$4.86; Bethel (No. Mill Creek) \$6.48; New Dale (Unity) \$5.05.

Sec. Dist., S. S.: Barren Ridge, \$4.60; Mt. Vernon Cong. & S. S., \$15.23; Pleasant Valley, \$56.60; Sangerville, \$19.98; Grottoes (Valley Bethel) \$5; Wesley Chapel (Valley Bethel) \$1.85.

So. Dist., S. S.: Antioch.

**Washington—\$178.64**

S. S.: Olympia, \$58.30; Outlook, \$15; Seatle, \$14.43; First Spokane, \$3.20; E. Wenatchee, \$62.71; Whitestone Cong. & S. S., \$25.

**West Virginia—\$70.55**

First Dist., S. S.: Bean Settlement, \$6.28; Beaver Run, \$5.67; Lime Rock (Egion) \$9; Maple Spring (Egion) \$32.

Sec. Dist., S. S.: Goshen.

**Wisconsin—\$16.46**

S. S.: Chippewa Valley, \$12.34; Maple Grove, \$1.58; White Rapids, \$2.54.

Total for the month, \$4,547 21



Total previously reported, .....	7,228 25
Total for the year, .....	<u>\$11,775 46</u>

**STUDENT FELLOWSHIP FUND—1921**

**Illinois—\$40.90**

No. Dist., Students & Faculty of Bethany Bible School, .....	\$ 40 90
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Total for the month, .....	\$ 40 90
Total previously reported, .....	214 00

Total for the year, .....	<u>\$ 254 90</u>
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**STUDENT FELLOWSHIP FUND—1922**

**Illinois—\$10.00**

No. Dist., Students & Faculty of Mt. Morris College, .....	\$ 10 00
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**Kansas—\$38.00**

S. W. Dist., Students & Faculty of McPherson College, .....	38 00
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**Pennsylvania—\$172.00**

E. Dist., Students & Faculty of Elizabethtown College, .....	172 00
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Total for the month, .....	\$ 220 00
Total previously reported, .....	2,308 95

Total for the year, .....	<u>\$ 2,528 95</u>
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**AID SOCIETY HOME MISSION FUND**

**California—\$13.85**

No. Dist., Aid Soc.: Fresno, .....	\$ 3 85
So. Dist., Aid Soc.: Covina, .....	10 00

**Illinois—\$112.50**

No. Dist., Aid Soc.: No. Ill. & Wis., ....	112 50
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**Kansas—\$8.00**

N. W. Dist., Aid Soc.: Belleville, .....	8 00
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**Missouri—\$43.00**

Mid. Dist. Aid Societies, .....	43 00
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**Ohio—\$25.00**

N. W. Dist., Aid Soc.: Pleasant View, ....	25 00
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**Virginia—\$85.00**

No. Dist., Aid Soc.: Linville Creek, \$50; Dayton (Cooks Creek) \$25, .....	75 00
Sec. Dist., Aid Soc.: No. 2, Sangerville, .....	10 00

Total for the month, .....	\$ 287 35
Total previously reported, .....	8,106 20

Total for the year, .....	<u>\$ 8,393 55</u>
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**HOME MISSIONS**

**Arkansas—\$10.00**

First Dist., Cong.: J. J. & N. A. Wassam (Austin), .....	\$ 10 00
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**Illinois—\$2.20**

No. Dist., Cong.: Mt. Morris, .....	2 20
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**Indiana—\$5.00**

No. Dist., Cong.: A. M. Finley & Wife (Blue River), .....	5 00
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**Missouri—\$47.35**

S. E. Dist., Cong.: Broadwater, .....	47 35
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**Ohio—\$50.00**

N. E. Dist., S. S.: Reading, .....	50 00
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**Pennsylvania—\$5.00**

Mid. Dist., Cong.: A Sister (Holidaysburg), .....	5 00
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**West Virginia—\$2.00**

Sec. Dist., Indv.: Emma Kilmer, .....	2 00
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Total for the month, .....	\$ 121 55
Total previously reported, .....	494 21

Total for the year, .....	<u>\$ 615 76</u>
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**GREENE COUNTY, VIRGINIA, MISSION**

**Ohio—\$28.53**

N. E. Dist., S. S.: Woodworth D. V. B. S., .....	\$ 3 53
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So. Dist., S. S.: Dorcas Sisters Class, W. Milton, .....	25 00
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**Virginia—\$52.24**

E. Dist., Cong.: Trevilian, .....	52 24
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Total for the month, .....	<u>\$ 80 77</u>
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Total previously reported, .....	726 19
Total for the year, .....	<u>\$ 806 96</u>

**FOREIGN MISSIONS**

**California—\$25.00**

So. Dist., S. S.: Soul Savers Class, Glendora, .....	\$ 25 00
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**Colorado—\$6.50**

N. E. Dist., Cong.: Antioch, .....	6 50
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**Illinois—\$14.50**

No. Dist., Cong.: No. 67427 (Waddams Grove) \$10; Cecil Sell (Mt. Morris) \$4.50, ..	14 50
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**Indiana—\$2.50**

So. Dist., Cong.: Jossie Hoover (Mississinewa), .....	2 50
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**Iowa—\$10.00**

No. Dist., Cong.: Mrs. L. H. Slifer (Grundy Co.), .....	10 00
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**Ohio—\$48.02**

N. E. Dist., Cong.: Anna Desenberg (Ashland City) \$10; Loyal Women's Bible Class, Ashland City, \$30, .....	40 00
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So. Dist., Cong.: Middletown, \$5.02; No. 67598 (Ft. McKinley) \$3, .....	8 02
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**Pennsylvania—\$701.75**

Mid. Dist., Cong.: A Sister (Holidaysburg) \$10; A. L. Simmons (Clover Creek) \$50; S. K. Wisler (Clover Creek) \$100; Aid Soc.: Clover Creek, \$50, .....	210 00
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So. Dist., Cong.: Lower Cumberland, ...	330 00
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S. E. Dist., S. S.: Greentree, \$51.75; Harmonyville, \$10, .....	61 75
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W. Dist., Cong.: Morrellville, .....	100 00
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**Virginia—\$25.00**

No. Dist., Aid Soc.: Linville Creek, .....	25 00
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**Washington—\$18.00**

S. S.: Forest Center, .....	18 00
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**West Virginia—\$5.00**

First Dist., Cong.: B. F. Welsh (Knobley), .....	5 00
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Total for the month, .....	\$ 856 27
Total previously reported, .....	2,247 44

Total for the year, .....	<u>\$ 3,103 71</u>
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**INDIA MISSION**

**Illinois—\$6.69**

So. Dist., Cong.: Girard, .....	\$ 6 69
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**Indiana—\$38.50**

No. Dist., Cong.: David Metzler (Nappanee), .....	8 50
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So. Dist., Cong.: Union Chapel, .....	30 00
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**Pennsylvania—\$38.75**

E. Dist., Cong.: Mountville, .....	23 75
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Mid. Dist., S. S.: Salemville (New Enterprise), .....	12 00
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So. Dist., Cong.: Mrs. Amelia Boone (Sugar Valley), .....	3 00
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**Virginia—\$30.00**

No. Dist., S. S.: Mill Creek, .....	30 00
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**West Virginia—\$2.00**

Sec. Dist., Indv.: Emma Kilmer, .....	2 00
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Total for the month, .....	\$ 115 94
Total previously reported, .....	1,099 90

Total for the year, .....	<u>\$ 1,215 84</u>
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**INDIA NATIVE WORKER**

**Florida—\$10.20**

Indv.: J. E. Young, .....	\$ 10 20
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**Indiana—\$20.00**

No. Dist., S. S.: Guardian Class, No. Wionona, .....	20 00
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Total for the month, .....	\$ 30 20
Total previously reported, .....	717 50

Total for the year, .....	<u>\$ 747 70</u>
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**INDIA BOARDING SCHOOL**

**Indiana—\$35.00**

Mid. Dist., Joint S. S. Convention, Mexico, Peru, Santa Fe, Pipe Creek & Logans-	
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port, .....	\$ 35 00
<b>Pennsylvania—\$70.00</b>	
E. Dist., Cong.: R. C. Hinkle & Wife, (Big Swatara), .....	35 00
Mid. Dist., S. S.: Williamsburg, .....	35 00
<b>Virginia—\$27.72</b>	
No. Dist., S. S.: Cedar Grove (Flat Rock), .....	27 72
Total for the month, .....	\$ 132 72
Total previously reported, .....	1,044 69
Total for the year, .....	\$ 1,177 41

## INDIA SHARE PLAN

<b>California—\$9.00</b>	
No. Dist., C. W. S.: Oakland, .....	\$ 9 00
<b>Illinois—\$81.00</b>	
No. Dist., S. S.: "True Blue" Class, Pine Creek, \$6; Primary Dept. (Elgin) \$25; Cherry Grove, \$50, .....	81 00
<b>Iowa—\$12.50</b>	
No. Dist., Junior League, Grundy County, .....	12 50
<b>Kansas—\$37.75</b>	
N. E. Dist., Primary Dept. (Morrill), ....	35 00
S. W. Dist., S. S.: Miami, .....	2 75
<b>Maryland—\$25.00</b>	
E. Dist., S. S.: "Willing Workers" Class, Westminster (Meadow Branch), .....	25 00
<b>Michigan—\$12.50</b>	
Cong.: Dr. & Mrs. C. M. Mote (Beaver- ton), .....	12 50
<b>Minnesota—\$12.50</b>	
S. S.: Elementary Dept., Monticello, .....	12 50
<b>Ohio—\$75.00</b>	
So. Dist., Cong.: J. M. Pittenger (Pleasant Hill) \$25; Aid Soc.: Lower Miami, \$50, .....	75 00
<b>Pennsylvania—\$34.10</b>	
E. Dist., Cong.: Ridgely, .....	34 10
<b>Washington—\$37.50</b>	
Cong.: C. H. Maust (Seattle) \$25; "Soul Savers" Class (Outlook) \$12.50, .....	37 50
Total for the month, .....	\$ 336 85
Total previously reported, .....	3,136 66
Total for the year, .....	\$ 3,473 51

## QUINTER MEMORIAL HOSPITAL

<b>California—\$5.00</b>	
So. Dist., Aid Soc.: Covina, .....	\$ 5 00
Total for the month, .....	\$ 5 00
Total previously reported, .....	30 00
Total for the year, .....	\$ 35 00

## INDIA WIDOWS' HOME

<b>California—\$5.00</b>	
So. Dist., Aid Soc.: Covina, .....	\$ 5 00
Total for the month, .....	\$ 5 00
Total previously reported, .....	4 10
Total for the year, .....	\$ 9 10

## PALGHAR HOSPITAL BUILDING

<b>Iowa—\$5.00</b>	
No. Dist., Cong.: Sheldon, .....	\$ 5 00
Total for the month, .....	\$ 5 00
Total previously reported, .....	373 91
Total for the year, .....	\$ 378 91

## CHINA MISSION

<b>Indiana—\$2.00</b>	
No. Dist., Cong.: A Sister (Nappanee), ..	\$ 2 00
<b>Iowa—\$15.45</b>	
So. Dist., Cong.: English River, .....	15 45
<b>Kansas—\$4.11</b>	
S. E. Dist., Cong.: Independence, .....	4 11
<b>Maryland—\$8.80</b>	
W. Dist., S. S.: Pine Grove, .....	8 80
<b>Montana—\$10.00</b>	
W. Dist., Indv.: Mrs. Rachel Grove, ....	10 00

<b>Ohio—\$6.00</b>	
So. Dist., Cong.: W. Milton, .....	6 00
<b>Pennsylvania—\$20.17</b>	
E. Dist., C. W. S.: Palmyra, .....	20 17
<b>West Virginia—\$2.00</b>	
Sec. Dist., Indv.: Emma Kilmer, .....	2 00
Total for the month, .....	\$ 68 53
Total previously reported, .....	853 78
Total for the year, .....	\$ 922 31

## CHINA NATIVE WORKER

<b>California—\$15.00</b>	
So. Dist., Cong.: J. A. Waters (Hermosa Beach), .....	\$ 15 00
<b>Kansas—\$15.00</b>	
N. E. Dist., Cong.: F. E. Poister (Morrill), ..	15 00
<b>Michigan—\$22.96</b>	
Cong.: Galen Lehman (Sugar Ridge), ....	22 96
Total for the month, .....	\$ 52 96
Total previously reported, .....	255 55
Total for the year, .....	\$ 308 51

## CHINA BOYS' SCHOOL

<b>Indiana—\$30.00</b>	
No. Dist., Cong.: Oak Grove, .....	\$ 30 00
Total for the month, .....	\$ 30 00
Total previously reported, .....	197 00
Total for the year, .....	\$ 227 00

## CHINA GIRLS' SCHOOL

<b>California—\$45.00</b>	
So. Dist., S. S.: Life Savers' Class, Glen- dora, \$15; Aid Soc.: Covina, \$30, .....	\$ 45 00
Total for the month, .....	\$ 45 00
Total previously reported, .....	219 19
Total for the year, .....	\$ 264 19

## CHINA SHARE PLAN

<b>Arizona—\$10.63</b>	
S. S.: Workers & Standard Bearers for Jesus, Classes, Glendale, .....	\$ 10 63
<b>California—\$9.00</b>	
No. Dist., C. W. S.: Oakland, .....	9 00
<b>Indiana—\$12.50</b>	
Mid. Dist., C. W. S.: Markle, .....	12 50
<b>Iowa—\$25.00</b>	
S. S.: Volunteer Class, Waterloo City, ..	25 00
<b>Kansas—\$25.00</b>	
S. W. Dist., S. S.: Primary Dept., Salem, ..	25 00
<b>Ohio—\$37.50</b>	
N. E. Dist., S. S.: King's Daughters Class, E. Chippewa, .....	12 50
So. Dist., S. S.: Dorcas Sisters Class, W. Milton, .....	25 00
<b>Pennsylvania—\$18.75</b>	
So. Dist., S. S.: Always There Class. Waynesboro, .....	18 75
Total for the month, .....	\$ 138 38
Total previously reported, .....	1,271 01
Total for the year, .....	\$ 1,409 39

## CHINA HOSPITALS

<b>Illinois—\$5.00</b>	
No. Dist., Cong.: Mt. Morris, .....	\$ 5 00
Total for the month, .....	\$ 5 00
Total previously reported, .....	131 00
Total for the year, .....	\$ 136 00

## LIAO CHOU HOSPITAL FUND

<b>Kansas—\$12.10</b>	
S. W. Dist., Cong.: Monitor, .....	\$ 12 10
Total for the month, .....	\$ 12 10
Total previously reported, .....	35 35
Total for the year, .....	\$ 47 45



## SWEDEN MISSION

## Pennsylvania—\$25.00

E. Dist., Aid Soc.: Harrisburg, .....	\$ 25 00
Total for the month, .....	\$ 25 00
Total previously reported, .....	15 84
Total for the year, .....	\$ 40 84

## AFRICA MISSION

## California—\$4.30

No. Dist., Cong.: Waterford, .....	\$ 4 30
------------------------------------	---------

## Indiana—\$33.00

No. Dist., Cong.: Dr. & Mrs. G. H. Van Dyke (No. Winona Lake) \$25; S. S.: Mrs. Wm. Nickler's Class (Middlebury) \$8, .....	33 00
---	-------

## Kansas—\$15.60

N. E. Dist., Cong.: Overbrook, .....	15 60
--------------------------------------	-------

## Missouri—\$2.00

S. W. Dist., Cong.: Maria Zirkle (Peace Valley), .....	2 00
--	------

## Ohio—\$12.00

N. E. Dist., Cong.: Owl Creek, .....	10 00
So. Dist., Cong.: Anna Lesh (Stonelick), .....	2 00

Total for the month, .....	\$ 66 90
Total previously reported, .....	2,945 52
Total for the year, .....	\$ 3,012 42

## NEAR EAST RELIEF

## Iowa—\$5.00

Mid. Dist., Cong.: Mrs. N. B. Hirsch (Garrison), .....	\$ 5 00
--	---------

## Oregon—\$58.00

Cong.: Portland, \$49; Newberg, \$9, .....	58 00
--	-------

## Pennsylvania—\$63.00

E. Dist., Cong.: Hatfield, \$18; S. S.: Gleaner's Class, Akron, \$15; Midway, \$30, ..	63 00
--	-------

## Washington—\$16.00

Cong.: Lelia Looney (Olympia) \$10; Laura Looney (Olympia) \$6, .....	16 00
---	-------

Total for the month, .....	\$ 142 00
Total previously reported, .....	3,823 90
Total for the year, .....	\$ 3,965 90

## ARMENIAN RELIEF

## Ohio—\$11.20

N. E. Dist., Cong.: Ashland Dickey, ....	\$ 11 20
--	----------

Total for the month, .....	\$ 11 20
Total previously reported, .....	242 94

Total for the year, .....	\$ 254 14
---------------------------	-----------

## GENERAL RELIEF

## Indiana—\$1.00

No. Dist., Cong.: A Brother (Middlebury), .....	1 00
---	------

## Michigan—\$2.00

Indv.: Unknown donor of Brutus, .....	2 00
---------------------------------------	------

## Nebraska—\$4.18

S. S.: Octavia, .....	4 18
-----------------------	------

Total for the month, .....	\$ 7 18
Total previously reported, .....	284 61

Total for the year, .....	\$ 291 79
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## JAPAN RELIEF

## California—\$130.07

No. Dist., Cong.: Reedley, \$31.03; Elk Run, \$26.20; McFarland, \$40.53, .....	97 78
---	-------

So. Dist., Cong.: So. Los Angeles, .....	32 29
--	-------

## Colorado—\$24.85

S. E. Dist., Cong.: Rocky Ford, .....	24 85
---------------------------------------	-------

## Illinois—\$1.00

So. Dist., Cong.: Mrs. J. H. Neal (Girard), .....	1 00
---	------

## Indiana—\$23.25

No. Dist., Cong.: Bethany, .....	23 25
----------------------------------	-------

## Iowa—\$5.00

Cong.: Mrs. N. B. Hersch (Garrison), ....	5 00
---	------

## Maryland—\$194.24

E. Dist., Cong.: Green Hill, \$6; S. S.: De-	
--	--

tour (Monocacy) \$8; C. W. S.: Meadow Branch, \$102, .....	116 00
Mid. Dist., Cong.: Welsh Run, \$38.24; Broadfording (Welsh Run) \$35; John Rowland, Broadfording (Welsh Run) \$5, .....	78 24

## Michigan—\$145.25

Cong.: Woodland Village, \$13.25; Detroit, \$59; Woodland, \$26; Onekama, \$47, .....	145 25
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## Ohio—\$120.88

N. E. Dist., Cong.: No. 67291 (Akron) \$1.50; S. S.: Wingfoot Corner (Springfield) \$40, ..	41 50
---	-------

N. W. Dist., S. S.: Pleasant View, \$61.85; Oak Grove (Rome) \$12.53; Indv.: Minnie E. Vore, \$5, .....	79 38
---	-------

## Oklahoma—\$1.45

S. S.: Guthrie, .....	1 45
-----------------------	------

## Pennsylvania—\$744.93

E. Dist., Cong.: Hatfield, \$90; West Conestoga, \$137.07; Little Swatara, \$30; Indian Creek, \$121.54; Palmyra, \$191.95; E. Fairview, \$57.69; Myerstown, \$45.52; S. S.: Salunga (E. Petersburg) \$25.50, .....	699 27
---	--------

Mid. Dist., Cong.: Snake Spring, \$14.38; First Altoona, \$7; Mary A. Kinsey (Dunnings Creek) \$5, .....	26 38
--	-------

So. Dist., Cong.: Missionary Assn., Waynesboro, \$10; S. S.: Walgamuth (Lower Conewago) \$9.28, .....	19 28
---	-------

## South Dakota—\$2.00

Indv.: No. 67800, .....	2 00
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## West Virginia—\$5.00

Indv.: Mrs. P. F. Bowers, .....	5 00
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Total for the month, .....	\$ 1,397 92
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Total previously reported, .....	2,226 76
----------------------------------	----------

Total for the year, .....	\$ 3,624 68
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## STUDENT LOAN FUND

## Iowa—\$13.00

So. Dist., S. S.: Council Bluffs, .....	\$ 13 00
---	----------

Total for the month, .....	\$ 13 00
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Total previously reported, .....	26 00
----------------------------------	-------

Total for the year, .....	\$ 39 00
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## BROOKLYN, N. Y., ITALIAN CHURCHHOUSE

## Colorado—\$20.00

W. Dist., C. W. S.: Fruita, .....	\$ 20 00
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## Illinois—\$10.00

So. Dist., LaMotte Prairie S. S. & Aid Soc., .....	10 00
--	-------

## Maryland—\$80.00

E. Dist., Cong.: Middletown Valley, .....	80 00
---	-------

## Pennsylvania—\$34.44

So. Dist., Cong.: Lost Creek, .....	34 44
-------------------------------------	-------

Total for the month, .....	\$ 144 44
----------------------------	-----------

Total previously reported, .....	3,577 77
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Total for the year, .....	\$ 3,722 21
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## FORWARD MOVEMENT—1922

## Ohio—\$25.00

So. Dist., Cong.: Sugar Hill, .....	\$ 25 00
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Total for the month, .....	\$ 25 00
----------------------------	----------

Total previously reported, .....	8,454 41
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Total for the year, .....	\$ 8,479 41
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## FORWARD MOVEMENT—1923

## Arizona—\$19.00

Cong.: Phoenix, .....	\$ 19 00
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## California—\$81.00

No. Dist., Cong.: Oakland, \$30; Reedley, \$41, .....	71 00
---	-------

So. Dist., Cong.: Long Beach, .....	10 00
-------------------------------------	-------

## Illinois—\$1,075.00

No. Dist., Cong.: Chicago, \$1,000; Milledgeville, \$35; Mt. Morris, \$40, .....	1,075 00
--	----------

## Indiana—\$218.75

Mid. Dist., Cong.: Huntington City, \$17; Markle, \$2, .....	19 00
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No. Dist., Cong.: Cedar Lake, \$60; New Paris, \$93, .....	153 00
--	--------



So. Dist., Cong.: Four Mile, \$42.50; Koko- komo, \$4.25, .....	46 75	ver Creek) for Chalmer Shull, \$125; Lick Creek Cong., for Elizabeth Kintner, \$250, ..	375 00
<b>Iowa—\$12.00</b>		<b>Pennsylvania—\$762.50</b>	
No. Dist., Indv.: Mary D. Welty, .....	12 00	E. Dist., Fairview S. S. (Peach Blossom) for Anna Hutchison, \$80; Conestoga Cong., for Leah Glasmire, \$275, .....	355 00
<b>Maryland—\$11.00</b>		Mid. Dist., Albright Cong., for Mrs. E. L. Eikenberry, \$15; Everett Cong., for Carl Coffman, \$125, .....	140 00
E. Dist., Cong.: Green Hill, .....	11 00	So. Dist., Waynesboro Cong., for Lizzie N. Flory, .....	100 00
<b>Michigan—\$18.48</b>		S. E. Dist., Coventry Cong., for H. Stover Kulp, .....	30 00
Cong.: Crystal, \$10.48; A Sister (Hart) \$8, ..	18 48	W. Dist., Rummel Cong., for Anna Z. Blough, .....	137 50
<b>Minnesota—\$7.00</b>		<b>Virginia—\$610.85</b>	
S. S.: Lewiston, .....	7 00	No. Dist. Congs., for I. S. Long & Wife, Sec. Dist., Elk Run Cong., for Sarah Z. Myers, .....	600 00 10 85
<b>North Dakota—\$41.92</b>		Total for the month, .....	\$ 4,723 85
Cong.: Cando, .....	41 92	Total previously reported, .....	25,169 96
<b>Ohio—\$510.27</b>		Total for the year, .....	\$29,893 81
N. E. Dist., Cong.: Black River, \$15.56; Bristolville, \$5; Goshen, \$33.11; Ray Helsel (Olivet) \$50; Perry D. Helsel (Olivet) \$50; Bessie L. Snider (Olivet) \$52, .....	205 67		
N. W. Dist., Cong.: Fostoria, .....	102 60		
So. Dist., Cong.: New Carlisle, \$197; Fan- nie Sotsing (W. Milton) \$5, .....	202 00		
<b>Pennsylvania—\$313.69</b>			
E. Dist., Cong.: Conestoga, \$15.75; L. G. Nyce & Wife (Indian Creek) \$5; Palmyra, \$278.94, .....	299 69		
Mid. Dist., Cong.: Queen, .....	7 00		
S. E. Dist., Cong.: J. C. Maugans (Brook- lyn), .....	7 00		
<b>Tennessee—\$5.00</b>			
Cong.: Cedar Grove, .....	5 00		
<b>Virginia—\$166.21</b>			
E. Dist., Cong.: Mt. Carmel, \$7.40; Tre- villian, \$36.17, .....	43 57		
No. Dist., Cong.: Joe Gochenour (Flat Rock), \$5; Linville Creek, \$64.50; S. S.: "Sunshine" Class, Mt. Pleasant (Mill Creek), \$12, .....	81 50		
Sec. Dist., Cong.: Pleasant Valley, .....	41 14		
Total for the month, .....	\$ 2,479 32		
Total previously reported, .....	32,774 58		
Total for the year, .....	\$35,253 90		

**MEXICAN INDUSTRIAL SCHOOL**

<b>Nebraska—\$6.49</b>	
Cong.: So. Beatrice, .....	6 49
Total for the month, .....	\$ 6 49
Total previously reported, .....	74 73
Total for the year, .....	\$ 81 22

**MISSIONARY SUPPORTS**

<b>Colorado—\$200.00</b>	
N. E. Dist., S. G. Nickey (Haxtun) for Dr. Barbara Nickey, .....	200 00
<b>Idaho—\$100.00</b>	
Nezperce Cong. for Dr. D. L. Horning, ..	100 00
<b>Illinois—\$25.50</b>	
No. Dist., Naperville S. S., for Kathryn Garner, .....	18 00
So. Dist., Panther Creek S. S., for Eliza B. Miller, .....	7 50
<b>Indiana—\$350.00</b>	
Mid. Dist., Pipe Creek Cong., for Anna M. Forney, .....	225 00
So. Dist., Buck Creek Cong., for Nettie B. Summer, .....	125 00
<b>Iowa—\$900.00</b>	
Mid. Dist., W. I. Buckingham (Prairie City) for Dr. Barbara M. Nickey, \$75; Pan- ther Creek S. S.: for Mrs. E. L. Ikenberry, \$125, .....	200 00
No. Dist., Grundy Co. Cong. for Harlan Smith & Family, .....	700 00
<b>Kansas—\$1,192.64</b>	
N. E. Dist. Congs., for Ella Ebbert, .....	250 00
N. W. Dist. S. S.'s, for Howard Alley, ...	500 00
S. E. Dist. Congs., for Mrs. E. H. Eby, ...	142 64
S. W. Dist. Congs., for Frank Crumpacker and wife, .....	300 00
<b>Nebraska—\$152.70</b>	
Bethel Cong., for R. C. Flory, .....	152 70
<b>Ohio—\$429.66</b>	
N. E. Dist., Olivet S. S., for A. D. Helsel, N. W. Dist., H. A. Throne & Wife (Sil-	54 66

**OUR BOOK DEPARTMENT**

(Continued from Page 22)

children from other lands who have made their home in America, her usual colorful and original qualities. There is the same charm and appeal that mark all of Miss Applegarth's work, and which leaves such a deep impression on the child's mind and heart. Leaders in religious work of all kinds with children will find this book an indispensable aid in teaching home missions to little folks.

**STIR ME**

"Stir me, oh, stir me, Lord, I care not how;  
But stir my heart in passion for the world:  
Stir me to give, to go, but most to pray;  
Stir, till the blood-red banner be unfurled  
O'er lands that still in heathen darkness lie,  
O'er deserts where no cross is lifted high.  
"Stir me, oh, stir me, Lord, till all my heart  
Is filled with strong compassion for these  
souls,  
Till thy compelling 'must' drives me to  
prayer;  
Till thy constraining love reach to the  
poles,  
Far North and South, in burning deep  
desire;  
Till East and West are caught in love's  
great fire.  
"Stir me, O Lord! Thy heart was stirred  
By love's intensest fire, till thou didst give  
Thine only Son, thy best-beloved One,  
E'en to the dreadful cross that I might  
live:  
Stir me to give myself so back to thee  
That thou can'st give thyself again  
through me.  
"Stir me, oh, stir me, Lord; for I can see  
Thy glorious triumph day begin to break;  
The dawn already gilds the Eastern sky!  
O Church of Christ, awake!—awake!  
Oh, stir us, Lord, as heralds of that day!  
The night is past, our King is on his way!"



# GENERAL MISSION BOARD

## CHURCH OF THE BRETHREN

### ITS FORCE OF WORKERS

Supported in whole or in part by funds administered by the General Mission Board  
With the Year They Entered Service

#### DENMARK

Bedsted St., Thy, Denmark  
Glasmire, W. E., 1919  
Glasmire, Leah S., 1919

#### Brønderslev, Denmark

\* Esbensen, Niels, 1920  
\* Esbensen, Christine, 1920

#### SWEDEN

Spanhusvagen 38, Malmö, Sweden

Graybill, J. F., 1911  
Graybill, Alice M., 1911  
Buckingham, Ida, 1913

#### CHINA

Ping Ting Hsien, Shansi, China

Bright, J. Homer, 1911  
Bright, Minnie F., 1911  
Coffman, Dr. Carl, 1921  
Coffman, Ferne H., 1921  
Crumpacker, F. H., 1908  
Crumpacker, Anna N., 1908  
Flory, Edna R., 1917  
Hornung, Emma, 1908  
Ikenberry, E. L., 1922  
Ikenberry, Olivia Dickens, 1922  
Metzger, Minerva, 1910  
Sollenberger, O. C., 1919  
Sollenberger, Hazel C., 1919  
Vaniman, Ernest D., 1913  
Vaniman, Susie C., 1913  
Wampler, Dr. Fred J., 1913  
Wampler, Rebecca C., 1913  
Ullom, Lulu, 1919

North China Language School, Peking, China

Baker, Elizabeth, 1922  
Dunning, Ada, 1922

Liao Chou, Shansi, China

Bowman, Samuel B., 1918  
Bowman, Pearl S., 1918  
Flory, Raymond, 1914  
Flory, Lizzie N., 1914  
Cline, Mary E., 1920  
Cripe, Winnie E., 1911  
Hornung, Dr. D. L., 1919  
Hornung, Martha D., 1919  
Hutchison, Anna, 1913  
Pollock, Myrtle, 1917  
Senger, Nettie M., 1916

Shou Yang, Shansi, China

Flory, Byron M., 1917  
Flory, Nora, 1917  
Miller, Valley, 1919  
Schaeffer, Mary, 1917  
Smith, W. Harlan, 1920  
Smith, Frances Sheller, 1920

Tai Yuan, care of Y. M. C. A., Shansi, China

Myers, Minor M., 1919  
Myers, Sara Z., 1919

On Fun, Shan Tai, Sunning, Canton, China

\* Gwong, Moy, 1920  
Smith, Albert R., 1923  
Smith, Verona, 1923

On Furlough

Clapper, V. Grace, Huntingdon, Pa., care College, 1917  
Heisey, Walter J., 3435 Van

\* Native workers trained in America.

Buren St., Chicago, Ill., 1917

Heisey, Sue R., 3435 Van Buren St., Chicago, Ill., 1917

Oberholtzer, I. E., Elizabethtown, Pa., 1916

Oberholtzer, Eliz. W., Elizabethtown, Pa., 1916

Seese, Norman A., Bridgewater, Va., 1917

Seese, Anna, Bridgewater, Va., 1917

Shock, Laura J., 5752 Dorchester Ave., Chicago, 1916

Wampler, Ernest M., 60 Townsend Ave., New Haven, Conn., 1918

Wampler, Vida A., 60 Townsend Ave., New Haven, Conn., 1918

Wampler, Ernest M., 60 Townsend Ave., New Haven, Conn., 1918

Wampler, Vida A., 60 Townsend Ave., New Haven, Conn., 1918

#### AFRICA

Garkida, Nigeria, West Africa, via Jos, Nafada & Biu

Burke, Dr. Homer L., 1923

Burke, Marguerite Schrock, 1923

Helser, A. D., 1922

Helser, Lola Bechtel, 1923

Kulp, H. Stover, 1922

Kulp, Ruth Royer, 1923

#### INDIA

Ahwa, Dangs Forest, via Bilimora, India

Ebey, Adam, 1900

Ebey, Alice K., 1900

Shull, Chalmer G., 1919

Shull, Mary S., 1919

Anklesvar, Broach Dist., India

Long, I. S., 1903

Long, Effie V., 1903

Miller, Arthur S. B., 1919

Miller, Jennie B., 1919

Miller, Sadie J., 1903

Shickel, Elsie, 1921

Bulsar, Surat Dist., India

Blickenstaff, Lynn A., 1920

Blickenstaff, Mary B., 1920

Blickenstaff, Verna M., 1919

Cottrell, Dr. Laura M., 1913

Cottrell, Dr. A. Raymond, 1913

Eby, E. H., 1904

Eby, Emma H., 1904

Hoffert, A. T., 1916

Kintner, Elizabeth, 1919

Shumaker, Ida, 1910

Wagoner, J. Elmer, 1919

Wagoner, Ellen H., 1919

Wolfe, L. Mae, 1922

Dahanu, Thana Dist., India

Alley, Howard L., 1917

Alley, Hattie Z., 1917

Ebbert, Ella, 1917

Hollenberg, Fred M., 1919

Hollenberg, Nora R., 1919

Nickey, Dr. Barbara M., 1915

Royer, B. Mary, 1913

Jalalpor, Surat Dist., India

Forney, D. L., 1897

Forney, Anna M., 1897

Vada, Thana Dist., India

Brumbaugh, Anna B., 1919

Kaylor, John I., 1911

Kaylor, Ina M., 1921

Swartz, Goldie E., 1916

Palghar, Thana Dist., India

Butterbaugh, Andrew G., 1919

Butterbaugh, Bertha L., 1919

Post Umalla, via Anklesvar, India

Lichty, D. J., 1902

Lichty, Anna Eby, 1912

Summer, Benjamin F., 1919

Summer, Nettie B., 1919

Widdowson, Olive, 1912

Vyara, via Surat Dist., India

Blough, J. M., 1903

Blough, Anna Z., 1903

Grisso, Lillian, 1917

Moomaw, Ira W., 1923

Moomaw, Mabel Winger, 1923

Mow, Anetta, 1917

Mow, Baxter M., 1923

Mow, Anna Beahm, 1923

Replogle, Sara G., 1919

On Furlough

Garner, H. P., 164 N. Prairie St., Batavia, Ill., 1916

Garner, Kathryn B., 164 N. Prairie St., Batavia, Ill., 1916

Himmelsbaugh, Ida, 200 6th Ave., Altoona, Pa., 1908

Miller, Eliza B., Waterloo, Ia., R. 1, 1900

Mohler, Jennie, Leeton, Mo., care of D. L. Mohler, 1916

Ross, A. W., North Manchester, Ind., 1904

Ross, Flora N., North Manchester, Ind., 1904

Ziegler, Kathryn, Limerick, Pa., 1908

Detained beyond furlough

Pittenger, J. M., Pleasant Hill, O., 1904

Pittenger, Florence B., Pleasant Hill, O., 1904

Stover, W. B., Mt. Morris, Ill., 1894

Stover, Mary E., Mt. Morris, Ill., 1894

#### AMERICA

Church of the Brethren Industrial School, Geer, Va.

Wampler, Nelie, 1922

Bollinger, Amsey, 1922

Bollinger, Florence, 1922

Pastors

Red Cloud, Nebraska,

Eshelman, E. E., 1922

Fort Worth, Texas,

Horne, W. J., 1922

Greene County, Pirkey, Va.,

Driver C. M., 1922

Broadwater, Essex, Mo.,

Fisher, E. R., 1922

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January 31 to February 8

## BETHANY BIBLE SCHOOL

CHICAGO, ILLINOIS

In co-operation with  
The Home Department of  
**THE GENERAL MISSION BOARD**

\*\*\*\*\*

The tentative list of speakers and instructors includes the following: A. P. Blough, Ezra Flory, C. D. Bon-sack, M. R. Zigler, C. H. Shamberger, S. S. Blough, Spenser Minnich, J. S. Noffsinger, beside those who are members of the Bethany Faculty, such as A. C. Wieand, J. W. Lear, J. Hugh Heckman, Mrs. Cora Stahly and D. D. Funderburg.

\*\*\*\*\*

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9: 00 to 10: 00 Bible Study  
10: 00 to 11: 00 The Pastor and His Work  
11: 00 to 12: 00 Chapel  
1: 00 to 2: 00 Church Efficiency  
2: 00 to 3: 00 Religious Education  
3: 00 to 4: 00 Missions, Sociology, Home  
Standards, etc.  
6: 30 to 7: 30 Open Forum  
8: 00 to 9: 00 Lecture

\*\*\*\*\*

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*For particulars write Bethany Bible School, 3435 Van Buren St., Chicago, Ill., or the Home Department, General Mission Board, Elgin, Illinois.*



# THE MISSIONARY Visitor

Church of the Brethren

Vol. XXVI

February, 1924

No. 2





# THE MISSIONARY VISITOR

PUBLISHED MONTHLY BY THE  
CHURCH OF THE BRETHREN  
THROUGH HER  
GENERAL MISSION BOARD

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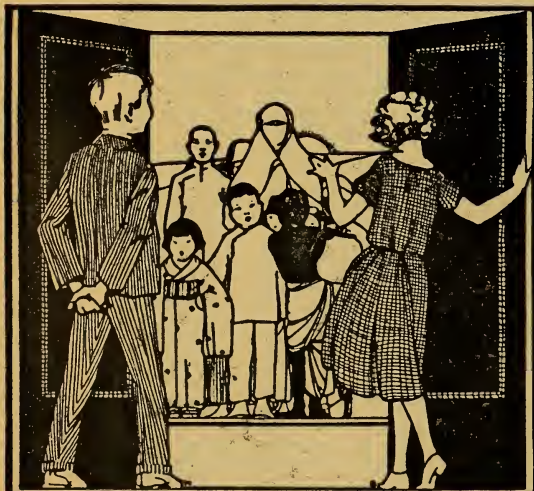
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and let the light of Jesus shine on the children of India and China?

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GENERAL MISSION BOARD  
Church of the Brethren  
Elgin, Ill.

*The Share Plan Opens the Doors*





Published Monthly by the Church of the Brethren Through Her General Mission Board  
H. SPENSER MINNICH, Editor

Volume XXVI

FEBRUARY, 1924

No. 2

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### The Missionary Enterprise

#### The Impelling Motive.

A Christian has no right nor wish to keep Christ unto himself. A soul's desire to communicate Christ to others is measured by the genuineness and depth of his experience in Christ. None of us have come into possession of a valuable truth without feeling keenly the desire to communicate it to others. The missionary program throughout the years has been a difficult one. It has cost the lives of thousands, it has separated beloved children from their parents, it has required millions of dollars, but, because the experience of the church in God through Christ has been so deep and sweet, men have broken down all obstacles to make

Christ known in all lands. A normal Christian experience is well shown in the record of Andrew, who, having been at the feet of Christ, immediately found his brother Simon and said, "We have found the Christ" (John 1: 41). If a professing Christian says he does not believe in missions he brings a strong indictment against his own spiritual experience. The question of geography has nothing to do with the desire in man's heart to make Christ known. The most possible leniency to be allowed Christians who object to missions is that they have never comprehended the content of our faith, and it is the imperative duty of a church to cause its members to know



God's plan of salvation for the world. At this point we feel that a tremendous responsibility rests with ministers and others who are called to lead in our churches.

### **Christ Is Needed in All the World.**

That the world needs help requires no argument. In sheltered America we are not nearly so conscious of it as our brothers who suffer in many lands. It would be conceded, even by the ungodly, that some higher ideal of life is needed to help the struggling masses. Those who have made thorough studies have come to believe because of God's Word, and because of studies apart from the Bible, that there is no system of economics, politics, industrialism or religion that supplies the necessary ideal with impelling motives, as does faith in Jesus Christ.

We feel the need for world-wide missions more today than in the past. Today a catastrophe in Japan or Germany is immediately felt, financially, here in America. Our daily papers bring news of a calamity on the other side of the globe before the day is over. To profess Christ and not to be touched by such misfortunes indicates a hardening of our hearts, or a softening of the brain, or both.

Physical suffering is caused largely by want of an adequate spiritual ideal. Therefore, we should get at the cause. The Brethren people are not hardened at heart, for no appeal to relieve physical suffering goes unheeded. In fact, we are so touched that we contribute to relieve hunger and physical suffering and neglect our spiritual ministrations. We must get at the source of the world's ills. To allow people to continue to drink at an impure spring is criminal, even though we maintain a modern hospital at great expense to treat typhoid patients. Of course, the patients must be treated, but most of all the spring should be purified. Witness, for instance, the ills of Europe today. Surely, we must alleviate their hunger and cold, but how much better it would be if we could have helped them really to know Christ, who would have saved them from their present state! And the distress of Europe is common to the lands of the East, to which we should hasten ambassadors of Christ, to save both soul and body.

### **The Reflex on the Home Church.**

No union of husband and wife is fully complete until it is welded by the presence of a child, for whom life is given, and in whose life the personality of the parents can be perpetuated. The toiling of the mother and the paying of the father for their children have been a blessing to many a home. Likewise a church, composed of folks with varying temperaments, with members who, at times, feel that it would be better to withdraw, has no greater bond-strengthening unity than a healthful missionary program to which the church has dedicated unstintingly its children and its dollars.

### **The By-Products of Missions.**

The greatest values in the world are spiritual and can be seen only by those who are spiritually minded. There are, however, many by-products of missions that can be seen by any fair-minded person. Among these are good governments, prosperous trade, a Christian civilization, Christian influence, world peace and, indeed, anything good in our civilization is a by-product of missions. Witness, for instance, the good growing out of the Washington Disarmament Conference, where a number of the official representatives from China were men who had been trained in mission schools.



### **The Missionary Contributions of the Sunday Schools**

The third Sunday missionary offering in the Sunday-schools has been a big help both to the receiver and the giver. Without this help the missionaries would have been cut off from funds that are imperative for their work. The gift has had a splendid reflex action. Our Sunday-schools are promoted so that the pupils may learn the mind of God. We learn by doing and the giving on the third Sunday for others has helped us to be better Christians. When the appeal was made for this offering it was asked only until the end of the Board's fiscal year, which closes with February. However, considering the continued need every school is urged to continue the special missionary offering once each month.



# Africa, "Whither Away?"

H. STOVER KULP

**T**HE following incident is related concerning Dr. Laws of the Livingstonia Mission of East Africa:

One day a man was carried into the house. The doctor was lying ill, but he arose and found that the leg had been smashed and a chunk of the flesh blown away. There was nothing to do but amputate at the hip joint.

"No, no," said the man, "I don't want my leg taken away."

"Then you will die," replied the doctor. "You are half dead already."

But neither he nor his friends would consent to the operation, and the doctor could only bandage the leg and give an opiate. As the man was bleeding to death he cried repeatedly, "I am going, white man! Where am I going, white man?"

"Ay, WHITHER AWAY?" echoed the doctor, sadly, and for weeks he could not get the words out of his mind.—"Laws of Livingstonia," pp. 210-211.

If only that bitter cry could ring in the heart of all Christians. Would to God that that ringing should not cease until they had satisfied their conscience before God that they had done what they could to put a hope into the eternity of the millions of Africa.

Christian missions, to be blessed of God with Holy Spirit power, must ever have as their first motive the saving of the lost. Is this as it used to be? Those lights that used to flash every few seconds above the platforms at our missionary meetings—do we see them as frequently as we did some years ago? The missionary's first work is Christ's first work, to seek and to save that which is lost. LOST! Do you believe that people are lost without Christ? It was the passion for lost souls that sent Carey to India, Judson to Burma, Gilmore to Mongolia, and Livingstone to Africa. Without this passion missionaries had better stay at home and plow corn. Without this passion Mission Boards had better organize as commercial corporations. Without this passion, the work of the missionary is a dull, uninspiring and uninspired task. The church that has not this passion is dead, spiritually dead. There are many tasks that a missionary must do. He must preach the Word, teach school, make roads, write books, minister to the sick; but he must not lose the

passion for lost souls, nor must he forget that everything he does has the ultimate aim to bring souls to Christ, who alone is mighty to save.

Not a sparrow falls without the Father's notice. Because souls, made in his own image, are of infinitely more value than many sparrows, how he must grieve as they pass from him forever! And why? Because of sin, because the messenger of God cometh late. Ask yourself, my dear reader, this question regarding the thousands of black men in Africa who have died this day without Christ and without hope: "Whither away?" If there is no responsive chord touched in your soul, pray God to reveal the sin that is keeping the power of the Holy Spirit out of your life. Pray for a revival in your own heart and in the church.

"Revive us again—may each soul be rekindled with fire from above."

## Influences Now Changing Nigeria

Nigeria, with a present population of about 20,000,000, now ranks next to India in the British Empire as far as population is concerned. More and more it is gaining a prominent place in the empire because of its rich deposits of tin and coal, its agricultural wealth, its possibility of producing motor fuel. The Niger River, with its tributaries, is the greatest commercial waterway in Africa. Nigeria, that was yesterday, is passing today, and will not be tomorrow. "Whither away?" Tossed about by the winds of so many influences, one wonders which direction the current of life will take when the storm is over. If we would have the tide turn toward Christ, we must be in earnest with our mission program. Missionaries as early as the Edinburgh Conference in 1910 were emphasizing the fact that in North Central Africa was to be found the strategic field of missionary endeavor. For it was here that the missionaries of Christ and those of Mohammed were meeting face to face. It was here that a pagan people were faced with two missionary religions. Would these pagans eventually choose the false prophet or the true Light of the world? The answer to this ques-





Traveling in Search of Our Field of Service

tion had and still has far-reaching results, for as these tribes go, so will go the rest of Africa to the south. Will the banner of the Cross or of the crescent float over Africa?

The question may well be asked, Will either of these religions, Christianity or Mohammedanism, be the future religion of these people? Is it not likely that they will cling to their own heathen beliefs? The introduction of modern commercial and industrial enterprise and of new methods of government under the sovereignty of European powers is making it impossible for the present form of religion to remain.

The power of the chief as a civil ruler has always been closely allied with his power as a religious ruler. As the leader of the tribe he was vested with magical powers. The main business of the chief was to settle disputes, try criminals, and lead in war against neighboring tribes. The performing of all these duties was always done with religious ceremonies. Guilt was decided by the action of poison on the accused himself, or on a cock or dog as his proxy. Victory was determined by the exercise of magical powers, supposed to be attained by the possession of certain "medicine" concocted by some witch doctor. Defeat was due to the fact that the other side possessed the stronger medicine. Along comes the white man, with trial based on the evidence in the case. Away goes the faith of the black man in his medicine. The white man

wins because his guns shoot farther than the arrows of the black, and no "medicine," however religiously concocted, can save him. Only recently, when nearly a score of murderers were executed, the friends resorted to the "medicine" of the native witch doctor to save their lives, but to no avail. All this means that the faith of the native in his religion is going, for it no longer works. The civil power of the chief is also waning, for it is based on a faith in the heathen rites.

What is taking the place of the civil and religious authority which has been lost? Anarchy does not reign, for the European power is present to carry on the government. There have been several instances where the tribes have deliberately chosen to come under the dominion of a European power without any compulsion of force, choosing rather the justice of the white rulers than the uncertainty of their own way of proving guilt. In addition, they have seen the advantages gained by peace from intertribal warfare, which has practically ceased since the advent of European sovereignty.

But what about the religion? Does the new European power also embody a new religion for the people to replace the old one, which their influence has caused to fall into disrepute? On the contrary, they have decided to have nothing to do in matters of religion; to take a neutral attitude. This is the avowed policy of the government. The





Our Messenger, Steward, and Cook on Duty

African will be religious, so his religion must of necessity come from some source other than the government.

Commercial and industrial enterprise has lent its influence in breaking down the power of the religion of these peoples. In America and Europe we have come to our present state of development in commerce and industry by a more or less gradual process. Can you imagine Abraham or Moses coming back and living in England or America? In Nigeria we have a people who have been living as did the people in the time of Abraham, suddenly thrust into the midst of a twentieth century civilization, with its motor cars, railroads, telegraph, and a hundred and one bewildering things. The old wonders of the natural world which they used to worship cannot be compared to these marvelous inventions of the white man. Consequently, this old worship is discarded.

#### **Advantages to the Mission Enterprise in the Present Condition of Affairs**

Peace, permitting uninterrupted trade, has led to the intermingling of the tribes. Men come from many tribes to work in the mines, or engage in trade. This is making all the peoples accessible to the messenger of the Cross. Prejudice against the white man and his ways is breaking down, and the two races are beginning to understand each other. The black man is seeing the advantages in education and is willing to adopt

new things. In many places the missionary is not only unopposed but is openly welcomed and urged to come.

A second advantage is the use of a single language. Government and industry have united to bring much pressure to bear on the various tribes to adopt a common language. The advantage of this will be tremendous. When one considers that every one of the scores of tribes has a separate language, and that sometimes these tribes number only a few thousand, it can readily be seen what a great saving of effort and time in translation can be made. Already one can travel through most all the tribes of Northern Nigeria and find some one in each of the tribes who knows this language. However, as yet this language is not sufficiently well known so that the missionary can dispense with learning the tribal language. It is to be hoped, however, that the training of native workers can be in this language, so that they may be sent far and wide with the gospel message. After all, if Africa is to be evangelized, it will be evangelized by Africans.

#### **Some Barriers in the Way of Christian Advance**

It may be well to consider some of the barriers in the way of the Christian advance into North Central Africa, or the Sudan, as it is more commonly called. First, among these, is the indifference of the white man,



official or trader, to the missionary enterprise. In the mind of the black man every white man is a representative of Christ. What a pity this is not so! Two missionaries recently visited one of the strongest native rulers of Nigeria, accompanied by the local government official. The king asked the official if the missionaries were of the same religion as he (the official). The official turned the question over to the missionaries, but they turned it back to him, saying it was his question. He replied to the king in a "modified" affirmative. There are some traders and officials who are actively Christian, and for these we praise God. This was not always the way in this country. Dr. Baikie, who did so much to open up Nigeria to commerce and to establish Great Britain's claim on the land, had translated most of the New Testament and some of the Old Testament into one of the great languages of the country. He also gave the advice to traders and government men that they should never argue about religion, but if opportunity were given they were to explain Christianity **fully** and **clearly**. When the government was first established at Lagos the official lived for many years in the house belonging to the missionaries who had been there before the government. Commercial and civil expeditions were always accompanied by missionaries in the former days. But that day is past. And now, with a few notable exceptions, the officials and commercial men are indifferent to the claims of Christ on their own lives or upon the people among whom they live.

As it relates to education, the government has given every encouragement to the Christian mission in non-Moslem tribes. The government did establish a school where there was to be no religious teaching. This did not prove successful, for the chiefs who sent their sons said they became proud and disrespectful. In places where the greater percentage of the population is Moslem, the government is directing the establishment of schools in which Mohammedanism is being taught along with other subjects. This means that soon there will be a large number of well-trained Mohammedan Mallams, the product of these schools. At first one is prone to condemn the government for this policy. But, after all, is it not democratic?

The people pay the taxes to support the schools, and should they not have a voice as to the type of schools that should be placed in their midst? Quite naturally a Moslem community will ask that the Koran and the religion of Mohammed be taught. However, one faces the fact that these well-trained Mallams scattered throughout Northern Nigeria will prove a serious challenge to the advancement of the Christian faith.

Again, the language which is being adopted as the common tongue in this section of the Sudan, is the language of a tribe of energetic Moslem traders, the Hausa. So that, if the adoption of a common language is an asset to the Christian mission, it is of far greater advantage to the one who is propagating Mohammedanism. Already these Hausa traders, now at liberty to go anywhere, are establishing mosques in all tribes.

Suppose these pagan tribes should be absorbed by Islam, would it better their condition temporally, not to say eternally? Let us take a few examples. Polygamy as it is practiced among the pagans, exists largely as a matter of necessity from the pagan point of view. An unmarried person in a pagan tribe is unthinkable. They do not exist. By constant raids and intertribal wars, the number of males was always in the minority. The surplus of women was absorbed by polygamy. The advent of peace is equalizing the number of men and women. Christianity comes in with its ideal home life, based on monogamy, and is just the need. A Moslem can have at least four wives, and we know some who have forty. This means that the men of wealth, usually the older men, take their choice of the fine young women of the community, and the young men find no suitable mates, but must be content with the old or diseased women, cast off from the harems of the older and wealthier men.

In the face of all these adversaries what shall we say? Shall we say with Paul, who was faced with great opposition at Ephesus, that there is a great door open for effectual work and there are many adversaries (2 Cor. 16: 9)? Let us enter this open door with full faith in the redeeming power of our God and his Christ. It is a hard task, but



is anything too hard for our God? Again, if these people are not reached with the Gospel, the failure will not be God's but ours. Yonder is the mighty waterfall, capable of producing power to bring light to the homes of millions of people. But plans on paper and speeches about unused resources will never bring the light. Pipes must be laid to conduct this water to mighty turbines, so that the power may be transformed into light. When the church of Jesus Christ is made up of members who have buried themselves in a full surrender to him, his power will be available through them for this and every task confronting the Christian church. Garkida, Africa.

## IN AFRICA

By Frances S. Hannay

If you could stand in Africa tonight,  
And see the moonlight on those green-clad hills;  
If you could hear the youths' wild, minor trills,  
Dancing their life out, in that calm moonlight;  
If you could know the pity of their plight  
Without God, in a world of deadening ills—  
Then you would know the deep despair that fills  
The heart of sinsick Africa tonight.  
And God says, "Go," to all who name the Name.  
And out of darkness reach those hands for Light.  
Upon us be the burden of the shame  
That Christ reigns not in Africa, tonight.

# Church of the Brethren Hospital at Ping Ting Dedicated

FROM THE PEKIN MEDICAL  
COLLEGE BULLETIN

Note: Although the hospital work at Ping Ting has been in the process of growth for several years, and the completed hospital has been in full use, yet the formal dedication did not take place until Nov. 13, 1923.

THE formal opening of the Brethren Hospital at Ping Ting Chow, Shansi, occurred on Nov. 13. In addition to a considerable number of guests from other institutions in the province, there were present Dr. and Mrs. Maxwell, of this college, and Mr. Goodrich, of the China Medical Board.

The college has considerable interest in this hospital, as it is here that Drs. Maxwell and Miles have made prolonged studies in the care and cure of patients suffering from osteomalacia. The board's assistance has been confined to two small grants in aid towards furnishing it with a share of its laboratory and X-ray equipment, and to providing scholarship assistance for Dr. Wampler, the superintendent, both in the United States and in Peking, and for Dr. Coffman and Mr. Pien, the laboratory technician, also in Peking.

Ping Ting is not a large town, but it promises to be an increasingly important point, as it is in the center of the richest mineral and mining section in the province and one

of the richest in China. The hospital is of note, as already it records the largest number of in-patients of any hospital in the province, those in the provincial capital excepted, is specially prepared to handle accident cases, and is equipped with such items as electric lighting, X-ray, central heating, modern plumbing, and a motor ambulance. Its staff includes one Chinese and two American physicians, two foreign trained nurses, fourteen pupil nurses, and one laboratory technician.

The most prominent of the local gentry present at the opening ceremony was the hsien magistrate, who presented the hospital with a sum of Mex. \$1,000, raised from the business men and officials of the District. The largest subscribers were representatives of the foundries and mines of the District, which also contribute annually to the institution. Dr. Wampler also rendered a brief history of the hospital, Dr. Tucker, of Tehchow, spoke on modern developments in medicine, and the Rev. Dr. Crumpacker offered the dedicatory prayer. The colonel of the local brigade in representing the city expressed the gratitude of the people for the hospital, and Mr. Goodrich read a short paper on "The Educational Hospital."



# The Missionary Aim

W. HARLAN SMITH

A BIG ocean liner, carrying a thousand or more passengers, is slowly plowing its way across the briny deep toward a foreign port. Among these passengers we find three consecrated Christian men. One is a preacher, one is a teacher, and the other is a doctor. We learn in the course of time that all three are representatives of a certain church in America, and that they are on their way to a certain mission field of this church in a foreign land. We have various opportunities to converse with them, and find that, although each has a different kind of work to do on that specific mission field, yet all have one and the same supreme ultimate aim and purpose, which takes them away from their native land and friends, to a far-distant and strange land.

This aim or purpose should be firmly fixed and unwaveringly followed by every missionary on the foreign mission field, whether teacher, preacher, builder, housewife, nurse or doctor. The home church ought also to have a clear idea of the ultimate aim of the great enterprise which it is supporting. Now this ultimate aim grows out of the motive which takes the missionary to the heathen land, and the motive which inspires the people of the home church to give their funds. Its roots strike deep into the supreme need. Without a knowledge of the supreme need, the ultimate aim is confused and unstable. Now the supreme need of any heathen people is a Savior. Therefore, the ultimate or supreme aim of every missionary or missionary enterprise should be to supply this need in the quickest and most permanent way.

Every sincere Christian finds this completely and satisfactorily supplied by Christ, the Revealed Son of God. Social reformation or scientific knowledge will not supply the supreme need of the heathen. They can be considered only as aids or results of the missionary enterprise. They are not what the sincere missionary primarily seeks. His aim is something more fundamental than these things. Considering the supreme need of the heathen to be a Savior, and knowing that Christ abundantly sup-

plies this need, his ultimate aim then, as well as the ultimate aim of the missionary enterprise, is to present Christ so intelligently to men that they will accept him as their personal Savior. This individual regeneration by accepting Jesus Christ as a personal Savior will ultimately lead to social reformation. So the final aim of the missionary doctor is to cure the heathen's soul as well as his body. The aim is not to better health conditions or alleviate bodily suffering. These are a means to a regenerated spiritual life. The ultimate aim of the mission schools is a thorough knowledge of the plan of salvation, as revealed in the Bible, leading to an intelligent and efficient witness of the Christ he has learned to love while attending the Christian school. The by-product of the mission schools is scientific knowledge, resulting in better economic conditions. The ultimate aim of the evangelist becomes regenerated souls, built up into a strong self-governing, self-propagating, self-supporting native church, which will adorn the community in which it is situated, and above all be a permanent blessing to it. The regenerated soul, then, growing and personally witnessing for the Christ, is the ultimate aim of all the workers. When this is true of all missionaries on a given field, unity and harmony prevail. When it is not true, differences and jealousies arise.

To achieve the aim of presenting Christ so intelligently that men will accept him as their personal Savior, means that the missionary himself must know Christ experimentally and doctrinally. He must know the language of the people he is trying to win for Christ. He must be able to present his message so that it will attract and hold the attention of men of a different race and temperament.

To make Christ intelligently known, so as to lead to conversions among heathen peoples, excludes a hurried and superficial presentation of the Gospel. To proclaim Christ for a few months or years to a heathen community is not enough. Americans, with all their general knowledge, do not grasp new ideas so readily. While the



heathen are in many instances as intellectually alert as the Americans, their minds are clouded with inherited prejudices, superstitious ideas and a dull or perverted moral sense. In general they know no more about Christ than you do about Mencius. Therefore, to make Christ intelligently known is often a long, slow process. It took Morrison seven years to get one heathen convert. Often the process becomes painfully slow to the home church, which too often measures the success of the missionary enterprise in number of converts.

While the missionary's immediate aim is conversions, the effect of missionary work is not to be judged alone by the number of accessions to the church. Hospitals, schools, printing presses, and church organizations accomplish much for God by undermining community evils, purifying society and edifying those who have come over into the church from heathendom. They adapt Christianity to the present life as well as the future life. Yet in all this the spiritual object is or should be kept uppermost. So the missionary can never forget that the supreme need of men is the knowledge of Jesus Christ, and that the church has sent him out as a bearer of that knowledge. Every missionary, therefore, whatever his department of work, should make a direct, earnest, prayerful effort to lead souls to Christ. The temptation to slight the great ultimate aim of the missionary enterprise by busying oneself too much with the developing of a great mission plant, is something against which every missionary must guard. No thought as to the next generation should blind him to his duty in relation to this generation. No sincere missionary can be content with any mere civilizing, educating, or healing aim. It is the new birth, which is an internal and not a mere external transformation, that is the supreme need of all men.

When the missionary has faithfully preached the Gospel of Jesus Christ, the Holy Spirit uses the message to convert souls, which must in due time be organized and developed into self-propagating, self-supporting, self-governing churches. A self-propagating church is a native church that has made the missionary's aim its aim and is not dependent for growth upon the mis-

sionary's preaching of the Word. Thus the missionary task is broadened from merely making converts to making native missionaries out of every convert and superintending the labors of those especially chosen by the native church for the preaching of the Word. A missionary who finds himself the superintendent of forty or fifty able native preachers, will witness the most gratifying progress in the work, for the native worker can do the work of direct evangelism better than the foreigner, and at less expense. The self-supporting native church is really the only live growing church. A native church, chiefly developed on foreign money, is not safely grounded. A native, too, often becomes a member or worker in this kind of church, because tempted by financial advantages. However, the missionary trying to develop such a church must be reasonable and patient, for the common people of Asia, or any other heathen country, are generally pitifully poor. Yet every missionary ought to be convinced that the smaller amount of foreign money used the greater the success of his work.

A self-governing church is the climax of the missionary endeavors. This is a native church able to solve all its problems and manage all its affairs to the glory of God. It means a strong native clergy and educated membership.

When the missionary realizes that the missionary enterprise has not fully accomplished its aim until there is a self-propagating, self-supporting, self-governing native church established, he knows that this task is more than simply preaching the Word of God. With preaching Christ so intelligently as to cause men to accept him as their personal Savior as the ultimate aim of every missionary and missionary enterprise, the body or bride of Christ will soon be completed and all sincere Christians in every land made happy by Christ's return from a far land for it. So we pray for the loving coöperation of the native church, the missionary and the home church in this great task of working out the missionary aim.



"Unselfishness is the secret of sorrow's transfiguration."



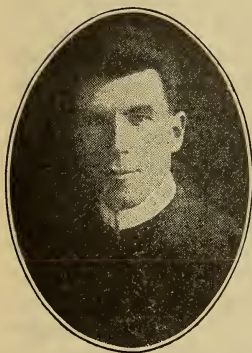
## New Workers for Foreign Service

The imperative demands of the fields made it necessary to send some new workers this year even though most of the Calgary Conference appointees are retained at home for this year. Brother and Sister Baxter Mow sailed for India on October 9 and Brother and Sister Albert R. Smith sailed to South China November 29 of this past year.

### BAXTER MERRILL MOW

Missionary to India

W. H. SANGER



Baxter Merrill Mow

**B**A X T E R MERRILL MOW was born March 30, 1892, at Argos, Ind. He was the third of four children born to Aaron I. and Nettie Baxter Mow, and brother of Sister Anetta Mow, of the India Mission.

Like so many of our people, he had the advantage of growing up on a farm. And there, early in life, he showed the passion to know, which has been his dominant characteristic even till the present time. One of the stories told by the neighbors concerning him is that when, some four or five years old, he played too near a horse's heels and she struck him over. He picked himself up, and as his father hastened to see if he was hurt he inquired in his slow way: "Say, pa-pa, why is it the old mare al-ways lays back her ears when she is going to kick?" And as he went to school, and about, he made books, rather than his playmates, his friends, for he was deeply frightened at every rebuff, or every foreseen possibility of punishment for his doings.

He was moved to surrender to the Omniscient during an ingathering at Walnut church by Daniel Wysong in February, 1902. Baptizing in those days was done in the river, regardless of the number of inches of ice on it, but no harm ensued. The following April the family moved to Noble County, near Wawaka, to assist the church. But Eld. Mow's health was defective, and his eyes began to follow two of his brothers,

who were enjoying Pacific and Rocky Mountain climate. In March, 1903, therefore, the family moved to Idaho, and settled near Weiser, on twenty acres in a fertile irrigated valley that was undergoing rapid development. There they built, wistfully dreaming of the time when they should "get rich on alfalfa and potatoes." But a bigger and finer dream was the real motive—that the three children should have a good schooling, to get ready for larger service. To this end all bent their prayers and labors.

Baxter finished common school in 1905 and entered Weiser High School the following September, beginning with the beaten path of Latin and algebra. He learned to love them, together with the physics, the chemistry, and the astronomy, wherein are seen the sublime laws of the universe, of how things are made and why. His study was not limited to the assignment or the curriculum, and his reward was to lead his class in scholarship. Next on the program was the university. His father drove with Baxter and Anetta in a covered wagon some two hundred odd miles over the mountains northward to Moscow, where he bought an acre and started a small house before returning home. Here the children finished the structure and made it their home for four years, studying side by side, even as they had done all through high school. They were awarded their B. A.'s in June, 1913.

In December of that year, while teaching in a high school, Baxter was awarded the Rhodes Scholarship from Idaho. These scholarships were established over thirty years ago by Cecil Rhodes, the great English magnate and empire builder, with a view to cementing the bonds of friendship with the United States and other countries through the power of education. They provide sufficient money for three years of tuition at the famous University of Oxford, and of travel. Each State gets two of these in three years, to be bestowed upon candidates of highest promise. The summer fol-



lowing the scholarship award the family drove East in their car, the son to leave for England, from New York, and the parents to continue on to Florida, where they have since made their home. Arriving at Oxford, Baxter took up his residence in Jesus College, to pursue advanced study in chemistry. The next three years were fruitful in strengthening a broad foundation of intellectual preparation needed in the foreign work. The vacations were spent in a cycling trip north into Wales and Scotland, in visits to London, Stratford, Cambridge, the Land's End, and other places, and in two visits to France, once as an orderly in the American Ambulance Hospital in Paris. After taking his degree at Oxford, in 1917, he returned to America.

In making a visit to Bethany Bible School with his sister, as she was waiting to sail, he was impressed with the spirit of that institution and enrolled for the divinity course. Two years he taught Hebrew here in connection with his other work, and graduated in the spring of 1921. He put his heart into several of the varieties of practical Christian service available in Chicago. He learned to know and to esteem a considerable number of the leaders of the church, young and old. He was employed by the General Mission Board to visit the churches in Idaho in the interest of the Forward Movement in the summer vacation of 1919, visiting in the homes and preaching.

It was also while a student at Bethany that he met Miss Anna Beahm, to whom he was married on his twenty-ninth birthday. It was the new bond created by this marriage that brought him East again in 1921. Coming by way of the Hershey Conference, the young couple spent several weeks in visiting in Sister Mow's home. While here they heard the Macedonian call of a little mountain church in Eastern Virginia. To this needy and difficult field they went, led by that missionary spirit to which they had consecrated themselves, without any guarantees of definite financial support from either the church or the Mission Board under which they were working. During the following winter a teacher in Hebron Seminary found it impossible to return after the Christmas holidays, and that institution immediately appealed to Baxter to come to its assist-

ance. From February, 1921, to June, 1923, he taught in the seminary. Sister Mow joined him at the seminary this last session. The writer can freely testify not only to the high grade of scholarship and thorough instruction, but also to their spirit of loyalty and devotion to ideals in all their association with students and fellow-teachers. Both had dedicated themselves independently to the foreign field, and they realized that the work of the past several years was only for a time. Yet they entered into it whole-heartedly, having learned the valuable lesson of biding God's time and of serving at home during the waiting period. In the same spirit and with the same devotion they take up the work in India.

Nokesville, Va.



## ANNA BEAHM MOW

Missionary to India

**"But seek ye first his kingdom, and his righteousness."**

AGNES C. KESSLER



Anna Beahm Mow

**W**HEN a godly mother consecrates her child to the Lord, and holds before her the ideal of sacrificial, loving service, one need not be surprised when he hears of and sees the results.

When Anna Beahm was a wee baby, she, like

Samuel of old, was dedicated to the Lord, and she, like him, learned to serve him while young. Her father, I. N. H. Beahm, and her mother, Mary Boucher Beahm, were interested in Christian work, and their earnest desire was that all their children might find a place in this work.

Anna was born in Daleville, thirty years ago, and most of her life has been spent under the influence of college life, much of the time living in dormitories, in close association with students.



When she was but a little girl, the visit of one of our faithful missionaries from India stimulated her desire to serve the Master, and she then decided to give her life in foreign service, if God willed.

In 1914 she entered Bethany Bible School. The fact that she did not have at her disposal a large bank account did not deter her in her quest for more adequate preparation. What she lacked in finances was made up by an implicit faith that her Heavenly Father would supply all her needs from his inexhaustible storehouse, for she was allowing him to direct her pathway.

"The pathway of Duty leads to the Castle of Happiness." Those who know Anna know that her life is one which radiates happiness and peace.

Many times her faith was tried, when it seemed that she had reached the end of her resources, but always God provided her with the needful things.

After spending several years in Chicago, where she took a very active part in mission work, endearing herself to Americans and foreigners alike, she entered Manchester College, where she completed the Liberal Arts Course in 1918.

While here she became the friend of all, and to those who needed advice or encouragement or an assurance that the "upper road" was the one to follow, in spite of the cost, she gave herself unstintingly.

Her Christian experience was so beautiful that all who were associated with her, teachers or students, unconsciously tried harder to come into a closer relationship with God.

She again entered Bethany, where, with the exception of one term spent in Manchester College as teacher in the Bible department, she stayed until she completed her work, receiving the B. D. degree.

Shortly before her graduation, on the evening of March 30, 1921, she and a fellow-student, Baxter M. Mow, were quietly married in the chapel. Following the completion of their work in Chicago they entered a needy field in Virginia, where approximately a year was spent in home mission work. During the winter, Mr. Mow, upon the resignation of one of the teachers, assisted in the work at Hebron Seminary.

Although this placed a double burden upon Anna, she remained faithful to her task.

Last winter she, too, accepted a call to teach at Nokesville. She enjoyed being here, especially the fact that she could be so near her family, from whom she had been separated so long while in college, but when their appointment came for India they were very happy.

It seemed for a while that the door which was swinging open, opening upon a new and enlarged vista of service, would close, but again God has controlled circumstances, and with renewed faith they leave for their work.

Few workers have gone to the field with a better preparation than she possesses. In addition to the training of the classroom, both in the capacity of student and of teacher, her experience in dealing with people has been unusual. Her work in the Chinese department at Bethany helped her to understand in a large measure the problem of coping with the oriental mind; above all, her sincere devotion and her understanding of the power of prayer will enable her to give abundantly to those who need to be taught the joy of Christian living.

One of the best things that can be said of an individual is that he is a friend, a true friend, and this can be said of Anna. Like the Master, she chose her friends because she saw in them hidden potentialities, of which, sometimes, they themselves little dreamed, or because they needed some one to help carry their burdens.

The unknown author who has written this poem might have dedicated it to her:

#### **"Because I Had a Friend"**

"Life would never have been so rich  
To me, so well worth while,  
But for that cheering word you spoke,  
But for that cheering smile;  
The burden had so heavy grown,  
My heart was filled with care;  
I never would have reached the goal  
Had you, friend, not been there.

"Because, because I had a friend,  
One who was real and true;  
Because your friendship did not fail,  
Just when I needed you,  
I had the strength to clamber on,  
I had the will to do;  
Because I knew I had a friend,  
I've had no cause to rue.



"Oh, there are records of the past  
That tell of trust sublime;  
Of friendships that survived the test,  
Of doubt, disaster, time;  
But I know one that's up to date,  
That had not had an end,  
When a man defeated fought and won—  
Because he had a friend."



## ALBERT R. SMITH

Missionary to South China

PERRY L. ROHRER

**A**LBERT was born Oct. 12, 1897, on a farm near Bradford, Ohio. Being the sixth child of a family of eight, he learned very early to share his part in the tasks of farm life. Like most children



he attended the public school. Even though book knowledge came hard for him, he was possessed with a determination which always carried him through. The parents, Charles and Almeda, are of a staunch old German stock; the

father a member of the German Lutheran church and the mother a member of the Church of the Brethren.

In January, 1914, Eld. D. H. Keller held a series of meetings at the old Red River church. Albert had been seriously thinking for more than a year of uniting with the church, and it was during these meetings that he became a member. The lure of the world in a business way claimed his attention, even though it was in his youth; but a full surrender was made at his baptism, and a covenant that has been a guiding principle up to this day.

In the fall of 1916 he entered the academy of Manchester College. Laboring two years at this place, he completed his unfinished high school course that had been side-tracked by a physical disability. During these two years at school the value of a life of service came to him as a challenge to the best he could give, resulting in a pledge to the foreign field. The summer of 1918 brought the call of the home church

to take up the ministry of the Gospel. In response to this call he began a two-year course in biblical training at Bethany Bible School. Both at Bethany and at Manchester he was deeply interested in religious things, but did not show this in a public way by appearing on programs. However, he was a ready listener to any message of truth, and in the dormitory was anxious to put into practice that which he had heard.

About this time another important influence began to come into his life. The friendship of Miss Verona M. Kreider, a former Sunday-school classmate, came to mean more to him because of similar ideals and aspirations. After two years of association they were united in marriage May 1, 1920. Immediately after they were married they continued their preparation for their chosen work, at Manchester College. Albert was graduated from the Liberal Arts school with the A. B. degree in the spring of 1921.

In the fall of 1921 they were called to take charge of the Grand Rapids church, where both have proved successful and are dearly loved by those who have come in contact with their lives.

Albert and his wife were appointed by the Calgary Conference to service to India, but because of the shortage in missionary funds the new India workers could not be sent and they engaged themselves to pastor the church at Champaign, Ill., where they could also take some school work at the university. During the fall of 1923 there arose an imperative need for a missionary and wife to be sent to South China, and Albert and Verona consented to go. They sailed from Vancouver on Thanksgiving Day.

It has been the writer's privilege to be a roommate of Albert, both at Bethany and at Manchester College. As these lines are written memories of those days return. The many experiences which welded our friendship will linger as a sacred memorial to those days and the rugged honesty of the one whose friendship inspired them.

As they sail for new fields of service on the foreign soil, may there ever be following them the prayers of those who have learned to know and love them.



## VERONA KREIDER SMITH

Missionary to South China

LEVI MINNICH

VERONA KREIDER SMITH, the youngest daughter and the fourth in a family of two sons and three daughters, was born on a farm in the Painter Creek congregation, Arcanum,

Darke County, Ohio, R. R. 2, March 11, 1899.



Her parents are Eld. Lawrence Kreider and Sister Mina Shafer Kreider, who also were reared in this congregation and who at present have the eldership thereof.

Under the influence of the rural church, and with the advantages of the rural school about a half mile from home, and living upon a typical eighty-acre farm Verona grew to womanhood.

Dec. 13, 1914, when fifteen years of age, she accepted Christ as her Savior, and united with the Church of the Brethren.

The congregation has two houses of worship, known as Painter Creek and Red River. It was at the latter place that Verona gave much assistance in Sunday-school and church work, serving as teacher and chorister.

In 1915 she graduated from high school. In 1917 she completed the Normal English course at Manchester College. The following two years she taught in one of the grade schools of her community. She spent two quarters of a school year in Bethany Bible School.

May 1, 1920, she was married to Albert Smith, of her home community, who had been elected minister Aug. 17, 1918.

After two hearts beat as one they attended Manchester College, where Bro. Smith received his A. B. degree and Sister Smith completed her junior year in the spring of 1921. The following two years they served the Grand Rapids church, Michigan, in pastoral work.

At the Calgary Conference, 1923, they were approved for the India mission field. Expecting to sail in the near future they discontinued their pastoral work at Grand Rapids.

Because of a shortage in finances their going to India was temporarily postponed, when they accepted a pastorate at Champaign, Ill. Here they resumed their school work at the University of Illinois, at Urbana (Champaign). After serving about two months the call came to go to South China, which they gladly accepted.

From the time of her conversion Sister Smith experienced much real joy in church work, having a growing desire to give her life in service for others. It was her earnest prayer that God would reveal to her his plan for her life work, and that she might permit those experiences to come into her heart that would best prepare her for his work. While at Bethany Bible School she became a foreign volunteer.

Her first inspiration to become a foreign missionary was prompted during the great Missionary Convocation at the time of our Annual Conference at Winona Lake, Ind., in 1916. Reading the Missionary Visitor and the Gospel Messenger greatly kindled her desire to do missionary work.

The present call, she feels assured, is a revelation of God's plan for her work. Her home congregation will support her as missionary to South China.

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We hereby offer, free postage paid, to any minister who asks for the number needed, a sufficient quantity of the new pamphlet, "Winning Financial Freedom for Pastors and Churches," to furnish one copy to every member of the official boards of his church.

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**Always give your denomination; also, mention the Missionary Visitor.**

The Layman Company  
35 North Dearborn Street,  
Chicago, Ill.



## INDIA NOTES, OCTOBER AND NOVEMBER

Nora R. Hollenberg

Oct. 9 Anna Eby and Dr. Nickey arrived in Bombay. A number of missionaries went to meet them—the most eager among these being D. J. Lichty, to meet his long-expected bride. All remained in Bombay at the missionary home where, the next day, Oct. 10, the marriage of D. J. Lichty and Anna Eby was solemnized by Rev. J. M. Blough. The following day Mr. and Mrs. Lichty went to Anklesvar, where a reception was given them by the Anklesvarites. Several days afterward they went to Poona for several weeks' honeymoon.

The big event during November was the Mission Conference, held at Bulsar Nov. 7-14. A most excellent spirit pervaded throughout the meetings. This is the time when we missionaries refresh our spiritual and social natures as one united group in the Lord's work. The business part of the conference is always a big work of the assembly. This year it required five days to dispose of the business satisfactorily. This exceeds any previous records. One reason for it is due to the serious financial situation which demanded much readjustment in our program of carrying on mission work here.

One of the important business features was putting the new constitution into force. There no longer exists a Field Committee. Because of this the conference has most of the voting power. Previously the Field Committee cast the final decision on most matters. Hereafter we should speak of the Mission Conference instead of committee meeting.

The new constitution demands attendance of these conferences by all missionaries. If absent a good excuse must be presented. There is, however, no trouble along this line, for all wish to attend if at all possible. This time all but three adults and several children in school at Landour attended.

Three days were devoted to Bible study and devotions. J. M. Blough gave instructions from the life of Paul twice a day. Some of the other speakers were B. F. Summer, Anna Lichty, Adam Ebey, J. I. Kaylor, Lillian Grisso. Sunday was partly devoted to fasting and prayer in behalf of the problems relating to the Indian church.

After a week or so Dr. Nickey went to Calcutta, where she will be engaged in study of tropical diseases for six months. This will prove a most helpful course and make her services very valuable. The Marathi workers eagerly look forward to her return to the work at Dahanu.

On Tuesday evening, Nov. 6, before the conference began, was given the wedding reception by the missionaries for the Lichtys. The Bulsar folks proved themselves hard workers and capable hostesses in preparing for this event. The front veranda of the Wagoner bungalow was beautifully decorated with colored crepe paper. In the center of the veranda was placed the table for the bride's cake. The Madam and Miss Sahebs were busy

all day preparing the lovely big bride's cake, sandwiches, pomelo basket, pickles and eggs and ice cream. While the bride and groom were serving their cake to the guests a basket containing forty paper rupees was showered upon them.

This year the Bulsar people tried a new plan of feeding the conference crowd. Instead of being divided up and eating at the three private missionary bungalows, we all ate in one wing of the carpenter shop. This plan brings all of us together in a social way and simplifies matters considerably for the Bulsar folks and servants, as well as for the ones who do the entertaining afterwards. An outfit of dishes, table linen and cooking utensils will be purchased just for the use of these conferences. A new committee, called the Catering Committee, was appointed to care for the feeding of the conference. This plan will put the responsibility upon the various stations by turns.

At the November Conference several transfers were made among the mission family. Miss Wolfe will go to Bulsar and continue her language study there. The Summers will move to Umalla for evangelistic work, and the Lichtys to Vali for the boarding school and station work. Mary Royer will return to Dahanu later in the year, to take charge of the girls' boarding school during Miss Ebbert's furlough.

Nov. 9 Baxter and Anna Mow, Anetta Mow and Goldie Swartz landed in Bombay. They arrived at a very opportune time; viz., during the conference. Thus they had the privilege of meeting all the missionaries at one time. This opportunity does not often occur to new ones coming to the field.

The Mows will be at Vyara for language study at present. Anetta Mow resumes her former place in the girls' school at Vyara.

Beginning the latter part of November Goldie Swartz will be in language study at Poona and later at Mahablesvar. Afterward she will be located at Vada.

Saturday evening, Nov. 10, during the Mission Conference, was open for some social recreation. All remained in the dining room after dinner and the crowd arranged itself into groups of the various Brethren's colleges at home. Each college of the Brotherhood was represented, but Manchester and Mt. Morris had by far the largest number of representatives. Each group was required to give a stunt of some kind. Several other interesting features were given.

In October there was a Holiness and Bible League Conference in Poona. It was attended by Anna Brumbaugh and J. I. Kaylor, of our mission. Mrs. Brumbaugh also went to Poona for a short period of rest.

Marcia Hollenberg spent the latter part of October in quarantine at Bulsar Hospital for diphtheria. Her response to the antitoxin, and receiving medical care at the needy time, were two factors in bringing about her recovery.



Bulsar gives the following report for October: Progress of Wankel and Bulsar schools is fine. Wankel has 50 boys in boarding and 26 day pupils. An increase in government grant and aid was given Bulsar school in recognition of progress. The Bulsar boys make their own garden and play basket and volley ball for sport and developing muscle.

A. T. Hoffert is "up and doing" in temperance work. He and his helper, Trikamlal, held meetings at Godhra Oct. 27-28, in churches and bazar. As many as 500 to 600 comprised the audiences. They say, "There has been a large movement toward Christianity in the villages about Godhra in the past six or seven years. The Christians have increased from 5,000 to 13,000. This includes the small children who were baptized. Over 7,000 rupees in offerings were received the past year. There is splendid interest and spirit of evangelism among the workers and village Christians."

A recent report of the death of Sakaranyi Oliole, of Vada, has come. He died in the J. J. Hospital in Bombay. Bro. Kaylor had just completed plans for using him in evangelistic work in Vada vicinity. Now he is left without a native evangelistic worker for the present.

Miss Sadie Miller reports good progress and little sickness in the Anklesvar school. She says that to know what to do for the girls who are passing out of the school and are not old enough nor capable for higher educational work is a problem. It is unsafe to send them to their homes, because, outside the Christian community, girls are married while small, so that everywhere Christians have this problem to face. To meet this need we are taking steps to help them right here in things that will be most helpful to them as they go into their own homes. It is hoped to give them a course wherein they will get more Bible, health, home economics, industrial and community life training.

Bro. Long left Oct. 31 for Moga Training School, where a four and a half months' training course is given by Mr. McKee for educational purposes. Mr. McKee is teaching the very best modern methods of learning to read and training natives to employ this method in the schools. What a privilege that the Indian children may have the benefit of such methods! India surely needs a more thorough educational system in her schools. It is coming!

As time goes on and the deficit of the Board keeps mounting higher and higher, it makes us wonder what this all means. For several months we have been cutting down as much as possible, and we are going to cut still more, but if we keep on cutting down our work we will be destroying years of hard toil to build up the work to where it is now. The Indian people are responding to the call of the Master as never before. Christ is commanding the attention of all of the thinkers of India. Is this the time for us to stop? Have we done enough for India? If you would come and see the condition of the people you could

hardly say that they have had enough. And India might (?) get along without any more help from other lands. They would get along in some way—they will get along in some way without help. But let us consider what this would mean. Are we ready to wash our hands of the responsibility we owe to those who have never known the light? Can we be true to ourselves and face our Master if we let the mission work lag? We are praying that God's will may be done, and we are ready to do his will. Come, let us do his will with a whole heart.

## CHINA NOTES FOR NOVEMBER

Sarah Ziegler Myers

Ping Ting Chow

On Nov. 13 was held the formal opening of our hospital. About one thousand people attended the program, and during the next two days thousands of people came to see the hospital. We especially enjoyed the fellowship with the number of guests who came from our neighboring missions.

The two weeks' Special Bible Class for inquirers has just closed, and on Monday, Nov. 26, fifty were baptized. There were seven boys from the Boys' School, eight girls from the Girls' School, eight women, and the rest were men mostly from the country districts. That evening about two hundred and fifty took part in the love feast. Bro. B. M. Flory, of Shou Yang, officiated.

O. C. Sollenberger was home during the Special Bible Class. During this time he and his wife entertained all the men who came in from the out-stations at a meal, a Chinese feast, in their home. He left Thanksgiving morning to make another country tour.

Dr. Coffman has been invited to spend three months, beginning Jan. 1, at Peking Union Medical College, in special study of obstetrics and gynecology.

Nov. 28 a little girl was born to Dr. and Mrs. Han, our Chinese physician, and wife. They have two sons, aged thirteen and eight, and are a fine Christian family.

The foreigners all gathered at the Vaniman home for a bounteous Thanksgiving dinner, social hour and Thanksgiving service.

In a foreign land and climate unusual strain is put upon our physical bodies as well as upon our supply of spiritual strength. Our hearts have been saddened by the recent serious nervous breakdown of Miss Valley Miller. She is being cared for by Miss Baker, in Dr. and Mrs. Wampler's home. She is an especially talented and capable worker. Will you join with us in praying for her speedy recovery?

Liao Chow

On Friday afternoon, Nov. 23, our first regular business meeting, since the organization of the Shou Yang church, convened, with Byron M. Flory presiding. There was quite a representative gathering of our members in attendance, in number about forty-five. The spirit of the meeting was fine, mani-



festing a real interest in the cause of the kingdom. B. M. Flory was chosen elder until he goes for furlough. Dr. Hsing was elected Chinese secretary, and Mrs. W. H. Smith, English secretary. Four letters of membership were read, and those recommended were cordially welcomed into the fellowship of the Shou Yang church.

We invited Rev. J. C. Harlow, of the English Baptist Mission in Tai Yuan, to come and speak to us on Friday evening. He gladly accepted and used as his subject, "Christ and Christianity in the World." A crowded house heard this message as well as the excellent sermon which he delivered at our regular preaching hour on Sunday morning. Rev. Harlow had labored at this place several years ago before we took over the work from the English Baptist Mission; hence, many of our people knew him and were therefore glad to meet him and hear him speak again. We feel that his talks and association with us these several days were a help and inspiration to all.

The best meetings came on Saturday, Nov. 24. This was the day set for baptism and the communion service. **Twelve people manifested their desire to follow Christ and were received into the church by baptism.** Some early converts may have been influenced to become Christians because they were employed, but none of these are receiving pay from the church, and our hearts were caused doubly to rejoice. There were three women, five men and four schoolboys baptized. Another man had asked to be baptized, but failed to come. One man was seventy years old. Pray with us, that the Holy Spirit may have his way in the lives of these new babes, so that they may become powerful witnesses for Jesus Christ. We tried to make it especially clear to each that acceptance of Christ means a new life, and new responsibilities toward fellow-men and toward society. We felt that this was very important, as some one has said that the reason the church in China does not grow any faster than it does is because, in most cases, there is no difference between church members and those outside of the church. This was said by a prominent Chinese.

The communion service on Saturday evening manifested most excellently the love and fellowship existing between the members of the Shou Yang church. We were sorry that all could not be present. Fifty took part in the service. The Chinese, as a whole, we believe, get much help and inspiration from the communion service. Because of these two meetings on this day, and the blessings received, we at Shou Yang are happier, our hopes are revived, and our zeal for Christ is increased.

#### Tai Yuan

Nov. 25 was a red letter day for our little new mission in Tai Yuan. **Six young and middle-aged men were received into the church by confession and baptism.** It was an impressive service and our chapel was crowded with witnesses. Many people were turned away because there was no room.

After the services were over, and most of the

people had gone, our new members and the few older ones who live in the city had a profitable little season of fellowship by eating a meal together.

These additions to the church are not the fruit of the few months' work done here in Tai Yuan, but rather that of other missions as well as of our own at other places in the province. We are indeed glad to gather these stray ones into the fold.

About dusk on Monday, Nov. 19, the Men's Hospital of the English Baptist Mission in Tai Yuan burned down. The fire seemingly started in an unoccupied room on the second floor and was already quite a flame when discovered. All the patients were immediately got out, and much of the hospital equipment was saved. However, the loss is very great in more ways than one. The loss in dollars and cents alone is reckoned at about thirty thousand, to say nothing of the fact that it was the only Christian hospital for men in the city.

#### Shou Yang

During the past month we had the pleasure of having Dr. Maxwell, who is head of the Obstetrical Department at the Peking Union Medical College, and his wife accompanied by our own Dr. Wampler and wife to be with us for a couple of days. It was indeed a pleasure to have them. While here Dr. Maxwell did a Caesarian Section operation for us and at this writing both mother and babe are doing fine.

Our Chinese doctor, Dr. Wang, is at the present doing itinerating at one of our out-stations.

Brother R. C. Flory and his helpers are now in evangelistic work at Ma Tien.

Sister Senger has just returned from a short trip to one of our out-stations. The past month she and Sister Pollock spent a week in visiting, teaching and doing a bit of medical work out in the villages, and while on the trip they visited in several of our ex-patients' homes.

Our little kindergarten and co-ed children keep their teachers busy these days. About half of the children in the kindergarten are only four years old and only one is more than five. We are continuing the hand and face washing which we began last spring, and have really got some of them cleaned up for good, we hope. When once we can get them to feel that they are dirty we have won a victory for then they want to be clean. Last year we had a boy who constantly came to kindergarten with an exceedingly dirty face and hands, for he picked up coal for fires at home with his hands, then there were scales of dirt on his neck and arms that never knew a bath. With scrubbing and admonishing for many days he has come to like to be clean, and recently gave us a shock by rolling up his sleeves and pulling open his collar and exclaiming "Chiao Shih, look here, and here, my neck is not dirty now!" And it wasn't. They are a happy bunch of children and love to sing "Jesus loves me." It is called for perhaps more than any other song.





# Home Fields

M. R. Zigler

Home Mission Secretary



## HOME MISSION IMPLICATIONS

**T**HE Quadrennial Student Volunteer Convention was held Dec. 28 to Jan. 1 at Indianapolis, Ind. These conventions during the past years have been the high-water marks in the creation of missionary sentiment and in the challenging of the student life of America to face the non-Christian world. The primary purpose of the movement is to enlist interest and men in the Foreign Missionary enterprise.

While the outstanding purpose of the convention was to face students with the call of the foreign field, from the very first address to the end of the conference there were implications presented involving the Home Missionary enterprise. This indicates that one field cannot be adequately presented without the other. One speaker, in setting forth the purpose of the conference, said, in the words of our Master, "The field is the world." Every address had a world-wide significance.

Out of the many needs presented there were three to which the Home Missionary work is vitally related. First, the need for the Christianizing of our relationships, interracially and internationally. Second, the elimination of war as a means to settle differences. Third, the consecration of the individual life completely to the cause of Christ.

The question of interracial relationships involves the Home Mission field immediately. America, the heralded "melting pot of the world," is continuously and inescapably facing this problem, and the churches have the tremendous responsibility of making these relationships Christian. The problem cannot be dodged. How it is solved in America makes for or against the Foreign Missionary cause in proportion as we make and keep America Christian. If the Christian people in America do not consider the

foreigner in their midst as their brother, then our foreign work must be considered a failure and will fall.

The problems involved in the question of war and peace induced the keenest thinking and the sharpest commitment of the conference. The thousands of students were divided into forty-nine discussion groups. Each group discussed the various topics and then appointed a representative to meet with the representatives of the other groups. These representatives then formulated into four viewpoints of war the evolution of the product of the discussion groups. A speaker was chosen to present each viewpoint to the General Convention. After these presentations a vote was taken on each. A overwhelming majority registered against war, but there was much division as to the method of elimination. This is an international problem. However, how we behave internationally will depend on how we think individually and collectively within the nation, which immediately involves the program of the churches in America.

The last problem which we wish to consider in this relationship of the Foreign Missionary enterprise to the home field is that of complete consecration of life to Christ. All through the convention spirit the dominant note was "all for Christ." There was evidence of an intense desire to get away from the idea of making a differentiation between sacred and secular. Which means that whatever we do as individuals should be considered as sacred as we generally think of entering the ministry or going to the foreign field. This consecration is needed for all home workers doing definite Christian work. It is tremendously needed today, as we can scarcely keep our heads above the flow of materialism among the young men and women who are now entering upon their life careers.



# Echoes From the Church of the Brethren Industrial School

MRS. A. F. BOLLINGER

"Just to bring you greetings of Yuletide cheer,  
Just to say, 'God bless you, may you have a happy  
year,'"

**T**HIS is the greeting of the C. B. I. S. to all of our friends, far and near. The much-anticipated Christmas Day has busily, happily come and gone.

Fifteen children remained for the holidays, and our friends who sent their generous boxes of clothing, toys, sweets and other contributions would find these children happy in the possession of new and needed clothing, childish toys for play, and Christmas goodies which more than satisfied them, even after the boys' belts were loosened. Nor did these children alone enjoy your contributions. After their treat, more than twenty-five boxes were packed and sent out as a greeting from the friends of the school to the needy and worthy homes of the community, and Christmas cheer was scattered abroad.

This evening a general excitement prevailed through the school at the puffing of an engine, stuck at the bottom of the hill. The school team assisted it in getting up the hill, and we joyfully hailed it as the well driller who had come from across the mountain to drill our well deeper. Ever since the beginning of school the water supply has been insufficient. Recently the boys have had to haul water in barrels from the stream to provide wash water, for the supply is almost exhausted. Now, with a drilled well in view, we hope for improvement in the water supply.

A recent addition to our school activities is a clothing bureau, conducted in a conveniently-arranged room next to the laundry, in the power house. Here we sell to those of the community, who desire to buy, the clothing which is sent here and cannot be used by our dependent children, and also some made in the sewing department. Perhaps many who read this will have on hand worn or outgrown clothing of which they wish to dispose. It will find a use here, and the school will benefit by the proceeds.

Friends of Helen Sandaal, a teacher in "Bacon Hollow" and an assistant to our pastor, C. M. Driver, will regret to learn that she is spending her Christmas holidays at the home of Bro. Driver, confined in a room on account of scarlet fever. She is well on the way to recovery, and we trust will soon again be about her usual activities.

The school reopened Jan. 2. This date brings to memory the date of the school's first opening in 1922. The changes that one year brought can be appreciated only by those who saw the school then. As we launch out on this new year we crave an interest in your prayers for prosperity through the Father's care and blessing.



## TIGHTWADS

In a booklet recently published by the United States Government, a "tightwad" is defined as a man who saves 60 cents out of every dollar and expends 37 cents of the balance for living expenses and 1 cent each for education, recreation, and alms.

The spendthrift is described by Uncle Sam as the man who saves nothing, spends 58 cents out of each dollar on living expenses, 40 cents on recreation, and one each for alms and education. Thus the money spent for education by both the tightwad and the spendthrift is the same—one cent out of every dollar.

The happy medium is the normally thrifty man who saves 20 cents out of each dollar, spends 50 cents on living expenses and 10 cents each on alms, recreation, and education. That is the normal sensible budget, and the man who spends 10 cents per dollar, or 10 per cent of his income for education, is bound to get ahead.



I may prophesy, fathom all mysteries and secret lore, I may have such absolute faith that I can move hills from their places, but if I have no love I count for nothing (I Cor. 13 : 2).—Moffat.



# The Workers' Corner

The editor invites helpful contributions for this department  
of the Visitor

## MISSIONARY NEWS

**The North Manchester (Walnut Street) Church** had a joyful Christmas occasion, when it seemed that every member of the Sunday-school tried to bring one dollar or more for the Emergency Fund. Every department, from the Cradle Roll to the grandparents, participated. For the Cradle Roll there was a little cradle covered with white paper. The mothers carried their babies down in front, and they (the babies) put their gifts in the little cradle. For the children's division there was a sled, and for the adults and young people, a ship on which was written the word MISSIONS. The offering amounted to \$850, which is a little more than a dollar each for their membership of 819.

**The Conway Springs church** closed its Church School of Missions Dec. 30, 1923. The adult department studied "Our Church Manual," under the leadership of Eld. H. R. Hostetler. The young people studied "The Vanguard of the Race," with Mrs. Grace Brubaker leader. Mrs. Daisy Beal helped the juniors by reading to them the book, "Junior Folks at Mission Study, India," and Mrs. Frances Plaughter told "Picture Stories" to the children. We met eight nights, with an average attendance of 52. All enjoyed it fine.—Miss Ida Frantz, Superintendent of Missions.

**Fifty New Converts in China** are reported in a recent letter from Bro. Frank Crumpacker, who was telling of the work at the Ping Ting station. In his letter he regretted to say that it was necessary to withdraw fellowship from two who had fallen into temptation and were imprisoned for stealing. So the kingdom of God goes forward with trials and adversities, but always forward.

**Sister Valley Miller**, who went out to China in 1919, and who is at the Shou Yang station, has become very ill, and it seems

that she will have to come home to America. She is greatly needed and it will be bad for the mission to release her.

**Brother Frank Crumpacker** will return on furlough in the spring of 1925. There has been some confusion as to the date when he would have his furlough. He contemplates coming via India and studying the work of our mission there.

**A brand new boy, named Alfred Eugene Hollenberg**, arrived Nov. 24 at the home of Brother and Sister Fred Hollenberg in India. We welcome the young master into the missionary family.

**The little Summitville (Indiana) Sunday-school** has a class of splendid missionary boys that have thrown aside all obstacles and are making a special missionary contribution the third Sunday of each month.

**The Indianapolis Student Volunteer Movement Convention.** The Ninth International Convention of the Student Volunteer Movement for Foreign Missions was held at Indianapolis, Ind., from Dec. 28, 1923, to Jan. 1, 1924. Over 6,000 delegates, mostly students from a thousand educational institutions in Canada and the United States, were in attendance. The Church of the Brethren had more than one hundred delegates present, which, according to common opinion, was a larger representation than any other denomination of our size. Four great questions occupied the larger part of the time of the delegates: 1. International Problems and the Christian Way of Life. 2. Race Relations and the Christian Ideal. 3. Economic Problems and the Christian Ideal. 4. Youth and the Renaissance Movement. The two problems most discussed by the convention were Race Relations and War. The discussions on the latter subject caused the Church of the Brethren delegates to do some deep thinking, which may result in a further discussion of the subject at the Hershey Conference next June.



Since the April issue of the Visitor is a Student Volunteer number additional reference to this great convention will be reserved until that time.

As a bit of history and worthy of acknowledgment we record the death during the past year of two faithful and useful men of the church, who were members of the General Mission Board in their earlier days. These were Brethren E. S. Young and L. A. Plate. The former served three years, from 1885 to 1888; the latter two years, 1892 and 1893. Both of these brethren were eminently successful in their chosen lines of work—the former as one of our most successful promoters of Biblical knowledge among the churches, and the latter giving forty-nine years to the Publishing House, much of which was devoted as assistant editor of the Gospel Messenger. Since the organization of mission work in any general and definite way in the Church of the Brethren, in 1880, thirty different men have served on the Board. Seventeen have passed on to their reward and thirteen remain. Their terms of office were from one year to twenty-six. Bro. D. L. Miller served the latter period, to which should be added eleven more years as Advisory Life Member. This does not include the Book and Tract Work, which was a separate organization for eight years. Nine men made up its membership in that time, three of whom are still living: Brethren S. Bock, S. D. Royer, and Isaac Frantz. C. D. B.

**Materials for Religious Education on the Foreign Fields.**—Our workers in the mission fields will be interested in the newly-formed Joint Advisory Committee on Methods and Materials for Religious Education on the Foreign Fields. This committee has been appointed by the Foreign Missions Conference, World's Sunday-school Association, International Sunday-school Lesson Committee and other bodies coöperating. Luther A. Weigle is chairman and Eric M. North, secretary. The work of the committee will be to assist the foreign missionary enterprise in the solution of their ever-increasing problems in courses and curricula for religious education. The address of the secretary is Room 615, 150 Fifth Avenue, New York. C. D. B.

A cable sent January 10, announces the safe arrival of Dr. Homer L. Burke and wife, Marguerite, at Lagos, West Africa. They will now proceed to Garkida to join the other workers at our mission station.

The treasurer of the General Mission Board reports a deficit of \$20,359.83 in all Mission Funds at the end of December, 1923. The deficit at the close of November, 1923, was \$38,542.70. This means that the deficit was decreased \$18,182.87 during the month of December. While any decrease in the deficit is exceedingly welcome yet because of the splendid giving at Thanksgiving and Christmas time by a goodly number of churches, it was believed that the deficit would be wiped out. The task of the church is now to continue generous giving so the mission cause can be freed of debt. The Sunday-schools and Aid Societies have done a splendid work and they should continue. But there are certain churches that should not and cannot lay these heavy responsibilities anywhere but on themselves as a church. If between now and Feb. 29, the closing of the Board's fiscal year, all churches will courageously do what they should, the year can be closed free from debt. An encouraging feature of the treasurer's figures is the fact that the contributions from the churches for December, 1923, were \$11,000 more than for December, 1922.



## A CHINA GIRLS' BOARDING SCHOOL

### A True Scene

Martha Shick

Place.—Mission School in China.

Time.—Sept. 10, 1923, after dismissal of school at 4 P. M.

Characters.—Lady missionary, and a crowd of day pupils (girls), all from heathen villages, having been in a Christian school as day pupils for six months.

Small girl, seven years old, to missionary: "Teacher, could you please give me some of those red flowers to take home to worship the idol tomorrow?"

Missionary: "You wish to worship the idol tomorrow?"

Small girl: "Oh, no; I do not worship idols any more. I wish them for my mother to use in the worship of the idol tomorrow."

Several small girls in unison: "No, no, she does not worship idols, and neither do we." (Smothered giggles and hiding of shamed faces by several of the little girls who are



speaking.) "But tomorrow they will make cakes in our village with which to worship the idols, and they wish some of your red flowers."

Missionary: "Oh, they wish some of my red flowers to color the cakes on top, do they? Is that the way they make those red marks on them?"

Several girls: "No, no, not that. They are going to make cakes and will worship the idol with them, and they also want flowers to—" (Voices drowned out by more smothered giggles and whispers.)

Missionary: "Now, I guess I understand. You wish to get leave of absence tomorrow because your village is going to worship the village idol as Moy Uet Tong's village did last week."

Girls (small ones) in unison: "No, no, no! Our village is not that bad! Our village does not worship the village idol that way. Only Uet Tong's village is that bad. Our village is not so very bad! They are just going to make cakes to worship, and, and—and—"

Missionary: "What idol does your village worship?"

Several girls: "It isn't our entire village. It is only her mother, and her mother" (pointing to two of the small girls, including the first speaker who asked for the flowers).

Second little girl: "My mother does not worship idols. It is only her mother" (pointing to first little girl).

Missionary: "Is it your mother who wishes the flowers?"

Small girl: "Yes, my mother told me to ask you for them, because she wishes to place them in a vase before the idol while she worships."

Missionary: "And, my little girl, what idol does your mama wish to worship tomorrow?"

Several girls in unison: "The idol that is at the corner of her house." (Smothered giggles from these small girls. All the time the first girl is very serious, standing very still and straight and stiff, facing missionary. Several big girls stand on the outskirts, with sober faces. Big girls 15 and 16 years old.)

Missionary: "Is that true?"

Small girl: "Yes. It is inside the house, but in a corner." (Again giggles from group of small girls.)

Missionary: "It must be your ancestral altar. Your mother is going to worship her ancestors, is she not?"

Small girl: "I—I—guess so." (Small girls laugh right out.)

Large, sober girl: "Yes, it is her ancestral altar, no doubt."

Missionary: "It is right for you to obey your mother and ask me for the flowers, explaining what you wish them for. But please take this reply to your mother for me. Do not scold her, my child, but speak kindly to her, and tell her the teacher would be so very glad to bring her some nice red flowers to look at and to smell the fragrance thereof when she is not feeling well, or is sad, to cheer her heart as she looks at those beautiful flowers and smells their fragrant odor. But since her idol cannot see, even if he has eyes, and since he cannot smell the flowers, even if he has a nose, of what use would it be to present him with such a beautiful bouquet?" (Loud answers from all the girls, big and little, in unison, "Of no use, of no use! Certainly, of no use!")

Missionary continues her speech when girls are quiet: "Also please tell your mother that your teacher does not worship idols; she worships only the true God, and it would offend her God in heaven if she would send flowers to be offered to an idol." (Loud chorus from all girls, "True! True! It would offend the true God to send flowers to an idol!")

Missionary continues: "If I hire some one to work for me, it is the same as if I had done that work. If I hire some one to worship an idol for me, it is the same as if I had worshiped it and offended my God. If I give flowers to be used in idol worship knowingly, it is the same as if I had presented them to the idol."

Chorus of girls' voices replies: "Certainly it would. Sure, you could not send flowers to her mother to be used in idol or ancestral worship."

Small girl: "All right; I will explain to my mother."





# THE JUNIOR MISSIONARY

Conducted by Aunt Adalyn

## BIDDY BLACK AND SPECKLE

One of the Missionaries

V.

### Changes Come for Folks and Chickens

With the pice (one half cent) that mother had given for each white egg, Jessie's bank had been filled several times.

One day Jessie said, "Mother, you don't give me money for eggs any more."

"True, my dear. But Biddy has quite enough to do in caring for her eleven children. After awhile, when they grow up, they will likely help their mother for all the worry they have caused her."

But one by one the happy flock was reduced to Biddy Black and four straggly-looking chicks. The hawks and dogs had claimed seven of the precious eleven.

The months were getting hotter, so Jessie and Jean, with their mother and father, were off to the hills for rest. The hen and four chicks were put in the hands of the faithful gardener to care for while the family was away.

Occasionally letters came to the hilltop, "Biddy and the 'bacha' (little chickens) are all right and growing. Don't worry."

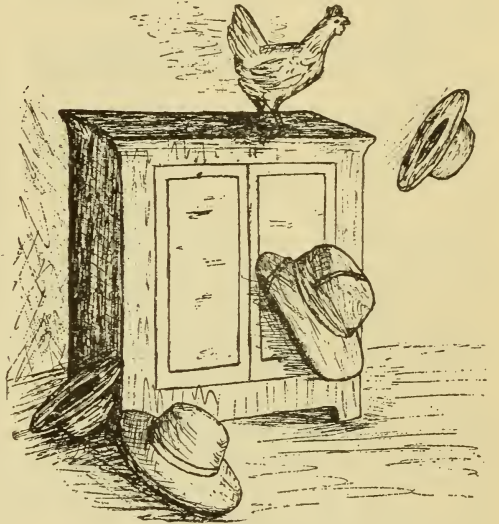
Jessie was glad to hear it, and was indeed glad to come down when her father and mother told her it was time to go back home.

VI

### Habits Stick

As the tonga (two-wheeled carriage) rolled up in front of the bungalow, Biddy Black was there to meet them. The four "bacha" were no longer; for one had died and the other three were most full-grown. Jessie hardly knew them. But she soon claimed them as her own, and they were named, "Rooster Red," "Rooster Grey," and "Speckle."

The family sat down to the noon meal in their own home again. As they talked and ate, there was a fluttering in the living room. There was Biddy flying to the top



of the bookcase and four topies came tumbling to the floor.

Mother said, "I surely thought that hen would forget while we were away." So Biddy had to be trained all over again. But after a little while she found her way each day to a nest in a basket on the back veranda. Instead of going straight to the nest she liked to come to the front door and ask Jessie to catch her and carry her. No one else could catch her as quickly as Jessie could.

Father said one day, "Jessie's hen really seems like one of the family."

VII

### Speckle Follows the Advice of Her Elders

The little flock had again been reduced. Disease had been raging among the Indian chickens and now "Rooster Red," having ailed for several days, was carried out on the hill and we heard of him no more. Jessie's mother bought "Rooster Grey" for the cook-pot. And now all that remained were Biddy Black and Speckle. They were always seen together.



It was on a Sunday in August that a small egg was brought from the hencoop. Of course we knew Speckle had put it there.

Said mother, "I am so glad that Speckle did not want to lay in the bungalow. She is indeed a proper hen. It pays to train chicks up in the right way."

Not hearing what mother was saying, Jessie said, "Shall I put this egg with my other eggs?"

"Wouldn't you like to give Speckle's first egg to Tarabai, who gave you Biddy Black?" said mother.

So Jessie and little Jean put the egg in a small box, and took it to Tarabai. "Here, 'Bai, is sumfin' for you." Tarabai's heart beat for joy when she saw the egg.

Speckle proudly, of course, told the Indian hens of the freshly-laid egg in the coop. The hens began at once to say, "Why, you silly little hen, don't you know that you should lay your eggs in the bungalow? In India all proper hens lay in the house."

Speckle was not to be laughed at by her elders, so next day she was trying to gain entrance to the bungalow, for reasons all known to everyone. She was not kept out, either, and so her second white egg was found on the broad window sill.

### VIII

#### Count the Chickens After They're Hatched

Said Jessie one day, "Shall we count my chicken money? My bank is full again." (The large clumsy coins had quickly filled the bank several times.)

The bank and bag were brought. Father, mother, Jessie and Jean with interest counted the chicken money, as Jessie called it. One, two, three, four, five, six, seven, eight, nine rupees there were and four and a half annas (\$3.10).

"Money, chickie money," piped in little Jean.

Said father to mother, "And all this is the result of Tarabai's little gift to Jessie."

What more could you ask of a missionary hen?



"How many times do you milk the baby daily?" asked an Indian college graduate, a proud Brahmin. He could not understand why this was not good English, since it is correct to speak of "watering a horse" when you give him water.

### BY THE EVENING LAMP

Dear Aunt Adalyn: Must I tell you what our Junior class did? Well, I will. Fifteen of us have raised almost \$15.00. We will see if it can help send some missionaries. I have written to three girls whose names I got from the "Junior Missionary." I am eleven years old and in the fifth and sixth grades. I would like some one to write to me, for I love to get letters. With love to all the Juniors,  
Lois Sanger.

Nokesville, Va.

If the parents would do as well accordingly as these "kiddies," our mission work would go a-booming on the field!

Dear Aunt Adalyn: I was eleven the 27th of October. The day before, mama, sister, Miss Shumaker, Miss Kintner and I went to Baroda, starting at one o'clock at night. At five in the morning I got up. We made up the bedding, got comfortably seated, and about half past seven we arrived. Miss Ross, one of the ladies of the M. E. mission, came to meet us. After we had our breakfast we started to the public gardens, accompanied by a guide. We saw all sorts of monkeys, ranging in size from six inches long to five feet tall. There were many different kinds of parrots. And guess what else we saw—six of the terriblest tigers there are—Bengal tigers. The way they looked was awful. The afternoon was spent at the mission. We left on the eight o'clock train for home.  
Elizabeth Wagoner.

Bulsar, India.

I suppose if you should meet a Bengal tiger in the woods you wouldn't wait for an introduction!

Dear Aunt Adalyn: I like trying to crack the Nuts. It is such fun. Tomorrow our family is going to start to Vada, where some of our missionaries live. We have never been there, though we have been in India four years. I wish I were at home in America. Next year Elizabeth and I will have to go to a school in the Hills. The Committee meeting is just over. Almost all the missionaries were here. I like for the meeting time to come because I can see them all. The babies are so sweet. I went to town a few days ago and bought a little chair and bell. There were some more things in the set, but I thought I would wait a while to buy them.

Emma Wagoner.

Bulsar, India.

No doubt that is one thing the missionaries miss much—frequent association with their white friends. We over here will try harder to appreciate the blessings we have. Won't it be fine when we can talk half way round the world by radio!



## PRAYER OF AN INDIAN CHILD

Alice King Ebey

Oh, loving God Father in the highest, we, your most sinful, utterly worthless, altogether helpless children bow our knees before you. I thank you for the rain. I thank you for my bread this morning. I thank you for plenty of water, for you know how scarce it has been. I thank you for hearing prayer and for healing me from cough and pain in my chest.

I thank you for sending your servants to our land. They have left their land and their homes. They have forsaken their parents and brothers and sisters, and their father's brothers and sisters, and their mother's brothers and sisters, and all their other kin folks and friends. They have come through a thousand dangers through sea and storm; yes, they have made a journey of 4,000 miles to come into this jungle to tell us of your love and the love of your Son Jesus.

Heal Rama of the boil on his back. Take away the chill and fever from our honored deacon. Please destroy the disease in our papa sahib's stomach and chest so that he may have strength to give us medicine-water and to serve us in all ways. Bless our dear mother lady. Bless Lois-bai in her school far away and help her to learn her lessons well and bring her safe back to us again. Bless Leahbai. Bless our beloved new sahib and new madam sahib and their dear little child who was sick and whom you healed because we prayed to you. Bless our teacher on his journey through the jungle to the station and keep him from all harm. Bless all others who are making journeys this day and go with them to protect them.

Don't let snakes or tigers or any wild beasts of the jungle about us do any harm to any of your children. Only you can keep us safe from the thousands of dangers about us day and night. Don't let the cold wind nor the rain harm any of us while we plant our grain. Keep all disease and pain away from us. Keep us from wickedness. Hear our pleas, and give answer according to your own will. We pray this prayer in the name of the Lord Jesus Christ, who was nailed on the cross for us. Amen.

## NUTS TO CRACK

### Missing Words

(Fill blanks with words pronounced alike but spelled differently.)

1. He \_\_\_\_\_ many pieces of cloth before he \_\_\_\_\_.
2. He fought the \_\_\_\_\_ with his \_\_\_\_\_ hands.
3. She gave \_\_\_\_\_ a tie of very vivid \_\_\_\_\_.
4. The \_\_\_\_\_ she sewed does not \_\_\_\_\_ to be straight.
5. He \_\_\_\_\_ on the river that flows by the \_\_\_\_\_.
6. He \_\_\_\_\_ his boat to a stake when the \_\_\_\_\_ was low.
7. The sky was \_\_\_\_\_ when the day was \_\_\_\_\_.
8. Tell \_\_\_\_\_ the first verse of the \_\_\_\_\_.

(Answers next month)

## DECEMBER NUTS CRACKED

**Cross Word.**—Aunt Adalyn.

**Hidden "Eats."**—1. Turkey. 2. Potato. 3. Pie. 4. Cake. 5. Pickle. 6. Candy. 7. Bread. 8. Filling. 9. Celery. 10. Gravy.

## JANUARY NUTS CRACKED

**Precious Stones.**—1. Jasper. 2. Sapphire. 3. Emerald. 4. Sardonyx. 5. Sardius. 6. Beryl. 7. Topaz. 8. Jacinth. 9. Amethyst. 10. Pearl.

A gentleman once paid a visit to India, and, following the custom of that country, he hired a servant to fan him all night. Some servants only fan their masters until they fall asleep, and when they are about to wake they start fanning them as if they had been hard at work all night. This particular gentleman had a glass eye, which he used to take out every night and put on the table. To his great amusement, one morning, the gentleman heard his servant telling the other that he could not steal any time between his master's naps, for he always took out one of his eyes and placed it on the table to watch him and so he was compelled to fan his employer all the night until the other eye awoke in the morning. The "Eye That Never Sleeps" is watching us in our watching.

"Don't buy on the uneasy payment plan."

(Concluded on Page 64)

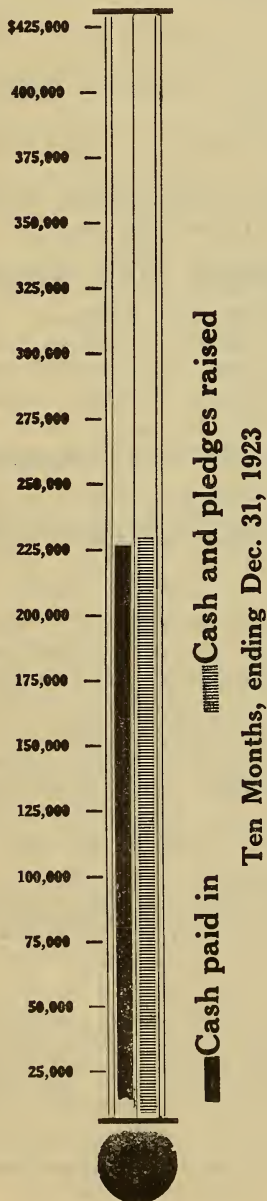


# FINANCIAL REPORT

## Forward Movement Goal

For the year ending Feb. 29, 1924

### \$443,500.00



**Conference Offering, 1923.** As of December, 31, 1923, the Conference (Forward Movement) offering for the year ending February 29, 1924, stands as follows: Cash received, all funds since March 1, 1923, .....\$218,894 18 Pledges outstanding, ..... 12,387 67

Total, .....\$231,281 85

(The 1923 Budget of \$443,500 is 52.2% raised)

**Mission Board Treasury Statement.** The following shows the condition of mission finances on December 31, 1923:

Income since March 1, 1923, .....\$234,340 89  
Income same period last year, ..... 212,073 41

Increase, .....\$ 22,267 48  
Outgo over income since March 1, 1923, .. 47,869 94  
Outgo over income same period last year, 71,972 05

Decrease outgo over income, ..... 24,102 11  
Balance mission deficit December 31, 1923, .. 20,359 83  
Balance mission deficit November 30, 1923, .. 38,542 70

Decrease in deficit, .....\$ 18,182 87

**Tract Distribution.** During the month of November, the Board sent out 1,118 tracts.

**Correction No. 11.** See August, 1923 "Visitor" under India Mission Fund—Contribution of Painter Creek, So. Ohio, \$159.64 has since been designated for support of Verona Smith in So. China.

**Correction No. 12.** See September, 1923 "Visitor" under So. China Mission—\$25 credited to No. Spokane, Wash., has since been refunded.

**Correction No. 13.** See December, 1923 "Visitor" under Emergency Fund—Ohio; there was left out by the printers a line following the line ending with the figure \$420.39 in which credit should have been given to "Leader's Class No. 7" (Greenville) \$10; Bear Creek (also So. Ohio) gave \$21.50 noted at beginning of next line.

**November Receipts.** The following contributions for the various funds were received during November:

#### WORLD WIDE

**Alabama—\$10.00**  
Cong.: Fruitdale, .....\$ 10 00

**Arkansas—\$30.00**  
First Dist., Cong.: J. J. & N. A. Wassam (Austin) \$10; Indv.: W. H. Clark, \$15, ..... 25 00  
N. W. Dist., Indv.: Katie Schul, ..... 5 00

**Arizona—\$29.50**  
Cong.: C. E. Gillett (M. N.) (Glendale) \$.50; C. W. S.: Phoenix, \$17; Indv.: A Brother & Family of McNeal, \$12, ..... 29 50

**California—\$120.00**  
No. Dist., Cong.: Lindsay, \$5; S. E. Hylton & Wife (Lindsay) \$.50; Walter Pence & Wife (Figarden) \$.50; Mrs. Clara A. Holloway, \$5, ..... 65 00  
So. Dist., Cong.: A Brother & Sister (Pomona) \$.50; Fanny E. Light (Pasadena) \$.50, ..... 55 00

**Canada—\$21.50**  
Cong.: Redcliff Mission, ..... 21 50

**China—\$100.00**  
Cong.: Rev. W. Harlan Smith & Wife (Shou Yang), ..... 100 00

**Colorado—\$62.96**  
N. E. Dist., Cong.: Sterling, \$10.40; Denver, \$14.40; C. W. S.: Colorado Springs, \$3.50, ..... 28 30  
S. E. Dist., Cong.: Rocky Ford, \$20.66; Chas. Gottman & Family (Wiley) \$.40; Indv.: W. A. Carrier & Wife, \$5, ..... 29 66  
W. Dist., Indv.: Cynthia Andre Peebler, .. 5 00

**Florida—\$1.00**  
Cong.: Mrs. Blanche Cripe & Family (Zion), ..... 1 00



**Idaho—\$5.50**

Cong.: J. B. Lehman (Nezperce) \$5; L. H. Eby (M. N.) (Fruitland) \$.50, ..... 5 50

**Illinois—\$546.21**

No. Dist., Cong.: Franklin Grove, \$181.18; Mt. Morris, \$25; Polo, \$202.27; A Sister (Naperville) \$3; Aid Soc.: Sterling, \$5; Indv.: Dr. W. C. Frick, \$10; University of Chicago Dunker Club, \$29; Missy Meeting, Polo, Pine Creek & West Branch, \$29.25, 484 70  
So. Dist., Cong.: Virden, \$15.51; Mrs. E. A. Bowman, (Girard) \$10; Mrs. Ida L. Thompson, \$5; Mrs. J. J. Stowe (Girard) \$15; Indv.: Samuel Funk, \$15; J. M. Angle, \$1, ..... 61 51

**India—\$.50**

Cong.: J. M. Blough (M. N.) (Vyara), .... 50

**Indiana—\$804.91**

Mid. Dist., Cong.: Bachelor Run, \$17; Loon Creek, \$63.63; Salamonie, \$55; Peru, \$28.75; Mexico, \$54.55; Mrs. Ralph W. Hoffman (Roann) \$2; Wm. J. & Lula Tinkle (Portland) \$25; Chas. R. Oberlin (M. N.) (Monticello) \$.50; Mrs. I. B. Miller (Manchester) \$100; Eva Kneisly (Manchester) \$50; Emma Hamilton (Huntington City) \$30; Wesley Miller (Kewanna) \$1; Emma J. Reiff (Burnettsville) \$10; Aid Soc.: Pipe Creek, \$10, ..... 447 43

No. Dist., Cong.: First So. Bend, \$100; Sec. So. Bend, \$20.25; Dora A. Stout (Bethel) \$2; Mrs. Joe Smith (Blue River) \$2.93; Roy J. Swihart (Goshen) \$38; "Giver" Nappanee, \$10; Rev. J. F. Appelman (Plymouth) \$5; Edward L. Nusbbaum & Wife (Wakarusa) \$30; Keith F. Krippner (Wawaka) \$2, ..... 210 18

So. Dist., Cong.: No. 68683 (Beech Grove) \$12.30; Mrs. Bertha Crosby (Ladoga) \$5; Mary E. Kaiser (Lick Creek) \$5; Marthetta Kitch (Lick Creek) \$5; Eliza Flora (Pyrmont) \$5; E. W. Garrett (Muncie) \$100; S. S.: Class No. 1, Mississinewa, \$15, .... 147 30

**Iowa—\$969.88**

Mid. Dist., Cong.: O. L. Hoover (Cedar Rapids) \$60; Franklin Rhodes & Wife (Dallas Center) \$371.59; Junior Mission Study Class (Garrison) \$2, ..... 433 59

No. Dist., Cong.: Grundy Co., \$455.18; Walter L. Karlson (Kingsley) \$10; C. W. S.: Y. P. Div., Waterloo City, \$17.71, .... 482 89

So. Dist., Cong.: Mt. Etna, \$21.50; E. F. Stoner & Family (English River) \$27; Mrs. L. E. Wenger (English River) \$5, ..... 53 50

**Kansas—\$179.12**

N. E. Dist., Cong.: Lawrence, \$7.17; McLouth, \$33; Mrs. Mary A. Steele (McLouth) \$2; Mrs. R. A. Mosier (Topeka) \$10; Mrs. J. A. Root (Ozawkie) \$2.75; C. W. S.: Ottawa, \$50, ..... 104 92

N. W. Dist., Cong.: Nellie Albin (Maple Grove), ..... 5 00

S. E. Dist., Cong.: J. W. Kirkendall & Wife (Independence) \$10; "Individual" (Osage) \$25; Fannie Stevens (Osage) \$11.70; Aid Soc.: Verdigris, \$8.50; Indv.: Mrs. L. A. Phillips, \$2; Kate Yost, \$2, ..... 59 20

S. W. Dist., Cong.: Mrs. Clara T. Brandt (McPherson) \$5; Mrs. Nannie Gump (Garden City) \$5, ..... 10 00

**Kentucky—\$2.00**

Indv.: Mrs. M. E. Ralston, ..... 2 00

**Maryland—\$309.08**

E. Dist., Cong.: Bethany, \$114.05; Monocacy, \$22.03; Mrs. Catharine Bonsack (Pipe Creek) \$20; Mrs. Geo. W. Hull (Pipe Creek) \$5; No. 68127 (Frederick City) \$20; G. E. Brengle (Frederick) \$4, ..... 185 08

W. Dist., Cong.: Susan Harvey (Fairview) \$4; S. S.: Adult Bible Class, Accident (Bear Creek) \$120, ..... 124 00

**Michigan—\$72.98**

Cong.: Grand Rapids, \$9.53; Elmdale, \$8.25; Beaverton, \$7.05; Thornapple, \$11.61; Woodland, \$30.20; Woodland Village, \$6.34, ..... 72 98

**Minnesota—\$9.00**

Cong.: Winona, \$7; Minnie Whitstone (Lewiston) \$2, ..... 9 00

**Missouri—\$106.87**

Mid. Dist., Cong.: Elda Gauss (Center-view) \$5; Lizzie Fahnestock (Deepwater) \$2; Indv.: Lutie Holloway, \$1, ..... 8 00

No. Dist., Dist. Meeting, ..... 43 87  
S. W. Dist., Cong.: Mountain Grove, \$5; Indv.: Two Sisters, \$50, ..... 55 00

**Nebraska—\$8.50**

Cong.: No. 68080 (Octavia) \$3.50; Henry J. Miller (Alvo) \$5, ..... 8 50

**New Jersey—\$4.00**

Indv.: Dora H. Hoppock, ..... 4 00

**New Mexico—\$10.00**

Indv.: Cora Brower, ..... 10 00

**No. Dakota—\$32.45**

Cong.: Willow Grove, \$17.45; Leo H. Stemen (Willow Grove) \$3; W. W. Keltner & Wife (Williston) \$10; Indv.: A. P. Sommars & Wife, \$2, ..... 32 45

**Ohio—\$727.43**

N. E. Dist., Cong.: Woodworth, \$44; E. Nimishillen, \$68; Canton Center, \$160; Akron City, \$56.06; No. 68109 (Akron) \$22.85; Beulah Woods (Black River) \$50; Sarah M. Newcomer (Canton Center) \$5; Leon Steffy (Canton City) \$1; Indv.: Maria B. Miller, \$2; Aid Soc.: Springfield, \$20, ..... 428 91

N. W. Dist., Cong.: Toledo, \$21; Logan, \$27.75; Fostoria, \$29.10; Deshler, \$17.50; Leo Lillian Wise (Bellefontaine) \$2; A Sister (Black Swamp) \$5; Thos. Newhouse & Wife (Fostoria) \$5; Lydia Fried (Lick Creek) \$15; Indv.: Mrs. S. H. Vore, \$5; S. H. Vore, \$15, 142 35

So. Dist., Cong.: Bradford, \$5; W. Charleston, \$59.17; Lydia B. Smith (W. Dayton) \$10; Mrs. Ida M. Eby (Prices Creek) \$9; Hugh L. Cloppert (Lower Stillwater) \$50; H. S. Chalfont & Wife (Beech Grove) \$10; Indv.: Elsie Petry, \$10; Katie Beath, \$3, .. 156 17

**Oklahoma—\$2.00**

Indv.: An Isolated Sister, ..... 2 00

**Oregon—\$27.00**

Cong.: Edna Phillips (Portland) \$20; S. S.: Ashland, \$7, ..... 27 00

**Pennsylvania—\$1,042.78**

E. Dist., Cong.: White Oak, \$169; Lititz, \$40; Elizabethtown, \$78.41; C. H. Royer & Wife (Elizabethtown) \$10; No. 67901 (Harrisburg) \$10; "A Friend" (Hatfield) \$10; A Brother (Lancaster) \$10; No. 68237 (Big Swatara) \$25; Rebekah M. Lauver (Big Swatara) \$5; A Brother (Little Swatara) \$10; A Brother (Little Swatara) \$10; A Brother (Little Swatara) \$10; Four Sisters & One Brother (White Oak) \$10; C. W. S.: Chiques, \$17.43; Akron, \$4.75, ..... 419 59

Mid. Dist., Cong.: Cherry Lane (Snakespring) \$10.50; Dry Valley, \$16.85; Missy Soc. (Clover Creek) \$40; Martha Mentzer (1st Altoona) \$2; A. B. Wakefield (Aughwick) \$5; Susan Rouzer (Dunnings Creek) \$10; Mary A. Kinsey (Dunnings Creek) \$10; Rev. John R. Snyder (Huntingdon) \$5; C. B. Teeter (New Enterprise) \$2; Mrs. M. M. Claar Exline (Queen) \$5; S. S.: Men's Bible Class (Dry Valley) \$30, ..... 136 35

So. Dist., S. S.'s of Dist., \$100; Aid Soc.: Mechanicsburg, (Lower Cumberland) \$5; C. W. S.: Mechanicsburg, (Lower Cumberland) \$15; Indv.: Harvey C. Witter, \$10, ..... 130 00

S. E. Dist., Cong.: Wilmington, \$10; Indv.: Chas. Cassel, \$3.20, ..... 13 20

W. Dist., Cong.: Rockton, \$3.62; Walnut Grove, \$116.41; Garrett (Berlin) \$2.61; I. M. Schrock & Wife, Rayman (Brothersvalley) \$50; S. W. Pearce (Johnstown) \$25; No. 68104 (Manor) \$5; Geo. Griffith (Meyersdale) \$1; J. W. Rummel & Wife (Quemahoning) \$50; Daniel Blough (Quemahoning) \$10; A Sister (Rockton) \$20; John D. Minser & Wife (Rockton) \$40; A Sister (Somerset) \$10; Indv.: J. Clark Brillhart, \$10, ..... 343 64



**So. China—\$10.00**

Indv.: Albert R. Smith &amp; Wife, ..... 10 00

**Tennessee—\$25.00**

Cong.: Will C. Young &amp; Family (Pleasant View) \$23; Mrs. S. I. Petrie (Oneonta) \$2, ..... 25 00

**Virginia—\$284.10**

E. Dist., Dranesville (Fairfax) \$5; R. A. Hedding (Nokesville) \$2; Indv.: Mrs. Philip Strole, \$5, ..... 12 00

First Dist., Indv.: Mrs. Mary J. Tucker, No. Dist., Cong.: Joseph Pence (Mill Creek), ..... 5 00

Sec. Dist., Cong.: Bridgewater, \$110.76; Mt. Vernon, \$12.38; Staunton, \$12; White Hill (Mt. Vernon) \$5.20; Moscow (Lebanon) \$22.43; Regina Glick (Bridgewater) \$1; Aid Soc.: Oak Grove (Lebanon) \$15, ..... 50 00

So. Dist., Cong.: Bethlehem, \$28.33; Alice Harman (Topeco) \$1; Mrs. Nannie Sutphin (Red Oak Grove) \$2; A. B. Canaday (Pleasant Hill) \$5; Sarah J. Hylton (Coulson) \$2, ..... 178 77

**Washington—\$225.78**

Cong.: John B. Ries (Whitestone) \$10; James Wellington (First Spokane) \$100; No. 68122 (E. Wenatchee) \$2.10; W. C. King (Centralia) \$15; C. W. S.: Yakima, \$83.68; Indv.: May Gans, \$15, ..... 38 33

**West Virginia—\$1,470.01**

First Dist., Cong.: New Creek, \$10.01; W. W. Bane &amp; Wife (Beaver Run) \$150; Indv.: Geo. T. &amp; K. E. Leatherman, \$10, ..... 225 78

Sec. Dist., Cong.: A Brother at Simpson (Bethany), ..... 170 01

**Wisconsin—\$311.07**

Cong.: Rice Lake, \$3.35; Mrs. Willis E. Ekkeberry (Ash Ridge) \$5; J. M. Fruit (Ash Ridge) \$300; Y. P. S.: Rice Lake, \$4.7; Indv.: Elizabeth Clark, \$2.25, ..... 1,300 00

Total for the month, .....\$ 7,561 23

Total previously reported, ..... 43,443 87

Total for the year, .....\$ 51,005 10

**EMERGENCY FUND FOR MISSIONS****Arizona—\$24.25**

S. S.: Glendale, ..... 24 25

**California—\$82.75**

No. Dist., S. S.: Oakland, \$8.43; McFarland, \$22.35; Primary Dept., McFarland, \$2; Live Oak, \$9.32; Lindsay, \$14.58, ..... 71 36

So. Dist., S. S.: Hermosa Beach, ..... 11 39

**Colorado—\$23.12**

N. E. Dist., S. S.: Haxtun, \$9.50; Colorado Springs, \$9.62, ..... 19 12

W. Dist., S. S.: Grand Jct., ..... 4 00

**Florida—\$62.90**

S. S.: Sebring, ..... 62 90

**Idaho—\$16.22**

S. S.: Nezperce, \$3.10; Nampa, \$13.12, .... 16 22

**Illinois—\$710.95**

No. Dist., S. S.: Mt. Morris, \$170; Franklin Grove, \$55.91; Elgin, \$71.67; Dixon, \$9.10; Bethany Students' Class (Chicago) \$15.31; Bethany (Chicago) \$122.20; Chinese (Chicago) \$100; West Branch, \$11.91; Louisa (Waddams Grove) \$14; Sterling, \$26.52; Rockford, \$12.79, ..... 609 41

So. Dist., S. S.: Woodland, \$15.58; Romine, \$10; Centennial (Okaw) \$12.88; Martin Creek, \$4.50; LaMotte Prairie, \$5.35; Decatur, \$7.87; Cerro Gordo, \$19.21; Astoria, \$26.15, ..... 101 54

**Indiana—\$819.95**

Mid. Dist., S. S.: Wabash, \$3; Roann, \$8; Plunge Creek Chapel, \$5.48; Pleasant Dale Cong. &amp; S. S., \$11.50; Pipe Creek, \$20; Pike Creek (Monticello) \$10.97; Guernsey (Monticello) \$6.70; Markle, \$2.25; Manchester, \$96.30; Lower Deer Creek, \$2.08; Loon Creek, \$36.37; El River, \$41.59; Delphi, \$25.94; Clear Creek, \$21.17, ..... 291 35

No. Dist., S. S.: "Excelsior" Class, Yellow River, \$9.05; Union, \$3.25; Syracuse, \$5.67; Union Center, \$15; Rock Run, \$21.75; Nappanee, \$12.96; New Paris, \$70; Oak

Grove, \$40.75; Pine Creek, \$46.86; Pleasant Hill, \$33.60; Lake View (LaPorte) \$4; "Christian Service" Class, Goshen City, \$50; Elkhart City, \$86.07; Center, \$16.60; Cedar Lake, \$4.10; Bethel, \$7.30, ..... 426 96

So. Dist., S. S.: Ladoga, \$16.65; Kokomo, \$21.78; Arcadia, \$3.21; Anderson, \$60, ..... 101 64

**Iowa—\$595.12**

Mid. Dist., S. S.: Panther Creek, \$20.52; Des Moines Valley, \$12.50; Dallas Center, \$26.72; Panora, (Coon River) \$2.50; Brooklyn, \$7.12; Bagley, \$3.06, ..... 72 42

No. Dist., S. S.: Bible Class, Kingsley, \$23; Sheldon, \$4.35; S. S.'s of No. Ia., Minn. &amp; S. D., \$450, ..... 477 35

So. Dist., S. S.: Salem, \$6.75; Ottumwa, \$4.50; Osceola, \$2.14; Franklin, \$7.84; Fairview, \$11.55; Council Bluffs, \$12.57, ..... 45 35

**Kansas—\$211.30**

N. E. Dist., S. S.: Washington Creek, \$33.51; Wade Branch, \$2.75; Oakland (Topeka) \$13.25; Sabetha, \$25; Bible Class, Richland Center, \$4.30; Richland Center, \$14.20; Olathe, \$2; Navarre, \$5.75; Morrill, \$11.01; Buckeye, \$7.60, ..... 119 37

N. W. Dist., S. S.: Quinter, \$57.65; Maple Grove, \$7.75, ..... 65 40

S. E. Dist., S. S.: "King's Daughters Class," Osage, \$3.50; Osage, \$3.50, ..... 7 00

S. W. Dist., S. S.: Newton City, \$3.71; Monitor, \$15.82, ..... 19 53

**Louisiana—\$23.74**

S. S.: Roanoke, ..... 23 74

**Maryland—\$482.02**

E. Dist., S. S.: Washington City, \$69.09; Blue Ridge College (Pipe Creek) \$22.23; Union Bridge (Pipe Creek) \$2.70; Rocky Ridge (Monocacy) \$2.65; Detour (Monocacy) \$9; Grossnickle (Middletown Valley) \$23.17; Westminster (Meadow Branch) \$63.51; Meadow Branch, \$100; Valley View (Frederick) \$2.75; Bethany, \$14.15; Beaverdam, \$10, .... 319 25

Mid. Dist., S. S.: Hagerstown, \$160.77; Beaver Creek, \$2, ..... 162 77

**Michigan—\$135.52**

S. S.: Hart, \$24; Woodland, \$111.52, ..... 135 52

**Minnesota—\$18.35**

S. S.: Hancock, \$2.20; Bethel, \$3.07; "Busy Bee" Class, Bethel, \$1.32; D. V. B. S., Bethel, \$1.88; Minneapolis, \$3.37; Monticello, \$6.52, ..... 18 36

**Missouri—\$117.83**

Mid. Dist., S. S.: Spring Branch, \$2.55; Happy Hill, \$14.83, ..... 17 33

No. Dist., S. S.: Bethany (Pleasant View) \$4.77; Mrs. Geo. Hoover of Walnut Grove (Smith Fork) \$25; Walnut Grove (Smith Fork) \$8.11; Shelby Co., \$10; Cong. &amp; S. S., Shelby Co., \$37.80; No. Bethel (Bethel) \$4.77, ..... 90 45

S. W. Dist., S. S.: Oak Grove, ..... 10 00

**Nebraska—\$22.33**

S. S.: Enders, \$6.50; Afton, \$4.04; Octavia, \$2.75; Lincoln, \$9.04, ..... 22 33

**North Carolina—\$2.62**

S. S.: Mill Creek, ..... 2 62

**North Dakota—\$26.25**

S. S.: Minot, \$7.25; James River, \$8.80; Egeland, \$8; Salem, \$2.20, ..... 26 25

**Ohio—\$1,157.48**

N. E. Dist., S. S.: Alliance Mission, \$20.08; Zion Hill, \$35.36; Paradise (Wooster) \$16; Woodworth, \$9.33; W. Nimishillen, \$109.42; Tuscarawas, \$14.30; Richland, \$7.22; Owl Creek, \$21; Olivet, \$25.11; Maple Grove, \$20.03; Hartville, \$41; Cleveland, \$5.57; Beech Grove (Chippewa) \$10; Bethel (Bethel Mahoning) \$7; Beech Grove, \$30.04; Baltic, \$23.10, ..... 394 56

N. W. Dist., S. S.: Toledo, \$4.89; Hickory Grove (Silver Creek) \$29.29; Walnut Grove (Silver Creek) \$26.52; No. Poplar Ridge (Poplar Ridge) \$23.17; Defiance Mission (Poplar Ridge) \$51.87; Pleasant View, \$32.52; Lick Creek, \$20; Fostoria, \$7.17; Fairview,



**\$1.54;** Eagle Creek, \$42.70; Dupont (Blanchard) \$28.78; Bellefontaine, \$5.35; .....  
 So. Dist., S. S.: Wheatville (Upper Twin) \$10.50; Wheatville D. V. B. S. (Upper Twin) \$5; Toms Run (Sugar Hill) \$30.30; Strait Creek Valley, \$1.94; Bethel (Salem) \$32.17; Poplar Grove, \$22.34; Pleasant Hill, \$23; Red River, (Painter Creek) \$3; Oakland, \$13.99; Marble Furnace, \$1.83; Happy Corner (Lower Stillwater) \$49.19; Lower Miami, \$64.05; Lexington, \$3.39; Harris Creek, \$8.83; Ft. McKinley, \$57.92; Donnels Creek, \$34; Circleville, \$3.50; Mission Band, Circleville, 7.72; Cincinnati, \$100; Brookville, \$16.45, .....  
**273 80**

**Oregon—\$17.50**

S. S.: Myrtle Point, .....  
**17 50**

**Pennsylvania—\$2,388.68**

E. Dist., S. S.: Mohrsville (Maiden Creek) \$25; Spring Creek, \$15.01; Dist. Meeting at Ephrata, \$50; W. Conestoga, \$59.13; Shubert (Little Swatara) \$11.73; Merkey's (Little Swatara) \$137.63; Ziegler's (Little Swatara) \$16.29; Frystown (Little Swatara) \$12.06; Quakertown (Springfield) \$34.19; Myerstown, \$22.81; Mountville, \$7.88; Skippack (Mingo) \$24.37; Littitz, \$35.50; Lansdale, (Hatfield) \$20; Harrisburg, \$50; S. S.'s of Fredericksburg, \$35.68; Ephrata, \$31.27; E. Fairview, \$61; "Seekers" Class, Bachmanville (Cone-wago) \$6.25; Bareville, (Conestoga) \$21.52; Mt. Hope (Chiques) \$15.13; Chiques, \$11.09; So. Annville (Annville) \$20.25; Akron, \$40.06; Mid. Dist., S. S.: Yellow Creek, \$5.08; Curryville, (Woodbury) \$12.10; Holsinger (Woodbury) \$6.19; Williamsburg, \$7.45; Spring Run, \$52.65; "Work & Win" Class, Lewistown, \$10; Huntingdon, \$84.29; Juniata Park, \$82; James Creek, \$3.77; Dry Valley, \$6; Class No. 4, Dry Valley, \$10; Clover Creek, \$7.84; Burnham, \$23.45; Rockhill (Aughwick) \$3.50; Boyd Schmittle (deceased of Rockhill S. S.) (Aughwick) \$11.10, ....  
**763 85**

So. Dist., S. S.: Black Rock (Upper Codorus) \$20.08; Melrose (Upper Codorus) \$4.25; Chestnut Grove, (Upper Codorus) \$18; Shippensburg (Ridge) \$34.88; New Fairview, \$14.40; Mechanicsburg (Lower Cumberland) \$87; Good Will (Lost Creek) \$50; Codorus, \$16.56; Pleasant Hill (Codorus) \$3.48; Carlisle, \$11.65; Brandts, (Back Creek) \$9.34, ..  
 S. E. Dist., S. S.: Germantown, \$332.42; Parkerford, \$10.75; Norristown, \$17.67; Greentree, \$60.74, .....  
**325 42**

W. Dist., S. S.: Cowanshanock, \$14.57; Viewmont, \$14.87; Sipesville, \$12.40; Rummel, \$20; Greenville (Rockton) \$2.55; Rockton, \$11.51; Fire Hill, (Quemahoning) \$11.79; Mission Study Class, Maple Spring (Quemahoning) \$22.25; Maple Spring (Quemahoning) \$17; Plum Creek, \$28.82; Pittsburgh, \$50; Nanty-Glo, \$8.03; Moxham, \$11.19; Meyersdale, \$118.83; Locust Grove, \$3; Montgomery, \$19.16; Middle Creek, \$75.15; Purchase Line (Manor) \$51.18; Wilpen (Ligonier) \$4.64; Maple Grove (Johnstown) \$6; Mt. Joy (Jacobs Creek) \$36.09; Hyndman, \$3; Greensburg, \$35.11; Hochstetler, Greenville, \$6; Glade Run, \$12.05; Geiger, \$8; Salem (Brothersvalley) \$5, .....  
**269 64**

**South Dakota—\$6.00**

S. S.: Willow Creek, .....  
**421 58**

**Tennessee—\$14.25**

S. S.: Pleasant View: \$4.25; French Broad Cong. & S. S.: \$10, .....  
**14 25**

**Virginia—\$484.04**

E. Dist., S. S.: Trevilian, \$9; Mt. Olivet (Rappahannock) \$10; Oronoco, \$10; Oakton (Fairfax) \$27.37, .....  
 First Dist., S. S.: Troutville, \$44.10; Tinker Creek, (Roanoke) \$4.40; Green Hill, \$20; Cloverdale, \$38.44; Pleasant View (Chestnut Grove) \$26.72, .....  
 No. Dist., S. S.: Fairview (Unity) \$5.45; Timberville, \$26.85; Salem, \$28.25; Harrisonburg, \$15; Cedar Grove (Flat Rock) \$9.73; Montezuma (Cooks Creek) \$56; Dayton (Cooks Creek) \$14; Hinton Grove (Cooks  
**56 37**  
**133 66**  
**6 00**

Creek) \$7; Pleasant Run (Cooks Creek) \$5.23; Cooks Creek, \$11.75, .....  
 Sec. Dist., S. S.: Sangerville, \$7; Mt. Vernon, \$3.42; Moscow, \$22.80; Little River (Elk Run) \$5; Buena Vista, \$19.75; Sanger-ville, \$27, .....  
 So. Dist., S. S.: Topeco, \$14.52; Monte Vista (Bethlehem) \$5.65; Bethlehem, \$7.61, .....  
**84 97**  
**27 78**

**Washington—\$67.24**

S. S.: Sunnyside, \$12.50; Outlook, \$10; Seattle, \$15.22; Mt. Hope, \$11.90; E. Wenatchee, \$17.62, .....  
**67 24**

**West Virginia—\$88.50**

First Dist., S. S.: Allegheny, \$6.66; Bean Settlement, \$2.90; Beaver Run, \$5.43; Glade View (Egion) \$4; Maple Spring (Egion) \$32; New Creek, \$9.26; Salem (Sandy Creek) \$29.25, .....  
**88 50**

**Wisconsin—\$5.75**

S. S.: Chippewa Valley, \$4.41; Rice Lake, \$1.34, .....  
**5 75**

Total for the month, .....\$ 7,602 67  
 Total previously reported, ..... 11,775 46

Total for the year, .....\$ 19,378 13

**STUDENT FELLOWSHIP FUND—1921****Virginia—\$32.00**

Sec. Dist., Students & Faculty of Bridge-water College, .....  
**32 00**

Total for the month, .....\$ 32 00  
 Total previously reported, ..... 254 90

Total for the year, .....\$ 286 90

**STUDENT FELLOWSHIP FUND—1922****Illinois—\$463.50**

No. Dist., Students & Faculty of Mt. Morris College, \$121; Students & Faculty of Bethany Bible School, \$342.50, .....  
**463 50**

**Iowa—\$5.00**

So. Dist., Indv.: Ruth F. Ulrey, .....  
**5 00**

Total for the month, .....\$ 486 50  
 Total previously reported, ..... 2,528 95

Total for the year, .....\$ 2,997 45

**AID SOCIETY HOME MISSION FUND****California—\$26.35**

So. Dist., Aid Soc.: So. Los Angeles, \$10.70; Long Beach, \$15.65, .....  
**26 35**

**Iowa—\$35.00**

No. Dist., Aid Soc.: So. Waterloo, \$25; Spring Creek, \$10, .....  
**35 00**

**Kansas—\$15.00**

N. W. Dist., Aid Soc.: Quinter, .....  
**15 00**

**Maryland—\$65.00**

Mid. Dist., Aid Soc.: Hagerstown, .....  
**65 00**

**Ohio—\$118.69**

So. Dist., Aid Societies, .....  
**118 69**

Total for the month, .....\$ 260 04  
 Total previously reported, ..... 8,393 55

Total for the year, .....\$ 8,653 59

**HOME MISSIONS****Missouri—\$68.35**

S. E. Dist., Cong.: Broadwater, .....  
**68 35**

**Nebraska—\$33.50**

Cong.: David Neher & Family (Beatrice), .....  
**33 50**

**Ohio—\$4.87**

N. E. Dist., S. S.: Men's Bible Class, Woodworth, .....  
**4 87**

**Oregon—\$5.20**

Missy. meeting at Damascus, .....  
**5 20**

**Texas—\$6.73**

Indv.: Mrs. Viola Black, .....  
**6 73**

**Wisconsin—\$100.00**

Cong.: J. M. Fruit (Ash Ridge), .....  
**100 00**

Total for the month, .....\$ 218 65



Total previously reported, .....	615 76
Total for the year, .....	\$ 834 41
<b>GREENE COUNTY, VIRGINIA, MISSION</b>	
<b>Illinois—\$5.00</b>	
So. Dist., Cong.: Mrs. E. A. Bowman, ..	5 00
<b>Ohio—\$2.93</b>	
N. W. Dist., S. S.: Hickory Grove (Silver Creek), .....	2 93
Total for the month, .....	\$ 7 93
Total previously reported, .....	806 96
Total for the year, .....	\$ 814 89

**FOREIGN MISSIONS**

<b>Colorado—\$20.00</b>	
N. E. Dist., Cong.: Antioch, .....	20 00
<b>Illinois—\$24.00</b>	
So. Dist., Aid Soc.: Big Creek, .....	24 00
<b>Kansas—\$44.50</b>	
N. E. Dist., C. W. S.: Appanoose, .....	19 50
S. E. Dist., Cong.: E. J. & Emma Sell (Fredonia), .....	25 00
<b>Maryland—\$456.00</b>	
Mid. Dist., Cong.: Pleasant View, .....	456 00
<b>Michigan—\$5.50</b>	
S. S.: "True Blue" Class, Woodland, ....	5 50
<b>Nebraska—\$50.00</b>	
Cong.: David Neher & Family (Beatrice), ..	50 00
<b>Ohio—\$141.58</b>	
N. E. Dist., Cong.: Mrs. Frank Leatherman (New Philadelphia) \$3; Reading, \$115, ..	118 00
N. W. Dist., Cong.: Ernest B. and M. E. Inboden, (Logan), .....	8 00
So. Dist., Cong.: Middletown, \$5.58; Elizabeth Hoover (Pittsburg) \$10, .....	15 58
<b>Pennsylvania—\$62.90</b>	
Mid. Dist., Cong.: Lewistown, \$60; J. S. Mohler (Dry Valley) \$2.90, .....	62 90
Total for the month, .....	\$ 804 48
Total previously reported, .....	3,103 71
Total for the year, .....	\$ 3,908 19

**INDIA MISSION**

<b>California—\$25.00</b>	
So. Dist., Cong.: First Los Angeles, ....	25 00
<b>Indiana—\$13.30</b>	
Mid. Dist., Cong.: Wabash City, \$3; Wabash, \$10; Ruth Anna Schultz, \$30, .....	13 30
<b>Michigan—\$10.10</b>	
Cong.: Woodland, \$10; Indv.: Ruth Vaniman, \$10, .....	10 10
<b>Ohio—\$50.00</b>	
N. E. Dist., Cong.: Canton Center, .....	50 00
<b>Pennsylvania—\$346.91</b>	
E. Dist., Cong.: Big Swatara, \$19.25; Reading, \$46.69; Meyerstown, \$17.35; Lebanon (Midway) \$17.54; Midway, \$21.08; Heidelberg, \$11.25; Annville, \$40; S. S.: Spring Creek, \$30.38; Mohrsville, (Maiden Creek) \$29; Bachmanville (Conewago) \$11.22; Conewago, \$12.48; Rankstown & Moonshine (Fredericksburg) \$9.78; Hummelstown (Spring Creek) \$7.26; C. W. S.: Palmyra, \$29.63, .....	302 91
Mid. Dist., S. S.: Huntingdon, (For Baby Hosp.), .....	10 00
So. Dist., Cong.: Nora Sieber Sausman (Lost Creek), .....	25 00
W. Dist., Cong.: Mrs. Annie Link (Johnstown) \$5; D. V. B. S.: Rockton, \$4, .....	9 00
Total for the month, .....	\$ 445 31
Total previously reported, .....	1,215 84
Correction No. 11, .....	\$ 1,661 15
	159 64
Total for the year, .....	\$ 1,501 51

**INDIA NATIVE WORKER**

<b>Florida—\$30.00</b>	
Indv.: Eld. J. E. Young, .....	30 00

<b>Iowa—\$140.00</b>	
No. Dist., S. S.: Men's Bible Class, So. Waterloo, \$60; "Loyal Workers" Class, Ivester (Grundy Co.) \$80, .....	140 00
<b>Nebraska—\$15.00</b>	
S. S. Kearney, .....	15 00
Total for the month, .....	\$ 185 00
Total previously reported, .....	747 70
Total for the year, .....	\$ 932 70

**INDIA BOARDING SCHOOL**

<b>Iowa—\$5.00</b>	
So. Dist., S. S.: So. Keokuk, .....	5 00
<b>Virginia—\$70.00</b>	
No. Dist., Aid Soc.: W. Mill Creek (Mill Creek), .....	35 00
Sec. Dist., Aid Soc.: Pleasant Valley, ....	35 00
Total for the month, .....	\$ 75 00
Total previously reported, .....	1,177 41
Total for the year, .....	\$ 1,252 41

**INDIA SHARE PLAN**

<b>Indiana—\$50.00</b>	
Mid. Dist., S. S.: "Excelsior" Class, Huntington City, .....	50 00
<b>Iowa—\$5.00</b>	
No. Dist., S. S.: "Live Wire" Class, Kingsley, .....	5 00
<b>Michigan—\$12.50</b>	
Cong.: Edith M. Scrogum (Hart), .....	12 50
<b>Nebraska—\$19.87</b>	
S. S.: Alvo, \$9.45; C. W. S.: Alvo, \$10.42, ..	19 87
<b>Ohio—\$161.50</b>	
N. E. Dist., S. S.: Beech Grove (Chippewa) \$50; The Young Married People's Class, Akron, \$25, .....	75 00
N. W. Dist., Cong.: Claude G. Vore (Lima) \$25; Alvordton C. W. S. & Bank of Hope Class, (Silver Creek) \$50, .....	75 00
So. Dist., S. S.: Sisters' Bible Class, Beech Grove, .....	11 50
<b>Pennsylvania—\$75.00</b>	
So. Dist., S. S.: Junior Girl's Class (Ridge), W. Dist., S. S.: "Golden Rule" Class, Maple Spring, (Quemahoning), .....	25 00
50 00	
<b>Virginia—\$6.25</b>	
No. Dist., S. S.: "Willing Workers" Class, Mill Creek, .....	6 25
Total for the month, .....	\$ 330 12
Total previously reported, .....	3,473 51
Total for the year, .....	\$ 3,803 63

**QUINTER MEMORIAL HOSPITAL**

<b>Pennsylvania—\$30.00</b>	
Mid. Dist., S. S.: Huntingdon, .....	30 00
Total for the month, .....	30 00
Total previously reported, .....	35 00
Total for the year, .....	\$ 65 00

**PALGHAR HOSPITAL BUILDING**

<b>Minnesota—\$4.00</b>	
C. W. S.: Y. P. Section, Minneapolis, ....	4 00
Total for the month, .....	4 00
Total previously reported, .....	378 91
Total for the year, .....	\$ 382 91

**CHINA MISSION**

<b>Idaho—\$10.00</b>	
Indv.: In Memory of Lizzie Green, ....	10 00
<b>Indiana—\$200.00</b>	
Mid. Dist., Aid Soc.: Manchester, \$100; Indv.: Young People's Dept. of Mid. Ind., \$100, .....	200 00
<b>Iowa—\$13.67</b>	
No. Dist., S. S.: So. Waterloo, .....	13 67



<b>Michigan—\$3.45</b>	
Cong.: Woodland, .....	3 45
<b>Virginia—\$4.00</b>	
Cong.: Little River (Elk Run), .....	4 00
<b>West Virginia—\$4.00</b>	
Indv.: Cora Shaffer, .....	4 00
Total for the month, .....	\$ 235 12
Total previously reported, .....	922 31
Total for the year, .....	\$ 1,157 43

#### CHINA NATIVE WORKER

<b>Michigan—\$20.00</b>	
C. W. S.: Woodland, .....	20 00
Total for the month, .....	20 00
Total previously reported, .....	308 51
Total for the year, .....	\$ 328 51

#### CHINA SHARE PLAN

<b>California—\$37.50</b>	
So. Dist., S. S.: Missy. Class, Covina, ....	37 50
<b>Iowa—\$17.50</b>	
Mid. Dist., S. S.: "Victor's Class," Dal-	
las Center, .....	12 50
No. Dist., S. S.: "Live Wire" Class,	
Kingsley, .....	5 00
<b>Maryland—\$40.00</b>	
Mid. Dist., S. S.: "Altruistic Bible Class,"	
Hagerstown, .....	40 00
<b>Pennsylvania—\$50.00</b>	
E. Dist., S. S.: "Ever Faithful" Class,	
Lancaster, .....	50 00
Total for the month, .....	\$ 145 00
Total previously reported, .....	1,409 39
Total for the year, .....	\$ 1,554 39

#### PING TING HOSPITAL BED FUND

<b>Virginia—\$50.00</b>	
Indv.: Mary E. Alexander, .....	50 00
Total for the month, .....	\$ 50 00
Total previously reported, .....	0 00
Total for the year, .....	\$ 50 00

#### AFRICA MISSION

<b>China—\$10.00</b>	
Indv.: Elizabeth Baker, .....	10 00
<b>Illinois—\$1.00</b>	
Cong.: Kaskaskia, .....	1 00
<b>Indiana—\$411.00</b>	
Mid. Dist., S. S.: Men's Class, Manchester	
(For first house), .....	400 00
No. Dist., S. S.: Mrs. Wm. Nickler's	
Class, Middlebury, .....	11 00
<b>Kansas—\$5.00</b>	
S. W. Dist., Cong.: M. Keller & Wife	
(Larned), .....	5 00
<b>Maryland—\$26.00</b>	
E. Dist., Indv.: Mary E. Bixler, .....	1 00
Mid. Dist., S. S.: "Altruistic" Class,	
Hagerstown, .....	25 00
<b>Michigan—\$40.25</b>	
Cong.: Woodland, \$.25; Dr. C. M. Mote &	
Wife (Beaverton), \$.40, .....	40 25
<b>Ohio—\$5.00</b>	
N. E. Dist., Cong.: Velma Dravenstot	
(Wooster), .....	5 00
<b>Oklahoma—\$5.00</b>	
Indv.: Sarah Latimer, .....	5 00
<b>Pennsylvania—\$28.60</b>	
W. Dist., Cong.: W. J. Hamilton & Wife	
(Rockwood), .....	28 60
<b>Washington—\$25.00</b>	
Cong.: S. Bock (No. Spokane), .....	25 00
<b>West Virginia—\$4.00</b>	
Sec. Dist., Indv.: Emma Kilmer, .....	4 00
Total for the month, .....	\$ 560 85

Total previously reported, .....	3,012 42
Total for the year, .....	\$ 3,573 27

#### SOUTH CHINA MISSION

Total previously reported, .....	\$ 69 08
Correction No. 12, .....	25 00
Total for the year, .....	\$ 44 08

#### NEAR EAST RELIEF

<b>Illinois—\$17.23</b>	
So. Dist., Cong.: Mrs. Martin Wickert	
(Astoria) \$10; C. W. S.: Astoria, \$.73, ....	17 23
<b>Maryland—\$108.00</b>	
E. Dist., Cong.: Baltimore (Fulton Ave.),	108 00
<b>Ohio—\$3.00</b>	
N. E. Dist., Cong.: Mrs. Frank Leather-	
man (New Philadelphia), .....	3 00
<b>Oregon—\$22.65</b>	
D. V. B. S., Myrtle Point, .....	22 65
<b>Pennsylvania—\$45.00</b>	
E. Dist., S. S.: Midway, \$.30; Young	
Women's Bible Class, Spring Creek, \$.5, ....	35 00
Mid. Dist., S. S.: "King's Daughters,"	
Class, Huntingdon, .....	10 00
<b>Wisconsin—\$100.00</b>	
Cong.: J. M. Fruit (Ash Ridge), .....	100 00
Total for the month, .....	\$ 295 88
Total previously reported, .....	3,965 90
Total for the year, .....	\$ 4,261 78

#### ARMENIAN RELIEF

<b>Pennsylvania—\$3.00</b>	
Mid. Dist., Cong.: Mrs. L. B. Benner	
(Carson Valley), .....	3 00
Total for the month, .....	\$ 3 00
Total previously reported, .....	254 14
Total for the year, .....	\$ 257 14

#### JAPAN RELIEF

<b>Pennsylvania—\$11.00</b>	
So. Dist., S. S.: East End Mission (York),	
W. Dist., Cong.: E. L. McWhinney (Glade	
Run), .....	5 00
Total for the month, .....	\$ 11 00
Total previously reported, .....	3,624 68
Total for the year, .....	\$ 3,635 68

#### BROOKLYN, N. Y., ITALIAN CHURCHHOUSE

<b>Illinois—\$11.00</b>	
No. Dist., S. S.: Beginners' Dept., Hast-	
ings St. Mission (Chicago) (for chairs), ..	11 00
<b>Maryland—\$15.00</b>	
E. Dist., "Mite Box" Offering, Home	
Dept., Fulton Ave., Baltimore, .....	15 00
<b>Ohio—\$72.67</b>	
N. E. Dist., Cong.: Wm. Horner (Canton	
Center) \$.3; Lucinda Stuckey (Freeburg) 10;	
S. S.: Freeburg, \$.45; Mohican, \$.14.67, .....	72 67
<b>Pennsylvania—\$35.00</b>	
E. Dist., Cong.: Mary C. Rider (Elizabeth-	
town), .....	25 00
Mid. Dist., Cong.: Gertrude Brumbaugh	
(James Creek) \$.5; Eleanor J. Brumbaugh	
(Huntingdon) \$.5, .....	10 00
Total for the month, .....	\$ 133 67
Total previously reported, .....	3,722 21
Total for the year, .....	\$ 3,855 88

#### FORWARD MOVEMENT—1923

<b>Arizona—\$10.00</b>	
Cong.: Phoenix, .....	10 00
<b>Idaho—\$54.56</b>	
Cong.: Boise Valley, .....	54 56
<b>Illinois—\$96.20</b>	
No. Dist., Cong.: Franklin Grove, \$.120;	
Mrs. Emma Shiffler (Naperville) \$.5, .....	96 20



<b>Indiana—\$26.72</b>	
Mid. Dist., Cong.: Huntington, .....	14 72
No. Dist., Cong.: O. W. Stine (Rock Run), .....	10 00
So. Dist., Cong.: White, .....	2 00
<b>Maryland—\$115.00</b>	
E. Dist., Cong.: Green Hill, \$15; Washington City, \$100, .....	115 00
<b>Minnesota—\$10.50</b>	
S. S.: Lewiston, .....	10 50
<b>North Dakota—\$15.00</b>	
Cong.: Brumbaugh, .....	15 00
<b>Ohio—\$190.65</b>	
N. E. Dist., Cong.: Beech Grove (Chippewa) \$62.05; Olivet, \$20.20; Woodworth, \$10; I. J. Gibson (Canton City) \$2.90, .....	95 15
N. W. Dist., Cong.: Dupont (Blanchard), .....	10 00
So. Dist., Cong.: Donnel's Creek, \$43.50; Ft. McKinley, \$10; Greenville, \$12; S. S.: Brookville, \$20, .....	85 50
<b>Pennsylvania—\$1,240.83</b>	
Mid. Dist., Cong.: Cherry Lane (Snake-spring) \$50.50; S. S.: Replogle (Woodbury), \$17.72, .....	68 22
So. Dist., Cong.: Waynesboro, .....	850 00
W. Dist., Cong.: Rockton, \$14.68; Meyersdale, \$307.93, .....	322 61
<b>Virginia—\$194.00</b>	
Sec. Dist., Cong.: Beaver Creek, .....	194 00
<b>West Virginia—\$13.05</b>	
First Dist., Cong.: New Creek, .....	13 05
<b>Wisconsin—\$20.20</b>	
Cong.: Chippewa Valley, .....	20 20
Total for the month, .....	\$ 1,986 71
Total previously reported, .....	35,253 90
Total for the year, .....	\$37,240 61

**FORWARD MOVEMENT DESIGNATED**

<b>Colorado—\$4.94</b>	
S. E. Dist., Cong.: Rocky Ford (Gen. S. S. Board), .....	4 94
<b>Indiana—\$4.77</b>	
No. Dist., C. W. S., Nappanee (Manchester College—Ministers & Missionary Fund), .....	4 77
<b>Michigan—\$18.30</b>	
Cong.: Woodland (Gen. Educational Board), .....	18 30
<b>Ohio—\$3.88</b>	
So. Dist., S. S.: Oakland (Temperance & Purity Com.), .....	3 88
<b>Pennsylvania—\$12.10</b>	
Mid. Dist., Cong.: Mrs. L. B. Benner (Carson Valley) (Bethany Bible School), ...	2 00
S. E. Dist., S. S.: Parkerford (Temperance & Purity Com.), .....	10 10
<b>Washington—\$3.00</b>	
Cong.: Whitestone (Temperance & Purity Com.), .....	3 00
Total for the month, .....	\$ 46 99
Total previously reported, .....	82 19
Total for the year, .....	\$ 129 18

**MEXICAN INDUSTRIAL SCHOOL**

<b>Arkansas—\$6.00</b>	
First Dist., Indv.: Mrs. Mary J. Babb & Daughter, .....	6 00
<b>Ohio—\$10.00</b>	
N. E. Dist., Cong.: No. 68109 (Akron), ..	10 00
Total for the month, .....	\$ 16 00
Total previously reported, .....	81 22
Total for the year, .....	\$ 97 22

**MISSIONARY SUPPORTS**

<b>California—\$37.50</b>	
So. Dist., Missy. Class, Covina S. S. for Delbert Vaniman, .....	37 50
<b>Idaho—\$25.22</b>	
Fruitland S. S. for Dr. D. L. Horning, ..	25 22

<b>Illinois—\$542.30</b>	
No. Dist., Franklin Grove Cong. for Bertha Butterbaugh, \$119.80; A. F. Wine & Wife (Chicago) for Beulah Woods, \$150; Mt. Morris College Missy. Soc. for D. J. Lichty, \$200, .....	469 80
So. Dist., Virden Aid Soc. for Leah R. Eby, \$50; Primary & Junior Depts. of Decatur S. S. for Ione Butterbaugh, \$22.50, ....	72 50
<b>Indiana—\$200.00</b>	
So. Dist., Pymont S. S. for Moy Gwong, .....	200 00
<b>Iowa—\$635.00</b>	
No. Dist., Primary Dept., So. Waterloo S. S. for Lorita Shull, \$45; Intermediate & Junior Dept., So. Waterloo for \$45; So. Waterloo C. W. S. for A. S. B. Miller, \$250; So. Waterloo S. S. for Jennie Miller, \$250; "Loyal Helpers" Class, So. Waterloo for Josephine Miller, \$45, .....	635 00
<b>Kansas—\$256.25</b>	
S. E. Dist., Parsons S. S. for Emma H. Eby, .....	6 25
S. W. Dist. Congs. for F. H. Crumacker & Wife, .....	250 00
<b>Maryland—\$500.00</b>	
Mid. Dist., S. S.'s for H. P. Garner & B. F. Summer, .....	500 00
<b>Michigan—\$250.00</b>	
S. S.'s for Pearl Bowman, .....	250 00
<b>Missouri—\$46.56</b>	
Mid. Dist., Prairie View Cong. for Jennie Mohler, \$37.50; Happy Hill Cong. for Jennie Mohler, \$9.06, .....	46 56
<b>Ohio—\$427.03</b>	
N. E. Dist., Olivet S. S. for A. D. Helser, .....	67 22
N. W. Dist., Pleasant View S. S. for Ellen H. Wagoner, .....	250 00
So. Dist., Salem Cong. for Mrs. J. H. Bright, .....	109 81
<b>Pennsylvania—\$232.50</b>	
E. Dist., "Helping Hand" Class, Lebanon S. S. (Midway), .....	37 50
Mid. Dist., Francis Baker (Everett) for Ferne H. Coffman, \$75; Albright Cong. & S. S. for Olivia D. Ikenberry, \$20, .....	95 00
So. Dist., S. S.'s for Adam Ebey, .....	100 00
<b>Tennessee—\$165.57</b>	
S. S.'s for Anna B. Seese, \$40.57; Knob Creek Cong. for Anna B. Seese, \$125, .....	165 57
<b>Virginia—\$305.00</b>	
First Dist., Leland C. Moomaw & Wife (Roanoke) for Elsie Shickel, .....	200 00
Sec. Dist., Barren Ridge Cong. for Nora Flory, .....	105 00

Total for the month, .....	\$ 3,622 93
Total previously reported, .....	29,893 81

\$33,516 74

Correction No. 11, .....	159 64
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Total for the year, .....	\$33,676 38
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**JUNIOR MISSIONARY**

(Concluded from Page 57)

The outstanding sentence in a recently published life of Roosevelt is one spoken by Mrs. Roosevelt when the last of her four boys had enlisted in the service of his country. Mr. Roosevelt was just a little daunted when the last and youngest left for the front; but Mrs. Roosevelt said to him, "You must not bring up your boys like eagles, and expect them to act like sparrows."



"There is no armor for the back."



# GENERAL MISSION BOARD

## CHURCH OF THE BRETHREN

### ITS FORCE OF WORKERS

Supported in whole or in part by funds administered by the General Mission Board  
With the Year They Entered Service

#### DENMARK

**Bedsted St., Thy, Denmark**  
Glasmyre, W. E., 1919  
Glasmyre, Leah S., 1919  
**Bronderslev, Denmark**  
• Esbensen, Niels, 1920  
• Esbensen, Christine, 1920

#### SWEDEN

**Spanhusvagen 38, Malmö, Sweden**  
Graybill, J. F., 1911  
Graybill, Alice M., 1911  
Buckingham, Ida, 1913

#### CHINA

**Ping Ting Hsien, Shansi, China**  
Bright, J. Homer, 1911  
Bright, Minnie F., 1911  
Coffman, Dr. Carl, 1921  
Coffman, Ferne H., 1921  
Crumpacker, F. H., 1908  
Crumpacker, Anna N., 1908  
Flory, Edna R., 1917  
Horning, Emma, 1908  
Ikenberry, E. L., 1922  
Ikenberry, Olivia Dickens, 1922  
Metzger, Minerva, 1910  
Sollenberger, O. C., 1919  
Sollenberger, Hazel C., 1919  
Vaniman, Ernest D., 1913  
Vaniman, Susie C., 1913  
Wampler, Dr. Fred J., 1913  
Wampler, Rebecca C., 1913  
Ullom, Lulu, 1919

**North China Language School, Pekin, China**

Baker, Elizabeth, 1922  
Dunning, Ada, 1922

**Liao Chou, Shansi, China**

Bowman, Samuel B., 1918  
Bowman, Pearl S., 1918  
Flory, Raymond, 1914  
Flory, Lizzie N., 1914  
Cline, Mary E., 1920  
Cripe, Winnie E., 1911  
Horning, Dr. D. L., 1919  
Horning, Martha D., 1919  
Hutchison, Anna, 1913  
Pollock, Myrtle, 1917  
Senger, Nettie M., 1916

**Shou Yang, Shansi, China**

Flory, Byron M., 1917  
Flory, Nora, 1917  
Miller, Valley, 1919  
Schaeffer, Mary, 1917  
Smith, W. Harlan, 1920  
Smith, Frances Sheller, 1920

**Tai Yuan, care of Y. M. C. A., Shansi, China**

Myers, Minor M., 1919  
Myers, Sara Z., 1919

**On Fun, Shan Tai, Sunning, Canton, China**

• Gwong, Moy, 1920

Smith, Albert R., 1923

Smith, Verona, 1923

**On Furlough**

Clapper, V. Grace, Huntingdon, Pa., care College, 1917  
Heisey, Walter J., 3435 Van

\* Native workers trained in America

Buren St., Chicago, Ill., 1917

Heisey, Sue R., 3435 Van

Buren St., Chicago, Ill., 1917

Oberholtzer, I. E., Elizabethtown, Pa., 1916

Oberholtzer, Eliz. W., Elizabethtown, Pa., 1916

Seese, Norman A., Bridgewater, Va., 1917

Seese, Anna, Bridgewater, Va., 1917

Shock, Laura J., 5752 Dorchester Ave., Chicago, 1916

Wampler, Ernest M., 60 Townsend Ave., New Haven, Conn., 1918

Wampler, Vida A., 60 Townsend Ave., New Haven, Conn., 1918

#### AFRICA

**Garkida, Nigeria, West Africa, via Jos, Nafada & Biu**

Burke, Dr. Homer L., 1923

Burke, Marguerite Schrock, 1923

Helser, A. D., 1922

Helser, Lola Bechtel, 1923

Kulp, H. Stover, 1922

Kulp, Ruth Royer, 1923

#### INDIA

**Ahwa, Dangs Forest, via Bilimora, India**

Ebey, Adam, 1900

Ebey, Alice K., 1900

Shull, Chalmers G., 1919

Shull, Mary S., 1919

**Anklesvar, Broach Dist., India**

Long, I. S., 1903

Long, Effie V., 1903

Miller, Arthur S. B., 1919

Miller, Jennie B., 1919

Miller, Sadie J., 1903

Shickel, Elsie, 1921

**Bulsar, Surat Dist., India**

Blickenstaff, Lynn A., 1920

Blickenstaff, Mary B., 1920

Blickenstaff, Verna M., 1919

Cottrell, Dr. Laura M., 1913

Cottrell, Dr. A. Raymond, 1913

Eby, E. H., 1904

Eby, Emma H., 1904

Hoffert, A. T., 1916

Kintner, Elizabeth, 1919

Shumaker, Ida, 1910

Wagoner, J. Elmer, 1919

Wagoner, Ellen H., 1919

Wolfe, L. Mae, 1922

**Dahanu, Thana Dist., India**

Alley, Howard L., 1917

Alley, Hattie Z., 1917

Ebbert, Ella, 1917

Hollenberg, Fred M., 1919

Hollenberg, Nora R., 1919

Nickey, Dr. Barbara M., 1915

Royer, B. Mary, 1913

**Jalalpor, Surat Dist., India**

Forney, D. L., 1897

Forney, Anna M., 1897

Vada, Thana Dist., India

Brumbaugh, Anna B., 1919

Kaylor, John I., 1911

Kaylor, Ina M., 1921

Swartz, Goldie E., 1916

**Palghar, Thana Dist., India**

Butterbaugh, Andrew G., 1919

Butterbaugh, Bertha L., 1919

**Post Umalla, via Anklesvar, India**

Lichty, D. J., 1902

Lichty, Anna Eby, 1912

Summer, Benjamin F., 1919

Summer, Nettie B., 1919

Widdowson, Olive, 1912

**Vyara, via Surat Dist., India**

Blough, J. M., 1903

Blough, Anna Z., 1903

Grisso, Lillian, 1917

Moomaw, Ira W., 1923

Moomaw, Mabel Winger, 1923

Mow, Anetta, 1917

Mow, Baxter M., 1923

Mow, Anna Beahm, 1923

Replogle, Sara G., 1919

**On Furlough**

Garner, H. P., 164 N. Prairie St., Batavia, Ill., 1916

Garner, Kathryn B., 164 N. Prairie St., Batavia, Ill., 1916

Himmelsbaugh, Ida, 200 6th Ave., Altoona, Pa., 1908

Miller, Eliza B., Waterloo, Ia., R. 1, 1900

Mohler, Jennie, Leeton, Mo., care of D. L. Mohler, 1916

Ross, A. W., North Manchester, Ind., 1904

Ross, Flora N., North Manchester, Ind., 1904

Ziegler, Kathryn, Limerick, Pa., 1908

**Detained beyond furlough**

Pittenger, J. M., Pleasant Hill, O., 1904

Pittenger, Florence B., Pleasant Hill, O., 1904

Stover, W. B., Mt. Morris, Ill., 1894

Stover, Mary E., Mt. Morris, Ill., 1894

#### AMERICA

**Church of the Brethren Industrial School, Geer, Va.**

Wampler, Nelic, 1922

Bollinger, Amsey, 1922

Bollinger, Florence, 1922

**Pastors**

Red Cloud, Nebraska, Eshelman, E. E., 1922

Fort Worth, Texas, Horner, W. J., 1922

Greene County, Pirkey, Va., Driver, C. M., 1922

Broadwater, Essex, Mo., Fisher, E. R., 1922

Please Notice.—Postage on letters to our missionaries is 5c for each ounce or fraction thereof and 3c for each additional ounce or fraction.



# Ten of the Reasons

## Why You Should Take Advantage of Our Annuity Plan

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**General Mission Board**  
OF THE CHURCH OF THE BRETHREN  
INCORPORATED  
Elgin, Illinois



# THE MISSIONARY Visitor



Church of the Brethren

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Vol. XXVI

March, 1924

No. 3.

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“God gives us tasks, not according to our strength: he summons us to tasks infinitely beyond our power: he summons us to tasks according to our strength reinforced by the Holy Spirit.”

---Phillips Brooks.



# THE MISSIONARY VISITOR

PUBLISHED MONTHLY BY THE  
CHURCH OF THE BRETHREN  
THROUGH HER  
GENERAL MISSION BOARD

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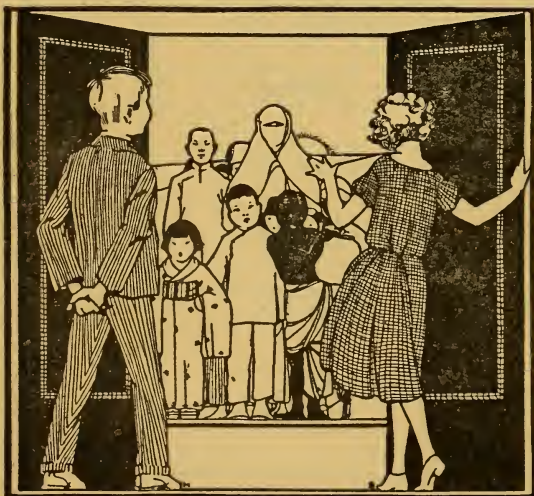
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## EDITORIALS

### The Minister and Missions

Every minister should ask himself four things about missions in his church: 1. Is my church receiving adequate instruction along missionary lines, such as the world needs, the work of our denomination, what the District is doing, the conditions within the local church boundary and the great examples of missionary heroes? 2. Is there prevailing prayer for missions? Do my people pray intelligently and effectively? If not, what can I do to help them? 3. Are the members of this church enlisted in personal service, winning souls, caring for the sick, comforting the sorrowing and training their children sympathetically in mission work? 4. Is there a concern for souls throughout the world that leads to joyful,

generous giving of money to the general work of the church?

Unless these conditions prevail, the congregation is not an efficient missionary church.

Of course, it is the problem of the church to correct these matters, but most congregations do not make many advances apart from their ministerial leadership.

Can the church expect a minister, who is compelled to do secular work for a living, to accomplish this work? It is done only in rare instances, and we are forced back to the conclusion that if a church is to do her work there must be pastoral leadership definitely assigned to this task. Whether we like it or not, we must put ministers (trained ones) in charge of our churches



and care for their bread and butter, so they can minister in churchly things.



### **Missions and Our Young People**

The young people have ever been a problem. They just refuse to be steady, like the good older folks. Either they absent themselves entirely from the church, or if they do come they whisper and wear clothing that we think is foolish. What shall we do with the awful young folks?

Some one has outlined the following plan, which seems very good: 1. Understand them. 2. Challenge them. 3. Use them. 4. Give them responsibility. We doubt if the young folks of today are as awful as we were when we were young folks. We do know, too, that the young folks have an enthusiasm which is indispensable to the church, and this should be harnessed and used. The young folks need and desire to be active, and where is the church that does not need their service?



### **Religious Education and Missionary Education.**

It seems unfortunate that these two terms have ever become divorced. They belong together. Since they have been divorced some folks feel that missionary education is something extraneous that is saddled on in addition to Christian teaching. No Christian education is complete until the pupil believes he has a mission and furthermore his education is always developed further by working at his mission. The pupil learns some things by the cramming in process and others by the drawing out method. As a church group locally or generally we will get more of our mission done if we can always associate missionary education very closely with our regular religious instruction. It may well be considered a weakness of our Sunday-school literature both from the standpoint of pedagogy and accomplishment that our everyday work as Christians is not more closely associated with our Biblical study.

### **Missionary Projects for Sunday-school Pupils.**

The interest manifested by the Sunday-schools in the Mission Emergency fund reminds us that the Sunday-school is a good place to secure missionary money, not be-

cause the amount is so large but because of the educational work that is done in the getting of it. During the past year a number of schools have used the old method of passing out dimes or quarters to each pupil for them to make an investment, the returns to be used for mission work. This plan is contemplated for the summer of 1924 by a number of leaders. This brings to our mind the PROJECT METHOD of missionary education. Some people, after they are well acquainted with the whole missionary program can think and pray intelligently over the whole range of our missionary work. Beginners cannot do this as well and they must get their start with some project. It is far more convenient for the General Mission Board if all money would be given for the World Wide Fund so it can be used at any point of need. But from the contributor's standpoint (especially the children) it is much better to think of some definite school, medical work or certain mission station.

The Board wishes to coöperate with all Sunday-schools which will set their children to work earning money this coming summer and will give information concerning different projects and it will be well to let the children have some choice as to what they want to do.

### **The 1924 Mission Money.**

On February 29 the fiscal year for the General Mission Board closes and on the next day a new year begins. The Five Year Forward Movement as such officially closes then but the coöperation of the different Boards and Committees continues. Let us hope that our Forward Movement continues. Brother J. W. Lear was selected by the Calgary Conference to be director of the coöperative movement of the Boards. The name of this movement is Council of Promotion.

The treasurer for the combined budget for the Boards is the same as for the General Mission Board, namely Clyde Culp. All checks whether intended for the General Mission Board or for the combined budget should be written to the General Mission Board but the accompanying letter should state whether the money is for the **Conference Budget**—the combined budget—or

(Continued on Page 96)



## Some Testings in the Missionary's Life

"It is Not the Elephants and Tigers That Kill, but the Mosquitoes and Chiggers"

ANNA M. HUTCHISON

THE missionary, after a few years on the field, is inclined to feel that the romance and halo with which some people invest the missionary's life, as above the common, ordinary experiences of men, is rather a contrast to the actual living on the field.

True, the parting with loved ones, that we may ne'er meet again, is indeed a deep experience, that pulls on the heartstrings as perhaps few experiences do. The journey across the great deep to a new and strange country is thrilling, to say the least. The opportunity of bearing the message of God's love and salvation to those who have never heard, is an incomparable privilege. And the occasional furloughs home are like crises in the missionary's life. These and others are big things in themselves. It is not, however, to these that I wish to call our attention in this article, but rather to some of the little, common, testing inevitable experiences that come to the missionary, that prove his metal, and do much toward making or marring the success and happiness of his life and work on the field. It was Dr. Dixon, at Chi Kung Shan, last summer, who said, "It's not the tigers and elephants that kill, but the mosquitoes and chiggers. It takes more courage to bear the humdrum of the language study, and the humdrum of the work, than to meet the great emergencies." But he further said, "It is doing the humdrum work in an angelic way that brings the angels."

And so it is with no purpose to discourage, but rather to encourage to adaptability, those who may be contemplating the field, that these lines are written.

Immediately on reaching the field, the missionary, regardless of his ability and former training with college or university

*At one of our neighboring mission stations, awhile back, a conference was being held by some of the foreigners and native Christians as to the wisest course of procedure in correcting some unruly boys in the school. A call for prayer in their behalf was made, when one of the Chinese Christians remarked, "Let us pray that the foreigner may have more patience."*

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honors, must begin at the very bottom of the ladder—at the a b c of learning a difficult language, to make a success of which he must pursue it with a determination and stick-to-it-ive-ness that enables him to say, "This one thing I do," in spite of the hundred and one other things that claim

his time. Else when he is finally in the work, with little time for language study, he will find his efficiency crippled, and his sphere of usefulness limited because of failure to master the language during the years of preparation.

When one from the homeland was visiting on the field, and walking one day through the streets of Liao Chou, he was heard to remark, "I don't see how these missionaries endure it here under such conditions." And so another testing experience is met by the worker when he comes interior to his field of labor and faces dirt, sin, disease, ignorance and superstition on every hand; where flies, lice and bugs give him a merry chase; where, in sharp contrast to the deeper interest and appreciation accorded him by his many friends on leaving the homeland, misunderstanding and lack of appreciation may await him on the field. Nothing short of a heart of love, consecration of purpose, and an eye single to fulfilling one's mission in the saving of souls, can help one to "carry on" courageously and sweetly. "It is not the tigers and elephants that kill, but the mosquitoes and chiggers."

Again, the missionary's patience may be tested by the continuous interruptions that come into his life, that unexpectedly break into his daily or hourly program, upsetting his plans, and making a systematic schedule of work next to impossible. It may be the binding up of a bruised or cut finger, the



adjusting of some difficulty between pupils, helpers or fellow-Christians, or praying with some soul in trouble. It may be a call from some destitute man or woman pleading for financial aid, or a friendly call of a neighbor for a little visit, or the call of a stranger out of curiosity to see the foreigner and his home. These and many other interruptions often come when the missionary is pressed to the limit for time, or tired and worked to the limit of his strength, and so his patience may be tried to the limit. Yet these interruptions, that seem like real hindrances to his doing the most and best work, if rightly met and taken advantage of may often be the open door of opportunity in getting close to the hearts of the people. They are some of the little things that may help or hinder the greater work of saving souls. Jesus, though tired and desiring quiet and rest, did not forego the opportunity of helping the multitude that pressed upon him. Courtesy and kindness always pay, and nowhere are more at par than on the mission field. Drummond says, "It will take you years to speak in Chinese, or in the dialects of India, but from the day you land the language of love will be understood by all, as it pours forth its unconscious eloquence." Time spent in manifesting the spirit of love is never time lost. And of interruptions some one has said, "Count every one as a call from God."

When our party came to the mission field in 1911, Bro. D. L. Miller, who had had some experience on the field, said to us as his parting message, "When you reach the field you will need above all else to have patience, and then more patience, and still more patience." Today we can understand more perfectly the practical significance of his advice, than we did at the time, both from the standpoint of the conditions that we have to deal with, and also from the standpoint of the quick temper and impulsive nature of the Westerner. At one of our neighboring mission stations, awhile back, a conference was being held by some of the foreigners and native Christians as to the wisest course of procedure in correcting some unruly boys in the school. A call for prayer in their behalf was made, when one of the Chinese Christians remarked, "Let us pray that the foreigner

may have more patience and forbearance."

True, many are the occasions that try the patience, yet one fit of temper, though vented on the humblest Chinaman, may hurt one's influence for months or even years. Or controlling one's temper under trying circumstances, on the contrary, has its influence for good.

Recently, at a certain village in the territory of another one of our neighboring mission stations, a call was made for the teaching of the Jesus doctrine, in which a number of the people of the village were unusually interested. On inquiry as to the cause of this exceptional interest, the missionary in charge was told that during the Red Cross famine work of building roads in that section, one of the missionaries from the head station was located at their village, overseeing the work of giving out daily rations to the workmen on the road and to the famine-stricken in that section. During all those trying months they had never seen him once lose his temper or speak angrily to the hungry mob that daily thronged him. They concluded it was nothing but his religion that could enable him constantly to keep his temper under such trying circumstances, and they, too, wanted it.

While there are many noble examples of Christian faithfulness by converts on the field, not infrequently the missionary meets the testing, discouraging experience of seeing converts fail, and still others whom they have endeavored to help, and on whom they have depended, not making good. It helps one, however, to remember their own weaknesses and imperfections, notwithstanding years and generations of opportunity, while most of these people are only the first generation from heathendom; and that it takes time to develop character, to train away from heathendom and to train up into Christianity.

Again the missionary's metal is tested in his ability to get along with his fellow-missionaries and to do team work. One would naturally think that the one who has been willing to leave home and friends, and has consecrated his life to the salvation of the heathen, ought to be able to get along with most any one, but in actual living it does not always prove thus. There are some reasons, perhaps, for this fact. I've heard it



said that "every missionary has a will of his own, else he would never have gotten to the field." The fact of his will, his leadership, his initiative, together with differences of views and conscientious scruples, may account for some lack of harmony at times. But more frequently it comes from a lack of fully understanding each other. And so, while having convictions of our own, a measure of the spirit of charity and recognition of the other person's views is absolutely necessary to do team work. And team work is absolutely necessary for any mission to make progress in doing its best work, for "by this," Jesus said, "shall all men know ye are my disciples, if ye have love one for another." As was said at the Shanghai National Christian Conference, "We can agree to differ, but resolve to love." While yet at home, practice in the art of getting along with people is a splendid exercise, for an ocean journey does not insure this art, any more than it makes a missionary in any other respect.

Finally, the limit or the enlargement of the missionary's success depends much on the limit or the enlargement of his vision, on his perspective of the work to be done, on his final objective and his never losing sight of it. There are a thousand little incidental things that he must constantly see after, both in relation to his home and personal comfort, as well as in the carrying on and overseeing of his work; things that are essential and would not be done or seen to

did he not take the responsibility. And yet he needs to be on his guard, that his vision be not lost in these incidentals, and the sphere of his usefulness limited by failure to bend his energies toward the one great objective of all missions—that of saving souls. "It is not the tigers and elephants that kill, but the chiggers and mosquitoes." "It is the little foxes that spoil the vine."

I am by no means a missionary pessimist, and God forbid that I discourage one soul from undertaking this work, the privilege of doing which there is no greater in our Master's vineyard. But one needs to "count the cost" and adapt himself to conditions, making the most of them. After all, the real joys and privileges of the mission field far outweigh its trials and problems. In this article I have told but one side. There is a fascination about the language that makes the study of it a joy, and it has been said that, "he who learns another language has gained a new soul." In spite of the dirt, lice and ignorance, there are many cleanly homes and intelligent people, beautiful, loving and lovable, who appreciate the missionary in their midst. The work of the missionary is to help the undesirable to better things and to lead all to Christ. Though misunderstandings and difficulties do arise at times between fellow-missionaries, yet, these adjusted, the family tie is strong on the mission field, and the occasional meetings of the mission family are a real joy and spiritual uplift.

## Connecting Up the Home Church with the China Mission

F. H. CRUMPACKER

I WELL remember while in school, and even before I had gotten into college, how my idea of the India Mission was stimulated by the results of visits to that field by D. L. Miller years ago. His Messenger articles and his books of travel certainly linked to the mission field many a young mind that would have missed this linking up had he not made these visits. It is needless to say that the mission felt his influence, and the advice that came from long experience certainly was a help.

The ideal thing, of course, would be for

some of our members at home to make these trips themselves, as he did, and then, of course, they could be arranged in an unhurried way.

When the secretaries of the Board, or other men under salary, make the trips they must arrange a rather rapid and strict schedule and then keep as nearly to it as they can.

Our mission in China has had decided help from our deputations and visits from the Board representatives, and we pray the church speedily to send out again some one



or two who can spend a year in our mission fields, and by their touch here and their home articles to the periodicals much good should come, and some of the almost unsurmountable obstacles would be overcome.

This article is not meant to be dictatorial in any sense, but a good, sympathetic adviser, who would talk of any and all things that come up for solution on the field, or in any way to connect up the Home Board with the field, would be a boon not to be measured by dollars.

The Board usually acts when church sentiment favors it, and so I am praying that the church will arise and say to the Board, "Move on. Make these unhurried visits, and let us have the results, and the Lord the praise." After this command is given

to the Board, then close by saying, "And we are back of you."

There are problems on the field and there are problems at home, and the knowledge of the one will help solve the other. THIS WORKS BOTH WAYS. The work will go on on the field, and the work will continue in the homeland, but these days when people are calling for greater efficiency, why not have it in our mission work?

The Lord knows how we all long for the best to come to our church, and so I feel that this is one line of procedure in which we might be able to do better. Shall we try it? May the Board receive the assurance that is needed to make this possible!

I like the saying that I heard when I was a boy in Epworth League or young people's meetings: "The Lord helping me I will."

## One Saturday Morning

ANNA BRUMBAUGH

Missionary to India

IT is in the hot season and the water is very scarce, so we go to the river for bathing and washing, two miles away. The little girls, especially, enjoy the trips very much, for they ride in the ox-cart. It's just as bumpy as a big farm wagon, next to the axles, but the children think it's great, anyway. Do you see the line of girls? Thirty of them—fifteen smaller ones, fifteen larger ones. Each of the big girls carries a bundle of clothes—a sheet containing her clothes and those of the little girl for whom she cares. The little girls who go by cart sit in rows of three across the cart—five rows of them—and the cart driver in front, next to the oxen. The cart leaves, and the fifteen girls, the matron and I, go by foot. We start along the government road, then cut across lots by a jungle road, then back on the good road again. After a little distance, we go off on a jungle path and are soon at the river. As we reach the water and the place where the smooth stones for washing project from the edge, we notice the little folks coming from the bridge by the road. In a few minutes, all have gotten together and the work of the morning begins.

Each big girl has her own place picked out

for doing her washing. First, each unties her bundle—a school dress and every-day dress, for her little sister and two suits and probably a sardi or two for herself. Some of the girls sit on their feet and dip their clothes in the water from there, while others stand in the shallow water to work. They don't wash as Americans do, but they get the clothes clean all the same. They rub the clothes with soap, dip them in the water, then press and squeeze them to get out the dirt. Then they slap and beat them on the rocks. This process is kept up as long as necessary. Then the clothes are rinsed and wrung out. As the pieces are washed, the little sisters spread them out on the distant rocks to dry.

As the girls finish their washing, they undress their little sisters and take them into the river to bathe, and what fun! How they rub the soap into the hair and wash and wash! And how they take stones and scour and scour, until every girl is perfectly clean! Then after they play in the river just a little, for the fun of it, they return to the bank and redress—all clean and ready for home. After this, the big girls, too, bathe, and are sure to spend lots of time in the water. How they love it! How they swim



and kick and splash, and scour each other's backs! At last, they quit, for the sun is beating hot by now and they proceed to change clothes and wash those they are working in. By this time the clothes first washed are perfectly dry and again the girls make up their bundles and are ready for home. Again the cart starts and we walkers start. By this time it is real hot, but fortunately there are plenty of shady trees along the way. Also, since the ground is so hot, the girls walk briskly to save their feet, and before we realize it, we are all back at the bungalow and school, with the morning's work finished. After a round of water to drink and a few minutes of rest, all are ready to enjoy the noon meal of breads and vegetable!



### A LETTER FROM INDIA

Wankal, Bulsar, India, Dec. 28, 1923.

Dear Friends at Home:

Maybe you would like to hear about Christmas day in the jungle. A week ago last evening we (wife, the boys, and self) came out here to help the masters get ready for the Christmas day program. This is our outstation, thirteen miles east from Bulsar, where we have a boarding school with fifty small boys. Then there are about thirty children who come to the school from their homes round about. There is also a night school for boys who cannot come by day. This boarding has been running for seven years or more. It began small and with great odds against it of prejudice and caste opposition. At first it was next to impossible for our Christian teachers here to get water. The mission dug a well and now folks come and drink.

To show you the vast change that is coming over the people in their attitude toward the mission and toward our religion, let me tell you of the last Christmas day's happenings. The children from several mission village schools were invited, and the parents and friends round about were given a general invitation a day or two ahead. The night before—that is, Christmas eve—the boarding boys and teachers worked till midnight decorating the schoolrooms and the yard. We could hear them from our tent some distance away. At midnight, as the Christmas day passed in, the school bell was rung long and loud. Up to that time I had lain awake, thinking and praying about the work in this district. Then the bell began to ring. A more welcome sound had not greeted my ears in a long time. After a half-night's work the boys, lately from heathen homes, filled the air with joyous vibrations, which set going in my mind thoughts of the significance of Christmas: a new joy—in the fact of the Savior of the world; a new peace—with God and man; a new hope—for the realization of the kingdom of heaven on earth; a new revelation of God—as our Father; a new sense of relation to men—brotherhood.

Christmas morning dawned cool and bright. The first to arrive were two men, parents of boys here in boarding. They had walked twenty-three miles across country to be here with their boys on Christmas. Others arrived from here and there—the boys and their teachers from other villages three to six or more miles away. All were fed who came by noon.

At 3 P. M., when we went to the schoolhouse from our tent, you may imagine our surprise to find our way into the audience room quite obstructed by women and children, who literally filled the veranda, while the inside was crowded with school pupils, teachers and friends. Utmost efforts were

made to get all inside, but it was impossible. Parents, friends, men from off the road, swarmed in. Twenty Parsi gentlemen from Bombay, who are spending the week hunting, came in and one presided.

The program was simple, but well-prepared. Songs, dialogues and speeches were followed by a series of outdoor sports, in which the children, boys and girls, took active part, while the parents and friends looked on with interest. Prizes were given to the winners, eats were distributed to all and picture postcards and scrapbooks (sent to us by friends at home) were given out to the schoolchildren and boarding boys. And we parted, amid hearty salams and with the best of feeling on the part of all.

Six hundred non-Christian people gathered to celebrate the birthday of Jesus Christ! And not a word of disrespect was spoken by anyone. The boarding boys went home with their parents to spend a few days. They are a happy lot. See them grow!

E. H. Eby.



### A MAN'S PRAYER

Teach me that sixty minutes make an hour, sixteen ounces one pound and one hundred cents one dollar.

Help me to live so that I can lie down at night with a clear conscience, without a gun under my pillow and unhaunted by the faces of those to whom I have brought pain.

Grant, I beseech thee, that I may earn my meal ticket on the square, and in doing thereof that I may not stick the gaff where it does not belong.

Deafen me to the jingle of tainted money and the rustle of unholy skirts.

Blind me to the faults of the other fellow, but reveal to me my own.

Guide me so that each night when I look across the dinner table at my wife, who has been a blessing to me, I will have nothing to conceal.

Keep me young enough to laugh at my children and to lose myself in their play.

And then, when come the smell of flowers and the tread of soft steps, and the crunching of the hearse's wheels in the gravel, out in front of my place, make the ceremony short and the epitaph simple: "Here Lies a Man."—Homer McKee, in Publicity Magazine.



### INDIA NOTES

Mary Shull

At a joint meeting of the Evangelistic and Social Welfare Committees it was decided that, for the purpose of visualized education along the lines of temperance, hygiene and evangelism, the magic lanterns and radioticons be placed in the hands of our Indian leaders. They are able to be in the District for nine months of the year, while the missionary is able to be out only three months. Funds will be collected from the local Districts to carry out this program.



### Ahwa

Brother and Sister Adam Ebey and family are spending a few weeks at Anklesvar. On account of Bro. Ebey's health, the doctor advised him to take a short vacation at once. They are greatly missed at Ahwa, not only by the missionaries, but by the Indian folks. ❀

Dec. 12 a special durbar was held at Ahwa for the giving of an increase of salary to the native kings. The Ahwa school was represented on the program by songs and games. ❀

Mr. Inder, the assistant political agent, has done much for the Dangs and has promised financial help for the industrial department of our school. ❀

### Vyara

Recently the government of Baroda passed a law prohibiting all meetings, formal and informal, of the Kaliparaj people in the Kaliparaj area, for a period of six months, beginning Nov. 22. Most of our Vyara territory is located in this area, hence this law interferes somewhat with the methods of work which were formerly followed during the touring season. We hope, however, that since meetings cannot be held, much house-to-house visitation may be done. This law was passed because of some agitators who had been trying to promote certain objectional movements by getting together the Kaliparaj people and intimidating them, playing upon their ignorance and misleading them. ❀

A ten days' institute was held for the workers and closed with a love feast, which was held Nov. 24. Previous to the love feast twenty-two were added to the church by baptism. ❀

We were glad to welcome to the station recently Sister Anetta Mow, who returned from furlough, and Brother and Sister Baxter Mow, who came with her. Sister Mow is to take charge of the educational work in the Girls' Boarding (when Sister Grisso goes on furlough) and Bro. Mows are busy "digging away" on Gujarati. We wish them much success in their work. ❀

Brother and Sister Moomaw are making splendid progress in their study of Gujarati. They have been teaching Sunday-school classes for several months. ❀

### Bulsar

We are happy again to have in our midst Mrs. Blickenstaff and her boys, who have been away to the hills for nine months. Her health is much improved, for which we are all rejoicing. She says, too, "I am glad to be back." ❀

Woodstock school closed at Landour, and our children have returned to their homes. We are very proud of them this year, and you will be, too, when you read this report. In seventh standard, or what is first year high school, Lucille Forney made first and Lois Ebey second prize in their class for their good marks. In fifth standard Albert Long received first prize and Madalene Long was first in fourth standard. She also received the prize in the Scripture contest. In third standard Leonard Blickenstaff received the Scripture contest prize and was

third in the class. In second standard David Blickenstaff received the Scripture contest prize and was second in the class. We congratulate them, for it meant much hard work on their part. ❀

Miss Wolf is now living at Bulsar with Miss Kintner. She is preparing for the language examination before taking up her work in the hospital. ❀

Bro. L. A. Blickenstaff has received word that he passed the first-year examination successfully. ❀

The eighth standard boys are going each evening to the near-by villages for evangelistic work. It is a good training for the boys and besides helping with the singing and beating the drums, sometimes they give personal testimony. ❀

Our community was again visited by the death angel, and this time he took a little girl about two and one-half years old. She was the daughter of Hirsitsing, the master at Wankel, near Bulsar. About five o'clock she was saved from falling into a large well, and from there she went to where they were dishing out the food to the school boys, when in an unknown way she fell into a large kettle of hot vegetables. The parents brought her immediately to the doctors, and she was at once cared for, but at noon the next day she took flight to be with Jesus. At such an age she was able to sing the poetry in the first readers, and knew all the little kindergarten songs. She was a bright sunbeam in her home. A little sister, a month old, with the parents, is left. Will you not remember this grief-stricken home? The suddenness of the bereavement has made it doubly hard. ❀

The missionaries of this place recently had the special privilege of attending a large Parsee double wedding. We were the guests of the one groom. His father, Mr. Dinshaw, is the lumberman of whom we get a good bit of our wood for the carpenter shop. In every respect we were the honored guests, but we hope the friendship that has been formed between us will result in bringing them nearer to our Christ. An account in full will appear later, and will interest you all. ❀

A kindergarten has been started at Bulsar under the supervision of Miss Shumaker. She has gathered some scrap material together, and between the kindergarten, the primary class and her class at Wankel she has divided the material, and each teacher with her class is having a contest to see who will have the nicest decorated room out of this material for Christmas. Judges will be appointed to decide who wins. Each class is very busy. ❀

A little boy in Miss Ida's Wankel school has a badly infected leg. When she asked to take him to the mission doctor their religious teacher told the mother not to allow him to go or his leg would be cut off, but by much explanation the older brother was told to carry him in to the doctor, and now he comes regularly for dressings and we hope in a short time the leg will be healed.—Andrew Hoffert.



### Anklesvar

The cool weather has come. This always is most welcome to the foreigner in India. The only thing at all uncomfortable about it is to see the poor all around us who have not enough clothing to protect them from the cold. In this climate the blood gets very thin, so that bodies are more susceptible to the cold. Usually there is more sickness in the cooler month than any other time of year. The cold season is also the time when plague and smallpox rage. This year there seems to be less of such diseases than usual, for which we are most thankful. Our rooms for the sick are entirely empty just now, which is most gratifying.

The vacation days have come for our college girls, and next in line is the vacation for the primary schools, about ten days at Christmas. Our schools are quite empty at that time, so that we find difficulty in conducting programs for the Christmas-tide. We hope to make it an impressive event, with the privilege of giving for some worthy cause. The teaching—it is more blessed to give than to receive—is being instilled into our people, and we trust the time may not be far off when the Indian church will be helping foreign causes as well as those of India only.

The samaj, which has been systematically working against our cause in and around Anklesvar, has somewhat died out. Social workers among non-Christian people have some worthy slogans, yet without the Christ much effort seems vain. For instance, they have a motto, "Knowledge is service, we serve our fellow-men with our knowledge; the more knowledge the more and better service." What is this without the ideal, the holy ONE? Those for whom the service is rendered can soon see there is no foundation or love back of the deed. The main object with many is only to keep the people from becoming Christians, let them do what else they may. Without the real and true object service is, after all, not true service.

In spite of it the people are turning to Christ and entering the Christian church. This has greatly alarmed the high castes, especially. They say "Here we have all these years sat with our eyes shut; now see what has come of our people; they are entering the ranks of Christianity, and now when we wake up it is too late to stop the tide." Many of the high castes have actually put away their prejudices and are doing all they can to have the lower castes educated and brought forward.

We hope to have a new department open for some of our girls who are unable to go to college, yet who need so many things to help them before they go into homes of their own. This new department will be opened about the middle of March, 1924. We hope it will also serve to help save in this time of financial stringency. We can manage such a program when we have it right in our school, but when girls must go to other institutions we are compelled to pay the tuition and other expense that is demanded.

Our singing bands are at work nights, and shed an influence in the right direction. The near-by vadas in Anklesvar are reaping some results of this work, for there have been several baptisms and we hope to have more by Christmas time.

Bro. Miller has been out in the village with the tent since the beginning of December. A singer and an evangelist accompany him. They report fine meetings and much interest. In one of the villages, especially, many of the Koli class (better class of people) are deeply interested.—Sadie Miller.

### HOLIDAY NOTES

Mary Speicher Shull

Our holiday season was observed in some suitable way at all of our stations, by the giving of programs, plays, pageants or pantomimes. At Anklesvar an offering was taken, amounting to over fifty rupees (\$16.50), to be given to the Japanese relief fund. At Vyara a White Gift Christmas was observed. The gifts consisted of money, pledges and rededication of lives; also books, dolls, mottoes and kites that the boarding-school children made for the village school-children. The entire offering amounted to over one hundred rupees. This they have decided to be the nucleus of a fund for a new church, which is needed very badly, as all large meetings must be held out of doors.

At Bulsar they had a series of programs. The first was the awarding of prizes to those of the first, second and third standards, who had passed the examination on the Book of Matthew. In the Bulsar school a pageant was put on, portraying the life of David. At a later date this was given at the Wankee. Christmas day a program was given in the church, and Christmas evening the missionaries' children gave a program in the bungalow. A Christmas tree, a fireplace, and other things in the bungalow added to the Christmas spirit.

Vacation Bible School gifts were distributed to the children of the primary and kindergarten classes and the Wankee school. Some so-called "waste material" was given to each of these schools, to see who could make the most out of nothing. They took a keen interest in the contest and produced results which were praiseworthy.

At Ahwa the story of the birth of Christ was told by pantomime, song, and Scripture reading. The Butterbaughs and Miss Wolf spent Christmas here. On the way out Bro. Butterbaugh shot a wild peafowl, which added much to the Christmas dinner.

During holiday week several groups went to the sea for an outing. Miss Kintner took the missionaries' children from Bulsar, and also the widows in the Home. Sisters Mow, Grisso, and Replogle took twenty-five of the older girls from Vyara, and conducted what might be called a "Young People's Conference."

At Anklesvar the last night of the old year is always set aside for a semiannual communion service, followed by a singing meeting. This year the



various villages brought in their singing bands and a contest was held. Three prizes of five, three and two rupees were given, respectively, to the bands ranking first, second and third.

At Ahwa a New Year's watch service was held. In the early part of the evening tea was served to all, and following this the boarding children furnished some entertainment. This was followed by a song service and a season of meditation and prayer as the new year came in. At the close of the service two of our Brethren, who had quarreled, forgave each other and started the new year as friends. We praise God for the work of the Spirit in such instances.

The work for the new year has now begun, and at some of the stations it finds the teachers especially busy preparing for inspection in February. This year Gujarati is sending only eight girls to college. Last year there were fifteen. The main reason for the difference is low funds. However, the government is now supplied with teachers, and in order to cut down the numbers, more difficult examinations were held. In the examination this year, out of eight seniors four failed, and out of thirteen second-year girls, five failed. However, it would seem that with the tremendous illiteracy prevailing in India, more women should be in the teaching profession.

The Anklesvar school added five new teachers to the staff at the beginning of the year. A cable has been received, giving permission to complete the new school building. It is hoped it may be ready when the new training school starts, June 1.

Those of our number who are doing District work are out again. Brother and Sister Miller were in six villages before Christmas and hope to reach fourteen more before the hot season.

Brother and Sister Ebey, with their family, are returning to Ahwa, after their six weeks of rest. We trust this rest will have proved very beneficial to Bro. Ebey. Because of lack of funds we have not been able to give work to many of our Christians, and they have in some instances left the village to seek it elsewhere. We trust they will be kept for the Master while away amid heathen surroundings and temptations.

Bro. Lichtys moved to Vali, to have charge of the Boys' Boarding—also the station work.

Bro. Summers moved to Umalla for the district work.

Dec. 28 a love feast was held at Vali. Bro. Adam Ebey and Bro. J. M. Blough were present. Bro. Blough officiated.

Jan. 10.

## CHINA NOTES FOR DECEMBER

### Liao Notes

The Christmas season, with its attendant joys and gladness, is just past. Our Chinese Christians, and especially the children of the schools, take great interest in their Christmas programs. You should

see the children's eyes sparkle and hear their joyous laughter when they receive simple presents. This is the first year the schools have been able to give their Christmas programs together, and this was made possible by our new church. It is needless to say it was enjoyed by all, for the house was packed.

The kindergarten and primary school is still growing. The present enrollment is seventy-two, and from sixty-four to sixty-eight pupils come daily, which is pretty good, we think, for a day school.

Sister Senger reports that the month of December was spent in a class at Ho Shun. Two people learned the phonetic script. Two lectures were delivered at the temple where twenty young women were gathered, by the official's request, to learn to spin and weave. They were attentive listeners. One lecture was given to the class by the Chinese doctor from Liao Chou, and was much appreciated by the women.

Four villages also were visited. We feel that some real good has been accomplished. A new course of lectures was used in the classes, regarding the place and work of women in the home, and these, too, were very much appreciated. We believe the attendants carried away with them some little idea of the truth in Jesus Christ, for which we are glad, for all other teaching finds its climax in the one great message of Christ.

Bro. R. C. Flory reports that during November and December he and his Chinese assistant, Pastor Li, spent several weeks at the outstations conducting classes for inquirers. Between seventy and eighty were instructed in these classes. A good number of these will be ready for baptism in the spring.

At one place a man, seventy-two years old, came in and spent parts of two days, making inquiries about the "Jesus religion." He said that for some years he had felt dissatisfied with the religion he had, and for several years had been reading literature of different religions. He said he had studied all the Chinese religions, and also had read literature secured from a Catholic mission located near him. At last, he said, he secured some of our literature from one of our native preachers and read it. He said that at once he felt convinced he had found the true religion, and hearing that we were having special meetings at Ma Tien he came to make inquiry and to learn more about this "Jesus religion." Such results from seed sowing in out-of-the-way places give us much joy.

Bro. Flory also asks us to say that the evangelistic department could use to advantage a number of the large colored Sunday-school charts. Send us your old Sunday-school charts and let them preach the Gospel of Salvation to these people. Mail by parcel post to R. C. Flory, Liao Chou, Shansi, China.

At the present writing Sister R. C. Flory is in the hospital, having undergone a small operation from which she is making a splendid recovery.



Recently a woman was operated on for a large cancer of the breast. She is getting along nicely, and through teaching and example she is learning of our blessed Savior. Our noble nurse, Mrs. Jung, always leaves a lasting impression with her patients.

❀ ❀  
**Ping Ting Chou**

Miss Horning writes: "Each week three of the Bible School women and I visit the Women's prison. Some thirty women and their children are crowded into three small rooms where they eat, sleep, sew and study. Most of them are there for gambling or using opium in some form. We teach them to sing, read and pray. The sad ones are comforted and all are taught the road to righteousness. Food and a card for each cheered their loneliness at the Christmas time.

❀  
"Six groups of women, each with a large Christmas picture, spread to various parts of the city and suburbs to tell the Christmas story and give cards to women and children.

❀  
"Many thanks for the baby outfits that are being sent by the many friends in the home church for the baby welfare work."

❀  
Frantz Crumpacker is home from school for the Christmas vacation. He and his father just before Christmas went on a hunt and returned with a fine big wild hog, which the whole station family helped to enjoy on Christmas day at the Crumpacker home.

❀  
The Girls', Boys', Men's and Women's Bible Schools each gave an interesting program in the church during the Christmas season.

❀  
Messrs. Vaniman, Bright and B. M. Flory recently went to Tientsin to transfer property which the mission bought from the United Mission Treasurers, and while there arranged with Tze Hop Hsing & Co. to do our coast agency work instead of the Grimes MacKay Co., which has been handling this business for our mission the past few years.

❀  
O. C. Sollenberger writes: "There are a great many things going on in China that make one feel a bit discouraged at times. On the other hand, many things give us encouragement.

❀  
"Recently I made an evangelistic tour to several villages in Yu Hsien, a county adjoining Ping Ting County. This county has been slow in taking up with education, but on this tour I discovered that practically every village, both large and small, has schools for boys and girls. Many of the villages visited had also erected new school-buildings. Of course these buildings, as well as their equipment, are not very elaborate, neither are the teachers very well qualified for their work but it is a step in the right direction.

❀  
"Ignorance is the cause of many thousands of superstitious beliefs which have bound China down for years. Where education has been developed, these superstitious beliefs are gradually given up. But merely education is not enough. Unless it is

a Christian education it is a dangerous thing. This has been proved over and over in the history of nations, as well as in the lives of individuals.

❀  
"Governor Yen, of this province, has been encouraging education of the common people for years. He, of course, got his first ideas of education and its benefits from the mission schools. Some feel that since missions have stimulated this desire for education, they have done their duty in this line; that the government can manage the education herself. This may be true from a material, but not from a spiritual point of view. The mission schools have a very important place to fill and will have for years to come—that of turning out young men and women with Christian training to occupy positions, not only as teachers in the schools, but likewise as leaders for the church, government and the various occupations of life."

❀ ❀  
**Shou Yang**

At Shou Yang, as well as at other places, the Christmas season has come and gone. The usual spirit of joy and happiness was manifest. The men's evangelistic department sent letters of greeting, encouragement and inspiration to all our church members who could not be regular attendants at our services. Fifteen letters in all were sent. We felt this would be a good time to let them know that the church was thinking of them and expecting them to be faithful witnesses of their Savior wherever they were. The church also decided to remember in a special way those of our members who were sick at this time. There were three such. Over twenty thousand cash was subscribed for this purpose. With this money appropriate gifts were bought for each one.

❀  
Owing to the illness of Miss Valley Miller, which necessitates her return to America, Miss Lulu Ulom has been sent to Shou Yang to take charge of the Girls' School and give as much time to women's work as possible, during the absence of Miss Mary Schaeffer, who will accompany Miss Miller to America.

❀  
Christmas programs were rendered to large audiences at both the boys' and girls' schools. At the Boys' School some \$30 was subscribed for the benefit of their Y. M. C. A.

❀ ❀  
**Tai Yuan**

On Sunday, Dec. 23, our special Christmas service was held. Three groups of boys and girls from the Y. M. C. A. High School, and from the English Baptist Mission Schools, each sang one or more Christmas songs. After a short sermon was preached an offering was taken for the really poor. Our little chapel was more than full, and quite a number listened from outside, while many were turned away.

❀  
In our mission quarters a Poor Boys' Night School was started a few weeks ago, with about fifty enrolled. The class being too large, the smaller boys were organized into a small Sunday-school. The night school class meets every night. Sunday night is especially given to Bible teaching and sing-

(Continued on Page 96)



# Home Fields

M. R. Zigler

Home Mission Secretary

## "SCHOOL FOR RURAL CHURCH LEADERS"

Time and space forbid a lengthy report of the school for rural church leaders held at Bethany Bible School Jan. 31 to Feb. 8. However, by holding the printing of this issue several days a brief report and picture is included.

One day before the conference opened the interest that characterized the entire session was in evidence. Already, three had registered for the school. By the end of the second day a large number had registered and the unique result was that nearly everyone that could possibly do it, remained for the closing hour. The total enrollment was 63.

One hour each day was directed by A. C. Wieand in Bible Study. This hour was followed by a study of the pastor and his parish conducted by J. W. Lear. Each day the pastors worshiped with the students of Bethany Bible School in their regular chapel service. The next period each day was dedicated to a study of the organization of the church forces and church efficiency. This period was made exceedingly helpful under the direction of H. L. Hartsough and J. W. Lear. Many practical suggestions for religious education emerged under the leadership of Ezra Flory, H. Spenser Minnich and J. S. Noffsinger. J. Hugh Heckman led two periods in the study of Rural Sociology. Mrs. Cora Stahly presented many valuable suggestions for the music program of a local church. One hour each day was set aside for an open forum, in which every one had a chance to present any problem for discussion. C. D. Bonsack led the group in the study of our missionary task. The ministerial field was presented by S. S. Blough. On Sunday morning, J. Clyde Forney preached a masterful and inspiring sermon. Bethany Bible School rendered a very excellent musical program Saturday

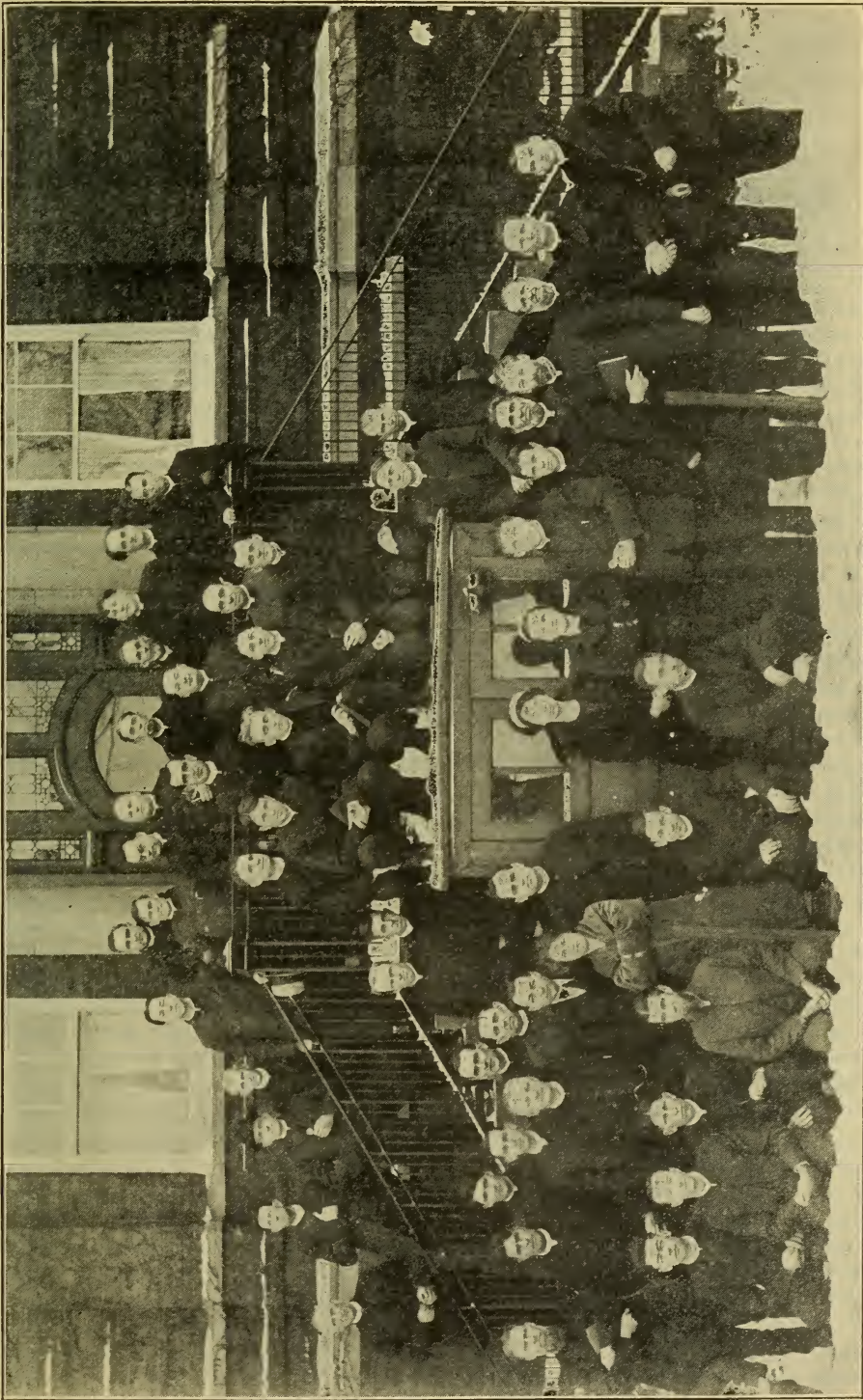
evening. Dr. J. W. Hewitt of Northwestern University on the subject of the Country Church; Dr. D. W. Kurtz in the presentation of peace; Dr. Paul Harrison, missionary to Arabia; led the group to high water marks. The closing period indicated the joy of fellowship and the mental pain always present in the separation of friends.

The following list of names indicates the extent of interest that was taken in the school:

Galen Bowman, Middlebury, Ind.; Mrs. Galen Bowman, Middlebury, Ind.; S. G. Bucher, Astoria, Ill.; W. W. Bane, Burlington, W. Va.; Wm. Brennehan, Chicago, Ill.; W. E. Burns, Chicago, Ill.; O. D. Buck, Franklin Grove, Ill.; Warren Bowman, Topeka, Ind.; D. G. Berkebile, Bradford, Ohio; T. A. Brumbaugh, Garrettsville, Ohio; Chas. C. Cripe, Bremen, Ind.; Homer F. Caskey, Lenox, Ia.; J. H. Eidemiller, New Carlisle, Ohio; Theo. R. Eley, Union City, Ind.; Mrs. Allie Eisenbise, Beatrice, Nebr.; D. D. Funderburg, Chicago, Ill.; Parker M. Filbrun, Dayton, Ohio; Harry M. Fields, Garrison, Iowa; J. C. Flora, Tippecanoe City, Ohio; D. M. Garver, Trotwood, Ohio; D. W. Glick, Trevilians, Va.; Walter Heisey, Shou Yang, Shansi, China; E. R. Harris, Mountain Grove, Mo.; H. L. Hartsough, Huntington, Ind.; S. J. Holl, North Canton, Ohio; W. T. Heckman, Cerro Gordo, Ill.; H. H. Helman, South Bend, Ind.; W. H. Hoefle, Polo, Ill.; Walter E. Hawke, Middletown, Ohio; L. N. Kreider, Warsaw, Ind.; J. O. Kesler, Teegarden, Ind.; L. S. Knepper, Windber, Pa.; B. D. Kerlin, Lewiston, Minn.; Mrs. H. B. Martin, Virden, Ill.; A. H. Miller, Akron, Ohio; H. B. Martin, Virden, Ill.; J. E. Murphy, Rummel, Pa.; Mrs. Carrie Murphy, Rummel, Pa.; F. E. McCune, Mt. Morris, Ill.; A. J. Nickey, Monticello, Minn.; Jesse Noffsinger, Dayton, Ohio; D. A. Peters, Chicago, Ill.; John Roller, Rockford, Ill.; C. F. Rupel, Plain, Wash.; J. Emmert Stover

(Continued on Page 80)





School for Rural Pastors, Bethany Bible School, Chicago, Ill., January 31 to February 8



# The Workers' Corner

The editor invites helpful contributions for this department  
of the Visitor

## MISSIONARY NEWS

The **India Mission**, feeling deeply the embarrassment of the home church in financial matters, have sent a committee, Brethren Blough and Lichty, to review the work at each mission station, to see what expenses can be reduced without serious loss to the work.

**Sister Lynn Blickenstaff**, who has been ill in India, is praising the Lord for answered prayer and her apparent recovery from what was supposed to be tubercular infection. She has made a gain in weight from 128 to 150 pounds. A later letter says she is not quite free from a temperature, but it is believed she is well on the road to complete recovery.

"In **India during December** we organized a sort of banking institution here at Bulsar, to assist worthy Indian Christians. It is really a Coöperative Credit Society, chartered by the government and therefore under government supervision. Every borrower must subscribe to at least one share of the capital. The authorized capital is Rupees 10,000 (about \$3,333), but of course only a small part of that is actually paid up. We have an arrangement whereby we can borrow funds from the government and reloan to worthy Christians. This is no new scheme outside of our mission, for other missions and the Y. M. C. A. have done some wonderful work along this line. But we are happy to get this first one started in our mission, and we hope that sometime before many years we can have one in each of our mission stations, and perhaps we can reach out into the villages. No matter to what proportions it is developed, we will not require foreign capital, and the mission will have no funds invested. Missionaries may assist as individuals, but it is to be entirely apart from the mission organization.

"A feature that is especially provided for in this society is that of accepting deposits

in savings accounts. You may be surprised to know that we are offering 6 per cent for savings accounts. We can do this, for the expense of operation is almost nothing—no salaries to pay and only a very slight expense. The government even furnished the books for keeping the records. This may not be so interesting to you as to me, for I see in it a possibility of helping a man on his feet, and God knows these Christians need it. I would not emphasize it above the need of Jesus Christ for men's souls, but if you could get one look at the extreme poverty of these people, our own Christian people would see what I mean. May the Almighty God give us his blessing and guidance in this undertaking."—L. A. Blickenstaff.



**Thanksgiving eve is a time long to be remembered** by the children of the church in Sunnyside, Wash. The dreams of many months were realized when the little pasteboard missionary boxes were placed on the table and the money which they contained was counted.

During the summer and autumn months the money which each child had been given to invest was growing. Some had bought calves or sheep, which they were feeding. Others were raising chickens. Some were pulling weeds from their potato patches, while others were raising beans, cantaloupes, and other garden vegetables. Still others were running errands, doing chores and all sorts of little odd jobs which would bring to them a few more pennies for their missionary boxes.

There were thirty-five of these little workers from the primary department of our Sunday-school, who had been given the little missionary boxes and a small sum as capital with which to begin operations. The Sunday School Board had voted \$13.20 to be given out, and this was divided into amounts of 50c, 35c, 25c and 10c, according to the ages and classes in the Sunday-





Sunnyside, Wash., Primary and Junior Departments. They earned during 1923  
\$111.00 for missions

school. The amounts handed in ranged from 50c to \$13.60, with a grand total of \$111. This money was sent to the General Mission Board, to be used in sending the glad tidings of Jesus' love to the little children in far-away China. The Mission Board, in a letter of appreciation to the children, stated that the money would be used in purchasing furniture for the new Boys' School at Shou Yang, Shansi, China. This makes a very close personal touch between these young hearts and the foreign mission field.

As stated at the beginning, this experience is one long to be remembered by the children. It should be added that all the parents gained much spiritual good from seeing the children work so eagerly for months for something, the only reward for which was the joy which they saw in service for others. The light in their eyes, as the boxes were opened and the money counted, also drove home to the congregation the need for more real sacrifice in the Master's work. A missionary offering was taken, equaling that of the children; it was used to clear up the quota to the District Mission Board. This seems worthy of commendation in the light of a membership of fifty, and showed that a truth had really been taught. Surely the saying proves true that "a little child shall lead them." Not long ago eight of these same children were

baptized, and we can not but believe that the Spirit had done its work in the soul while the hands were busy at the tasks.—Mrs. C. I. Myer, Superintendent Primary Department.

**A generous well-balanced budget for others** is a credit to any church. The books of the treasurer of the West Nimishillen church of Ohio show benevolences for 1923 as follows:

General Mission Board .....	\$367.55
District Mission Board .....	233.09
Brooklyn Italian Church .....	50.00
Near East Relief .....	50.00
Dress Reform .....	18.00
	<hr/>
	\$718.64

The membership of the West Nimishillen church is approximately 115. This record is not given because it stands alone, for many churches did still better than this, but it is also true that a greater number did less.

Two churches in Southern Ohio, of about equal membership and wealth, contributed during the first ten months of the year—one \$900 and the other \$300. The whole secret is that the one had better leadership and sympathetic teaching regarding world needs and the opportunity of the church to meet these needs.



**Valley Miller and Mary Schaeffer** returned from China. Sister Valley Miller has had a very serious nervous breakdown, and it became necessary for her to return to America for recuperation. She could not come alone, and so Sister Mary Schaeffer, whose regular time for her furlough would have been next spring, came with her. Sister Miller is now at Port Republic, Va., where she may be addressed, and Mary Schaeffer will be at 505 Hand Ave., Lancaster, Pa.

**The Board's Financial Status on Feb. 1.** The deficit of the General Mission Board on the morning of Feb. 1 stood at \$16,236.78. On Jan. 1 this deficit stood at \$20,359.83, and on Dec. 1, 1923, the deficit stood at \$38,542. This shows that the deficit has been gradually decreased for the last three months. Tremendous pressure through the Emergency Appeal has been brought to all churches and Sunday-schools, and the response from many quarters has been very good. In addition to this, the mission fields have reduced their programs to a minimum, almost below the minimum, and with reduced expenses, and receipts somewhat increased over last year, the deficit seems to be gradually disappearing. However, the month of February has no appeal, as did the Thanksgiving period and the Christmas period, although all churches were urged to help the General Mission Board close its fiscal year, ending Feb. 29, with all quotas paid in full.

**Brother Ira Moomaw** reports a splendid Christmas at Vyara, India. He says that each of the boys in the school had a chance to make a gift or two for some one else. Mottoes, kites, bread boards, and perhaps enough rolling pins to keep the divorce courts of India busy all year, were made by the boys. The boys all did outside jobs, cleaning up fields, etc., and earned \$5.50, every bit of which was put into the Christmas offering for others. Bro. Moomaw says that when these boys give their last nickel or their only toy, they have a feeling and experience which you and I can exactly comprehend.

**Brother and Sister E. H. Eby** moved to Wankal, which is a center for evangelistic work in a district thirteen miles out from Bulsar. Bro. Eby feels that a distinct evan-

gelistic work can be done away from the mission property, and moving there will reduce expenses and help the Home Board in its struggle to wipe out the deficit of the General Mission Board.

### **The Indian's Social Workers' Conference**

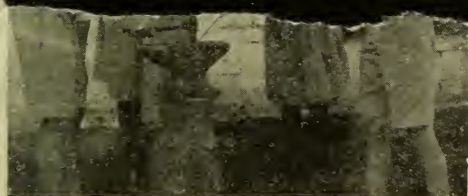
Several of our missionaries attended the Social Workers' Conference for all India, which was held in Bombay, lasting four days, and closing Dec. 2. Nearly a hundred delegates attended from outside the city of Bombay. Mrs. Annie Besant, a widely-known English woman, who has been active in the social and political interests of India, gave the presidential address. Indians, however, took the leading part in the conference. Prostitutions, uplift of the defective and aborigines, criminal tribes, training of social workers, playgrounds for school-children, sanitation, and problems of public health were among the vital problems considered. Experts were asked to prepare papers on these various topics. These papers were published and a copy given to each delegate. After a discussion on each paper a resolution was framed, giving the voice of the conference in brief on the subject under consideration. The exhibit was very helpful and touched a wide list of subjects, which were well worth while to see. Thousands of Bombay people visited the building in which the exhibit was given. Many of the social workers are not open Christians, but not a few of them have been inspired and helped by reading about the life of Christ and are engaged in many lines of work such as missions are doing.

### **SCHOOL FOR RURAL CHURCH LEADERS**

(Continued from Page 76)

and wife, Mount Carroll, Ill.; R. E. Stern, Kent, Ill.; Merlin C. Shull, Chicago, Ill.; J. J. Scrogum, Hart, Mich.; John Stump, Walkerton, Ind.; Homer A. Schrock, New Paris, Ind.; S. S. Shoemaker, Hartville, Ohio; J. C. Shull, Springfield, Ill.; W. C. Sell, Dixon, Ill.; Erwin Weaver, Goshen, Ind.; Clinton I. Weber, Mondovi, Wis.; M. J. Weaver, Elgin, Ill.; C. Wirt, Lewiston, Minn.; B. C. Whitmore, Cerro Gordo, Ill.; Russell Weller, Battle Creek, Mich.; I. E. Weaver, Lanark, Ill.; F. R. Zook, Windber, Pa.





The Anvil Chorus

WITH a bang Wilbert comes down with the hammer, and this is the very first spark that flies: Elizabeth, asked at breakfast time to wait on Vila when she was in a hurry to get to her work, said, rather impatiently, "Well, I'm tired of being the mother of this family anyhow." Whack! goes another: After a good night's rest, she said, so sprightly, "O my! I slept so good. I slept all day last night."

He's hitting Elizabeth again: One evening while searching for the darning ball she came across a tennis ball and started to use it. Her mother said, "My dear, I'm thinking that before you get through you will be wishing for the right ball." She answered so earnestly, "O well, just use what you have and don't go grumbling for the things you don't have—so there!"

Now a whack at Emma: One afternoon as she was looking quite untidy, her mother said, "Emma, do you ever think about

don't want any of mine to go in."

Emma Wagoner (with basket): "Well, go ahead, boys; I'm ready to catch them on the fly."

Elizabeth Wagoner (signalling to begin): "I'll bet she has found out something about you."

washing?" She answered, "Why, no! That's an entirely new thought to me." Another, caught on Herbert's tongs: One evening on the badminton court (tennis) Emma and her father were playing on the losing side, the score being 20-28. When the other side made 29, she said, "O well, daddy, let them have it—it's only a practice game anyway." (Sour grapes!) One more, then we'll let Emma go: At noon after she had finished eating she exclaimed, "O, I'm so full!"

Pick this one off the ground with your tongs, Herbert: Erma Alley, well and happy, sometimes starts to do something she shouldn't, and calls out, "Top! Top!" (stop) But when she wants something, it is "Pease! Pease!"

On the way up to Landour the train suddenly ran into a tunnel, much surprising the Alley boys. Said Laurence, "Why did the dark come?" Ralph replied, "O, the train went into its house."

Ralph had a sore on the top of his foot.



One night as he was getting ready for bed he said, "Papa, this sore on the upper shelf of my foot is getting well now."

Here is a bunch of sparks picked up in the Dangs Forest. Stand close around, Juniors, and maybe each of you can catch one. When Lois Ebey was three years old some one asked, "Why doesn't your baby sister walk?" She replied, "O, her legs are not ripe yet."

One day on hearing a bird papa Ebey said, "That sounds like a catbird." The next evening when out walking Lois ran up to a tree and shouted, "That sounds like a rabbit bird!" Once she also wanted to know, "Who was Cain's little sister?"

On seeing a little Indian boy clothed in nature's garb only, she said, "Babu was naked and he was ashamed like Adam and Eve." When asked why she would not talk to a strange lad who had come into the house she said, "I am like Moses. I can't talk to strange people."

One day she was eating parched corn that had been burned a little. Her father said, "Why, Lois! That is burned!" She answered, "No! That is like Moses' bush. papa; it was burning, but was not burned up."

Bang the anvil again, Wilbert! Leah Ruth Ebey says, "Now you are telling more about Lois than about me!" Before Leah was six she attempted to read a verse at

family prayers. One day when the reading was about Stephen, she read quite glibly, "Step—hen." When a very little girl she asked, "Mama, don't you think my doll can go to heaven if it is very good?"

Hearing the Elders discussing Courses of Study for Sunday-schools, she burst out, "Well, if ever I am asked to make out a Sunday-school course, do you know what I would do? I would begin at the beginning of the Bible and go straight through it, for our Sunday-school courses miss so many interesting things."

Leah had just been reading "Uncle Tom's Cabin," and asked, "Why did the author give such a nice name to such an awfully bad man as Simon Legree? I think Simon is such a nice name." One day she wondered, "What is red tape?" When asked what she thought it meant she replied, "Well, it's when folks talk and talk, and do nothing."

Don't strike the anvil very hard this time, Wilbert, for it is just a tiny spark. It can not even talk, but it makes a funny noise way down in its throat. Its name is Lorita Shull. One of the master's wives called one day and said, "Lorita, you are a little wäg (tiger). That is the kind of noise the tigers make."

You may give this one a good whack, Wilbert, for it is a joke on Mrs. Ebey: She was looking at a picture of Marjorie and Josephine Miller, the latter holding Lorita



tightly and rather stiffly. Mrs. Ebey gazed at the baby and said, "They do make these big dolls so they look like real babies, don't they?"

See the sparks fly off the Miller children: When Josephine's father came rigged out in blue overalls (a novelty in India) to help in farm work, she said, "Is that a skirt you have on?"

When Marjorie came downstairs after a good nap and a bath and her hair combed slick and fine, mother thought she looked sweet enough to kiss, so she did. At once Marjorie's eyes sparkled as she said, "Some tanny please!" (candy) Kisses are not to be given free.

While at the Hills, where everything was cold, Josephine would say, "Your hands are cold like lice" (ice). One day she remarked, "When little girls are naughty then Jesus does not like them." Mother said, "Jesus didn't like it this morning when Josephine was naughty." Her reply was, "How do you know? Did you have a letter from him?"

Mother was interrupted reading her morning mail. Josephine came to ask for cookies for herself and daddy. Mother gave her two saying she should have half of one only because she had been having stomach ache, and give one and a half to daddy. Josie soon returned with the half cookie saying, "Put this away. I want it yesterday noon. I didn't give it to daddy because he may get the tummy ache."

Marjorie wished to ask the blessing at



Lo's and Legh Ruth Ebey

the table. Of course all eyes were to be closed. After she had finished Josie said, "Marjorie prayed with her eyes open. I saw her. I had mine shut." Another time Josie remarked, "Kantilal has the needles, doesn't he? We mustn't get close to him" (meaning measles).

Quick, with your tongs, Herbert! This is not a speech, but pure drama: When Marcia Hollenberg (two years) eats soup and kanji (porridge) with the family she insists vehemently on using a spoon like the rest, and not a cup, as her mother bids her. If she gets her way, she is bound to need a change of clothes and a bath before the meal is over. She wants to be treated like big folks, and is a perfect imitator of them.

Hammer away, Wilbert! Here is precocious David Blickenstaff, who is fond of making up rhymes. This is a sample:

"A Happy Child

"I'm happy as a bird—I am happy all day long,

I like to run about and play, and sing a merry song.

I like to play among the trees, and play among the flowers—

That's why I keep so happy all through the sunny hours.

If I were a bird, O, what should I do?

I'd sing all the day, and fly through the wood.



Erma Alley Asking Her Father for Money





Lorita Shull and Her Mother

I'd build a little nest in the tree top so high,

And keep my eggs warm beneath the blue sky."

One day Leonard Blickenstaff planted some flowers in pots and his mother asked him if he had watered them. He said he had done so, and then David came out with this:

"It's Leonard's duty to water the flowers,

It's my duty to watch them grow,

It's mother duty to see their beauty."

The ardent hobby of both boys is stamp collecting. Leonard is much interested in the piano, and his greatest ambition is to be a doctor and come back to India as a missionary. The other evening at family prayers he prayed, "Take care of the little boys and girls of India. They are just as good as we are, and thou lovest them just as much." David is fond of the violin.

Strike the anvil once more, and see the Butterbaugh sparks fly! One evening the family were out for a walk and witnessed a very beautiful sunset. Just as the sun slipped out of sight, Beryl said, "Good night, old sun. Tell dear grandma we are all well and happy and are having a nice walk this evening."

When Beryl and Vila were planning and packing their trunks for their first trip to Bulsar to go to school, Beryl told Vila that he was sure she would get a "feeling for

home" after she was gone a couple of days.

One day it was thundering. Ione said to Vila, "O sister! What makes that noise up in heaven?" Vila answered, "O, don't you know? Why, that's the stars turning somersaults."

Vila broke the silence at the breakfast table one morning by inquiring if Miss Sahibs went to heaven when they died. When asked why she wanted to know, "Well, I thought that since they are not married they couldn't go to heaven, but **if they can**, why then I'm going to be a Miss Sahib when I get big."

When Ione's tonsil operation was over and she felt good enough to talk, she said, "Mother, I'm so glad those old tangles are out of my throat now." One morning when she awoke she called over to ask if baby sister was still in her little bed. Her mother said, "Yes. Why?" She answered, "She is such a dear, sweet little thing that I thought maybe Jesus took her up to heaven to stay with him a little while."

Mother asked little two-year-old Wilma why she was picking the pretty posies without permission. She promptly replied, "For my sick baby." She is happiest when she has her Indian sardi on and is playing with her dear baby.



Josephine and Marjorie Miller



You may straighten up now, Wilbert and Herbert. Your backs and arms must be tired. And Emma, hang up your basket till next month. We haven't room this time for all the flash lights from the field. You may all sit down now in a circle, and we will pass the candy and apples!

(The SPARKS will be continued in the April Visitor)



### BY THE EVENING LAMP

Dear Juniors: We can spread ourselves this time! They have been snipping us off for several months, and now we'll make up for lost time. Bring in all the chairs you can find, for we shall need them. Now, girls, be on your best behavior, for we have some boys among us, and they are looking around with both eyes open. And don't quarrel as to who shall sit next to them. Maybe there will be one apiece next time, if you all do some hustling. This snappy winter weather seems to have started the circulation in your brains. Well, nothing is so good for keeping one fit as exercise. Running with your feet, chopping wood with your hands, and thinking with your heads!

And we have a stage this month, the missionary children from India being the players. Snuggle down comfortably, and watch the performance. It's a good show, and there is no admission charge. Miss Ida Shumaker, the vivacious and indefatigable (do you still have your dictionary?) maiden teacher from Bulsar, is the stage manager. And if you don't all say "Thank you," I'll think you don't enjoy "movies." But I always thought that people moving were more interesting than when perfectly quiet. What would you think of a little five-year-old sitting in his rocking-chair all day, and never opening his mouth? We'd send for a doctor about supper time.

Blow all you want to, gales of March!  
Play tunes through cedar, pine, and larch;  
Your grouch will soon be on the run,  
And then we'll have our springtime fun!



Dear Aunt Adalyn: I like to read the letters in the Missionary Visitor. I have never written before. When I read that letter from Marvin Michael I thought I would like to write too. I am ten years old and in the sixth grade. I was baptized a year ago in October. I like to read other stories in the Junior Missionary. A book I

enjoy is called, "Junior Folks at Mission Study in India." It is written by Nora E. Berkebile. She is a returned missionary from India. It tells about Uncle John, a missionary from India. He is telling his nephews about India, and early missions there. I have two brothers and a little sister. My sister's name is Ruby June.

Beattie, Kans.

J. Royal Frantz.

What a sweet baby sister she must be—with a name suggestive of precious stones and summer roses! And you have a high ideal to reach, if you live up to your name, Royal!

Dear Aunt Adalyn: I am an Intermediate girl. I am eleven years old, and in the sixth grade. I have one sister and three brothers, all married. My oldest brother lives in California. His name is Moses F. Drake. My school teachers' names are Mr. Black, Miss Cook, and Mr. Newgent. I have belonged to the Church of the Brethren for four years this spring. I live just one block from the church. I wish some one would write me.

Dorcas Drake.

Bremen, Ind.

Do you expect to go to California some time to visit your brother?

Dear Aunt Adalyn: This evening is the first time I read in the Visitor. I found the boys and girls' letters very interesting. I am twelve years old today, and am in the sixth grade. My teacher's name is Miss Heistand. I spent my vacation on the farm with my uncle. He has six girls and no boys. They have four horses and six cows. The farm consists of eighty acres. I like it on the farm better than in town. I am a member of the Brethren church. I was baptized Nov. 9, 1922. I have three sisters and no brothers. My one sister is in the third grade and the other in the eighth grade. Will some one please write to me?

Paul H. Eshenbaugh.

132 Washington St., Elizabethtown, Pa.

You'll have to hurry and be a man if you have to look after so many "women folks"—three sisters and six girl cousins, and no other boy in the lot!

Dear Aunt Adalyn: Open the happy circle and make room for me, if you please. The last Missionary Visitor has most of the letters from Virginia. I don't live very far from Ruth Graybill and Elizabeth Sanger. I go to the Seminary sometimes to Sunday-school. I have three brothers and no sisters. My Sunday-school class is called the "Sunshine" class. I wish some of the girls would write to me.

Margaret Ella Heddings.

Catlett, Va.

Did you ever find out why your postoffice is called "Catlett"?



Dear Aunt Adalyn: I thought I would like to get familiar with the boys and girls. I live in the country. I attend Sunday-school twice every Sunday if I possibly can. I am ten years old and in the eighth grade. My teacher is Francis J. Rollman. I have one sister, Ellen. She is sixteen, and will finish high school this year. My parents and sister are members of the Brethren church.

Stella D. Merkey.

Rehrersburg, Pa.

You must be a diligent student. It's hard work for some folks to get to Bible school only once a Sunday.

Dear Aunt Adalyn: I am eleven years old, and in the fifth grade at school. I live in the country, a mile and a half from a town. I read the Junior Missionary every month, and find it very interesting. I go regularly to Sunday-school, and am in the Junior class. I would enjoy letters from the others.

Lena Wilson Will.

Dayton, Va., Route 5, Box 47.

What time do you go to bed, and what time do you have to get up in the morning?

Dear Aunt Adalyn: I thought I would write to see if I could join the circle. I am going to join the Camp Fire Girls. The teacher of the first grade is going to be our guide. I am twelve years old and in the seventh grade. We have a new school building here, and it is very nice. Miss Clovie Carroll is my Sunday-school teacher. Will some girl who is either eleven, twelve, or thirteen years old please write to me?

Margaret Crites.

Live Oak, Calif., Box 116.

I am sure you have some delightful experiences ahead of you, for I think the Camp Fire Girls is a very fine organization.

Dear Aunt Adalyn: May I join too? I am nine years old, and hope I am not too young to write to you. I have a good friend helping me write this letter, who knows you real well. His name is Neal. Can you guess who he is? I am in the fourth grade at school. Today at church we had with us Eliza Miller, from India. I enjoy very much hearing her tell about the India people. Sister Miller, told me that she knows the two Miss "Salaams from India," on the front page of the January Visitor. I go to the Bethany church, and was baptized by my father in December. Mary Jane Neff.

Syracuse, Ind.

O yes, I can guess who "Neal" is. That's easy. Yes, Miss Miller is loaded with India experiences, and she talks as if she would rather go back there than stay here. Can you explain that?

Dear Aunt Adalyn: We were snow-bound this morning, or at least the road was closed

toward the little country church where I go to Sunday-school. I am ten years old and in the sixth grade at school. Our schoolhouse is near a hill, creek, and woods. It is just a little, one-room building, but we have great fun there and learn our lessons too. When there is snow we have great fun with our sleds sliding down the hill by our schoolhouse. I like to live in the country. I have two snowwhite kittens, named Snowball and Queen. We have a big collie dog named Jack. If there is any one who would like a correspondent in Indiana, please write to me. I like to get letters.

Florence Miller.

Elkhart, Ind., R. 2, Box 64.

That sounds like the little log schoolhouse where I used to go to school O, so long ago! There was a hill, and a creek, and woods. And we sledged, and ran, and rode growing saplings, an'-an'-everything! My! but I'd like to see the place again!

Dear Aunt Adalyn: I like school fine. I joined the Brethren church the thirteenth of May, 1923. I go to the Enders Sunday-school. I have two miles to go to school.

Gladys E. Snively.

Wauneta, Nebr., R. 1.

I wouldn't be surprised if you are the minister's daughter. Am I right?



## NUTS TO CRACK

### Missionaries in China

1. H. B. Grit.
2. No Grin H.
3. R. Z. Get Me.
4. Minna, Va.
5. Wm. Pearl.
6. Chaff Seer.
7. R. C. Apple.
8. His Eye.

### Hidden Grains

1. Let's go to the mill; Etta wants some flour.
2. Did I tell you how heather grows?
3. You are too little to carry everything.
4. He said the goat sniffed at him.
5. He complained of lax methods of discipline.
6. Emma, I zealously worked for your cause.
7. Show me, for I certainly want to do it right.
8. "Yes," said Mr. Dunbar; "Leyden is in Holland."

(Answers next month)

### February Nuts Cracked

- Missing Words.**—1. Dyed—died. 2. Bear—bare. 3. Hugh—hue. 4. Seam—seem. 5. Rowed—road. 6. Tied—tide. 7. Dun—done. 8. Him—hymn.

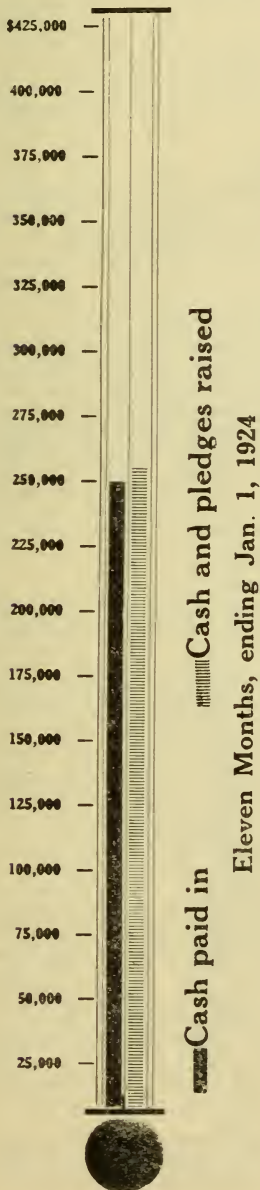


# FINANCIAL REPORT

## Forward Movement Goal

For the year ending Feb. 29, 1924

### \$443,500.00



Conference Offering, 1923. As of January 31, 1924, the Conference (Forward Movement) offering for the year ending February 29, 1924, stands as follows:

Cash received, all funds since March 1, 1923, .....\$253,276 37  
Pledges outstanding, ..... 7,468 53

Total, .....\$260,744 90  
(The 1923 Budget of \$443,500 is 58.8% raised)

**Mission Board Treasury Statement.** The following shows the condition of mission finances on January 31, 1924:

Income since March 1, 1923, .....\$258,210 38  
Income same period last year, ..... 216,167 80

Increase, .....\$ 42,042 58  
Outgo over income since March 1, 1923, .... 43,746 89  
Outgo over income same period last year, 99,273 53

Decrease outgo over income, .....\$ 55,526 64  
Mission deficit January 31, 1924, ..... 16,236 78  
Mission deficit December 31, 1923, ..... 20,359 83

Decrease in deficit, .....\$ 4,123 05

**Tract Distribution.**—During the month of December, the Board sent out 5,588 tracts.

**Correction No. 14.** See January, 1924 "Visitor" under Foreign Missions—Clover Creek Aid Soc., Mid. Pa., \$50—credit should instead be given Fredericksburg Aid Soc. of Clover Creek Cong.

**Correction No. 15.** See March, 1923 "Visitor." Under General Relief and Brooklyn Church Funds, \$18 for each as from John C. Helsner & Wife (County Line Cong.) N. W. Ohio,—credit should instead be:—(Baker Cong.) N. W. Ohio.

**Correction No. 16.** See September, 1923 "Visitor." Under World Wide—So. Illinois, Okaw, \$28.11—of this sum \$5.00 should have been noted as for support of J. E. Wagoner, India.

**Correction No. 17.** See September and November, 1923 "Visitors." Under Missionary Supports—Black River, Ohio, amounts \$92 and \$58, respectively, have since been transferred to World Wide Missions.

**Correction No. 18.** See September, 1923 "Visitor." Under India Share Plan, \$12.50 credited to Manvel S. S., Texas, has since been designated for India Boarding School.

**Correction No. 19.** See August, 1923 "Visitor." Under Forward Movement, 1922—of the \$139.07 credit to Sidney Cong. So. Ohio, \$89 has since been noted as intended for Forward Movement, 1923.

**Correction No. 20.** See December, 1923 "Visitor." Under China Mission—contribution of Individual (Rice Lake) Wis., \$12.50 should be a credit under China Share Plan.

**December Receipts.** The following contributions for the various funds were received during December:

#### WORLD WIDE

Arizona—\$22.60  
Cong.: Phoenix, .....\$ 22 60

Arkansas—\$10.00  
First Dist., Cong.: M. A. Whitcher (Austin), \$5; Indv.: J. J. Wassam, \$3, ..... 8 00  
N. W. Dist., Indv.: Mrs. Mary Babb & Daughter, ..... 2 00

California—\$1,333.48  
No. Dist., Cong.: Butte Valley, \$35; Elk Creek, \$8; Empire, \$32; Figarden, \$49.54; Laton, \$25; Lindsay, \$197.77; McFarland, \$36.90; Reedley, \$263.72; Ray Beekly & Wife (Empire) \$25; No. 69141 (Empire) \$50; S. F. and Matilda Sanger (Empire) \$25; J. A. Calvert & Family (Codora) \$50; C. W. S.: Figarden Junior, \$2.50; Indv.: Nannie Harmon, \$4; D. S. Musselman, \$1.15, ..... 805 58  
So. Dist., Cong.: Covina, \$82.09; E. San Diego, \$25; Hermosa Beach, \$21; Long Beach, \$121.36; Pasadena, \$210.45; Misses



Orrell & Edna Frantz (Pasadena) \$15; Elmer Rench & Family (Los Angeles) \$5; H. E. Masters (E. San Diego) \$45; Indv.: B. F. Kelso, \$1; Esther LaFollette, \$1; Frances A. Singer, \$1, .....

**Canada—\$14.00**

Indv.: E. T. Riley, \$10; E. R. Baker & Family, \$4, .....

**Colorado—\$448.54**

N. E. Dist., Cong.: Haxtun, ..... 32 54  
S. E. Dist., Cong.: Rocky Ford, ..... 380 00  
W. Dist., Cong.: First Grand Valley, \$26;  
D. M. Click (Grand Jct.) \$5; Indv.: Cynthia A. Peebler, \$5, .....

**Florida—\$75.25**

Cong.: Sebring, \$70; Indv.: A. W. Wright & Wife, \$2.25; J. V. Felthouse & Wife, \$3, .....

**Idaho—\$17.00**

Cong.: Ella Hostettler (Fruitland) \$10; J. B. Lehman, (Nezperce) \$1; S. S.: "Bible" and "Loyal Mothers" Classes, Payette Valley, \$4; Indv.: Mrs. M. R. Hathaway, \$2, .....

**Illinois—\$2,074.16**

No. Dist., Cong.: Mt. Morris, \$80.25; Cherry Grove, \$149.89; Chicago, \$2; Hastings St., (Chicago) \$20.13; Bethany Center (Chicago) \$242.87; Elgin, \$63.19; Hickory Grove, \$18.20; Aid Soc.: Lanark, \$25; Milledgeville, \$78.81; Naperville, \$14.56; Polo, \$115.35; Rock Creek, \$10; Rockford, \$6.84; Shannon, \$47.20; Sterling, \$87.40; Waddams Grove, \$30; Albert Myers (Waddams Grove) \$1; John W. Erb (Naperville) \$5; Emanuel Newcomer (Mt. Morris) \$1; Mrs. Bricknell (Rockford) \$3; Kate Strickler (Lanark) \$2; Cora Brower, (Bethany, Chicago) \$5; Elnora Bollinger (Chicago) \$15; J. E. Keller (M. N.) (Chicago) \$50, .....

So. Dist., Cong.: Woodland, \$19.46; Cerro Gordo, \$49; Girard, \$60.66; Macoupin Creek, \$750; Romine, \$4.50; Virden, \$64.05; Woodland, \$7; A. B. Gish (Astoria) \$41; E. S. Brothers (Loraine) \$7; No. 69259 (Hurricane Creek), \$5; M. Flory (Girard) \$5; D. H. Hoover (Champaign) \$15; Indv.: Mrs. S. M. Airos, \$1; Mrs. Geo. W. Dailey, \$1.30, .....

**India—\$5.00**

Indv.: H. P. Garner, .....

**Indiana—\$1,682.73**

Mid. Dist., W. Eel River, \$13.40; Bachelor Run, \$18.16; Eel River, \$19.35; Huntington City, \$2; Loon Creek, \$28.39; Manchester, \$96; Mexico, \$19.46; Monticello, \$34.72; Ogans Creek, \$18.50; Pipe Creek, \$24.50; Pleasant View, \$28.34; Spring Creek, \$18.10; W. Manchester, \$133.40; Hannah Army (W. Eel River) \$5; Susanna Leckrone (W. Eel River) \$8; Emanuel Leckrone (W. Eel River) \$8; Moyne Landis & Wife (Spring Creek) \$5; B. F. Emley & Wife (So. Whitley) \$2; A Brother (Roann) \$2; S. S.: "King's Daughters" Class (Mexico) \$7; Indv.: Mrs. Florence E. Brubaker & Son, Edwin, \$10; Sarah A. Ball, \$1; A Sister, \$1; A. M. Finley & Wife, \$5, .....

No. Dist., Cong.: Plymouth, \$13.83; Wakarusa, \$53.75; Baugo, \$50.28; Bethany, \$62.50; Blue River, \$18; Cedar Creek, \$15.60; Goshen, \$29.36; Middlebury, \$129; Nappanee, \$47.74; No. Liberty, \$58; J. T. Dickey (No. Winona Lake) \$50; Pleasant Valley, \$42.67; First So. Bend, \$125; Shipshewana, \$22.37; R. M. McCloughan (Wawaka) \$100; Mrs. I. W. Jackson (First So. Bend) \$50; Homer A. Schrock (Solomon's Creek) (\$2; Eliz. Tasher (Salem) \$1; Mrs. Irene Musser (Plymouth) \$10; H. B. Dickey (No. Liberty) \$10; A. M. Eby (Ft. Wayne) \$10; C. W. S.: Rock Run Jr., \$4.75; Indv.: J. P. Hoffman & Wife, \$5, .....

So. Dist., Cong.: Beech Grove, \$5; Four Mile, \$50; Mississinewa, \$38.50; Nettle Creek, \$98.14; Rossville, \$12.85; Upper Fall Creek, \$9.38; White, \$29.71; Laura & Ruth Lynch (White) \$2; D. C. Campbell (White) \$50; Ruth Lynch & Mother (White) \$1; Mrs. Stella White (New Bethel) \$2; David & Esta Lennard (Nettle Creek) \$10; Ella Shock (Nettle Creek) \$50; No. 69172 (Four

Mile) \$12; Jos. A. Byer & Wife (Beech Grove) \$2.98, .....

**Iowa—\$1,413.83**

Mid. Dist., Cong.: Des Moines, \$31.55; Brooklyn, \$17; Cedar, \$87.03; J. K. Miller (Cedar Rapids) \$500; Dallas Center, \$31.49; Des Moines Valley, \$75.50; Dry Creek, \$12.56; Garrison, \$45.05; Panther Creek, \$64.73; Prairie City, \$22; C. Z. Reitz (Maxwell) \$5; Mabel Shaffer (Garrison) \$1; D. E. Hufford & Family (Des Moines) \$4; Rev. D. F. Landis (M. N.) (Des Moines) \$50; Indv.: A Methodist Sister, \$10, .....

No. Dist., Cong.: Franklin Co., \$20; Grundy Co., \$37.34; Hancock, \$16.30; Sheldon, \$16.16; So. Waterloo, \$56.84; Mrs. W. V. Smith (Grundy Co.) \$1; Ella Eikenberry (Greene) \$5; David Brallier & Family (Curlew) \$25; E. C. Whitmer & Wife (Curlew) \$10; C. W. S., Y. P. Dept., Waterloo City, \$82.64; Indv.: Mrs. Albert Seidel, \$1; Mrs. W. V. Smith, \$2, .....

So. Dist., Cong.: Libertyville, \$68.36; English River, \$59.03; Salem, \$7.50; So. Keokuk, \$82.75; Indv.: L. E. Buzzard, \$10; J. Kob (Franklin) \$3; S. Schlotman (Council Bluffs) \$2.50, .....

**Kansas—\$459.29**

N. E. Dist., Cong.: Richland Center, \$40.17; Lonestar, \$14.20; Morrill, \$117; Olathe, \$25.20; Ottawa, \$62.69; Sabetha, \$10; Washington Creek, \$7.25; Effie Steffey (Topeka) \$1; W. H. H. Sawyer (Morrill) \$25; Mrs. B. S. Katherman (Lawrence) \$2; S. S.: Mothers' Class (Navarre) \$25; Indv.: Unknown Family \$3, .....

N. W. Dist., Cong.: White Rock, \$9.75; D. H. Gish (Belleville) \$16.66, .....

S. E. Dist., Cong.: New Hope, \$20; Eld. John S. Clark (M. N.) (Parsons) \$50; Fannie & Forrest Stevens (Osage) \$3; A. B. Lichtenwalter (New Hope) \$6; J. W. & A. L. Eikenberry (Independence), .....

S. W. Dist., Cong.: Bloom, \$14.25; Hutchinson, \$5; E. Wichita, \$11.62; W. Wichita, \$23; Mrs. A. C. Weiser (Peabody) \$1; Kate Yost (Peabody) \$5; Mrs. Emma Delp (McPherson) \$1; Clara T. Brandt & D. R. Brandt & Family (McPherson) \$7; Mrs. Nannie Gump (Garden City) \$1, .....

**Louisiana—\$41.26**

Cong.: Roanoke, .....

**Maryland—\$619.88**

E. Dist., Cong.: Fulton Ave. (Baltimore) \$95.48; Baltimore (Woodberry) \$17.79; Locust Grove, \$73.31; Meadow Branch, \$108.84; Pipe Creek, \$62; Mrs. Cora L. Black (Pipe Creek) \$2; A Family (Middletown Valley) \$20; W. E. Roop & Wife (Meadow Branch) \$25; Mrs. D. A. Erbaugh (Meadow Branch) \$2; "Friends of Missions" (Frederick City) \$8; Aid Soc.: Pipe Creek, \$8, .....

Mid. Dist., Cong.: Longmeadow (Beaver Creek) \$26; Licking Creek, \$15; Manor, \$34.90; Welsh Run, \$48.90; Della M. Garber (Mt. Zion, Beaver Creek) \$5; Indv.: In memory of Amanda L. Ausherman, Dec'd., \$1.10; Walter S. Coffman, \$10, .....

W. Dist., Cong.: Bear Creek, \$25; Fairview, \$16.56; Indv.: Robt. Umbel, \$15, .....

**Michigan—\$545.62**

Cong.: Battle Creek, \$48.04; Beaverton, \$43.50; Detroit, \$100; Homestead, \$8; Lake View, \$16.50; Long Lake, \$25; New Haven, \$61; Shepherd, \$26.75; Sunfield, \$34; Thornapple, \$25; Woodland Village, \$48; Zion, \$3.11; S. White, \$5; Grandma Hostetler (Zion) \$3; Mrs. H. C. Lowder (Woodland) \$3; G. F. Culler (Woodland) \$25; D. S. Kniesley (Little Traverse) \$25; J. J. Scrogum (M. N.) (Hart) \$50; S. S.: "Home Makers" Class, Beaverton, \$14; C. W. S.: Beaverton, \$21.22; Indv.: Mrs. Harry Carmer, \$10, .....

**Minnesota—\$218.58**

Cong.: Worthington, \$22.08; Winona, \$20; Monticello, \$60; Lewiston, \$45; A. J. Nickey (M. N.) (Monticello) \$50; Homer E. Vought (Minneapolis) \$70; Indv.: I. N. Wagoner, \$1, .....

256 56

527 90

14 00

32 54

380 00

36 00

75 25

17 00

1,024 19

1,049 97

5 00

41 26

26 41

31 50

68 87

422 42

515 32

140 90

56 56

910 85

545 62

218 58



**Missouri—\$301.73**

Mid. Dist., Cong.: Warrensburg, \$50.40;  
Indv.: Mrs. Clay Dillon, \$2, .....  
No. Dist., Cong.: Rockingham, \$63.03; Wa-  
kenda, \$78.75; Mrs. J. W. Stouffer (St.  
Joseph) \$1.05; Ollie Jones (So. St. Joseph)  
\$2.50; Wm. G. Andes (Bethel) \$50; Mrs.  
Martha Sandy & Family (Kidder) \$5; S. S.:  
"How You Do" Class (Rockingham) \$5;  
Aid Soc.: Dorcas, Rockingham, \$5; Indv.:  
Mrs. Victor J. Plume, \$5, .....  
S. E. Dist., Cong.: Broadwater, .....  
S. W. Dist., Cong.: Carthage, \$8.90; Mrs.  
Louisa Shaw (Mountain Grove) \$5; D. H.  
Wampler & Wife (Dry Fork) \$2, .....  
15 90

**Montana—\$20.00**

E. Dist., Cong.: Mrs. O. C. Long & Mrs.  
Wm. Dees (Poplar Valley) \$10; Mrs. R. D.  
Clark (Grandview) \$10, .....  
20 00

**Nebraska—\$69.32**

Cong.: No. 69590 (Octavia) \$4; Omaha,  
\$18.32; Ira Kindig (So. Beatrice) \$10; Alfred  
Phillips (Red Cloud) \$2; C. J. Lichty (Bea-  
trice) \$5; Cora M. Butterbaugh (Bethel) \$20;  
Indv.: D. H. Saylor, \$10, .....  
62 32

**New Jersey—\$2.00**

Indv.: Burton Metzler & Wife, .....  
2 00

**North Carolina—\$94.50**

Cong.: Melvin Hill, \$66.50; Mountain  
Creek, \$6; J. I. Branscom (Melvin Hill) \$22,  
94 50

**North Dakota—\$87.87**

Cong. Rock Lake, \$38.25; Kenmare, \$26.62;  
Minot, \$8; W. W. Keltner & Wife (Willis-  
ton) \$10; Indv.: S. N. S. Gipe, \$5, .....  
87 87

**Ohio—\$1,233.12**

N. E. Dist., Cong.: Akron City, \$83.50;  
Ashland City, \$35.84; Baltic, \$44.50; Black  
River, \$42.71; Springfield, \$76.78; Wooster,  
\$33.25; Mrs. Anna Ulrich (Wooster) \$5; Mrs.  
John S. Furry (Woodworth) \$1; Mrs. Sarah  
Replogle (Woodworth) \$1; Melee Burger  
(Owl Creek) \$1; T. M. Arnold & Wife (Mo-  
hican) \$5; Dow McVicker (Black River) \$1;  
No. 69215 (Black River) \$25; Beulah McVick-  
er (Black River) \$5; Lydia E. Mason  
(Bethel) \$5; S. S.: Ladies' Bible Class,  
(Baltic) \$14; Aid Soc.: Reading, \$10; C. W.  
S.: New Philadelphia Jr., \$7.88; Indv.: Mrs.  
C. V. Harmon, \$5, .....  
402 46

N. W. Dist., Cong.: Black Swamp, \$79.74;  
Dupont, \$29.88; Greenspring, \$23.75; Logan,  
\$47.50; Pleasant View, \$2; No. Poplar Ridge,  
\$32.16; Oak Grove (Rome) \$20.60; Sugar  
Creek, \$16.50; L. C. Huber (Logan) \$15;  
Amanda Thayer (Baker) \$5; Clara Auspach  
(Baker) \$3; An Individual (Baker) \$20; C.  
W. S.: Marion, \$7.04; Indv.: Mrs. S. H.  
Vore, \$5, .....  
307 17

**Oklahoma—\$15.50**

Cong.: No. 69799 (Oklahoma City) \$1;  
Indv.: Mrs. E. L. Lawver, \$5; F. H. Brad-  
ley & Family, \$3; Mrs. L. M. Dodd, \$2;  
Kate Beckner, \$2; G. W. Wales, \$2.50, .....  
15 50

**Oregon—\$162.80**

Cong.: Mabel, \$23.75; Ashland, \$5.30;  
Grants Pass (Williams) \$123.75; Mrs. Hul-  
dah Metz (Weston) \$5; Miss R. Ahlstrom  
(Portland) \$5, .....  
162 80

**Pennsylvania—\$4,450.89**

E. Dist., Cong.: Akron, \$30.69; Big Swa-  
tara, \$120; Conestoga, \$43.06; E. Fairview,

\$43.95; E. Petersburg, \$34.25; Ephrata, \$125;  
Fredericksburg, \$22.75; Hatfield, \$68.50; Hei-  
dleberg, \$13.35; Lancaster, \$73; Indian Creek,  
\$71; Lake Ridge, \$20; Mechanic Grove,  
\$90.50; Midway, \$67.95; Mingo, \$146.75; Skip-  
pack (Mingo) \$11; Myerstown, \$28; Pal-  
myra, \$388.44; Schuylkill, \$28.60; Shamokin,  
\$20; Spring Grove, \$29.25; W. Conestoga,  
\$100.77; Harry R. Chandler & Mrs. Emma  
Richwine (Spring Creek) \$2; Eliz. Flandt  
(Spring Creek) \$1; A Sister (Lititz) \$5; A  
Sister (Lancaster) \$1; B. L. Winger (Lan-  
caster) \$1; S. S.: "Willing Workers" Class  
(Annville) \$20; C. W. S.: Palmyra, \$23.37;  
Akron, \$9.44; Indv.: John H. Poff & Wife,  
\$2, .....  
1,641 62

Mid. Dist., Cong.: Lewistown, \$176.34; Ty-  
rone, \$25; H. H. Brumbaugh (Riddlesburg)  
\$4; G. E. Glass & Wife (Juniata Park) \$5;  
Mrs. Mary Rodgers (Huntingdon) \$10; Mary  
A. Kinsey (Dunnings Creek) \$10; J. B.  
Shellenberger (Burnham) \$2; Martha Ment-  
zer (28th St. Altoona) \$10; S. S.: "Junior  
Truth Seekers" Class, 1st Altoona, \$10;  
C. W. S.: Lewistown, \$10; 28th St. Altoona  
Jrs., \$10, .....  
322 34

S. Dist., Cong.: Lost Creek, \$66; Upton  
(Back Creek) \$50; Carlisle, \$300; Annie E.  
Newcomer (Chambersburg) \$5; Codorus,  
\$133.57; Hanover, \$23.75; Marsh Creek,  
\$16.10; New Fairview, \$64.79; Upper Codorus,  
\$37.08; Pleasant Hill, \$104; Upper Conewago,  
\$66.17; Huntsdale (Upper Cumberland)  
\$60.97; Newville (Upper Cumberland) \$34.39;  
Waynesboro, \$154.38; Abram S. Hershey,  
(York) \$5; Blanche Griest (Upper Cone-  
wago) \$3; No. 69854 (E. Berlin-Upper Cone-  
wago) \$50; Mrs. N. S. Sausman (Lost  
Creek) \$10; Mary E. Bashore (Lost Creek)  
\$4; Krissinger Sisters (Lost Creek) \$5;  
"Individual" (Carlisle) \$30; Mrs. M. B.  
Dittman (Carlisle) \$2; J. D. Wilson & Wife  
(Back Creek) \$5; S. S.: Hampton (Upper  
Conewago) \$13.75; Latimore (Upper Cone-  
wago) \$7.56; Aid Soc.: Waynesboro, \$25;  
Newville (Upper Cumberland) \$15, .....  
1,291 51

S. E. Dist., Cong.: Royersford, \$35; Cov-  
entry, \$183.38; Parker Ford, \$197.14, .....  
415 52

W. Dist., Cong.: Beachdale House (Ber-  
lin) \$19.07; Conemaugh, \$89.92; Connels-  
ville, \$22.50; Elk Lick, \$45; Penn Run  
(Manor) \$60; Wiler Hill (Mt. Union) \$42.65;  
Pittsburgh, \$60.56; Plum Creek, \$19.52; Red  
Bank, \$9.75; Rockton, \$5.05; Rummel, \$25.60;  
Shade Creek, \$36.29; Somerset, \$45.44; Sum-  
mit Mills, \$26.45; J. Clark Brihart (Mont-  
gomery) \$5; Mrs. Eliz. Knavel & Miss Flo-  
rence Knavel (Windber) \$5; Mrs. R. Won-  
settler (Ten Mile) \$3; J. L. Weaver &  
Wife (Shade Creek) \$10; W. A. Allison &  
Wife (Rummel) \$10; Mrs. Wilbur Bloom  
(Greenville-Rockton) \$2; Susie McKeon  
(Greenville-Rockton) \$2; David Blough  
(Quemahoning) \$10; C. Walter Warstler  
(M. N.) (Pittsburgh) \$1; Eld. D. P. Hoover  
& Wife (Moxham) \$100; D. P. Hoover (M.  
N.) (Moxham) \$50; Oran & Eliz. Fyock  
(Montgomery) \$5; Josiah H. Pyle & Wife  
(Middle Creek) \$2; Elizabeth Fyock (Manor)  
\$3; W. N. Myers (M. N.) (Manor) \$50; A  
Brother & Sister (Locust Grove) \$2; J.  
Lloyd Nedrow (M. N.) (Locust Grove) \$50;  
Patsy Di Felice (Wilpen-Ligonier) \$10; J.  
M. Mineely (Walnut Grove) \$20; S. W.  
Pearce (Johnstown) \$5; Annie E. Thomas  
(Georges Creek) \$2; A Sister (Geiger) \$2;  
A. R. Kitchen (Chest Creek) \$25; S. S.:  
Plum Creek, \$34.01; "Willing Workers"  
Class, Pike (Brothersvalley) \$14.59; C. W.  
S.: Mt. Pleasant, \$9; Indv.: Mrs. Philip  
Shaulis, \$1; Jacob L. Switzer, \$3; Lucinda  
Holsopple, \$5, .....  
779 90

**South Dakota—\$13.00**

Cong.: Willow Creek, \$8; Indv. Nora  
Thurston, \$5, .....  
13 00

**Tennessee—\$70.40**

Cong.: Beaver Creek, \$10; Limestone,  
\$21.50; New Hope, \$22; David H. Lewis  
(Taylors Valley) \$3; Mrs. D. T. Keebler  
(New Hope) \$5; Y. P. S. (Knob Creek) \$5;



Indv.: Mrs. H. K. Keeble, \$1; F. G. Davis, \$2.90, .....

**Texas—\$25.25**

Cong.: Manvel, \$23.25; Indv. F. G. Gross, \$2, .....

**Utah—\$5.00**

Indv.: J. H. Force, .....

**Virginia—\$2,235.86**

E. Dist., Cong.: Belmont, \$12.63; Lower Union Church (Locust Grove) \$7.40; Nokesville, \$6.52; Geo. W. Shaffer (Nokesville) \$11; A. F. Bollinger & Wife (Mt. Carmel) \$10; Individual (Madison) \$11.25; Individual (Madison) \$5; Fred Jenkins (Oakton-Fairfax) \$5; Indv.: F. N. Weimer, \$25; Mrs. Crystina Fehl, \$3; Mrs. W. T. Pannell, \$5, First Dist., Cong.: Cloverdale, \$91.70; Daleville, \$359.68; Oak Grove (Peters Creek) \$25; Peters Creek, \$127.06; Roanoke City, \$75.76; Poage's Mill Church (Roanoke) \$11; Terrace View, \$20.80; Troutville, \$700; Mary C. Shaner (Troutville) \$2; J. H. Plunkett & Wife (Roanoke) \$10; Mrs. M. A. Riner (Chestnut Grove) \$1; Indv.: Mrs. E. P. Fariss, \$1; An Isolated Sister, \$10; Mrs. Mary E. Lemon & Daughter, \$2, .....

No. Dist., Cong.: Mountain Grove (Brock's Gap) \$24; Cedar Grove (Flat Rock) \$70.23; Flat Rock, \$6.75; Mill Creek, \$55.78; Luray (Mt. Zion) \$3.30; Pleasant View, \$10.75; Indv.: An old sister, \$1, .....

Sec. Dist., Cong.: Barren Ridge, \$15.36; Beaver Creek, \$20.63; Bridgewater, \$71.61; Chimney Run, \$2.10; Elk Run, \$10.03; Middle River, \$87.17; Sangersville, \$64.66; Mrs. Mary L. Driver (Sangersville) \$2; J. B. Coffman (Beaver Creek) \$6.5; Christena Snyder (Beaver Creek) \$5; Indv.: Bettie F. Lamb, \$5; J. P. Chandler, \$2.60, .....

So. Dist., Cong.: Monte Vista (Bethlehem) \$28.27; Bethlehem, \$31.80; Boones Chapel, \$12; Burks Fork, \$5.07; Germantown, \$35; Red Oak Grove, \$9; Mrs. W. H. Lintcum (Coulson) \$5.30; Sarah J. Hylton (Coulson) \$2; Aid Soc.: Antioch, \$10, .....

**Washington—\$379.75**

Cong.: Omak, \$11.10; Outlook, \$30; Tacoma, \$12; Wenatchee City, \$102.27; Wenatchee, \$49.58; Wenatchee Park, \$19.45; Whitestone, \$23.53; Yakima, \$22.82; W. A. Deardorff (M. N.) (Wenatchee Valley) \$5.00; No. 68710 (Wenatchee) \$5; W. H. Slabaugh (Wenatchee) \$5; Mrs. Sarah A. Stivers (Omak) \$5; Susie E. Reber (Olympia) \$20; James Wagoner & Wife (Okanogan Valley) \$20; No. 69065 (Centralia) \$7.50; S. S.: "Bible Class," Okanogan Valley, \$16; C. W. S.: Seattle, \$2; Aid Soc.: Okanogan Valley, \$25; Indv.: J. E. Bosserman, \$3, ....

**West Virginia—\$449.59**

First Dist., Cong.: Beaver Run, \$44.44; Maple Spring (Egdon) \$144.10; Harman, \$43.75; Keyser (New Creek) \$24.25; Red Creek, \$4.50; Sandy Creek, \$72.35; Seneca, \$2; Tearcoat, \$18; Bethel House (White Pine) \$6; Mission Chapel at Levels, \$5; Mrs. Emma Ridenour & W. S. Ridenour (Red Creek), \$2; D. L. Cassidy & Wife (Greenland) \$5; Indv.: B. F. Wratchford & Family, \$14.20, .....

Sec. Dist., Cong.: Mary F. Miller (Goshen) \$28; Indv.: Lucy A. Manzy, \$1; J. F. DeMoss, \$25; Emma Kilmer, \$5; Jesse Judy, \$4; Mary A. Hevner, \$1, .....

**Wisconsin—\$35.31**

Cong.: White Rapids, \$11; Chippewa Valley, \$24.31, .....

Total for the month, .....\$ 18,633 11

Total previously reported, .....51,005 10

69,638 21

Correction No. 16, .....5 00

69,633 21

Correction No. 17, .....150 00

Total for the year, .....\$ 69,783 21

**EMERGENCY FUND FOR MISSIONS****Arizona—\$22.79**

S. S.: Glendale, \$13.55; Phoenix, \$9.24, ....\$ 22 79

**California—\$119.62**

No. Dist., S. S.: Lindsay, \$8.44; Live Oak, \$3.47; "Community Helpers" Class, McFarland, \$5; Modesto, \$45.80; Patterson, \$33.28, 95 99  
So. Dist., S. S.: Hermosa Beach, .....23 63

**Canada—\$48.23**

S. S.: Bow Valley, .....48 23

**Colorado—\$228.98**

N. E. Dist., S. S.: Colorado Springs, .....25 78  
S. E. Dist., S. S.: Rocky Ford, .....120 00  
W. Dist., S. S.: First Grand Valley, 101 80  
\$67.25; Fruita, \$15.95, .....83 20

**Florida—\$205.23**

S. S.: Sebring, .....205 23

**Idaho—\$62.95**

S. S.: Nezperce, \$2.42; Winchester, \$60.53, 62 95

**Illinois—\$1,195.45**

No. Dist., S. S.: Bethany (Chicago) \$334.05; Batavia, \$12.05; Cong. & S. S., Batavia, \$21; Hastings St. (Chicago) \$58.76; Pupils & Teachers of Chicago, \$7.03; Elgin, \$178.50; Franklin Grove, \$177.55; Primary Dept., Franklin Grove, \$3.55; "Loyalty" Class, Lanark, \$17; Milledgeville, \$76.55; Naperville, \$41.23; Rockford, \$43.23; Shannon, \$4.59; Sterling, \$20; West Branch, \$21.75, .....1,016 84

So. Dist., S. S.: Allison Prairie, \$8.26; Girard, \$78.87; LaMotte Prairie, \$12; Martin Creek, \$2.69; Primary Class, Martin Creek, \$2.31; LaPlace (Okaw) \$23.64; Centennial (Okaw) \$29.17; Woodland, \$21.67, 178 61

**Indiana—\$2,495.06**

Mid. Dist., S. S.: Clear Creek, \$8.20; Delphi, \$15; Eel River, \$1.93; Lower Deer Creek, \$12.51; Mission Chapel (Manchester) \$27.15; College S. S. (Manchester), \$80; Manchester, \$851.70; Markle, \$3.50; Guernsey (Monticello), \$6.50; Pipe Creek, \$19; Portland, \$14.34; Pleasant View, \$14.77; Plunge Creek Chapel, \$5.82; Santa Fe, \$8.10; So. Whitley, \$10.51; Spring Creek, \$35.05; Sugar Creek, \$6.43; Wabash (country), \$7.59; W. Manchester, \$50.87, .....1,188 97

No. Dist., S. S.: Berrien, \$10; Blue River, \$36.50; Goshen City, \$342.05; Lake View (LaPorte), \$6.72; Nappanee, \$260.51; New Paris, \$121; Oak Grove, \$48.64; Osceola, \$9.83; Oak Grove (Pine Creek) \$42.56; Rock Run, \$92.20; Sec. So. Bend, \$6.30; Union, \$2.17; Wawaka, \$34.44; W. Goshen, \$90.32, .. 1,103 24

So. Dist., S. S.: Arcadia, \$3.30; Howard, \$21.52; Indianapolis, \$30.25; Cong. & S. S.: Indianapolis, \$53.59; Young People's Class, Indianapolis, \$25; Rossville, \$41.09; Boys' Class, Summitville, \$2.20; White, \$25.90, ....202 85

**Iowa—\$293.19**

Mid. Dist., S. S.: Bagley, \$13.56; Beaver, \$6; Brooklyn, \$14.92; Panora (Coon River), \$3; Dallas Center, \$43.69; Des Moines, \$23; Des Moines Valley, \$28.15; Muscatine, \$20.92; Panther Creek, \$18.04, .....171 18

No. Dist., S. S.: Franklin Co., \$44.22; Greene, \$11.59; Home Dept., Greene, \$4; Sheldon, \$4.38, .....64 19

So. Dist., S. S.: Council Bluffs, \$6.56; Fairview, \$9.53; "Sunbeam" Class, Fairview, \$2.25; Batavia (Libertyville) \$2.15; Osceola, \$1.08; Ottumwa, \$6.25; Salem, \$30, .....57 82

**Kansas—\$357.32**

N. E. Dist., S. S.: Abilene, \$18.51; Buckeye, \$15; E. Maple Grove, \$2.95; Intermediate Dept., Morrill, \$3.50; Morrill, \$14.82; "Servants of the Master" Class, Morrill, \$75; Junior Dept., Ottawa, \$11.12; Primary Dept., Ottawa, \$11.45; Ottawa, \$22.80; Richland Center, \$11.05; Oakland (Topeka) \$50; Wade Branch, \$6.28; Washington Creek, 7.75, .....250 23

N. W. Dist., S. S.: Maple Grove, \$32.38; White Rock, \$8.25, .....40 63

S. E. Dist., S. S.: Chanute, .....6 50

S. W. Dist., S. S.: Eden Valley, \$19.18;



Miami, \$28.50; Newton City, \$2.84; Wichita, E. Side, \$5.44; V. E. Whitmer & Family (E. Wichita), \$4, .....	59 96	Midway, \$21.03; "Character Builder's" Class, Midway, \$13; Mingo, \$27; Primary Dept., Palmyra, \$23.11; P. S. Carper's Class, Palmyra, \$25.50; Elizabeth Blauch's Class, Palmyra, \$55; Shamokin, \$17.06; Spring Creek, \$67.88; Quakertown (Springfield) \$67.95; Springfield, \$68.50, .....	861 45
<b>Louisiana—\$62.54</b> S. S.: Roanoke, .....	62 54	Mid. Dist., S. S.: Clover Creek, \$20.88; Martinsburg (Clover Creek) \$83.73; Dry Valley, \$4.75; Huntingdon, \$89.10; James Creek, \$9.15; Leamersville, \$34.46; "Living Links" Class, Lewistown, \$50; Lewistown, \$76.99; Riddlesburg, \$6; Roaring Spring, \$102; Tyrone, \$8.11; "Willing Workers" Class, Williamsburg, \$10; Williamsburg, \$68.96; Holsinger (Woodbury) \$15.24; Bethel (Yellow Creek) \$3.50; Yellow Creek, \$8, .....	590 87
<b>Maryland—\$773.19</b> E. Dist., S. S.: Woodberry (Baltimore) \$145.27; Bethany, \$7; Locust Grove, \$5; Westminster (Meadow Branch) \$128.92; Rocky Ridge (Monocacy) \$5; Detour (Monocacy) \$18.50; Prep Boys of Blue Ridge College (Pipe Creek) \$2.17; Blue Ridge College (Pipe Creek), \$55.67; Union Bridge (Pipe Creek) \$2.95; Washington City, \$93.18, ....	463 65	So. Dist., S. S.: Brandt's (Back Creek) \$7.26; "Golden Gleaners" Class, Upton (Back Creek) \$10.31; Buffalo, \$17.75; "Sunshine" Class, Carlisle, \$5; Carlisle, \$15.57; Shrewsbury—New Freedom (Codorus) \$60.21; Codorus, \$53.33; Gettysburg (Marsh Creek) \$30.35; New Fairview, \$12.33; Three Springs (Perry) \$13; Melrose (Upper Codorus) \$28.25; Latimore (Upper Conewago) \$18.41; Huntsdale (Upper Cumberland) \$79.50; Organized Bible Class, Newville (Upper Cumberland) \$11.61; Waynesboro, \$262.68, .....	625 56
Mid. Dist., S. S.: Beaver Creek, \$4.30; Broadfording, \$16.48; Brownsville, \$60; Hagerstown, \$165.32; Manor, \$18.25; Pleasant View, \$38.18, .....	302 53	S. E. Dist., S. S.: Coventry, \$24.71; Norristown, \$16.55; S. S. & Cong., Calvary (Philadelphia) \$225, .....	266 26
W. Dist., S. S.: "Bible Class", Cumberland, .....	7 00	W. Dist., S. S.: Rayman (Brothers Valley) \$20.40; "Missionary Helpers" Class, Conemaugh, \$6; Elk Lick \$16.57; Geiger, \$6.15; Uniontown (Georges Creek) \$30; Hooversville, \$26; Maple Grove (Johnstown) \$6; Waterford (Ligonier) \$97; Purchase Line (Manor) \$30.12; Diamondville (Manor) \$8.45; Meyersdale, \$40.13; Pike Run (Middle Creek) \$5; Moore (Middle Creek) \$3.85; Mt. Joy, \$53.52; Montgomery, \$55; Morrellville, \$12.50; Moxham, \$16.76; Maple Spring (Quemahoning) \$13; "Ever Faithful" Class, Red Bank, \$10; Greenville (Rockton) \$2.25; Bethel (Rockton) \$3; "Friendship" Bible Class, Rockton, \$2.60; Rockton, \$40; Rummel, \$78.87; Scalp Level, \$104.16; Summit Mills, \$11.73; Ten Mile, \$1; Viewmont, \$33.50; Cowanshannock, \$5.54, .....	709 10
<b>Michigan—\$215.97</b> S. S.: Battle Creek, \$33.03; Beaverton, \$97.66; "Willing Workers" Class, Beaverton, \$13; Durand Mission, \$16.11; Long Lake, \$9; Rodney, \$6.17; Shepherd, \$4.28; Thornapple, \$22; Woodland Village, \$13.25; Zion, \$1.47, .....	215 97	<b>South Dakota—\$33.25</b> S. S.: Willow Creek, .....	33 25
<b>Minnesota—\$38.44</b> S. S.: Minneapolis, \$6.67; Monticello, \$1.21; Nemadji, \$26.50; Hancock, \$2; Bethel, \$2.06, .....	38 44	<b>Texas—\$50.00</b> S. S.: Ft. Worth, .....	50 00
<b>Missouri—\$73.80</b> Mid. Dist., S. S.: Mound, \$30; So. Warningsburg, \$30.12, .....	60 12	<b>Virginia—\$586.00</b> E. Dist., S. S.: Oakton (Fairfax) \$15.10; Oronoco, \$7.65, .....	22 75
No. Dist., S. S.: No. Bethel (Bethel), ....	5 38	First Dist., S. S.: Pleasant View (Chestnut Grove) \$64.67; Cloverdale, \$29.13; Crab Orchard, \$22.37; Lynchburg, \$30.40, .....	146 57
S. W. Dist., S. S.: Carthage, \$2; Shoal Creek, \$6.30, .....	8 30	No. Dist., S. S.: Pleasant Run (Cooks Creek) \$17.08; Dayton (Cooks Creek) \$33.20; Garber's (Cooks Creek) \$7.50; Cedar Grove (Flat Rock) \$14.29; Harrisonburg, \$9.55; Bethel (No. Mill Creek) \$27.28; Oak Hill (Powells Fort) \$3.21; Valley Pike (Woodstock) \$72.16, .....	184 27
<b>Montana—\$25.20</b> E. Dist., Florendale, \$10.50; Milk River Valley, \$8.09, .....	18 59	Sec. Dist., S. S.: Barren Ridge, \$64.93; Montezuma (Beaver Creek) \$73.50; Bridge-water, \$29.06; Buena Vista, \$11.40; Elk Run, \$4.27; S. S. & Cong., Mt. Vernon, \$6.37, ....	189 53
W. Dist., S. S.: Kalispell, .....	6 61	So. Dist., S. S.: Antioch, \$9.15; Monte Vista (Bethlehem) \$5.04; Bethlehem, \$14.87; Maple Grove (Germantown) \$1.95; Reidsville (Pleasant Valley) \$3.60; Laurel Branch, \$7.27, .....	42 88
<b>Nebraska—\$107.11</b> S. S.: Afton, \$5.78; Enders, \$10.53; Lincoln, \$16; Octavia, \$50.87; Union (So. Loup) \$10.05; So. Beatrice, \$13.88, .....	107 11	<b>Washington—\$251.39</b> S. S.: Richland Valley, \$16.20; Primary Dept., Sunnyside, \$111.25; Tacoma, \$10; E. Wenatchee, \$113.94, .....	251 39
<b>North Dakota—\$17.44</b> S. S.: Minot, \$9.10; Egeland, \$8.34, .....	17 44	<b>West Virginia—\$160.71</b> First Dist., S. S.: Beaver Run, \$29.65; Harness Run (Beaver Run & Knobley), \$43.72; Maple Spring (Egdon) \$51; Keyser (New Creek) \$11.59; Martinsburg, \$9, .....	144 96
<b>Ohio—\$1,881.04</b> N. E. Dist., S. S.: Beech Grove, \$56.07; Bethel, (Bethel Mahoning) \$4; Black River, \$11.65; Beech Grove (Chippewa) \$25.53; Canton Center, \$76.60; Cleveland, \$26.86; Maple Grove, \$16.51; Reading, \$120; Richland, \$59.71; Springfield, \$15; White Cottage, \$13; Paradise (Wooster) Zion Hill, \$53.05, .....	521 98	Sec. Dist., S. S.: Pleasant Valley, .....	15 75
N. W. Dist., S. S.: Eagle Creek, \$43.37; Fostoria, \$13.13; Lick Creek, \$41; Pleasant View, \$168.09; No. Poplar Ridge (Poplar Ridge) \$22.50; Oak Grove (Rome) \$3.40; Ross, \$12.19; Walnut Grove (Silver Creek) \$52.76; Sugar Creek, \$25.92; First Toledo, \$7.05; Wyandot, \$6.95, .....	4396 36		
So. Dist., S. S.: Bear Creek, \$16.40; Zion (Brookville) \$6.02; S. S. & Cong., Constance, \$4; Donnell's Creek, \$40.37; Ft. McKinley, \$146.58; Harris Creek, \$163.93; Lexington, \$2; Lower Miami, \$132.72; Happy Corner (Lower Stillwater) \$48.50; New Carlisle, \$140.21; Oakland, \$8.61; Red River (Painter Creek) \$21.50; Painter Creek, \$110.94; Princes Creek, \$19.63; Georgetown (Salem) \$35; Rush Creek, \$7; Bethel (Salem) \$49.74; Union City, \$3.55; Greenville, \$5, .....	962 70		
<b>Oklahoma—\$98.86</b> S. S.: Washita, \$32.51; Thomas, \$51.35; "Shining Star" Class, Thomas, \$15, .....	98 86		
<b>Oregon—\$45.03</b> S. S.: Ashland, \$13.32; Mabel, \$13.71, ....	45 03		
<b>Pennsylvania—\$3,053.24</b> E. Dist., S. S.: So. Annville (Annville) \$25; Paxton (Big Swatara) \$19; Earlville (Conestoga) \$20.25; Chiques, \$20; Women's Bible Class, Mt. Hope (Chiques) \$5; Bareville (Conestoga) \$81.75; E. Fairview \$35; Elizabethtown, \$108.88; Ephrata, \$33.29; Rankstown (Fredericksburg) \$7.25; Harrisburg, \$100; Mohrsville (Maiden Creek) \$20;			



**Wisconsin—\$12.71**

S. S.: Amberg (White Rapids) \$3.47; Maple Grove, \$4.45; Chippewa Valley, \$4.79, ..... 12 71

Total for the month, .....\$ 12,514 74  
Total previously reported, ..... 19 378 13

Total for the year, .....\$ 31,892 87

**STUDENT FELLOWSHIP FUND—1922****California—\$5.00**

So. Dist., Herman & Pauline Moomaw of La Verne College Volunteer Band, .....\$ 5 00

**Illinois—\$283.50**

No. Dist., Students & Faculty of Bethany Bible School, \$200.50; Students & Faculty of Mt. Morris College, \$83, ..... 283 50

**Indiana—\$62.50**

Mid. Dist., Student Volunteers of Manchester College, ..... 62 50

**Kansas—\$38.00**

S. W. Dist., Students & Faculty of McPherson College, ..... 38 00

Total for the month, .....\$ 389 00  
Total previously reported, ..... 2,997 45

Total for the year, .....\$ 3,386 45

**AID SOCIETY HOME MISSION FUND****California—\$24.40**

So. Dist., Aid Soc.: Covina, \$10; Hermosa Beach, \$14.40, .....\$ 24 40

**Idaho—\$5.00**

Aid Soc., Emmett, ..... 5 00

**Missouri—\$7.00**

Mid. Dist. Aid Societies, ..... 7 00

**Ohio—\$411.85**

N. E. Dist. Aid Societies, \$257.05; New Philadelphia, \$19.80, ..... 276 85  
So. Dist. Aid Societies, ..... 135 00

**Oregon—\$29.00**

Aid Soc.: Mabel, \$8; Bandon, \$3; Aid Societies, \$18, ..... 29 00

**Pennsylvania—\$325.00**

E. Dist., Aid Soc.: Spring Creek, \$20; Big Swatara, \$10, ..... 30 00

Mid. Dist., Aid Societies, ..... 10 00

S. E. Dist., Aid Soc.: First Philadelphia, \$50; Pottstown, \$10; Parker Ford, \$25; Harmonyville, \$5; Norristown, \$30; Germantown, \$100; Coventry, \$50; Ambler, \$15, .... 285 00

**Virginia—\$286.25**

E. Dist., Aid Societies, ..... 113 25  
Sec. Dist. Aid Societies, ..... 173 00

Total for the month, .....\$ 1,088 50  
Total previously reported, ..... 8,653 59

Total for the year, .....\$ 9,742 09

**HOME MISSIONS****California—\$41.50**

So. Dist., Cong.: Santa Ana, ..... 41 50

**Florida—\$200.00**

Cong.: J. F. Sanger (Sebring), ..... 200 00

**Indiana—\$15.40**

Mid. Dist., Cong.: W. Eel River, ..... 13 40

So. Dist., Cong.: Mattie Mathews (Upper Fall Creek), ..... 2 00

**Missouri—\$40.00**

No. Dist., Cong.: Mrs. L. Cummins (Kinder), ..... 5 00

S. E. Dist., Cong.: Broadwater, ..... 35 00

**Virginia—\$32.14**

No. Dist., Cong.: Rileyville (Mt. Zion) \$24.32; S. S.: Rileyville (Mt. Zion) \$6.47; Vaughn (Mt. Zion) \$1.35, ..... 32 14

Total for the month, .....\$ 329 04  
Total previously reported, ..... 834 41

Total for the year, .....\$ 1,163 45

**GREENE COUNTY VIRGINIA MISSION****Virginia—\$75.00**

E. Dist., Cong.: Mt. Carmel, \$25; C. M.

Driver & Family (Mt. Carmel) \$25, ..... 50 00  
Sec. Dist., Cong.: Virginia Garber Cole (Bridgewater), ..... 25 00

Total for the month, .....\$ 75 00  
Total previously reported, ..... 814 89

Total for the year, .....\$ 889 89

**FOREIGN MISSIONS****Colorado—\$45.08**

N. E. Dist., Cong.: Antioch, .....\$ 45 08

**Idaho—\$21.27**

Cong.: Bowmont, ..... 21 27

**Illinois—\$15.81**

So. Dist., S. S.: Primary Dept., Virden, ..... 15 81

**Indiana—\$50.00**

Mid. Dist., S. S.: Cart Creek, ..... 5 00

No. Dist., Cong.: Permelia Greenwood (Osceola) \$15; S. S.: Men's Bible Class, First So. Bend, \$30, ..... 45 00

**Kansas—\$54.00**

S. E. Dist., Cong.: E. J. Stauffer (Grenola), ..... 4 00

S. W. Dist., Cong.: East Wichita, ..... 50 00

**Michigan—\$2.00**

Indv.: Emma Vernier, ..... 2 00

**Ohio—\$39.06**

N. W. Dist., Cong.: S. P. Weaver & Wife (Lima), ..... 10 00

So. Dist., Cong.: Middletown, \$4.06; A Tithing Volunteer (Ft. McKinley) \$25, .... 29 06

**Oregon—\$24.00**

S. S.: Evergreen (Myrtle Point) \$22; Indv.: Emma Blankinship, \$2, ..... 24 00

**Pennsylvania—\$36.00**

Mid. Dist., Cong.: M. C. B., Fredericksburg (Clover Creek), ..... 5 00

So. Dist., Cong.: Lower Conewago, ..... 1 00

W. Dist., S. S.: Bear Run (Connellsville), ..... 30 00

**Tennessee—\$18.00**

Cong.: E. T. Wine (French Broad), ..... 18 00

**Virginia—\$32.12**

No. Dist., Cong.: Rileyville (Mt. Zion) \$24.31; S. S.: Rileyville (Mt. Zion) \$6.46; Vaughn (Mt. Zion) \$1.35, ..... 32 12

Total for the month, .....\$ 337 34  
Total previously reported, ..... 3,908 19

Total for the year, .....\$ 4,245 53

**INDIA MISSION****Arizona—\$8.00**

Indv.: A Brother & Family of McNeal, ..\$ 8 00

**California—\$305.18**

No. Dist., Cong.: Waterford, ..... 5 18

So. Dist. S. S.'s, ..... 300 00

**Florida—\$40.00**

Indv.: A. I. Mow, ..... 40 00

**Indiana—\$2.00**

So. Dist., Cong.: Mattie Mathews (Upper Fall Creek), ..... 2 00

**Kansas—\$16.67**

N. W. Dist., Cong.: D. H. Gish (Belle-ville), ..... 16 67

**Maryland—\$50.00**

E. Dist., Cong.: E. F. Clark & Family (Washington City), ..... 50 00

**Pennsylvania—\$234.53**

E. Dist., Cong.: Chiques, \$31.58; Elizabethtown, \$32.56; S. S.: E. Fairview, \$8.45, ..... 72 59

S. E. Dist., Cong.: Royersford, \$7; Brooklyn, \$25; S. S.: Royersford, \$11.59, ..... 143 59

W. Dist., S. S.: Plum Creek, ..... 18 35

**Virginia—\$5.15**

E. Dist., D. V. B. S.: Merrimac, ..... 3 15

Sec. Dist., S. S.: Little River (Elk Run), ..... 2 00

**Washington—\$1.50**

S. S.: Miss Wood's Class, Whitestone, ... 1 50

**West Virginia—\$15.00**

Sec. Dist., Cong.: G. W. Annon (Bethany) ..... 15 00

Total for the month, .....\$ 678 03



Total previously reported, .....	1,501 51
Total for the year, .....	\$ 2,179 54
<b>INDIA NATIVE WORKER</b>	
<b>Florida—\$79.00</b>	
Indv.: J. E. Young, .....	7 90
<b>Maryland—\$80.00</b>	
E. Dist., Cong.: E. C. Bixler & Wife (New Windsor-Pipe Creek), \$40; S. S.: Berean Bible Class, Blue Ridge College (Pipe Creek) \$40, .....	80 00
<b>Michigan—\$80.00</b>	
S. S.: Onokama, .....	80 00
<b>Ohio—\$15.00</b>	
So. Dist., S. S.: Greenville, .....	15 00
<b>Pennsylvania—\$20.00</b>	
W. Dist., S. S.: Plum Creek, .....	20 00
<b>South Dakota—\$12.50</b>	
S. S.: Willow Creek, .....	12 50
<b>Virginia—\$40.00</b>	
Sec. Dist., Aid Soc.: Bridgewater, .....	40 00
Total for the month, .....	\$ 255 40
Total previously reported, .....	932 70
Total for the year, .....	\$ 1,188 10

#### INDIA BOARDING SCHOOL

<b>Illinois—\$15.70</b>	
No. Dist., S. S.: Classes 1, 2 and 3, Louisa (Waddams Grove), .....	15 70
<b>Indiana—\$35.00</b>	
So. Dist., S. S.: Fairview, .....	35 00
<b>Ohio—\$25.00</b>	
N. E. Dist., Cong.: Owl Creek, .....	25 00
<b>Minnesota—\$25.00</b>	
C. W. S.: Lewiston, .....	25 00
<b>Pennsylvania—\$155.17</b>	
E. Dist., S. S.: West Conestoga, \$35; Mountville, \$27.92; "Other Folks" Class, Hatfield, \$8.75; Aid Soc.: W. Green Tree, \$17.50, .....	89 17
Mid. Dist., C. W. S.: Huntingdon, .....	7 00
So. Dist., S. S.: "Alpha" Class, Carlisle, .....	25 00
S. E. Dist., S. S.: Green Tree, .....	20 00
W. Dist., S. S.: Plum Creek, .....	14 00
<b>Texas—\$12.50</b>	
S. S.: Manvel, .....	12 50
Total for the month, .....	\$ 268 37
Total previously reported, .....	1,252 41
Correction No. 18, .....	1,520 78
Total for the year, .....	\$ 1,533 28

#### INDIA SHARE PLAN

<b>Illinois—\$100.00</b>	
No. Dist., Cong.: Katherine Boyer (Waddams Grove) \$50; S. S.: Primary Dept., Hastings St. Mission (Chicago) \$25; Aid Soc.: Hickory Grove, \$25, .....	100 00
<b>Iowa—\$5.00</b>	
No. Dist., S. S.: "Live Wire" Class, Kingsley, .....	5 00
<b>Kansas—\$25.00</b>	
N. E. Dist., S. S.: Junior Dept., Morrill, .....	25 00
<b>Maryland—\$175.00</b>	
E. Dist., Cong.: Fulton Ave. (Baltimore) \$100.00; S. S.: Pipe Creek, \$25; Edgewood (Pipe Creek) \$25; Woodberry (Baltimore) \$25, .....	175 00
<b>Nebraska—\$13.05</b>	
S. S.: Alvo, .....	13 05
<b>North Dakota—\$12.50</b>	
S. S.: "Beacon Lights" Class, Minot, ..	12 50
<b>Ohio—\$26.00</b>	
N. W. Dist., S. S.: "Gleaners" Class, Marion, .....	12 50
So. Dist., S. S.: Sister's Bible Class, Beech Grove, .....	13 50
<b>Oregon—\$12.50</b>	
S. S.: Newberg, \$8.80; C. W. S.: Newberg, \$3.70, .....	12 50

<b>Pennsylvania—\$339.60</b>	
E. Dist., Cong.: Ridgely, \$14.60; Amanda R. Cassel & Rosa R. Young (Indian Creek) \$50; J. H. Eshelman & Wife (Elizabeth-town) \$50, .....	114 60
Mid. Dist., S. S.: Roaring Spring, .....	50 00
W. Dist., S. S.: Women's Adult Bible Class, Geiger, \$50; Men's Loyal Bible Class, Rummel, \$100; C. W. S.: Meyersdale, \$25, ..	175 00
<b>Wisconsin—\$12.50</b>	
Cong.: O. L. Harley (White Rapids), ...	12 50
Total for the month, .....	\$ 721 15
Total previously reported, .....	3,803 63
Correction No. 18, .....	\$ 4,524 78
Total for the year, .....	\$ 4,512 28

#### QUINTER MEMORIAL HOSPITAL

<b>Pennsylvania—\$15.00</b>	
E. Dist., S. S.: "Gleaners" Class, Ephrata, .....	15 00
Total for the month, .....	15 00
Total previously reported, .....	65 00
Total for the year, .....	\$ 80 00

#### INDIA HOSPITALS

<b>Pennsylvania—\$5.00</b>	
Mid. Dist., Aid Soc.: Everett, .....	5 00
Total for the month, .....	\$ 5 00
Total previously reported, .....	26 53
Total for the year, .....	\$ 31 53

#### CHINA MISSION

<b>California—\$5.19</b>	
No. Dist., Cong.: Waterford, .....	\$ 5 19
<b>Indiana—\$12.00</b>	
Mid. Dist., S. S.: Junior Mission Band, Flora, .....	10 00
So. Dist., Cong.: Mattie Mathews (Upper Fall Creek), .....	2 00
<b>Kansas—\$26.67</b>	
N. W. Dist., Cong.: D. H. Gish (Belle-ville), .....	16 67
S. W. Dist., Cong.: Cooper Kingery (Lar-ned), .....	10 00
<b>Maryland—\$52.00</b>	
E. Dist., Cong.: E. F. Clark & Family (Washington City), .....	50 00
W. Dist., S. S.: Pine Grove, .....	2 00
<b>Pennsylvania—\$224.09</b>	
E. Dist., Cong.: Maiden Creek, .....	101 00
S. E. Dist.: Cong.: Royersford, \$7; S. S.: Royersford, \$11.59, .....	118 59
W. Dist., S. S.: Plum Creek, .....	4 50
Total for the month, .....	\$ 319 95
Total previously reported, .....	1,157 43
Correction No. 20, .....	1,477 38
Total for the year, .....	\$ 1,464 88

#### CHINA NATIVE WORKER

<b>Ohio—\$75.00</b>	
N. E. Dist., S. S.: Dickey (Ashland Dick-ey), .....	\$ 75 00
Total for the month, .....	\$ 75 00
Total previously reported, .....	328 51
Total for the year, .....	\$ 403 51

#### CHINA SHARE PLAN

<b>Illinois—\$87.50</b>	
So. Dist., Cong.: Woodland, \$75; S. S.: "Stand True & Ready" Class, Woodland, \$12.50, .....	87 50
<b>Iowa—\$5.00</b>	
No. Dist., S. S.: "Live Wire" Class, Kingsley, .....	5 00



**Maryland—\$131.25**

E. Dist., Cong.: A. L. B. Martin & Wife  
(Fulton Ave., Baltimore) \$50; S. S.: Wood-  
berry (Baltimore) \$25; "Mission Study  
Class," Long Green Valley, \$6.25; Aid Soc.:  
Westminster (Meadow Branch) \$50, ..... 131 25

**North Dakota—\$25.00**

S. S.: Kenmare, ..... 25 00

**Ohio—\$37.50**

N. E. Dist., S. S.: "Teacher Training"  
Class, Beech Grove (Chippewa), ..... 25 00  
So. Dist., S. S.: "Brotherhood Bible"  
Class, Middle District, ..... 12 50

**Virginia—\$37.50**

E. Dist., S. S.: "Mothers" Class, Oak-  
ton (Fairfax), ..... 37 50

Total for the month, .....\$ 323 75  
Total previously reported, ..... 1,554 39

Correction No. 20, ..... 12 50

Total for the year, .....\$ 1,890 64

**CHINA BOYS' SCHOOL****Illinois—\$5.00**

So. Dist., Cong.: Woodland, .....\$ 5 00

**Ohio—\$25.00**

So. Dist., S. S.: Y. P. Class, Bethel  
(Salem), ..... 25 00

Total for the month, .....\$ 30 00  
Total previously reported, ..... 227 00

Total for the year, .....\$ 257 00

**CHINA GIRLS' SCHOOL****California—\$90.00**

So. Dist., Cong.: M. F. Brumbaugh  
(Glendora), \$60; S. S.: "Berean Bible"  
Class, Glendora, \$30, ..... 90 00

**Illinois—\$5.00**

Co. Dist., Cong.: Woodland, .....\$ 5 00

**Ohio—\$25.00**

So. Dist., S. S.: Y. P. Class, Bethel  
(Salem), ..... 25 00

Total for the month, .....\$ 120 00  
Total previously reported, ..... 264 19

Total for the year, .....\$ 384 19

**PING TING HOSPITAL BED FUND****Illinois—\$10.50**

No. Dist., S. S.: Two Classes, Mt. Morris, ..... 10 50

Total for the month, .....\$ 10 50  
Total previously reported, ..... 50 00

Total for the year, .....\$ 60 50

**AFRICA MISSION****Illinois—\$1.50**

So. Dist., S. S.: Kaskaskia, ..... 1 50

**Indiana—\$11.00**

No. Dist., S. S.: Mrs. Wm. Nickler's  
Class, Middlebury, ..... 10 00  
So. Dist., Cong.: Florida J. E. Green  
(Middletown), ..... 1 00

**Kansas—\$32.50**

N. E. Dist., Cong.: Overbrook, ..... 32 50

**Maryland—\$50.00**

E. Dist., Cong.: E. F. Clark & Family  
(Washington City), ..... 50 00

**Minnesota—\$15.00**

S. S.: Morrill, ..... 15 00

**Ohio—\$17.00**

N. E. Dist., Aid Soc.: Beech Grove (Chip-  
pewa), ..... 10 00  
N. W. Dist., Cong.: E. H. Rosenberger &  
Wife (Sugar Ridge), ..... 5 00  
So. Dist., Cong.: Sara Bigler (Oakland), ..... 2 00

**Pennsylvania—\$248.59**

Mid. Dist., Cong.: Dr. Van Ormer of  
Juniata College (Huntingdon), ..... 25 00  
S. E. Dist., Cong.: Royersford, \$6.26; S.

S.: Royersford, \$112.33; First Philadelphia,  
\$75, ..... 193 59  
W. Dist., S. S.: Plum Creek, ..... 30 00

Total for the month, .....\$ 375 59  
Total previously reported, ..... 3,573 27

Total for the year, .....\$ 3,948 86

**NEAR EAST RELIEF****California—\$27.79**

No. Dist., S. S.: Laton, \$7.50; C. W. S.:  
Figarden Junior, \$2.50, .....\$ 10 00  
So. Dist., Cong.: First Los Angeles, \$8.52;  
Covina, \$5; S. S.: Junior Dept., Covina,  
\$4.27, ..... 17 79

**Florida—\$17.00**

Cong.: Zion, ..... 17 00

**Idaho—\$42.22**

Cong.: Payette Valley, \$21.50; Nezperce,  
\$3.22; S. S.: Clearwater, \$17.50, ..... 42 22

**Illinois—\$121.53**

No. Dist., Cong.: Union Thanksgiving  
Service, Mt. Morris, \$7.07; Rock Creek, \$10;  
Mt. Morris, \$35.25; Mrs. Lydia Bricknell  
(Rockford) \$3; S. S.: Bethany (Chicago)  
\$10; "Fellowship" Class, Bethany (Chi-  
cago) \$37.66, ..... 102 98

So. Dist., Cong.: Kaskaskia, \$7.55; A. B.  
Gish (Astoria) \$10; S. S.: Kaskaskia, \$1, .... 18 55

**Indiana—\$196.15**

Mid. Dist., Cong.: Monticello, \$4.11; Two  
Unknown Brothers (Peru) \$5; S. S.: Wa-  
bash, Country, \$12.25; Indv., Mrs. Elsie  
Finley; A. M. Finley & Wife, ..... 23 36

No. Dist., Cong.: Plymouth, \$13.83; Wa-  
karusa, \$20; Middlebury, \$10; No. Winona  
Cong. & S. S., \$34.70, S. S.: Pleasant Chapel,  
\$12.20, ..... 140 73

So. Dist., Cong.: Mt. Pleasant, \$4.41;  
Bryan and Marie Leckrone (Anderson) \$1;  
C. W. S.: Four Mile, \$26.65, ..... 32 06

**Iowa—\$108.63**

Mid. Dist., Cong.: Panther Creek, \$37.35;  
Des Moines, \$17.45; C. W. S.: Panther  
Creek Jr., \$8.65, ..... 63 45

No. Dist., Cong.: E. C. Whitmer & Wife  
(Curlew), ..... 2 00

So. Dist., Cong.: Libertyville, \$13.28; So.  
Keokuk, \$5; English River, \$22.90; S. and  
Agnes Schlotman (Council Bluffs) \$2, ..... 43 18

**Kansas—\$18.74**

N. E. Dist., Cong.: Richland Center, \$6.40;  
C. W. S.: Abilene, \$2.34, ..... 8 74  
S. W. Dist., Cong.: Hutchinson, ..... 10 00

**Maryland—\$364.86**

E. Dist., Cong.: Baltimore, Fulton Ave.,  
\$24.75; A Family (Middletown Valley) \$20;  
S. S.: Bethany, \$128.62; Fulton Ave. (Balti-  
more) \$40; Denton, \$19.36; Indv.: Walter K.  
Mahan, \$3, ..... 235 73

Mid. Dist., Cong.: Pleasant View, \$45;  
Brownsville, \$65; C. W. S.: Maugansville &  
Creek Hill (Broadfording) \$19.13, ..... 129 13

**Michigan—\$11.32**

Cong.: Vestaburg, \$1.15; Sugar Ridge,  
\$9.17; Anna Belle Morrison (Zion) \$1, ..... 11 32

**Minnesota—\$22.45**

Cong.: Root River, ..... 22 45

**Missouri—\$1.90**

S. W. Dist., Cong.: D. H. Wampler &  
Wife (Dry Fork), ..... 1 90

**Nebraska—\$22.50**

Union Meeting at Bethel, ..... 22 50

**Ohio—\$157.14**

N. E. Dist., Cong.: Mohican, \$9.02; Mt.  
Zion, \$3.05; Matilda Groff (New Philadel-  
phia) \$100, ..... 112 07

N. W. Dist., Cong.: Hickory Grove (Sil-  
ver Creek) \$17; Reva Helen McDorman  
(Baker) \$1, ..... 18 00

So. Dist., Cong.: Arlington Group (Salem  
& Brookville) \$6.15; A Brother & Sister  
(New Carlisle) \$2; S. S.: Toms Run (Sugar  
Hill) \$18.92, ..... 27 07

**Oklahoma—\$10.00**

Indv.: Isaac Williams, ..... 10 00



**Oregon—\$68.52**

Cong.: Newberg, \$20; Portland, \$15.85;  
Mabel, \$32.67, .....

68 52

**Pennsylvania—\$1,009.13**

E. Dist., Cong.: Peach Blossom, \$30;  
Elizabethtown, \$242.50; Hatfield, \$68.50; Lan-  
caster, \$25; Maiden Creek, \$100; Miss E. M.  
Grosch (Lititz) \$10; A Brother (Richland)  
\$20; S. S.: Midway, \$30; Springville, \$23.91;  
Annville, \$50, .....

599 91

Mid. Dist., Cong.: Lower Claar, \$60; S. S.:  
Queen, \$5; Carson Valley, \$14.13; "Living  
Links" Class, Lewistown, \$10; 28th St., Alto-  
ona, \$25, .....

114 13

So. Dist., Cong.: Lost Creek, \$29.68; S.  
S.: Black Rock (Upper Codorus) \$17; Pleas-  
ant View, (Lower Cumberland) \$5; Melrose  
(Upper Codorus) \$15.75; Cedar Grove  
(Prices Creek) \$19.25; "Sunshine Band,"  
Huntsdale (Upper Cumberland) \$15, .....

101 68

S. E. Dist., Cong.: Parker Ford, \$55.25;  
S. S.: Parker Ford, \$62.40; C. E. Soc., Par-  
ker Ford, \$5, .....

142 65

W. Dist., Cong.: Rummell, \$32.26; A Sis-  
ter (Somerset) \$10; S. S.: Intermediate  
Class, Glade Run, \$1.75; Junior Class, Glade  
Run, \$1.75; Class No. 8, Beachdale (Berlin)  
\$5, .....

**South Dakota—\$2.00**

Indv.: Mrs. J. W. Kirkendall & Mrs. A.  
Boller, .....

2 00

**Virginia—\$88.55**

E. Dist., S. S.: Lower Union (Locust  
Grove), .....

8 00

First Dist., Cong.: Green Hill, .....

15 00

No. Dist., Cong.: Daniel Turner (Moun-  
tain Grove-Brooks Gap), \$10; S. S.: Pleasant  
Run (Cooks Creek) \$12, .....

22 00

So. Dist., Cong.: Monte Vista (Bethle-  
hem) \$15.55; S. S.: Union (Bethlehem) \$28,  
.....

43 55

**Washington—\$18.00**

Cong.: Olympia, \$13.18; S. S.: Olympia,  
\$4.82, .....

18 00

**West Virginia—\$58.53**

First Dist., Cong.: Maple Spring (Egion), .....

58 53

Total for the month, .....\$ 2,366 96  
Total previously reported, .....4,261 78

Total for the year, .....\$ 6,628 74

**ARMENIAN RELIEF****California—\$86.23**

So. Dist., Cong.: Pasadena, .....\$

86 23

**Indiana—\$15.00**

Mid. Dist., S. S.: Mexico, .....\$

15 00

**Michigan—\$6.25**

Cong.: Onekama, .....\$

6 25

**Ohio—\$6.00**

So. Dist., Cong.: Mrs. Anna Witwer  
(Greenville), .....\$

6 00

Total for the month, .....\$ 113 48  
Total previously reported, .....257 14

Total for the year, .....\$ 370 62

**GERMAN RELIEF****Florida—\$5.00**

Indv.: J. V. Felthouse & Wife, .....\$

5 00

**Kansas—\$1.00**

S. E. Dist., Cong.: John Duggins (Paint  
Creek), .....\$

1 00

**Michigan—\$7.57**

S. S.: Thornapple, .....\$

7 57

**Ohio—\$1.90**

N. W. Dist., Cong.: Esther Kintner  
(Lick Creek), .....\$

1 90

**Pennsylvania—\$2.00**

Mid. Dist., Cong.: Mrs. J. O. Beaver  
(Burnham), .....\$

2 00

**Virginia—\$2.00**

So. Dist., Cong.: Sarah J. Hylton (Coul-  
son), .....\$

2 00

Total for the month, .....\$ 19 47

Total previously reported, .....0 00

Total for the year, .....\$ 19 47

**JAPAN RELIEF****Illinois—\$11.00**

No. Dist., Cong.: Shannon, .....\$ 11 00

**Iowa—\$10.00**

No. Dist., Cong.: John R. Snavelly & Wife  
(Waterloo), .....\$ 10 00

**Pennsylvania—\$68.67**

E. Dist., Cong.: Spring Creek, \$38.67; Aid

Soc.; Hatfield, \$10, .....48 67

So. Dist., Indv.: Geo. N. Shenk, .....5 00

S. E. Dist., Cong.: Royersford, .....15 00

**Virginia—\$9.00**

E. Dist., Indv.: Mrs. Amos N. Miller, ....4 00

No. Dist., S. S.: Luray (Mt. Zion), .....5 00

Total for the month, .....\$ 98 67

Total previously reported, .....3,635 68

Total for the year, .....\$ 3,734 35

**GENERAL RELIEF****California—\$5.00**

No. Dist., Cong.: Virgil & Jennie Fouts  
(Laton), .....\$ 5 00

**Michigan—\$5.00**

Indv.: No. 68748, .....\$ 5 00

**Oklahoma—\$4.80**

S. S.: Monitor, .....\$ 4 80

**West Virginia—\$6.00**

First Dist., Cong.: Mrs. Lloyd Waybright  
& Family (New Creek), .....\$ 6 00

Total for the month, .....\$ 20 80

Total previously reported, .....291 79

Total for the year, .....\$ 312 59

**STUDENT LOAN FUND****Illinois—\$168.76**

So. Dist., S. S.: Astoria, .....\$ 168 76

Total for the month, .....\$ 168 76

Total previously reported, .....39 00

Total for the year, .....\$ 207 76

**BROOKLYN, N. Y. ITALIAN CHURCH HOUSE****Iowa—\$20.00**

Mid. Dist., Cong.: Cedar, .....\$ 20 00

**Maryland—\$50.00**

E. Dist., S. S.: Mrs. A. L. B. Martin's  
Girls' Class, Fulton Ave. (Baltimore), ....\$ 50 00

**Virginia—\$5.00**

E. Dist., Cong.: Fairfax, .....\$ 5 00

Total for the month, .....\$ 75 00

Total previously reported, .....3,855 88

Total for the year, .....\$ 3,930 88

**FORWARD MOVEMENT—1922****West Virginia—\$23.50**

First Dist., Cong.: Beaver Run, .....\$ 23 50

Total for the month, .....\$ 23 50

Total previously reported, .....8,479 41

Correction No. 19, .....\$ 8,502 91

Total for the year, .....\$ 8,413 91

**FORWARD MOVEMENT—1923****Arizona—\$10.00**

Cong.: Pnoenix, .....\$ 10 00

**California—\$245.00**

No. Dist., Cong.: Reedley, .....\$ 245 00

**Illinois—\$109.50**

No. Dist., Cong.: Hickory Grove, \$20;

Yellow Creek, \$24.50, .....44 50

So. Dist., Cong.: Cerro Gordo, .....65 00

**Indiana—\$502.67**

Mid. Dist., Cong.: Huntington City, .....43 61

No. Dist., Cong.: Bethany, \$300; Bremen,



\$25; New Paris, \$111.50; Ervin Weaver (Goshen) \$2. ....	438 50
S. Dist., Cong.: Buck Creek, \$15.56; Four Mile, \$5. ....	20 56
<b>Iowa—\$25.00</b>	
No. Dist., Cong.: Kingsley, ....	25 00
<b>Maryland—\$356.82</b>	
E. Dist., Cong.: Pipe Creek, \$200; Washington City, \$156.82, ....	356 82
<b>Minnesota—\$247.52</b>	
Cong.: Root River, \$224.02; S. S.: Lewiston, \$19; "Gallant Workers" Class, Lewiston, \$4.50, ....	247 52
<b>Nebraska—\$26.25</b>	
Cong.: Omaha, \$11.25; Mrs. J. H. Heiny (So. Beatrice) \$15, ....	26 25
<b>Ohio—\$590.27</b>	
N. E. Dist., Cong.: Chippewa, \$38; E. Chippewa, \$73.45; Olivet, \$33.80; Woodworth Cong. & S. S., \$24.51; S. S.: New Philadelphia, \$52; Aid Soc.: New Philadelphia, \$15, N. W. Dist., Cong.: Pleasant View, \$88.46; Swan Creek, \$62, ....	236 76
So. Dist., Cong.: Greenville, \$48.79; Poplar Grove, \$53; W. Charleston, \$61.26; W. Milton, \$40, ....	150 46
<b>Pennsylvania—\$858.99</b>	
E. Dist., Cong.: Indian Creek, \$80.11; C. W. S.: Palmyra, \$34.34, ....	203 05
Mid. Dist., Cong.: Artemas, ....	114 45
So. Dist., Cong.: Huntsdale (Upper Cumberland) \$20; Waynesboro, \$650, ....	41 00
W. Dist., Cong.: Elk Lick, \$25; Wilpen Mission (Ligonier) \$8.54, ....	670 00
<b>Virginia—\$308.14</b>	
E. Dist., Cong.: Fairfax, \$34.01; A. F. Bolinger & Wife (Mt. Carmel), \$20, ....	33 54
Sec. Dist., Cong.: Beaver Creek, \$223.50; Elk Run, \$20.38; Sangerville, \$10.25, ....	54 01
Total for the month, ....	254 13
Total previously reported, ....	\$ 3,280 16
	\$ 37,240 61
Correction No. 19, ....	\$ 40,520 77
	89 00
Total for the year, ....	\$ 40,609 77

## FORWARD MOVEMENT—1924

<b>Kentucky—\$1.00</b>	
Indv.: Mrs. M. E. Ralston, ....	\$ 1 00
Total for the month, ....	\$ 1 00
Total previously reported, ....	227 71
Total for the year, ....	\$ 228 71

## MEXICAN INDUSTRIAL SCHOOL

<b>Kansas—\$25.00</b>	
N. E. Dist., S. S.: "Friendly Helpers" Class, Morrill, ....	\$ 25 00
Total for the month, ....	\$ 25 00
Total previously reported, ....	97 22
Total for the year, ....	\$ 122 22

## MISSIONARY SUPPORTS

<b>California—\$1,100.00</b>	
So. Dist., La Verne S. S. & Cong., for E. D. Vaniman & Wife and L. A. Blickenstaff & Wife, \$775, for J. I. Kaylor & Wife, \$325, ....	1,100 00
<b>Canada—\$36.71</b>	
Bow Valley Cong., for F. M. Hollenberg, ....	36 71
<b>Idaho and W. Montana—\$274.00</b>	
C. W. S.'s, for Anetta C. Mow, ....	274 00
<b>Illinois—\$136.75</b>	
So. Dist., Individuals & Centennial (Okaw) for J. Elmer Wagoner, ....	136 75
<b>Indiana—\$348.29</b>	
No. Dist., Walnut S. S., for A. T. Hoffert, \$102; Tippecanoe (country) S. S., for Mary Stover, Mary Shaeffer and Minerva Metzger, \$11.45, ....	113 45
Mid. Dist., Manchester College S. S., for Laura J. Shock, ....	200 00
So. Dist., Buck Creek Aid Soc., for Nettie B. Summer, ....	34 84

**Kansas—\$84.08**

S. E. Dist., Parsons Cong., \$4; Verdigris S. S., \$22.50; Osage Aid Soc., \$10; Osage Cong., \$15; Mont Ida S. S., \$20; Mont Ida Cong., \$12.58, for Emma H. Eby, ....	84 08
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**Michigan—\$20.00**

Battle Creek S. S., for Pearl Bowman, ..	20 00
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**Missouri—\$83.20**

Mid. Dist., So. Warrensburg S. S., \$35; Mineral Creek, \$8.20; So. Warrensburg Cong., \$40, for Jennie Mohler, ....	83 20
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**Nebraska—\$298.42**

Bethel S. S., for R. C. Flory, \$124; Bethel Cong., for R. C. Flory, \$99.42; S. G. Nickey (Haxton) for Dr. Barbara M. Nickey, \$75, ..	298 42
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**Ohio—\$530.56**

N. E. Dist., S. S.'s, for Goldie Swartz, \$50; Owl Creek Cong., for Lola Helser, \$10; Olivet S. S., for A. D. Helser, \$15.93; Hartville Cong., for Anna Brumbaugh, \$97.60, So. Dist., Eversole Cong., for J. Homer Bright, \$225; Painter Creek Cong., for Verona Smith, \$132.03, ....	173 53
	357 03

**Pennsylvania—\$667.00**

Mid. Dist., Albright Cong. & S. S., for Olivia D. Ikenberry, \$17; New Enterprise S. S., for Sarah Replogle, \$500, ....	517 00
So. Dist., Waynesboro Cong., for Lizzie Flory, ....	100 00
S. E. Dist., Coventry Cong., for H. Stover Kulp, ....	50 00

**Tennessee—\$9.00**

Limestone S. S.: for Anna B. Seese, .....	9 00
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**Virginia—\$622.00**

First & So. Dist. S. S.'s, for Rebecca C. Wampler, \$250; Children of Daleville S. S., for Elsie Shickel, \$57, ....	307 00
Sec. Dist., Elk Run Cong., \$14; Elk Run Aid Soc., \$26, for Sarah Z. Myers; Bridge-water S. S., for N. A. Seese, \$275, ....	315 00

Total for the month, ....	\$ 4,210 01
Total previously reported, ....	33,676 38

	\$ 37,886 39
Correction No. 16, ....	5 00

	\$ 37,891 39
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Correction No. 17, ....	150 00
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Total for the year, ....	\$ 37,741 39
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## THE 1924 MISSION MONEY

(Continued from Page 66)

designated for the General Mission Board.

The period from March 1 until Annual Conference in June is often a period when little money is received and it will greatly help the work if more contributions can be received during this time.



## CHINA NOTES

(Continued from Page 75)

ing, as well as about twenty minutes of the other daily class period. This work is supervised by Pastor Chao, while a good part of the teaching is done by volunteer workers from here in the city. Vacation time for the Chinese New Year is rapidly approaching, hence the night school will close down for about two months. May these opportunities for Christian service be wholly used to God's praise.



# GENERAL MISSION BOARD

## CHURCH OF THE BRETHREN

### ITS FORCE OF WORKERS

Supported in whole or in part by funds administered by the General Mission Board  
With the Year They Entered Service

#### DENMARK

**Bedsted St., Thy, Denmark**  
Glasmire, W. E., 1919  
Glasmire, Leah S., 1919  
**Bronderslev, Denmark**  
• Esbensen, Niels, 1920  
• Esbensen, Christine, 1920

#### SWEDEN

**Spanhusvagen 38, Malmö, Sweden**  
Graybill, J. F., 1911  
Graybill, Alice M., 1911  
Buckingham, Ida, 1913

#### CHINA

**Ping Ting Hsien, Shansi, China**

Bright, J. Homer, 1911  
Bright, Minnie F., 1911  
Coffman, Dr. Carl, 1921  
Coffman, Ferne H., 1921  
Crumpacker, F. H., 1908  
Crumpacker, Anna N., 1908  
Flory, Edna R., 1917  
Horning, Emma, 1908  
Ikenberry, E. L., 1922  
Ikenberry, Olivia Dickens, 1922  
Metzger, Minerva, 1910  
Sollenberger, O. C., 1919  
Sollenberger, Hazel C., 1919  
Vaniman, Ernest D., 1913  
Vaniman, Susie C., 1913  
Wampler, Dr. Fred J., 1913  
Wampler, Rebecca C., 1913  
Ullom, Lulu, 1919

**North China Language School, Pekin, China**

Baker, Elizabeth, 1922  
Dunning, Ada, 1922

**Liao Chou, Shansi, China**

Bowman, Samuel B., 1918  
Bowman, Pearl S., 1918  
Flory, Raymond, 1914  
Flory, Lizzie N., 1914  
Cline, Mary E., 1920  
Cripe, Winnie E., 1911  
Horning, Dr. D. L., 1919  
Horning, Martha D., 1919  
Hutchison, Anna, 1913  
Pollock, Myrtle, 1917  
Senger, Nettie M., 1916

**Shou Yang, Shansi, China**

Flory, Byron M., 1917  
Flory, Nora, 1917  
Smith, W. Harlan, 1920  
Smith, Frances Sheller, 1920

**Tai Yuan, care of Y. M. C. A., Shansi, China**

Myers, Minor M., 1919  
Myers, Sara Z., 1919

**On Fun, Shan Tai, Sunning, Canton, China**

\* Gwong, Moy, 1920  
Smith, Albert R., 1923  
Smith, Verona, 1923

**On Furlough**

Clapper, V. Grace, Huntingdon, Pa., care College, 1917  
Heisey, Walter J., 3435 Van Buren St., Chicago, Ill., 1917  
Heisey, Sue R., 3435 Van Buren St., Chicago, Ill., 1917

\* Native workers trained in America.

Miller, Valley, 1919, Port Republic, Va.

Miller, Valley, 1919  
Oberholtzer, I. E., Elizabethtown, Pa., 1916  
Oberholtzer, Eliz. W., Elizabethtown, Pa., 1916  
Seese, Norman A., Bridgewater, Va., 1917  
Seese, Anna, Bridgewater, Va., 1917

Schaeffer, Mary, 1917, 505 Hand Ave., Lancaster, Pa.  
Shuck, Laura J., 3752 Dorchester Ave., Chicago, 1916  
Wampler, Ernest M., 60 Townsend Ave., New Haven, Conn., 1918  
Wampler, Vida A., 60 Townsend Ave., New Haven, Conn., 1918

#### AFRICA

**Garkida, Nigeria, West Africa, via Jos, Nafada & Biu**

Burke, Dr. Homer L., 1923  
Burke, Marguerite Schrock, 1923  
Helsner, A. D., 1922  
Helsner, Lola Bechtel, 1923  
Kulp, H. Stover, 1922  
Kulp, Ruth Royer, 1923

#### INDIA

**Ahwa, Dangs Forest, via Bilimora, India**

Ebey, Adam, 1900  
Ebey, Alice K., 1900  
Shull, Chalmer G., 1919  
Shull, Mary S., 1919

**Anklesvar, Broach Dist., India**

Long, I. S., 1903  
Long, Effie V., 1903  
Miller, Arthur S. B., 1919  
Miller, Jennie B., 1919  
Miller, Sadie J., 1903  
Sickel, Elsie, 1921

**Bulsar, Surat Dist., India**

Blickenstaff, Lynn A., 1920  
Blickenstaff, Mary B., 1920  
Blickenstaff, Verna M., 1919  
Cottrell, Dr. Laura M., 1913  
Cottrell, Dr. A. Raymond, 1913

Eby, E. H., 1904  
Eby, Emma H., 1904  
Hoffert, A. T., 1916  
Kintner, Elizabeth, 1919  
Shumaker, Ida, 1910  
Wagoner, J. Elmer, 1919  
Wagoner, Ellen H., 1919  
Wolf, L. Mae, 1922

**Dahanu, Thana Dist., India**

Alley, Howard L., 1917  
Alley, Hattie Z., 1917  
Ebbert, Ella, 1917  
Hollenberg, Fred M., 1919  
Hollenberg, Nora R., 1919  
Nickey, Dr. Barbara M., 1915  
Royer, B. Mary, 1913

**Jalalpur, Surat Dist., India**

Forney, D. L., 1897

Forney, Anna M., 1897

**Vada, Thana Dist., India**  
Brumbaugh, Anna B., 1919  
Kaylor, John I., 1911  
Kaylor, Ina M., 1921  
Swartz, Goldie E., 1916

**Palghar, Thana Dist., India**  
Butterbaugh, Andrew G., 1919  
Butterbaugh, Bertha L., 1919

**Post Umalla, via Anklesvar, India**

Lichty, D. J., 1902  
Lichty, Anna Eby, 1912  
Summer, Benjamin F., 1919  
Summer, Nettie B., 1919  
Widdowson, Olive, 1912

**Vyara, via Surat Dist., India**

Blough, J. M., 1903  
Blough, Anna Z., 1903  
Grisso, Lillian, 1917  
Moomaw, Ira W., 1923  
Moomaw, Mabel Winger, 1923

Mow, Anetta, 1917

Mow, Baxter M., 1923

Mow, Anna Beahm, 1923

Replogle, Sara G., 1919

**On Furlough**

Garner, H. P., 164 N. Prairie St., Batavia, Ill., 1916  
Garner, Kathryn B., 164 N. Prairie St., Batavia, Ill., 1916

Himmelsbaugh, Ida, 200 6th Ave., Altoona, Pa., 1908  
Miller, Eliza B., Waterloo, Ia., R. 1, 1900

Mohler, Jennie, Leeton, Mo., care of D. L. Mohler, 1916  
Ross, A. W., North Manchester, Ind., 1904

Ross, Flora N., North Manchester, Ind., 1904  
Ziegler, Kathryn, Limerick, Pa., 1908

**Detained beyond furlough**

Pittenger, J. M., Pleasant Hill, O., 1904

Pittenger, Florence B., Pleasant Hill, O., 1904  
Stover, W. B., Mt. Morris, Ill., 1894

Stover, Mary E., Mt. Morris, Ill., 1894

#### AMERICA

**Church of the Brethren Industrial School, Geer, Va.**

Wampler, Nelie, 1922  
Bollinger, Amsey, 1922  
Bollinger, Florence, 1922

**Pastors**

Red Cloud, Nebraska, Eshelman, E. E., 1922  
Fort Worth, Texas, Horner, W. J., 1922  
Greene County, Pirkey, Va., Driver, C. M., 1922  
Broadwater, Essex, Mo., Fisher, E. W., 1922  
Piney Flats, Tenn., Ralph White, 1923

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# 26 Reasons

**Q** There are more reasons than that why you should invest in our Annuity Bonds.

**Q** However, the General Mission Board has given twenty-six pointed reasons, in a new booklet very soon to come off the press, that should interest thousands in their Annuity Plan.

**Q** Our booklet, "MISSION ANNUITY BONDS," besides the "26 Reasons" gives the history of annuities and something of interest about wills and other plans of investing in the Lord's work.

**Q** Ask for a copy. Just a postal card request will do. Simply ask for Booklet V234.

**General Mission Board**  
OF THE CHURCH OF THE BRETHREN  
INCORPORATED  
Elgin, Illinois

ORG.  
1860



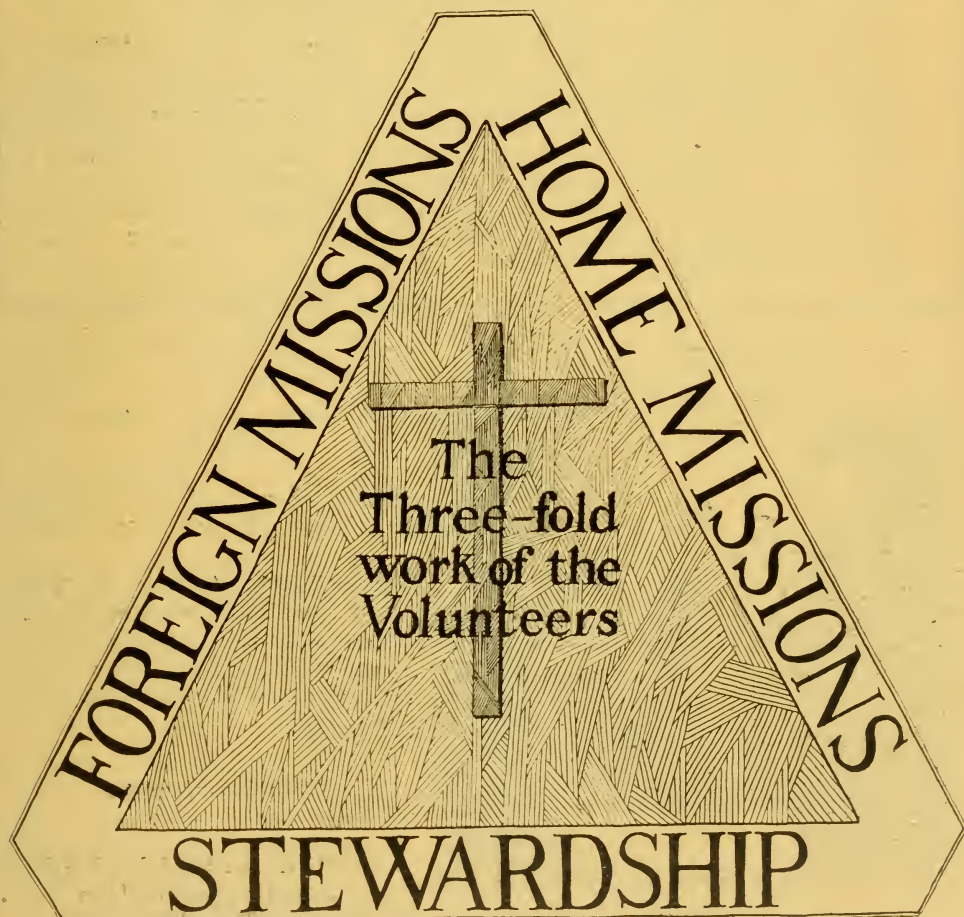
# THE MISSIONARY Visitor

Church of the Brethren

Vol. XXVI

April, 1924

No. 4



Drawn by Elva Barr

STUDENT VOLUNTEER NUMBER



# THE MISSIONARY VISITOR

PUBLISHED MONTHLY BY THE  
CHURCH OF THE BRETHREN  
THROUGH HER  
GENERAL MISSION BOARD

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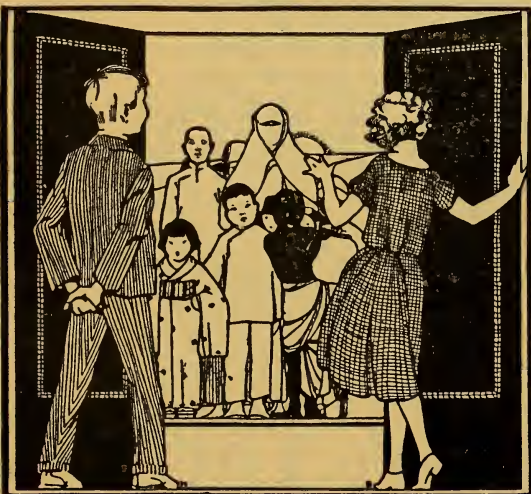
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## EDITORIALS

### Ye Are My Witnesses

When Jesus left this earth he had only a few followers as a result of the three short years of his ministry. He had lived and died to save a world that was lost in sin. How were the lost to know him? But, ah! He had a plan.

"And I, if I be lifted up, will draw all men unto me."

The last and greatest command which Jesus gave to his followers was "Go ye!" "Ye are my witnesses." In those words lay the plan whereby you and I know the Savior, who died that we might live.

Friends, if his saving grace has lasted two thousand years, no less does his command mean me, mean you. Jesus left us

no orders, no work to do, other than to witness for him. Are we obeying orders?

Many object to foreign missions, because there is so much work to do at home. All too true! But I believe that if every Christian were obeying orders, there would not be sixty million people in the United States who are not followers of Christ. Perhaps if **you** in your small corner were lifting up the Christ who saved you, the so-called heathen nations would not need to look with scorn upon the non-Christianity of a so-called Christian nation.

Let us search our lives. Am I where God wants me? Are you? Am I living the Christ life? Are you? Have I wholly surrendered my life, my talents, my money to



the cause of Christ? Have you done so?

"Ye are my witnesses."—Lucile Gibson.



### What Then?

Ten months ago the whole Brotherhood was shocked by the report that the fine group of people, who were approved by the Calgary Conference, must be detained, and that the whole missionary program must be cut in every possible way. Disappointed, but assured that God would work his way with them, the appointees placed themselves wherever it seemed best; the Mission Board sent a stirring appeal to you and to me. We said in our hearts "We will not fail."

With the tremendous effort made in this mission emergency we have brought up the cash received column to \$231,281.85. What does this mean to you? To me it means that the Church of the Brethren has raised 52.2 per cent of the 1923 budget. We have done about half of the work we set out to do. By cutting the program as much as possible, we had, Dec. 31, 1923, a deficit of \$20,359.83. By the time you read this I trust that this deficit has been erased.

But, according to Webster, an emergency is a sudden occasion. At all events, it does not last forever. The emergency idea is going to get old. What then?

Have we any less responsibility for the souls of Africa than has Helsers? True, not all of us should go to Africa, but that does not shift our responsibility. It is for us to share the task equally with the missionaries. The missionaries live upon a minimum support and ask no more. Away from home, friends, and Christian environment, they are giving their lives in the service, and count it a privilege to do so. Are you satisfied with doing less?

Everywhere, students who feel that God is calling them into definite Christian service ask, "Does the Church of the Brethren need us?" Christian friends, how shall they go except they be sent?

Are **you** doing what Christ would have you do?—Lucile Gibson.



### Missionary Education in the Curricula

Missionary education is a complex process. It is more than reading a book, telling a story, or joining a mission-study class. It

deals with life impulses, attitude, ideals, breadth of knowledge and experience. Our missionary training should produce a missionary church, developed in those qualities of Christian character which function normally in everyday living. We have not succeeded in missionary educational work until it has become a practical thing with the church and the individual. It includes certainly an intelligent endeavor for India, also a keen, active interest from six-year-old Mary for the little girl across the street, and for all the relationships of life between these two extremes. I have often wished for some measuring stick to determine the behavior of folks attending our church schools, for such would be more valuable than the secretary's report, telling how many were present on a given Sunday and the examination of the teacher to determine how many questions out of ten the pupil can answer correctly. Indeed, perhaps our greatest weakness has been the pouring out of academic knowledge without an equal insistence on a corresponding reaction of Christian conduct.



### Let us Pray for the Health of Our Workers.

—We are entreated earnestly by the workers on all fields to pray for them. As this is written a letter has just come from Brother L. A. Blickenstaff stating that his wife is not well and that she has been sent to Calcutta to the school for tropical diseases with the hope that the cause of her illness may be located. He also reports that Sister Lillian Grisso is on board a ship returning to America on account of sickness. Word from Africa reports that Sister Kulp has just passed through a serious illness. Sister Valley Miller recently returned from China because of disease. Our workers are faced with a climate to which their bodies are not accustomed.

The home church can bring to pass great results if we will tune in with God and plead for the health of these workers. It is not only what God will do in ways we do not understand but we know the workers will be encouraged if they can feel us solidly back of them. An encouraged worker is not so susceptible to sickness as a discouraged one.



# SHALL WE RETRENCH?

CHARLES D. BONSAK

General Secretary of the General Mission Board

**I**T was our earnest hope to close the year in our mission work without a deficit. We are disappointed. At the opening of the fiscal year, March 1, the deficit was \$16,818.81. Perhaps this has been the first time in our mission history that we begin the work with a deficit! It is well now for us to face the fact that this amount must be added to any amount that we can raise during the coming year for our work at home and in foreign fields.

But the deficits are not without some blessing. They help us to turn from our weakness to God's power. Some folks can only pray in extremities. They help us to discover more efficient methods of using what little we have. Many a successful life was born out of circumstances of travail. They help us also to remember that the foundation of our work is not finances, but faith in the Living God. Let us trust also that this deficit may help us to search our own hearts for while the work needs funds, it is evident that a deeper passion for the things of the Spirit is likely the real need.

If money is more important than missions, and gold more vital than God, we should retrench and speedily close our mission work! By so doing, the church could save more than \$300,000.00! Of course it will mean closing the mission schools and sending thousands of boys and girls back to sin and heathen darkness! It would mean closing hospitals and letting hundreds die! It would mean taking the hope of heaven and eternal life from thousands to go back into darkness and death! It would mean our own indictment before God, too! Would we want to save the money at such a cost? God forbid! The very thought of it is too terrible to dwell upon—we will not retrench!

With first thought we all feel that a little more money saved from the many needs of the church would help us, but would it? Of course not. We are spending now too much time, money and thought in selfish enjoyment and not enough in faith and friendship; not enough in piety and peace; not enough for mercy and missions! It is the presence of God; the forgiveness of Jesus and the things of the Spirit that fill life with joy and power. Our luxuries are already robbing us of vision and passion. The vital Christian life for ourselves and the progress of the church at home demand that we must not retrench!

Then how ashamed we would be before God if we failed at this hour! If we saved fifty cents on one meal a week in every Brethren home and gave it to missions, we could double our present program! One-tenth of what the church pays to operate our automobiles (to say nothing of their first cost) each year would almost double the program! One-tenth of our incomes, which the Bible suggests, and hundreds have tried to their joy, would multiply the possibilities of our work so much that it would take ten years to catch up to them likely! The revenue stamps on the deed for the site of the new Union Station in Chicago would equal the amount of our present giving, we are told! Our expenditures forbid that we retrench.

No, it is not less that we should undertake, but more! We need a new consciousness of the personal Christ, of the immanence of God, and a new sense of the importance of vital Christianity. Let us pray for the passion that believes the Word of God, and puts our feet on solid ground, where we may breathe the life of the Spirit who will send us forth to serve, to conquer!



# The Church of the Brethren and "Indianapolis"

GALEN RUSSELL

**A**MONG those 6,000\* students and leaders at the Indianapolis Convention it is reported that there were 112 members of the Church of the Brethren; also, that this is the largest proportionate delegation from any church represented there. The number is encouraging.

Out of the convention discussion groups came two burning issues—Race Problems and War. The whole vast assembly were seriously concerned regarding these two great problems in our country. When we think of the ideals and policies of our church we find that **years** ago we settled these problems as relating to ourselves.

Why? Because it is a part of our religion. Therefore the Church of the Brethren, along with the "Friends" and similar denominations, has a contribution to make to the world. Now is the time!

War cannot be abolished merely by wishing. Good will, right dealings and mutual confidence must be developed among nations. As a church we dare not remain passive regarding these issues. Let us roll up our sleeves and, with the zeal of Paul and the aid of the Holy Spirit, proclaim Christ's message to the world. We cannot slow down the missionary program of our church.

## Students of America and the Jesus Way of Life

CLEMMY O. MILLER

**F**OUR years ago the students of America met in the great Des Moines Convention, following the conclusion of the most terrific war the world has ever experienced. There were still in their minds the memories of the willingness of youth to sacrifice life and the courage with which they went out to suffer, that right, as they saw it, might prevail. Not only was the world in which they met, war torn and war tired, but there still existed war hates and war illusions as remnants of war propaganda. They joyfully faced the days of reconstruction, little realizing the complexity of the task. With great anticipation they had arrived at the day when a new order was to be ushered in. They were conscious that the church had stooped to bless an unchristian institution, but they were convinced that the new order would be sufficient justification for the questionable act. They faced with pleasure the few years necessary for reconstruction, and gladly looked forward to the world a few years in advance as more nearly perfect than the one previous to the world war.

The Indianapolis Convention met in the same world, but one wiser for its experiences. Though five years removed from the war, it was still a war-torn world and the task of reconstruction was woefully incomplete. The new world order which came in was strangely different from the

one they had expected. It consisted rather of a bolshevistic Russia, a starving Austria, a bankrupt Germany, a vindictive France, a selfish England and a credulous America, with a nonchristian world looking on, wondering wherein was manifested the transforming and uplifting influence of the beautiful love of the Christ. They were conscious of the illusions of war propaganda and the blasting effect on society of war hatreds. This convention, like that at Des Moines, was appreciative of the great spirit of unselfish sacrifice so manifest in the war, but the results called in question the worthwhileness of those sacrifices. War, as a means of settling international disputes, looked quite different after a five-year attempt at reconstruction.

With the past five years of experience as a background, the students of America set themselves to the task of attempting to think through, to a more or less satisfactory conclusion, the problems that are facing the world. They were glad for this privilege, for it is their world and their generation which are concerned.

The thought of the convention centered around the great world problems, Internationalism and the Christian Way of Life, Youth and Renaissance Movements, Economic Problems and the Christian Ideal, and Racial Relationships and the Christian Ideal. In addition to having these problems



presented from the platform, the convention was permitted to express itself on these great issues. This was accomplished through the organization of forty-nine parallel discussion groups of students. Three half days of the convention were set apart for these discussions. Their significance did not lie in the great wealth of facts that were presented, nor the conclusions arrived at, for it was plainly evident that the students were not acquainted with the intricacies of the world problems and consequently could arrive at no authoritative conclusion. But the significance did lie in the great eagerness of the students to face world problems as best they could with the facts that they had at hand, and to view these problems in relation to the Jesus way of life.

Each discussion group chose its own questions for discussion. Four-fifths of the groups selected the same two questions, which were Race Relationships and the Christian Ideal and Internationalism, with war as the main issue. This choice was made out of a desire to face questions which were pertinent and vital to our national and Christian life.

The frankness which characterized the discussion of race relationships is worthy of the highest admiration. Southern students, who were born, reared, and educated in the old slave States, made out their case against the negro as they knew him. Northern students, less interested in the perpetuation of a race prejudice and an economic condition incident to a previous condition of slavery, were possibly more tolerant in their viewpoint, even though the North was the original home of the race riots. The negroes stated their cases against both the North and South with equal candor. Attitudes expressed varied from rank morbidity to the finest Christian spirit. Undoubtedly race riots have started over matters of less significance than some which were expressed in these discussions.

There was no doubt in the minds of the students assembled that the race question is a vital issue in our national life. Even aside from that, the inconsistency of our present race relationships and Christ's teaching on the brotherhood of man, made the question an urgent one. Especially since this was a great missionary convention, it

was imperative that they ascertain whether or not America is sufficiently Christian to justify their efforts to propagate the Christian religion. Students, regardless of past prejudices, faced Christ's teaching on the brotherhood of men. It constituted a revolution in the thinking of many, but they changed their attitudes and fearlessly returned to their campuses, to make their fellow-students face the same problems which they had faced.

There was a twofold significance to this discussion. In the first place, the student leaders of America learned that they could meet those holding antipodal views, frankly discuss the issue involved, and arrive at a satisfactory conclusion. In the second place, they found that the Jesus way of life was just as applicable to the problems of their generation as it was to the problems of the past generation.

The second question, that of war, was discussed with equal interest. Five years of reconstruction had unquestionably proved the futility of settling international disputes by means of war, and had proved the complexity of the effects of war. The four attitudes toward war expressed in the discussion were as follows: 1. Preparedness. 2. Doing all possible to avoid war, but willing to fight as a last resort. 3. Establishment of an international organization to settle all international disputes without war. 4. Refusal to fight in the event of another war. The attitude of the convention on this question was obtained by taking a vote. The convention was overwhelmingly in favor of the third attitude; a lesser number favored the second; while not an inconsiderable number held to the first and fourth attitudes. In this way the convention stated itself as being opposed to war. This attitude arose out of a conviction that the future progress of the world was dependent upon its acceptance of the Christian ideal as its ideal, and that war had proved itself in opposition to the Christian ideal.

While time did not permit the economic problems of the world and the youth movements to be singled out for discussion, yet in the minds of the students they were related to the Christian way of life, with the same zeal that the other problems were.

Out of this convention has come a new



nationalism and a new internationalism in the student leadership of America: A new nationalism, in that they become more conscious of the national problems and the means, the Jesus way of life, upon which can be built a new nationalism; a new internationalism, in that they became more conscious that each race and nation has its contribution to make to the civilization of the world, that it will be incomplete without the contributions of all, and that the progress of the world will best be fostered by the co-

operation of all nations; a new internationalism, in that they became more conscious of the part which America, as a Christian nation, can play in the society of nations. Also, out of this convention has come the consciousness of a leadership of this student generation, as adequate for the needs of this generation, when called upon, as was the leadership of the past generation, and one that is just as convinced that the Jesus way of life is the best foundation upon which to build the future world order.

## Our Responsibility

W. M. BEAHM

### Under Appointment to Africa, Now a Traveling Secretary for the Student Volunteer Movement

**I**T has been remarked that the Church of the Brethren had more delegates per membership at Indianapolis than any other church. We had about one delegate for every thousand of our membership, and one of every sixty delegates was a member of our church. This means three things: We are interested in education, religion, and foreign missions.

Out of our privilege of the convention some specific responsibilities accrue.

#### 1. Right Relation Between Old and Young.

—This is a perennial problem. But it is particularly so when our church, with its traditions of substantial parental authority, finds itself in a time when the revolt of youth seems to be the summum bonum of life. This is accentuated by the fact that our generation has been given greater educational privileges than the former one.

It is altogether natural for some to make a wistful plea for the good old days, while others strain at the bit for more freedom. But it does seem to me that the traditional family fellowship should here assert itself and leap over the mere matter of age or educational privilege. Or shall I say that the common purpose of the older generation and ours, of making Jesus Christ regnant in the world should be so deep and abiding that it will reach under our differences of privilege and outlook and knit

us together, so that even fathers and sons be Brethren?

The tremendous work we face surely needs all the experience, faith and solidarity of the older, coupled with the idealism, self-giving and dash of the younger.

#### 2. Right Relation to Other Churches.—

Many folks think that true church loyalty demands a disparagement of others. And it has been all too easy to rejoice more over one Methodist who joins us than over ninety and nine sinners who never knew their Lord. Now there is real pith to the statement that we should be infinitely more concerned in making Brethren Christians than in making Christians Brethren. And to build a fence around our religion would shut out more than we enclose.

But this does not minimize our contribution one whit. No church has a better fitness for giving the world our ideals of fellowship, simplicity, temperance, peace and loyalty to Christ.

True church loyalty is not incompatible with generosity towards others who cast out demons in His name, yet who follow not us. There is real need for coöperation, or else it will take millenniums and millenniums for the world to be saved. And the happy relations which can obtain between loyal churches were reëmphasized at Indianapolis.



### 3. Our Place in Religious Leadership.—

If anything was clear at the convention it was that the supreme needs of the world are spiritual. The whole program of helpfulness carried on by the Christian church has sprung from religious motives. Moreover, unless we undergird our present-day services to the world with abiding Christian motives they will be both futile and short-lived. In fact, the most distinctive social service we can render mankind is to link it rightly with God. Evangelism is not a cheap, highly-volatile, will-o'-the-wisp. It is bringing the life of God right down into the life of man. And by life of man I mean not his mere bread earning and shelter, but the very life of his soul, which demands, urgently, fellowship with God.

I am merely trying to say that, even though there is infinite opportunity for us to impress the world as happy folk, going about our work in religious joy, I believe we could boost our world a great deal farther if we could raise up an increasing number of men and women set aflame with the very passion of Christ. Why ought we not to specialize in prophets of God—men who will turn the world upside down by their insight into God's meanings and their passion for his will! If Christ could take a group of Galilean fishermen, and with them stir the Roman world, what could he not do with the sons of our simple rural homes!

If our church cannot produce more real voices of God, then our boasted religious life is either a farce or has lost its full fruit.

**4. Relation to Foreign Missions.**—Indianapolis was a foreign-mission convention. And surely our presence there does not lessen our responsibility to that enterprise. This is no day for us to grow cautious and calculating about such work. Rather should there be a buoyancy about our purpose which would wipe out budget deficits and increase in strength.

We are raising our standards of living and our wants too obviously to be saying much about a saturation point in foreign missions. And if many of our pulpits go empty because of a rush overseas, that is no call for overseas retrenchment. Rather is it a call for some of our school-teachers, bankers, and farmers to stir up the gift within them and use it to the full. I sub-

mit, that there is a difference in consecration between vocations and in locations. That is, for some people. And if I belong in Africa I am manifestly dodging God's highest will for me if I try my best in Muncie, or Johnstown, or Fresno. And if I belong in the pulpit, I am missing my highest, even though I succeed marvelously at beekeeping. Let there therefore be no diminution in our foreign program.

It looks odd—does it not?—for a church, boasting of two centuries of nonparticipation in brutal ways of settling international disputes, to sidestep in the least detail its opportunity for creating international good will by bringing the message of Christ to the heart of other nations.

Shall we not drink afresh at the very fountains of God's meaning for men through Christ? If we once get that in a vital way we'll burst the barriers of our hesitancy and calculating spirit and refresh the world.

And our large percentage at Indianapolis will be an explanation—not a mere statistic.



#### INDIA NOTES

Mary S. Shull

January is a month when our evangelistic missionaries spend much time out in the villages.



Bro. Bloughs spent almost two weeks touring in the District. They report good meetings, but the day before their return Sister Blough was taken down with high fever. She is now at Bulsar under the doctor's care.



When Bro. Ebey's returned from their short vacation at Anklesvar they at once went out in the villages around Ahwa. Their being delayed makes their stay at each place quite short.



Bro. Butterbaugh and Bro. Alley are out in the southern end of our field.



Bro. D. J. Lichty and Bro. Alley spent a few days at Ahwa in committee work. Sister Alley and the children also came with them. Visitors at Ahwa are so few that they deserve special mention.



Feb. 2 Roy Delbert Kaylor was given a hearty welcome by his parents, Brother and Sister J. I. Kaylor—and the entire mission family as well.



Bro. Hollenberg and family have gone to Rajpur, at the foot of the Himalayas. When it gets warmer they will go up to Landour. It is hoped that this will prove beneficial to Bro. Hollenberg's health.

(Continued on Page 128)



# What Missionaries Do the First Year

ADA DUNNING

**A**S the new missionary arrives at the port in China he is immediately confronted with the foreigner's ever-present handicap—the inability to understand or be understood. And as he proceeds he meets that handicap repeatedly, until he begins to wonder if, after all, he will ever be able to do anything in this strange and wonderful country.

A large number of the missionaries that now come to North China are permitted to spend their first year of study in Peking. Their first and main task as a newcomer in China is to get a working knowledge of the language and as much of an insight into the Chinese life as possible.

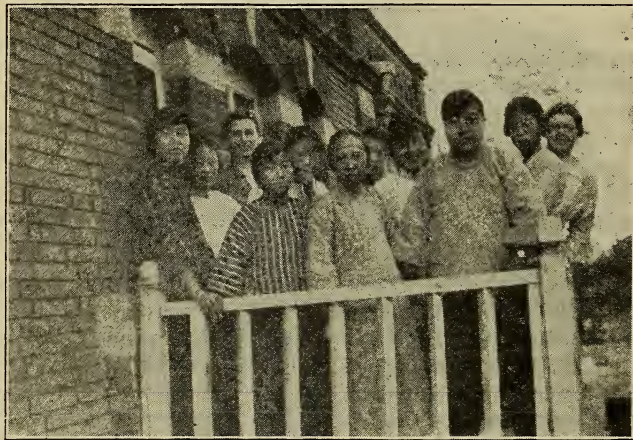
But the student, as he takes up his new work, need not, or really is not, allowed to excuse himself

from active work because he cannot speak the language. Many calls come to the Language School every year for those who can give a couple of hours each week to help in different forms of mission and social service. Most of the students respond to the one of these calls that most appeals to him or her. Thus the first active mission work, though usually not so termed, is entered into by the new recruit.

The language students of the year 1922-1923 were not slackers when it came to answering the calls. A survey in the spring showed that more than a hundred students were giving over two hours a week on the average to this form of service. The largest number of calls coming from any one line were for English teachers. Classes for the study of English were formed in both the

Y. W. and Y. M. C. A., as well as in the various mission schools and other organizations. Teachers were in demand for Bible classes for the National University students and others. A large number of the students were able to help in Sunday-schools. Besides these there were those who helped various schools, as physical and athletic directors. Others taught classes in music, history, mathematics, cooking and sewing in different parts of the city. The doctors and nurses were in demand at the various clinics of the day.

All of these classes that were conducted, though they were primarily for the help of the Chinese, were definite avenues of approach to the Chinese life and mind for the teacher. The more the missionary can associate with and un-



An English Class of Chinese Girls at the Y. W. C. A., Taught by Sister Baker

derstand the Chinese mind the bigger will be his opportunity to convey to the people the real message that brought him to China. Chinese customs are so very different from anything the foreigner has ever been used to that these invitations to help the natives to what little he himself may have been able to learn have been real opportunities for the missionary who has recently arrived in China.

If he has not learned it before, the student in language school soon learns that he is not through giving when he has given his life. Many appeals for charity come to the school. After careful consideration, the students of '22-'23 appointed a committee to make a list of the organizations worthy of our support and estimate what percentage of a philanthropy fund should go to each.



The report of the committee was followed by a drive, which resulted in a fund amounting to \$2,386 (Mexican). Both the givers and the recipients of the philanthropy fund feel that the general fund plan was more fruitful than haphazard giving. In addition to this the school contributed \$1,700 toward the Peking Union Church building fund.

The new worker is not expected to do much mission work the first year, except, of course, to live a life worthy of a representative of Christ. But the many small services carried on each year by the language school students prove that if the missionary is eager to be doing something for others he need not wait until he has mastered the language. Jesus, the first and greatest Missionary, did not enter actively into his life work until his preparation was complete, but he did not wait until his preparation was done before he began to be of service to his fellow-man.

North China Language School.

### CHINA NOTES

Minnie F. Bright

Early in January Miss Ullom went to Shou Yang to take up the work left by Miss Schaeffer and Miss Miller. We were very sorry to have her leave Ping Ting, and the women among whom she worked were very sad. She has taken over the work of the Woman's Bible School left by Miss Schaeffer; also the supervision of the Girls' School left by Miss Miller. Miss Horning is taking the work left by Miss Ullom, in addition to her city and country work—a task far too large for any one. This shifting of work and workers has been necessary because of the illness of Miss Miller, whose speedy return to America was necessary. Miss Schaeffer went a few months earlier than her regular furlough in order to accompany Miss Miller. We regret much to lose our faithful workers.

Dr. Coffman has been granted a three months' leave from the station for special study at the Peking Union Medical College in Peking. He received a scholarship, which reduces his expenses to a minimum. We are happy for this opportunity of special work in the greatest hospital in the Orient.

Mrs. Coffman and Miss Baker are attending the Nurses' Convention for all China at Canton. This is the first time the convention has been so far south.

Dr. Horning and his hospital staff are pushing a vigorous campaign among the Chinese of the Liao district, to raise money to buy an X-ray for the hospital. The Chinese realize the need and are responding liberally. Some of the Chinese workers are pledging a month's salary. Officials of three

counties are pledging support. A special committee interviewed the governor of the province in behalf of the X-ray and he, too, has promised assistance. Six thousand dollars (Mex.) is needed to purchase the X-ray and its attachments.

The missionaries of Liao are hoping to raise enough money among themselves to buy the needed electric plant. No little sacrifice is being made by both the Chinese and missionaries to secure these additions.

Dr. and Mrs. Horning are rejoicing in the arrival of a little daughter, Miriam Elizabeth, on Jan. 22.

Misses Horning, Dunning and Ullom are attending a "Retreat" at Taiku, our nearest mission neighbors. This conference has been termed "Retreat," and here will gather a goodly number of women evangelists from North China to discuss various problems and phases of their work and plan for larger and more effectual work among the women. An important feature of the meeting will be intercession and prayer. This "Retreat" is the first in Shansi and will bring its blessings to these needy women.

Jan. 23 was little Miss Haven Crumpacker's first birthday. She invited all the station family to her lovely party at 4 P. M. She was full of joy and sunshine.

The evangelistic departments are busy making plans for evangelistic week. It immediately follows the Chinese New Year, or around Feb. 6. Many Christian bands will go to the villages, far and near, testifying of the Christ.

Bro. Yin, who recently graduated from the Shantung Christian University, receiving his D. D., has returned to us, again to take up his work as pastor at Ping Ting. We are very happy to have him with us again after his long absence.

The winter has been exceedingly dry and mild. The people wish much for snow, as it would mean much to the wheat, and sickness would be less. Today a party of hunters went to the mountains to find the coveted game. These nimrods numbered about ten, and came from Chinan Fu, Peking, Pao Ting Fu, and Taiku. Several of our men accompanied these friends. It is the time of a few days' vacation, as practically all work comes to a standstill as the Chinese New Year approaches. All schools will be closed, too, within a few days, and again open in about three weeks.

The industrial work among some of the poor women at Ping Ting is proving a real blessing indeed. How grateful these women are for the work we are able to give them, and this is made possible through sympathetic friends who are glad to buy what they make. It is the only work of the mission which is self-supporting.

Jan. 30.



# Worshipping the Tiger God

H. P. GARNER

Missionary to India

**A**S in the days of Paul, so in these days in India there are images to every known god, and then a few extra. One of my latest experiences has been to become better acquainted with the tiger god and the yearly ceremony in connection with its worship. And I think the most of all that impressed me was the sincerity of the older men in their worship and their faith in their god to protect them if they did their part well.

We arrived in the village of Borsheti about 4:30 P. M. We heard the sound of the tom-toms, or drums, but thought nothing especially about that. But upon making inquiry for the patel of the village, we were told, "He is doing god's work." We told them it was quite all right, that we would not require his services at once, and we did not want to disturb him in his worship. The beating of the drums kept up late into the night and began again with the first crow of the cock in the morning.

After meeting some of the village people we made inquiry as to what the music meant. They told us that it was in connection with their yearly tiger god worship, and that today was the big day of the ceremony. We asked if there would be any objections to our coming and seeing the ceremony. They said, "No, we will send a man to call you and show you where it will be when it is time." About 10 A. M. we were called and guided by one of the men (all women were excluded) to the village god. The gods were only two rude planks, with still ruder figures of what was supposed to be a tiger carved on them. These were planted in the ground and stood up about two and a half feet. The figure of the tiger had been freshly smeared with red ochre, and so had also several stones in front and about the idols.

A piece of matting was spread, and my evangelist and I were seated within ten or twelve feet of the idol. All preparations having been completed, the real services began. Six men, having had special baths and gone

through with their cleansing process, were seated in a semicircle in front of the idols. Just back of them to their right sat three men with drums. They furnished the music and did the singing. One of these three men would mention the name of one of their gods and then all three would join in a little verse of rhyme. Then a second name was mentioned, and a third, and so on until I think there were several dozen of their gods mentioned.

To the left, and just a little back of the six men in the semicircle, sat the priest, who kept shouting a great deal of the time—sometimes at the singers, sometimes at the six in front, and sometimes calling on the gods. Presently the one of the six, who was sitting at the left side, began to tremble and shake. Then it seemed as though his muscles were set, somewhat like a person having a fit. They said that the god was coming into his body. Soon the second, and then in order the third, and unto the sixth, all became possessed. They went through a number of different performances, jumping up and down and twisting around, and then became quiet. All the time the priest kept shouting.

Near by us a goat had been fastened. At another place several chickens were tied. A small bowl of water had been placed in front of the six, and they dropped rice into the water. If the rice came up and swam on top, there would be happiness in the village the coming year. But if it stayed at the bottom, then trouble was ahead. The old man who was our interpreter of their ceremony was just as sure that it worked as some of our parents were that certain things done in certain signs of the zodiac would bring certain good results.

Next, a young man took a sickle, and holding it between his feet and taking a chicken, head in one hand and the back in the other, cut the chicken through the middle of the back. He let the blood drip on several leaves which he had spread on the ground. He then threw the chicken aside,



and picking up and folding the leaves containing the blood, started to run in a circle around the gods and men seated in front of them. A number of the other young boys followed him and they in unison yelled "Wag, Wag," meaning "Tiger, Tiger."

The father of the patel then came over and asked us if we would move, as they wanted to kill the goat. He said, "This is the place where my father and grandfather always killed the goat, and we want to kill it on this spot, too." We were given a seat directly behind the gods, as we wanted a shady spot, the sun being rather warm at midday.

The goat, a nice fat male, was brought forward to the spot where we were sitting, and the same young man who had killed the chicken now came up with the sickle to kill the goat. The rule is that the head should be cut off with one stroke of the sickle. But the goat moved and it required three strokes. Leaving the goat to die the priest called for a second chicken and it was killed. They asked for a third, and they did not have it. Some seemed to think that there had been three killed and others thought not. Then there was a little quarrel as to whose chicken had been killed and whose not. But this was soon ended by the coming of a young man who had been sent a half mile or so across the field for the third chicken. The third chicken was killed, and that completed the chief part of the ceremony for the gods.

The leader of the six, and then the others following him, got up and walked around with his two hands joined, and with the fingers touched the tips of the fingers of all the older men. Following this the goat was taken and thrown on a pile of brush, grass and wood, which was lighted. This process served two purposes: One was to remove the hair and the other to make the skin tender and roast it, as the skin, too, must be eaten on this occasion. The chickens also were put through the same process. Later both were cooked properly, and flavored with the peppers and spices after the natives' manner of cooking. This, with rice, furnished a feast for them in the evening. The men ate together under several large mango trees near our tent, but the women ate at home.

It would now be a question as to what portion to send to a house, but there was no trouble. Then the contributions were given in the proportion to which they had given. Each family was assessed according to its wealth. A man that owned a plow and yoke of oxen had to contribute six annas; if he had two plows, twelve, and so on. If he did not have a plow, but was only a carter, he had to give four annas. If he was a servant and had neither plow, cart, nor oxen, he had to give two annas, and the very poor came in for one anna. The eating of the meal then ended the feast for the year.

The whole thing reminded me somewhat of the "Harvest Meetings" that we have at home in America. It comes at the close of the harvest season, after the grain has been gathered. Each one had brought also a bundle of rice as a gift to the god. And after the ceremony was completed each was given a little bunch to carry back (it having received the blessing of the gods) and throw on his threshing floor among his rice. That meant that the next year's crop would be a bountiful one, and that no one of their villagers would steal from the other one.

You ask me what their thought is back of it all. As I could understand there were two things. First, that the gods must be satisfied or the evil spirits will enter some one of their villagers and give them trouble. Second, that the gods must be satisfied or the tigers will trouble them and eat their cattle. At the close of the service each year the priest tells them what must be sacrificed the following year. We were told that at a near-by village they offered a hog, two goats and several chickens just the day before.

We were told with great earnestness and sincerity how the tigers had been troubling them in another part of this same village, until three years ago they put up a god (idol), and since that time they had had no molestation.

What are the possibilities of a people like this, if their faith can be directed to the true and living God and they worship him with the devotion that they worship the tiger god?



# The Missionary Standard

## Church *of the* Brethren

### Credits

- I. A Missionary Committee or Superintendent  
Actively at Work, ..... 15
- II. The Church School of Missions, or at Least  
One Mission Study Class Annually, .... 15
- III. A Quarterly Missionary Program, ..... 10
- IV. The Every-Member Canvass for Missions, 15
- V. Systematic and Proportionate Giving to the  
General (5) and District (5) Mission  
Boards. We Recommend the Weekly  
Envelope System, ..... 10
- VI. Missionary Contributions Increased Over  
Preceding Year, ..... 10
- VII. Missionary Instruction in the Sunday  
School. Emphasis on Stewardship and  
Tithing, ..... 10
- VIII. A Well Organized Effort to Place the Vis-  
itor in the Home of Every Member, .... 5
- IX. A Special Missionary Message Annually, 5
- X. A Bulletin Board Where Missionary No-  
tices and Posters Are Shown, ..... 5

The foregoing is suggested as a Program  
of Missions for a local church



# The Workers' Corner

The editor invites helpful contributions for this department  
of the Visitor

## MISSIONARY NEWS

**The Dallas Center (Iowa) Church** has one of the most active Women's Missionary Societies in the Church of the Brethren. It also has an Aid Society, but many of the women are members of both societies. The aim of the Missionary Society is to interest women in world-missionary work. They have made a study of the book, "The Lure of Africa." Their president, Mrs. W. H. Royer, Dallas Center, says she will be glad to correspond with the women of any other church and give them the benefit of their experience at Dallas Center.

**The Des Moines (Iowa) Sunday-school** believes in missions, not only in theory but in practice, and it plans to make a contribution each month during 1924 to the work directed by the General Mission Board.

**The Pleasant Hill (Southern Ohio) Sunday-school**, as a school and a number of the classes, are making arrangements to do some special mission work this summer. They are inquiring about the special projects which the Board has to suggest.

**A Calamity Becomes a Blessing to Missions.**—Not long ago a woman wrote, sending a mission contribution, and with it she said that she had wanted to contribute sooner, but was unable to do so. But now a small barn had burned and she was sending in part of the insurance money. Most folks would not think the Lord was prospering them when a building burned, but this good woman saw in it an opportunity to help extend the Gospel.

**The Rummel Congregation, Western Pennsylvania**, did a splendid piece of missionary work with its children last year, by helping each Sunday-school class, as a unit of the church, to make a missionary contribution. The offerings from the classes range from \$5.50 to \$20.13. We can be assured that when these children become

adults they will have learned good, unselfish habits of missionary giving.

**The Plum Creek Church, Western Pennsylvania**, held a very successful Church School of Missions last summer. It proved so valuable that another is planned for this summer. Some churches could conduct mission classes for adults in the evenings during the Vacation Bible School term.



**The New School in Our Africa Mission.**—The last report from Africa sent Jan. 31 told of the splendid boys' school which has reached an attendance of over sixty. The boys look with disdain on girls going to school and as yet it has not seemed expedient to try to interest the girls. That will come in time. The Africa missionaries are trying very hard to impress on the African people the ideals of helping themselves in this school work. Each boy is to pay a tuition. But most of the boys have no money and so the mission is hiring them to do work that must be done and their tuition is deducted from the pay they receive. There is still a great deal of work to be done clearing off the land about the mission station. The bush and trees must be dug out and the stones removed. School lasts about two and one-half or three hours each day and about twice this much time is devoted to physical work. Half of the pay goes for tuition and the other half is for themselves. This high attendance of sixty is not all occasioned by a thirst for knowledge but because they like the money. It is hoped as they get acquainted with the school work a real thirst for knowledge will be developed.



## MISSIONARY PROJECTS FOR SUNDAY SCHOOL PUPILS

The missionary interests of the church need the help of the children. Great good has been done in past years by the children



investing dimes, quarters and dollars in a garden or in chickens and earning as much money as possible during the summer months.

The General Mission Board plans to help make this work interesting and instructive during this summer. Four mission schools have been selected for which the Board wants the children to earn money. These schools are as follow: Anklesvar (pronounced Unkle-esh-wer) Girls' School in India, Liao Boys' School in China, the new school in Africa (has only boys in it as yet), and the Greene County Industrial School in the mountains of Virginia. The Board is publishing a leaflet telling about each of these schools. Leaders and teachers of children should order this leaflet and explain the whole plan to the children. The children should have a part in deciding for which school they want to work. When this is decided you should write the General Mission Board telling which school you have selected and then throughout the remainder of this year you will receive information how your school is getting along. Likely most of the money earned will not be available until next fall and at that time we want to have a great ingathering of money earned for these schools by the children of the Sunday-schools.

## CHILDREN FROM MANY LANDS

### A Wonderful Picture Set

Children from Many Lands is a message in ten pictures of "Peace on Earth, Good Will to Men" for the children of America. Realizing that the ideals of a nation are made largely in the lives of its children and realizing also that so much teaching in school books and elsewhere is ultra national and discredits the good points of other peoples, this picture set has been prepared recognizing the good in other peoples.

The ten pictures each show a child of some country. Germany, Holland, France, England, America, Italy, Spain, Japan, Russia and China are the countries whose children are shown. The following verse for the German child is typical of the others:

"Says Gretchen, 'In my Fatherland,  
We don't just hurry through  
Our work and say 'It's pretty bad,  
But then I guess 'twill do!'"

We try to do our very best  
In everything. Do you?"

The set is splendid for use in Vacation Church Schools, in Church Schools of Missions, in Sunday-school classes, and parents will do well to secure the set for children to hang on the walls of their rooms. The price is \$1.00 per set. Order from the General Mission Board, Elgin, Ill.

## MISSIONARY CATECHISM

**What is the great Bible command for Missions?**

Go ye into all the world and preach,  
The Gospel to every creature teach!

**Does this mean that all should go?**

To some it means that they should go—  
That others should their means bestow:  
To all who now enjoy the light  
The message comes, Dispel the night.

**Can the children obey this command?**

Though we are young, still we can give  
A helping hand that they may live;  
Our mites we earn, and these we save  
To send the bread across the wave.

**Why should you feel that these mites are acceptable to the Lord?**

Our Savior said while here on earth,  
"A cup of water hath its worth."  
The widow's mite, when it was given,  
Rose as sweet incense unto heaven.

**What is the final object for which you are working?**

That for the kingdoms of his Son  
May this world's kingdoms all be won—  
That all shall own his sovereign sway,  
And nations be born in a day.

**What authority have you for believing that the whole world will be finally brought to Christ?**

The Bible tells us this is true;  
The words are sent to us and you,  
That to him every knee shall bend,  
All tongues confess him Savior, Friend.

**Should you feel grateful that you are surrounded by gospel privileges?**

Yes, we should daily bless the hand  
That placed us in a Christian land,  
And all our grateful praises bring  
To "Christ our Prophet, Priest and King."

**Will you be held responsible for these blessings and for all your gifts?**

Our Lord requires that these shall be  
As talents returned with usury.  
We all should then each gift improve,  
Since he has shown such wondrous love.

## NOTHING TO DO

**First Scholar:**

"Nothing to do in this world of ours,



Where the weeds spring up 'mid the fairest flowers,  
Where smiles have only a fitful play,  
Where hearts are breaking every day?"

**Second Scholar:**

"Nothing to do"? Thou Christian soul,  
Wrapping thee round in thy selfish stole,  
If with the garments of sloth and sin,  
Christ, thy Lord, hath a kingdom to win."

**Third Scholar:**

"Nothing to do"? There are prayers to lay  
On the altar of incense day by day;  
There are foes to meet within and without,  
There is error to conquer, strong and stout."

**Fourth Scholar:**

"Nothing to do"? There are minds to teach  
The simplest forms of Christian speech;  
There are hearts to lure with loving wile  
From the grimmest haunts of sin's defile."

**Fifth Scholar:**

"Nothing to do"? There are lambs to feed,  
The precious hope of the church's need,  
Strength to be borne to the weak and faint,  
Vigils to keep with the doubting saint."

**Sixth Scholar:**

"Nothing to do"? There are heights to attain,  
Where Christ is transfigured yet again,  
Where earth will fade in the vision sweet,  
And the soul pass on with winged feet."

**Whole Class, in Concert:**

"Nothing to do"? and thy Savior said,  
'Follow thou me in the path I tread,'  
Lord, lend thy help the journey through,  
Lest, faint, we cry, 'So much to do!'"

—Selected.



**OUR BOOK DEPARTMENT**

**Color Blind, A Missionary Play in Three Acts**, by Margaret T. Applegarth; George H. Doran Co., price 10c.

This delightful play, which so beautifully and impressively presents the truth that God's love and care embrace all races of whatever color, is taken from the author's volume of missionary dramas entitled "Short Missionary Plays."

**A Galilee Doctor, A Sketch of the Career of Dr. D. W. Torrance of Tiberias**, by W. P. Livingstone; George H. Doran Co., \$2.

The life story of the first Christian physician to heal and teach on the shores of the Lake of Galilee, in the scenes so closely associated with the ministry of Jesus. It is a medical missionary narrative of heroic

struggle and perseverance in the face of formidable difficulties. Dr. Torrance's marvelous skill as a surgeon made his name famous throughout the Near East and far into the deserts of Arabia, into which he penetrated in his journeys of healing. The book throws light not only upon the peculiarly difficult nature of missionary work among Jews and Moslems, but traces the development of events which have led up to the present political situation in Palestine. Those who desire to understand Britain's problem there will find it clearly explained in this book, which displays all the skill which has made the author of "Mary Slessor of Calabar" so famous as a writer of missionary annals.

The Edinburgh Evening Dispatch says: "Today, when there are ominous stirrings in Palestine, 'A Galilee Doctor' will be read not only for its record of dauntless self-sacrifice and perseverance, but also for the information it gives of conditions in that land."

**China Today Through Chinese Eyes**, by Four Chinese Leaders; George H. Doran Co., \$1.25.

The Student Christian Movement has not published a more significant or illuminating volume this year than this authoritative and intensely interesting account by four distinguished Chinese leaders of the political, intellectual, and religious forces which lie at the back of the great renaissance sweeping through China today—a movement of incalculable significance for the future of the whole world.

The authors of "China Today Through Chinese Eyes" are distinguished leaders in the mighty movement now in progress in China. These men are Dr. T. T. Lew, dean of the theological faculty, Peking University; Prof. Hu Shih, one of the ablest of the progressive leaders; Prof. Y. Y. Tsu, professor in St. John's College, Shanghai; Dr. Cheng Cheng Yi, chairman of the National Conference of Christian Workers. The book clearly and vividly reveals the powerful forces lying back of the tremendous upheaval in Chinese life and thought.

Order books from Brethren Publishing House, Elgin, Ill.



# The Shou Yang Boys

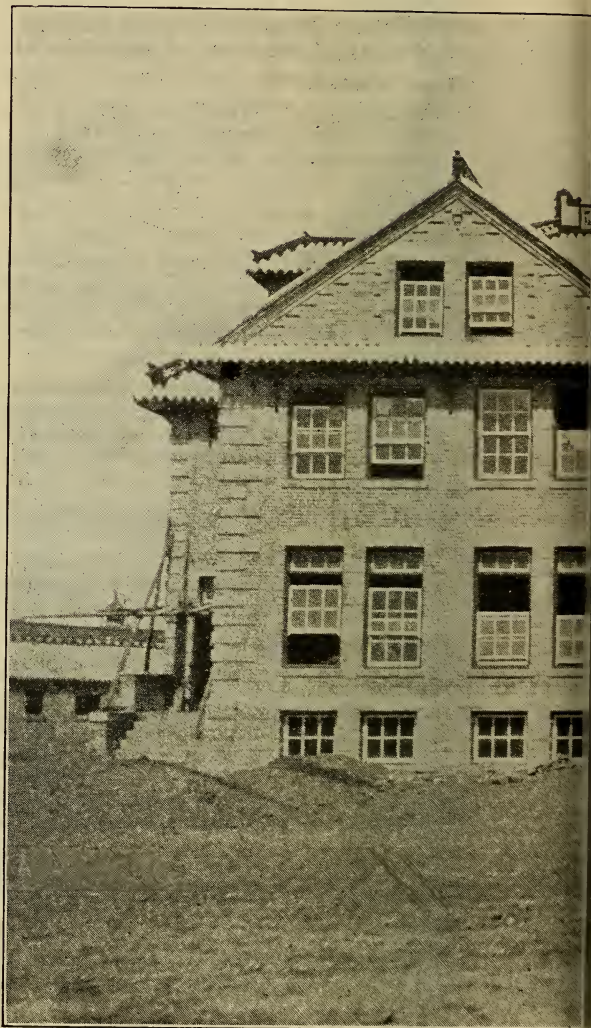
## How It Was Made Possible

**I**N the year 1921 the China Mission presented to the General Mission Board facts which showed a great opportunity at Shou Yang and the need for an adequate boys' school building. The Board did not see its way clear financially to make this grant but the leaders of the Volunteer Movement felt that it could be done by the students and with this encouragement the Board informed the China field that the request for this building to cost \$7,500 was granted.

Then the appeal was made to our eleven schools during the year 1921-22. This was not the first undertaking of our students to do a work like this and some lessons had been learned from previous efforts. Some of the preceding efforts did not result in a task fully completed and the volunteers vowed they would complete this job before quitting.

During the spring of 1922 some of the schools made splendid starts while others for some reason did not make much headway. But the purpose of the Volunteers rang true and they have more than raised the needed \$7,500 and every school has had some part in the great work. The extra money is needed to provide the necessary equipment for the inside of the building. A number of the schools still have unpaid pledges that they are collecting and will still pay. The General Mission Board is very appreciative of the sincere coöperation of the students and their faculties.

On September 17, 1923, the building was dedicated and it was a memorable day at Shou Yang. Dr. Lee, from Tai Yuan, the capital of the province, was present and gave the dedicatory address. Brother Harlan Smith writing regarding the school recently mentioned the fine large class entering the first year of high school work.



## RECORD OF CONTRIBUTIONS

These figures include all that has been contributed to the fund was started in 1922 to March

### Schools

Bethany Bible School, .....	
Blue Ridge, .....	
Bridgewater, .....	
Daleville, .....	
Elizabethtown, .....	



# School

Built with money contributed by the students and faculties of the Church of the Brethren Colleges.



Received since 1924:	Hebron Seminary, .....	71.00
Received at Elgin	Juniata, .....	749.65
... \$1,753.00	La Verne, .....	465.00
... 442.60	Manchester, .....	2,123.38
... 50.00	McPherson, .....	533.25
... 93.65	Mount Morris, *	581.25
... 1,025.50	Students elsewhere, .....	216.25
		<u>\$8,104.53</u>
	* Mt. Morris sent in \$33 more after March 1, of this year.	





# THE JUNIOR MISSIONARY

Conducted by Aunt Adalyn

## SPARKS

Cute Sayings of the Missionary Children in India

Collected by Ida Shumaker

The Anvil Chorus—

Wilbert Eby, with the hammer. Herbert Eby, with the tongs. Emma Wagoner, with a basket. Elizabeth Wagoner, "Ready—strike!"

**B**ANG on the anvil once more! Here is a shower of "Long" Sparks: Esther, about five—"Mother, did God make Adam out of dust?" "Yes, the Bible says so." After deep study she said, "But I don't see how he rolled him up."

Mother read her a Bible story. She said, "Why don't Jesus send soldiers to kill that boy?" "Who?" was asked. "Why, Satan!" Again, she asked for the "story of the wise virgins who went out to meet a broom."

Esther was having the first Psalm explained to her. She asked, "Why doesn't Satan have a Bible to teach people to be naughty?" Another time she remarked, "I wish I had black arms like the natives so I could wear bangadis" (bracelets).

Once she asked why they came to India and then said, "Mother, I wish there were not two worlds so we could live in America too." She was told not to do so and so or she might die. She replied, "Mother, I am eight years old and I haven't died **yet!**"

When Madalene was but three years old she prayed thus: "Dear Jesus, bless the little girls (in school), and bless the big girls too. Help them to be kind to the little girls, and if they have red shoes on and the little girls do

not, and if there is any mud in the road, help them to carry the little girls across and not get angry about it. For Jesus' sake Amen."

Madalene makes good sparks. "I did this my-sole" (myself). "Let's make heels (steps) down from the bungalow to the gate." "Mother, I don't like America!" "Why?" "Because the sun goes **down** there in the **morning**."

She had a match trying to strike it, then said, "Here, mother, you match it" (strike it). She watched Elizabeth being weighed, then called out, "O, come on! They are pounding the baby!"



Leonard and David Blickenstaff



"Who made God and Jesus? Which is the Son? Well, I think God made Jesus, and while Jesus was making the people God was making the animals. Did he make us out of dust like in the road? Did he mix it up with water?"

Madalene sent home from Landour a pressed maiden hair fern, a violet, and a leaf. She wrote: "Every little part of the fern are the kisses I am sending you; the violet leaf is hugs; and the violet is love, which is the best part."

Bang! for Albert. What sparks for such a little fellow! At five years—"Father, how big will you be when you get to be a hundred years old?" At four years, reviewing the Sunday-school lessons for exams, he said, "A big rushing wind came into the room and each one of them got a red spot on his head" (at Pentecost). After church one day: "Mother, I like the praying better than the preaching." "Why?" "Because it is shorter." Then Madalene replied, "I like it better because we can sleep when we pray" (six and four years).

Albert came in with the hammer. "What are you doing?" he was asked. "I was out cracking nails." (He had never seen a hammer used for anything but cracking nuts.) One day at the table he surprised the family by announcing: "When I'm six I'm going to stop going to church like father and mother!" Upon inquiry it was found that he meant that they had their Sunday-school classes at the bungalow.

Drinking tea one day he looked into his cup and said, "O! my sugar didn't catch up with my tea!" Finding Auntie Doctor eating all alone after the others had finished, he said, "Why, Auntie! You are eating behind!" One day he asked his mother, "Where's father?" "He went to Baroda to buy land." "How will he bring it home? How many mals (coaches) will it take to bring it home?"

He was told about his father's cousin, an engineer, whose train ran over a boulder on the track and the engineer was ground to pieces. He looked up and asked, "What became of the engine?" Another time, "When we go to heaven will we look like we do now only we won't have any skin?"



Lucille Forney and Lois Eby (High School Girls)

"Mother, let me pray the long prayer tonight." (The children usually pray their little prayers and one of the parents prays the long prayer.) So he began: "Dear Jesus, bless father and mother. Bless baby as she is sleeping. Bless Esther and Madalene. Bless all the Uncles and the Aunties and all in America. Bless all the soldiers that they may be Christians. Bless all in the war countries. Bless us this Christmas. May we be good tomorrow, for Jesus' sake. Amen." (At five years.)

One Christmas they were so surprised at their gifts. He said, "It feels so funny this Christmas. It feels like my head is being knocked off."

Strike, Wilbert! Hold your basket, Emma! We're going to knock the sparks off Elizabeth Long. "Mother, where is your nailer? I want to nail my fingers" (nail file). "Pass that red book, please, that red cemetery" (commentary). Alone with her mother as they knelt to pray she said, "You just pray a little short prayer tonight—30 or



40 minutes." Reviewing the Sunday-school lessons she exclaimed disgustedly, "I get so tired hearing about boys. Why don't some of them ask for girl babies?" "Mother, I saw such a little woman. She was about forty years old and just my age" (meaning size).

Her father was holding a paper over the lamp and she asked, "Father, are you going to fire that paper?" (burn it) At three and a half she was saying, "Jack fell down and broke his mou't" (mouth). She was often told not to eat so fast. One day she got very angry and said, "I am just going to guzzle my food down." When she was lying on her bed with the measles her mother was feeding her. Urged to take another spoonful, she said, "My face is full" (meaning mouth).

"How old are your dollies?" she was asked. She replied with great dignity, "Lalita is 96 and Wanita is 97." Another day: "Mother, if you are a naughty girlie I am not going to take you to Landour. When I get big I am going to Landour to school and then who'll go for a walk with Jumnabai, and who'll eat with father and mother?"

When she was four, she met at Landour Bremmer and Dorothy Cook, and loved to play with them, though they sometimes

differed. One night her prayer was something like this: She lay on her bed, squeezed her eyes tight shut and began, "Dear Jesus, bless Bremmer and Dorothy. Tell them to play with me. If they hurt me I'll hurt them, but if they go away I'll call them back. For Jesus' sake. Amen."

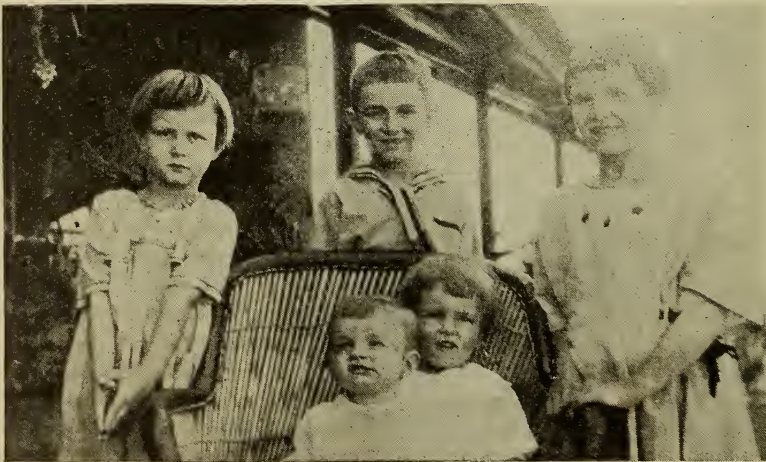
Watching the family cracking nuts, she took the cracker and said, "I want to crack myself." Esther was combing her; she parted her hair in the middle and put her hair band on. She came to her mother crying and sobbing and said, "I don't want it this way. I look like somebody else."

Her mother was eating cheese. She begged for some, and was reluctantly given a bit, with the remark that she would not like it. She tried hard to eat it, and then laid it down saying, "It tastes like something else." At three and a half she had hiccoughs, and to see whether she knew what to call it her mother said seriously, "Elizabeth, what are you doing?" She replied with a smile, "It's doing itself."

✂ ✂  
"Getting even isn't half as profitable as getting ahead."

✂  
"Few of us ever get dizzy from doing too many good turns."

✂  
"Praise loudly; blame softly."



The Butterbaugh Busters—Beryl Delos (boy), Vila Lorene, Bertha Ione, Wilma June, Darlene Mary



### BY THE EVENING LAMP

My dear Juniors: Recently a bit of news was received in the Mission Rooms—the kind that usually comes with a black border around it. This was the brief message: “Enclosed find check for \$25.00 for World-wide Missions. This money belonged to our dear boy, our only child, aged thirteen, who died Dec. 10. We want it reported in the Visitor as being from Marshall D. Christian. Yours in His name, John H. Christian.”

Doesn't that make you feel like holding your breath and treading softly? For it is a beautiful, sacred thing this child has done, even though he is sleeping. How the texts crowd forward—“His works do follow him,” “He being dead yet speaketh,” “A little child shall lead them.”

When the mission treasurer read these few words so full of meaning, he sadly fingered the check and thought of his own two lively little boys. We sympathize with all our hearts with these parents who have lost their precious son, and only one, at such an interesting age. But, Juniors, do you think Marshall is crying? And if he is smiling from the other side, where the green fields are, shall we not smile back and say, eagerly, “We're coming too, Marshall, by and by. Please keep a place for us”? I think he could wish for no finer memorial.

And then the other day the treasurer handed me another slip with this interesting information, which I share with you:

Leonard Withy, ten years old, of Santa Rosa, Florida, worked hard during the Christmas vacation to earn some money so he could give a dollar to the Mission Emergency Fund. It was sent in by Mrs. A. Buck, with whom he stays. Shall we not all wave a salute to Leonard? And we hope he comes into our circle soon, don't we?

After you have all exchanged greetings you may snuggle down in your chairs quietly, and we'll have the rest of our “moving picture” from India. If you want to refresh your memory on the first part, look up the March Visitor.



Dear Aunt Adalyn: Am I welcome? I am eleven years old and in the sixth grade. My sister is in the third grade, and is eight years old. My best friend is Pauline Shinn. She is in the fifth grade and is ten years

old. We are expecting to move in June. My father is a senior in his divinity course. I went skating the other night. We had a very good time. In the evening when we are tucked in bed my mother reads us a Bible story, and we like it very much. In the nice evenings I take our neighbors' baby for a ride. The baby is a boy. His name is Leon Winters. He is thirteen months old. I wish some of you Junior girls would write to me. Give me your address and I will gladly reply. Well, my eyelids are getting heavy, so I must close. Evelyn Horst.

1703 Oneida St., Huntingdon, Pa.

How familiar your letter sounds! For Huntingdon was my home for many years. You'll be a candidate for Juniata College some time, won't you?

Dear Aunt Adalyn: I have just read some of the letters in the Missionary Visitor, and fail to see many boys' names, so I thought I would increase the number. I am eleven years old, and in the sixth grade in school. I have four sisters. I am a member of the Eagle Creek Church of the Brethren, and have about a mile to go to Sunday-school. Leigh Freed is my teacher and I like him very well. If my letter is printed I will try to get some of the boys of our Sunday-school to join the circle too. I would be glad if some of the Junior boys would write to me.

Galon Rodabaugh.

Williamstown, Ohio.

Thank you very much for the photo you sent, Galon. I think I will use it for a nest-egg, and maybe some more of the Juniors will send me their photos, so I can start an album! And if you come to see me, you may have a peep at the whole bunch!

Dear Aunt Adalyn: I thought I would write and get acquainted. I was ten years old in December. I am in the fifth grade in school and my teacher's name is William Pletcher. I enjoy my school work very much. I have two brothers in high school, and one sister that will be three years old in May. My mama, papa, brothers and myself are members of the Church of the Brethren. My Sunday-school class name is “Willing Workers,” and the last Sunday of each month we have our meeting. I am secretary.

Mary Summy.

305 Wilson Ave., Goshen, Ind.

And I know you are trying to be the very best secretary your class ever had! One can make even a secretary's book look like a work of art.

Dear Aunt Adalyn: I don't know if it will be pleasing to you or not to call you “auntie,” as this is my first attempt. I am eleven years old, and in the sixth grade. I have five sisters and three brothers. My



daddy is my teacher in school, and Mrs. J. W. Weddle is my Sunday-school teacher. I belong to the Brethren church, and am a Junior. I live one mile from church. I enjoy reading the letters. I'd like for some one to write to me. Lorraine Ann Sutphen.

Floyd, Va., Star Route.

And I expect Lorraine is the best-behaved little girl "daddy" has in the whole school! Do you suppose he could manage all nine of you at once?

Dear Aunt Adalyn: I had an operation for mastoids the last night of the year and was in the hospital ten days, but I am going to school now. I have one brother married and two going to high school. I have a twin brother in the sixth grade with me. I am eleven years old. I was baptized when I was nine. We drove from Yakima, Wash., to California last June. I have a guinea pig for a pet. My teacher's name is Mrs. Seifert. Zula Hollinger.

Hermosa Beach, Calif., R. 1, Box 59B.

That wasn't a very pleasant experience, was it? But sometimes we have to do worse things so that we may have better things afterward.

Dear Aunt Adalyn: I am twelve years old and in the seventh grade. My lessons are right hard, but I try as hard as I can to get them and they are not so hard after all. I just love to read. My Sunday-school class is called the "Good Cheer" class, and we are trying real hard to live up to our name. We always send cousin Isaac Longs some money to buy Christmas gifts for the children in India. He and cousin Effie are missionaries there. We also are helping to pay for our new church at Mill Creek. I love to go to Sunday-school and preaching. I have not missed a Sunday for two years. I have a certificate with one seal on it, and I am going to try to fill out the others. I have often cracked the "Nuts," but do not send them in. With love to all the Juniors,

Penn Laird, Va.

Eva Long.

I wouldn't be surprised if some day you follow in the footsteps of your missionary cousins. There are such great crowds of children "over there" that need so much to know about our Jesus.

Dear Aunt Adalyn: I never read the letters until one day my mother told me that there was a "Junior Missionary," and now I read them three or four times. I belong to the Church of the Brethren, and also the Junior C. W. We often play Bible Baseball in C. W. Those of you who have played it know it is fun. We are asked such questions as these: 1. Name the books of Law. 2. Of History. 3. Of Poetry. 4. Who was a Jewish maiden who became queen and

saved her people? 5. Where was Jesus born? 6. Where was his first miracle performed? 7. What was it? 8. Where did he live when a boy? 9. Where was Jesus taken when a baby? 10. Who watched the baby in the bulrushes and who was the baby? Quite a number of us stumbled on the sixth. Miriam Culler.

Mount Morris, Ill.

It takes nimble wits to keep that baseball off the ground. I think that would be a fine national sport for our Juniors.

Dear Aunt Adalyn: I am ten years old and in the fifth grade. I go to church and Sunday-school almost every Sunday. I do not have far to school. I have a little sister six years old. Her name is Elsie. I like to read the letters the children send to you.

Manheim, Pa., R. 3.

Minnie Becker.

Do you drive "Dobbin" when you go to town, or do you get there in a hurry by automobile? Does your mother let you do some shopping yourself?

Dear Aunt Adalyn: I am writing this letter by the evening lamp. Some of my playmates are going to write you a letter. I just think it is fun to write these letters to you and you print them in the Missionary Visitor. I got twenty-three valentines. One was a real pretty one from my teacher. It was a little girl playing a piano. I am going to study hard because I want to go to the sixth grade. I will be thirteen on April 19. I read the story in the January Visitor, "Biddy Comes to the Bungalow." I do not have very far to walk to school. One of my playmates has a bicycle. My Bible teacher is Mrs. Shively. I will be glad when spring comes and all the birds and flowers come back. I had a card from Mr. H. P. Garner, mailed at Livingston College, London. This is a pretty morning. The snow is falling in big flakes. My teacher has taught us a song about "Snowflakes."

Nokesville, Va.

Ruth Graybill.

I infer that you play the piano yourself. Do you sing too?

Dear Aunt Adalyn: My sister, Lois Sanger, told me to write to you. I am in the fourth grade and nine years old. I am four and a half feet tall, and weigh eighty-four pounds. I have just finished a letter to my cousin and a friend. I would like for one of the boys to write to me. With love to all the circle. Samuel Sanger.

Nokesville, Va.

You were a good boy to obey your sister. There is another boy here. Step up and shake hands.

Dear Aunt Adalyn: As I have been reading the letters every month I will join in the circle. I do not go to school, for I am



a cripple. My mother teaches me at home. I am fourteen years old, and go to Sunday-school every Sunday. My teacher is Miss Cooke. I have three sisters and three brothers. We live in the country on a large farm. My grandfather lives with us. Your friend,  
Ella Weimer.

Bealeton, Va., Box 64.

How sorry I am! How many good times you must miss, and yet how much happiness three brothers and three sisters will be able to drop in your lap! And they will be happier too, doing things for you.

Dear Aunt Adalyn: I am thirteen years old, and in the sixth grade. I have a brother and sister that go to school with me. I have a white pony and drive her when the roads are good. We have two miles to school. My father and mother belong to the Camp Creek church, and we go every time we can. I hope to join also. Find enclosed fifty cents to help some missionary.

Plymouth, Ill. Fuller W. Reed.

I turned your fifty cents over to the mission treasurer, and he thanks you very much for your kindly thought. So do I. I hope you feel at home among us, and please come again.

### NUTS TO CRACK

#### Hidden Orchestra

1. The law puts a ban on wine and rum.
2. Did you feed the chickens their corn, Ethel?
3. I said to Levi, "O, linger a while yet!"
4. Mary has the flu; tell the doctor.
5. He called him a "boob"; O, Edith, wasn't that funny?
6. He's in a tantrum; pet nicknames worry him.
7. She wants to be called Hannah or nothing.
8. The thief was put in a cell. O, what a pity!

#### More Missionaries in China

- |             |               |
|-------------|---------------|
| 1. Break.   | 5. Col. Polk. |
| 2. Wan mob. | 6. Greens.    |
| 3. N. lice. | 7. This M.    |
| 4. Price.   | 8. Mr. Yes.   |

(Answers next month)

#### March Nuts Cracked

**Missionaries in China.**—1. Bright. 2. Horn-ing. 3. Metzger. 4. Vaniman. 5. Wampler. 6. Schaeffer. 7. Clapper. 8. Heisey.

**Hidden Grains.**—1. Millet. 2. Wheat. 3. Rye. 4. Oats. 5. Flax. 6. Maize. 7. Rice. 8. Barley.

### THINGS THAT HAPPENED IN INDIA

Alice K. Ebey

One of the missionary children in the early years of the India Mission was told that Uncle Adam was coming on the big boat. On his arrival the mother said, "See, dear, here is Uncle Adam." With a curious smile the little girl asked, "But, mama, where is Aunt Eve?"

Another of these children of more than a score of years ago was greatly delighted to make a trip to Anklesvar (pronounced "uncle eshvar"). On his arrival he said, "Mother, here is Uncle McCann, but I want to see my Anklesvar."

Some years later, one of the mothers, solicitous for the health of Brother Stover, who never seemed to spare himself, asked why he should take a night train and break his sleep. The little daughter looked up with a puzzled expression, saying, "How could Uncle Wilbur break his sleep? He didn't let it fall, did he?"

"What does red tape mean?" my little girl asked. "What do you think it means?" I asked in return. "Oh, just talk, I s'pose, without getting anything done," was the prompt reply.

A young prodigal who had "wasted all his living" appealed to Brother Pittenger to give him a position as a bridegroom. Some one who had not completed his English education had written for him. You will be glad to know that the lad has grown wiser and better with his years, and that he is now a faithful horse groom at one of the busy mission stations.

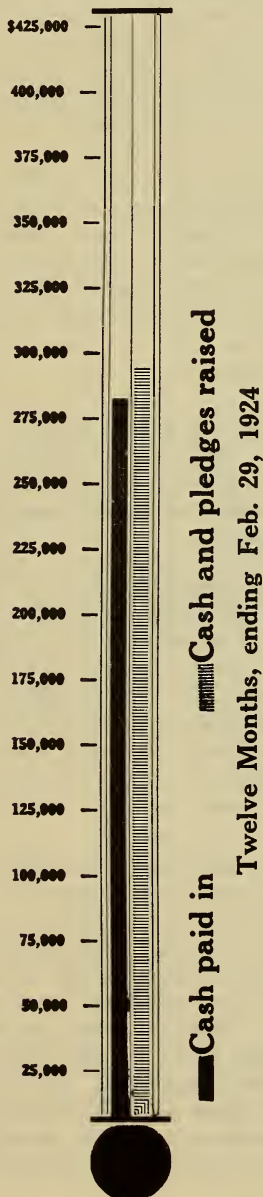
"Bear ye one another's burdens." Lord Denbigh was walking through the House of Commons when he saw a party of wounded Australian privates. Two appeared to be dwarfs, but on drawing closer he noticed that their legs had been shattered below the knee. "Have you not been fitted with artificial legs yet?" he asked one of them. "Yes, I have," he replied, "and I am going along with them all right, but my pal has not, and as he is a bit shy about going out alone with his stumps, I left my legs behind."



# FINANCIAL REPORT

## Forward Movement Goal For the year ending Feb. 29, 1924

### \$443,500.00



**Conference Offering, 1923.** As of February 29, 1924, the Conference (Forward Movement) offering for the year ending February 29, 1924, stands as follows:

Cash received, all funds since March 1, 1923, \$283,540.04  
Pledges outstanding, ..... 5,064.02

Total, ..... \$288,604.06  
(The 1923 Budget of \$443,500 is 65.1% raised.)

**Mission Board Treasury Statement.** The following shows the condition of mission finances on February 29, 1924:

Income since March 1, 1923, ..... \$280,925.91  
Income same period last year, ..... 311,017.32

Decrease, ..... \$ 30,091.41  
Outgo over income since March 1, 1923, ... 44,328.92  
Outgo over income same period last year, .. 20,493.79

Increase outgo over income, ..... \$ 23,835.13  
Mission deficit February 29, 1924, ..... 16,818.81  
Mission deficit January 31, 1924, ..... 16,236.78

Increase in deficit, ..... \$ 682.03

**Tract Distribution.** During the month of January the Board sent out 2,339 tracts.

**Correction No. 21.** See March, 1923, "Visitor," under Forward Movement, 1923. Contribution of Buck Creek, So. Ind., \$15.56 has since been designated for support of Nettie B. Summer.

**Correction No. 22.** With permission of the S. S. Board of Mid. Pa., the sum of \$234.00 has been transferred to World Wide Missions that was left from the support of Jesse B. Emmert.

**Correction No. 23.** See March, 1924, "Visitor" Under World Wide Missions. Credit of \$22.00 to J. I. Branscom of Melvin Hill Cong., North Carolina, should instead be J. I. Branscom (Mill Creek).

**January Receipts.** The following contributions for the various funds were received during January:

#### WORLD WIDE

**Arizona—\$4.00**  
Indv.: A Brother & Family of McNeal, ..\$ 4 00

**California—\$486.08**  
No. Dist., Cong.: Chico, \$23.23; Elk Creek, \$8.75; Empire, \$105.30; Fresno, \$17.60; Laton, \$9; McFarland, \$50.47; Oakland, \$26.08; Raisin, \$62.11; Sarah J. Beckner (Reedley) \$1; Harve Fillmore & Family (Live Oak) \$5; Walter Pence & Wife (Figarden) \$5; S. S.: Primary Dept. (McFarland) \$11.60, ..... 325 14

So. Dist., Cong.: Covina, \$25.85; Pomona, \$54.34; A. J. Frick (Santa Ana) \$25; S. R. Roney (1st Los Angeles) \$1; H. S. Sheller (Long Beach) \$5; David Blickenstaff (Long Beach) \$5; J. P. Dickey (La Verne) \$50; Mary M. Hepner (Covina) \$5; C. W. S.: Pasadena, \$25; Indv.: D. Welty Lefever, \$5; Jacob Wyne, \$4.25; An Individual, \$5, .. 160 94

**Colorado—\$144.16**  
N. E. Dist., Cong.: Denver, \$76.11; Conrad Fitz (Denver) \$2.50; Aid Soc.: Haxtun, \$10, S. E. Dist., Cong.: McClave, ..... 50 55  
W. Dist., Indv.: Cynthia Peebler, ..... 5 00

**Florida—\$16.00**  
Indv.: No. 70730, \$4; E. H. Hurst, \$10; J. Ham Baile & Wife, \$2, ..... 16 00

**Idaho—\$84.46**  
Cong.: Bowmont, \$4.50; Nampa, \$29.46; Weiser, \$32; Mrs. Marie Olsen (Nampa) \$1; L. Clanin (Clearwater) \$2.50; A. L. Boyd (Bowmont) \$15, ..... 84 46

**Illinois—\$697.09**  
No. Dist., Cong.: Hickory Grove, \$24.12; Mt. Morris, \$37.75; Douglas Park (Chicago) \$101.81; Bethany Center (Chicago) \$16.25; Dixon, \$21.20; West Branch, \$8.25; Elias Weigle (Shannon) \$5; John C. Lampin (Polo) \$5; Wm. M. Davis (Pine Creek) \$25;



J. W. Erb (Naperville) \$2; W. E. West (M. N.) (Mt. Morris) \$.50; E. P. Trostle & Wife (Mt. Morris) \$5; W. E. West (Mt. Morris) \$5; W. B. Stover (M. N.) (Mt. Morris) \$.50; Wm. Wingerd (Lanark) \$12; Mary C. Lahman (Franklin Grove) \$200; D. C. McGonigle (Franklin Grove) \$2.50; Jennie S. Harley (Elgin) \$1.20; L. L. Group (Dixon) \$2; A. L. Moats (Dixon) \$1.20; Silver J. Cummins (Chicago) \$10; Ralph & Laura Miller (Chicago) \$100; John M. Lutz (Bethany) \$1; Jennie Ruble (Bethany) \$2; Cora Brower (Chicago) \$5; O. H. Willard & Wife (Chicago) \$20; S. S.: "Winners" Class, \$5,....  
So. Dist., Cong.: Champaign, \$31.38; Decatur, \$2.50; Girard, \$15; Romine, \$7.50; Springfield, \$12.61; Virden, \$6.82; Mrs. J. H. Neal (Girard) \$1; Mary Hester (Girard) \$1,  
**India—\$5.00**  
Indv.: Mrs. Kathryn B. Garner, .....

**Indiana—\$793.47**

Mid. Dist., Cong.: Pleasant Dale, \$56.96; Salamonie, \$47.56; Walton, \$43.85; Clear Creek, \$45; Loon Creek, \$152.97; Peru, \$24; Roann, \$4; May Whitmore (Salamonie) \$15; J. D. Rife (Roann) \$1.20; Walter Balsbaugh (Mexico) \$5; Frank Fisher (Mexico) \$1; John H. Cupp (Manchester) \$2; Wm. M. Eikenberry (Manchester) \$1; Emma Fair (Manchester) \$.50; John W. Hoover (Manchester) \$1.25; Wm. H. Harter (Flora) \$1.25; Odus P. Clingenpeel (Flora) \$2; Chas. R. Oberlin (Monticello) \$10; Aid Soc.: W. Manchester, \$25; Indv.: Mrs. Esther R. Miller, \$2; M. E. Miller, \$1, .....

No. Dist., Cong.: Cedar Creek, \$37.42; Center, \$17.15; Pleasant Valley, \$38.40; Solomons Creek, \$37; Wakarusa, \$32; G. Sprang (Shipshewana) \$4; Samuel E. Good (No. Liberty) \$1; Annetta Johnson (Nappanee) \$2.50; E. W. Bowers (Baugo) \$1; Jacob B. Neff (Bethel) \$5; "Beginners' Class", 1st So. Bend, \$8; S. S.: Pleasant Chapel, \$12.50; C. W. S.: Bethany, \$50.50; Indv.: Marshall D. Christian, \$25; Lavina Fashbaugh, \$7.90.  
So. Dist., Cong.: Kokomo, \$4.50; Nettle Creek, \$32.60; Plevna, \$22.86; R. M. Arndt (White) \$2.60; Catharine Stout (Nettle Creek) \$5; Mrs. M. C. Young (Mississinewa) \$1; Indv.: Mrs. Lora Hilger, \$1; Mary Cunningham, \$2, .....

**Iowa—\$665.59**

Mid. Dist., Cong.: Eld. C. B. Rowe (M. N.) (Dallas Center) \$.50; Franklin Rhodes & Wife (Dallas Center) \$200; E. L. West (Des Moines Valley) \$64.20; Mrs. Frances Beeghly (Iowa River) \$2; Malinda R. Booth (Iowa River) \$1; C. Z. Reitz (Maxwell) \$40; Eld. W. I. Buckingham (Prairie City) \$10, .....

No. Dist., Cong.: So. Waterloo, \$146.59; Kingsley, \$17.45; Samuel Fike (So. Waterloo) \$12; Uriah S. Blough (So. Waterloo) \$4; A. M. Sharp (M. N.) (Spring Creek) \$.50; Mrs. Edw. Zapf (Grundy Co.) \$5; H. C. Sheller (Grundy Co.) \$10; Julia A. Sheller (Grundy Co.) \$2; G. A. Moore (Grundy Co.) \$100; Hannah C. Messer (Grundy Co.) \$10; J. D. Shook (Greene) \$2; Aid Soc.: Greene, \$10; Indv.: Elizabeth Albright, \$5, .....

So. Dist., Cong.: Osceola, \$7.35; S. S.: Libertyville, \$25, .....

**Kansas—\$252.30**

N. E. Dist., Cong.: Appanoose, \$21.55; Sabetha, \$85.35; Aid Soc.: Oakland (Topeka) \$10, .....

N. W. Dist., Cong.: Nellie Albin (Maple Grove), .....

S. E. Dist., Cong.: Independence, \$5.65; W. H. Sell (Fredonia) \$3, .....

S. W. Dist., Cong.: Conway Springs, \$22.20; McPherson, \$77.55; Mrs. N. P. Nelson (E. Wichita) \$5; Yomarco (E. Wichita) \$15; Ethel & Wm. Root (Walnut Valley) \$5, .....

**Louisiana—\$1.20**

Cong.: W. B. Woodard (Roanoke), .....

**Maryland—\$352.79**

E. Dist., Cong.: Westminster (Meadow

Branch) \$23.86; Denton, \$7.56; Long Green Valley, \$18; Meadow Branch, \$16; Nettie M. Kanost (Washington) \$25; Annie R. Stoner (Pipe Creek) \$15; Mary R. Weybright (Monocacy) \$10; Ira W. Leatherman (Middletown Valley) \$1; Christian Krabill (Denton) \$10; Benj. B. Brumbaugh (Denton) \$1, ....  
Mid. Dist., Cong.: Beaver Creek, \$12; Broadfording (Welsh Run) \$118.45, .....

W. Dist., Cong.: Mrs. Roy C. Wotring (Fairview) \$2; Arthur Scrogum (Bear Creek) \$100, .....

**Michigan—\$31.20**

Cong.: Elsie, \$6; Long Lake, \$12; Edmond G. and Ida Sellers (Onokama) \$1.95; Mrs. Alla Emrick (New Haven) \$5; Mrs. Alta Hellsauer (Lake View) \$2; S. S.: Zion, \$4.25, .....

**Minnesota—\$14.80**

Cong.: No. 71026 (Root River) \$.40; A. J. Nickey (M. N.) (Monticello) \$.50; A Brother (Minneapolis & Monticello) \$5; C. W. S.: Worthington, \$8.90, .....

**Missouri—\$195.57**

Mid. Dist., Cong.: Mineral Creek, \$36.05; Wm. H. Wagner (Mound) \$2.50; Nannie C. Wagner (Mound) \$2.50, .....

No. Dist., Cong.: Smith Fork, \$117.02; Emma Van Trump (Hardin) \$15, .....

S. W. Dist., Cong.: Fairview, \$16.50; Mary J. Mays (Cedar Co.) \$3; C. K. Masters (Peace Valley) \$2; Indv.: F. Moffit, \$1, ....

**Montana—\$7.50**

E. Dist., Cong.: Grandview, .....

**Nebraska—\$85.56**

Cong.: Octavia, \$75.56; Gussie McPherson (Falls City) \$10, .....

**New Jersey—\$10.00**

Indv.: Carrie Gary, \$5; Edith Gary Woodruff, \$5, .....

**New York—\$33.20**

Cong.: Brooklyn (Italian), .....

**North Carolina—\$58.00**

Cong.: Mill Creek, \$8; Indv.: C. R. Faw & Wife, \$50, .....

**North Dakota—\$25.00**

Cong.: Surrey, \$20; Walter Troxel (Berthold) \$5, .....

**Ohio—\$867.78**

N. E. Dist., Cong.: Akron, \$50.51; E. Nimishillen, \$34.40; Maple Grove, \$90.48; New Phila., \$5; W. Nimishillen Cong. & S. S., \$150; Mary Ann Shroyer (Tuscarawas) \$3; Louisa Burkhardt (Tuscarawas) \$5; Sarah A. Dupler (Olivet) \$10.38; Mrs. Jennie M. Shriver (New Philadelphia) \$2; Mrs. Jennie B. Bear (New Philadelphia) \$2; C. Wohl-gamuth (Mohican) \$10; Sadie Moherman (Ashland Dickey) \$1; Aid Soc.: W. Nimishillen, \$50; Freeburg, \$50; E. Nimishillen, \$25; Canton City, \$25; Black River, \$25; Ashland City, \$25; Indv.: Samuel Feller, \$5, .....

N. W. Dist., Cong.: Baker, \$79; County Line, \$16.53; Greenspring, \$5; Marion, \$17.42; A Sister (Bellevue) \$5; Aid Soc.: Greenspring, \$10, .....

So. Dist., Cong.: Beaver Creek, \$6; Sidney, \$4; W. Dayton, \$96.05; Jesse K. Brumbaugh (West Milton) \$1.20; Mary House (W. Dayton) \$1; John H. Rinehart (Salem) \$1.20; W. H. Folkerth (Salem) \$1.20; G. W. & E. G. Stump (Prices Creek) \$4.85; Susie F. Minnich (Painter Creek) \$1; Mrs. Emma Filbrun (New Carlisle) \$1.20; Forest Bennett (Middle Dist.) \$1; Nettie L. Siefert (E. Dayton) \$5; Glen A. Moyer & Wife (Cincinnati) \$3; Sister Henry (Cincinnati) \$1; Mrs. Sarah E. Johnston (Brookville) \$1; S. S.: Mission Band (Circleville) \$7.36; Y. P. C. A.: Donnels Creek, \$20; Aid Soc.: Greenville, \$10, ..

**Oklahoma—\$2.40**

Cong.: Wm. P. Bosserman (Indian Creek), .....

**Oregon—\$36.75**

Cong.: Bandon, \$17.75; Weston, \$4; E. E. Tucker & Family (Weston) \$5; Mrs. J. W. Moore (Newberg) \$5; Aid Soc.: Mabel, \$5, ..

120 34

130 45

102 00

619 28

77 81

5 00

14 80

41 05

132 02

22 50

442 54

7 50

85 56

10 00

279 37

33 20

58 00

71 56

25 00

317 70

568 77

315 54

132 95

32 35

116 90

2 00

8 65

124 75

166 06

1 20

36 75



**Pennsylvania—\$2,134.50**

E. Dist., Cong.: Conestoga, \$19; Elizabethtown, \$357.56; Ridgeley, \$14.27; Ruth & Violet Stehman (White Oak) \$1; Naomi S. Rentschler (Richland) \$9; John C. Zug (Palmyra) \$5; Samuel F. Gottshall (Mingo) \$100; Henry R. Gibbel (Lititz) \$1.20; No. 71204 (Indian Creek) \$2; E. M. Crouthamel & Wife (Hatfield) \$5; Samuel H. Hertzler (Elizabethtown) \$5; Aid Soc.: Heidelberg, \$25; Mingo, \$25; Chiques, \$25; Akron, \$15; Indv.: A. M. Kuhns, \$3; Wilmer Ziegler, \$10.

Mid. Dist., Cong.: Koontz, \$8.50; New Enterprise, \$150; Snake Spring, \$16; Frank Meyers & Wife (James Creek) \$34; John Snowberger (New Enterprise) \$3; Mrs. Samuel R. Snyder (New Enterprise) \$3; James C. Wineland (Clover Creek) \$1; Mary A. Kinsey (Dunnings Creek) \$10; T. T. Myers (Huntingdon) \$1.50; Galen B. Royer (Huntingdon) \$1.40; O. Perry Hoover (Huntingdon) \$6; Ada White (Burnham) \$2; A. B. Wakefield (Aughwick) \$5; A. S. Brumbaugh & Wife (Artemas) \$5; C. W. S.: Bethel (Yellow Creek) \$5; Indv.: J. S. Harley, \$2.50; Ellen S. Strauser, \$1.

So. Dist., Cong.: Rouzerville House (Antietam) \$6; Brandts Church (Back Creek) \$15; Chambersburg, \$23.09; Helen Price (Waynesboro) \$2.50; Samuel C. Johnson (Lower Cumberland) \$35; Mrs. Geo. Dittmer (Lower Cumberland) \$5; Chas. C. Brown & Wife (Hanover) \$20; C. H. Steeman & Wife (Back Creek) \$10.

S. E. Dist., Cong.: Green Tree, \$225; Norristown, \$131; Parker Ford, \$10; Germantown (Philadelphia) \$93.76; Pottstown, \$22; Joseph Fitzwater (Green Tree) \$3; S. S.: Harmonyville, \$27.38; C. W. S.: Coventry, \$23.

W. Dist., Cong.: Meyersdale, \$6; Montgomery, \$50; Mt. Union, \$25; Pittsburgh, \$53.48; Rockton, \$8; Walnut Grove, \$339.91; Mrs. Anna Marler (Mt. Joy) \$2.25; J. Clark Brillhart (Montgomery) \$7; I. G. Miller (Middlecreek) \$120; Mrs. Eliza Sweitzer (Meyersdale) \$30; H. L. & Linda Griffith (Meyersdale) \$23; Mrs. Anna R. Meyers (Markleysburg) \$2; J. E. Whitacre (Uniontown-Georges Creek) \$2; J. C. Beahm (Connellsville) \$50; A Brother & Sister (Manor) \$25; Cradle Roll Mothers (Viewmont) \$30.50.

**Tennessee—\$43.45**

Cong.: Pleasant Hill, \$23.45; Indv.: Mrs. C. C. Shonks, \$10; Mrs. E. J. Humbert, \$10.

**Texas—\$1.00**

Indv.: Mrs. Mary Hanna, .....

**Virginia—\$713.47**

E. Dist., Cong.: Midland, \$8.81; Trevilian, \$51.30; Carl F. Miller (Oakton-Fairfax) \$2; J. M. Kline (Midland) \$2; Margaret Heddings (Midland) \$2; Maggie Miller (Mt. Carmel) \$1; J. M. Garber (Trevilian) \$2.40; Geo. W. Shaffer (Valley) \$2.

First Dist., Cong.: Copper Hill, \$4.70; Daleville, \$95.37; Peters Creek, \$14.20; Selma, \$46.70; T. S. Moherman (Daleville) \$1.80; G. A. Moomaw (Troutville) \$12; Aid Soc.: Selma, \$25; Indv.: J. B. Spangler, \$10.

No. Dist., Cong.: Greenmount, \$17.90; Mt. Zion (Greenmount) \$23.70; So. Fork, \$5.80; Unity, \$38.67; Woodstock, \$2.25; E. M. Wampler & Family (Timberville) \$4; No. 70288 (Rileyville-Mt. Zion) \$5.57; D. M. Good (Mill Creek) \$2.50; Benj. Cline (Mill Creek) \$50; Madison Kline (Linville Creek) \$50; P. S. Thomas (Harrisonburg) \$3; J. N. Smith & Wife (Greenmount) \$1; John H. Kline (Greenmount) \$5; D. R. Miller (Greenmount) \$25; S. N. Wine (Cooks Creek) \$25; E. G. Wine (Cooks Creek) \$25.

Sec. Dist., Cong.: Sangerville, \$18.25; Resie Kanost (Sangerville) \$5; John L. Driver (Sangerville) \$1; M. G. Sanger (Sangerville) \$1; Mrs. P. J. Craun (Summit) \$50; S. A. Garber (Valley Bethel) \$1; S. T. Glick (Beaver Creek) \$1; Mary R. Evers (Beaver Creek) \$50; Lucy E. Evers (Beaver Creek)

\$25; S. Frank Cox (Bridgewater) \$50; John S. Flory (Bridgewater) \$1.50; D. S. Thomas (Bridgewater) \$1; R. E. L. Strickler (Bridgewater) \$1; Jacob H. Cline (Lebanon) \$1; D. C. Cline (Middle River) \$1; S. I. Stoner (Middle River) \$3.70; E. D. Kendig (Mt. Vernon) \$1; Bessie V. Wampler (Pleasant Valley) \$1.10; Chas. H. Wampler (Pleasant Valley) \$5; A Brother & Sister (Pleasant Valley) \$25; Barbara A. Wampler (Pleasant Valley) \$1.10; Fannie A. Wampler (Pleasant Valley) \$1.10; Indv.: Geo. R. Robertson, \$2; A. B. Glick, \$50; S. L. Huffman, \$1.20; D. J. Simmons, \$6.84.

So. Dist., Cong.: Monte Vista (Bethlehem) \$28.01; Geo. A. Barnhart & Family (Germantown) \$200; Pauline Nolley (Christiansburg) \$10.

**Washington—\$207.60**

Cong.: Olympia, \$44.38; Seattle, \$86.15; Whitestone, \$3; Melissa Longhenry (Yakima) \$5; L. E. Ulrich (M. N.) (Wenatchee) \$1; J. W. Graybill (Wenatchee Valley) \$5; W. A. Deardorff (Wenatchee Valley) \$50; W. H. Slabaugh (Wenatchee) \$5; Ann C. Castle (Stiverson) \$10; W. C. Lehman (First Spokane) \$6; Individual (Omak) \$1; Mrs. Esther Myers (Centralia) \$10; C. W. S.: Yakima, \$3.92; Okanogan Valley Jrs., \$6.65; Indv.: Mary Gans, \$20.

**West Virginia—\$450.34**

First Dist., Cong.: Sandy Creek, \$400; Red Creek, \$1.40; Old Furnace, \$9; Raphael Baker (Allegheny) \$1; Elvie C. Spaid (Capon Chapel) \$3.75; Simon P. Idleman (Greenland) \$3.19; Ollie Idleman (Greenland) \$10; W. H. Muntzing (Greenland) \$5; A Sister (White Pine) \$1.

Sec. Dist., Cong.: A Brother of Simpson (Bethany) \$10; Indv.: No. 70468, \$5; M. C. Czigan, \$1.

**Wisconsin—\$3.58**

Cong.: Rice Lake, \$2.58; Mrs. Ruth Young (Chippewa Valley) \$1.

Total for the month, .....\$ 8,423 84

Total previously reported, ..... 69,783 21

Correction No. 22, ..... 234 00

Total for the year, .....\$ 78,441 05

**EMERGENCY FUND FOR MISSIONS****Arizona—\$6.61**

S. S.: Glendale, .....\$ 6 61

**California—\$472.79**

No. Dist., S. S.: Chico, \$14.46; Empire, \$68.35; Lindsay, \$107.57; Live Oak, \$32.71; McFarland, \$13.07; Oakland, \$14.90; Rio Linda, \$7; Figarden, \$63.78.

So. Dist., S. S.: Hermosa Beach, \$25.59;

Pasadena, \$125.36, ..... 150 95

**Colorado—\$65.02**

N. E. Dist., S. S.: Bethany, ..... 8 58

W. Dist., S. S.: Fruita, ..... 56 44

**Florida—\$21.70**

S. S.: Sebring, ..... 21 70

**Idaho—\$28.43**

S. S.: Fruitland, \$7; Nezperce, \$5.55; Weiser, \$9.46; Nampa, \$6.42, ..... 28 43

**Illinois—\$872.78**

No. Dist., S. S.: Students Class, Bethany (Chicago) \$94.87; Bethany (Chicago) \$72.42; Bethany Chinese (Chicago) \$4.45; Dixon, \$8.30; Elgin, \$34.77; Freeport, \$20.29; Mt. Carroll, \$1.78; Mt. Morris, \$144.50; Pine Creek, \$16.92; Polo, \$70; Rock Creek, \$5.50; Sterling, \$8.76; Louisa (Waddams Grove) \$88.33; "Class in the Corner" (Dixon), \$19.

So. Dist., S. S.: Astoria, \$61.40; Walnut Grove (Big Creek) \$5.53; Cerro Gordo, \$106; Canton (Coal Creek) \$53.26; Decatur, \$42.12; LaMotte Prairie, \$6; LaPlace (Okaw) \$8.58, ..... 282 89

**Indiana—\$1,489.42**

Mid. Dist., S. S.: Eel River, \$11.87; Primary Dept., Eel River, \$8.93; Hickory Grove, \$81.29; Loon Creek, \$17.03; Lower Deer Creek, \$1.10; Markle, \$2.25; Courter (Mexico) \$18.50; "Sunbeam" Class, Courter (Mexico)



\$1.50; Roann, \$3.57; Salamonie, \$149.38; W. Manchester, \$3.08; W. Marion, \$13.91, ....	312 41	So. Dist., S. S.: Bear Creek, \$94; Brookville, \$127.70; Circleville, \$7.35; Donnels Creek, \$1; New Carlisle, \$9; Pleasant Hill, \$66.64; Pleasant Valley, \$28; Poplar Grove, \$16.59; Children's Division (Prices Creek) \$65.50; Bethel (Salem) \$12.31; Toms Run (Sugar Hill) \$72.11; Trotwood, \$227; W. Charleston, \$85.75; W. Milton, \$115.03; Zion, \$17.08, .....	945 06
No. Dist., S. S.: Auburn, \$20; Buchanan (Berrien) \$8; Cedar Lake, \$18.86; Elkhart City, \$165; English Prairie, \$54.45; Maple Grove, \$25; Middlebury, \$103.95; New Salem, \$5.50; No. Liberty, \$70.91; Pine Creek, \$35.66; Pleasant Hill, \$30.50; Plymouth, \$154.57; Rock Run, \$3; Sec. So. Bend, \$4.10; Turkey Creek, \$64; Wakarusa, \$30; Yellow River, \$93.10, .....	881 60	<b>Oklahoma—\$27.37</b> S. S.: Washita, .....	27 37
So. Dist., S. S.: Anderson, \$146.65; Four Mile, \$85.12; Indianapolis, \$33.35; Kokomo, \$9.53; Rossville, \$16.51; White, \$4.25, .....	295 41	<b>Oregon—\$50.54</b> S. S.: Grants Pass, \$16.89; Portland, \$13.65, .....	30 54
<b>Iowa—\$91.00</b> Mid. Dist., S. S.: Beaver, \$3; Panora (Coon River) \$5; Walnut Ridge (Prairie City) \$26.45, .....	34 45	<b>Pennsylvania—\$2,547.47</b> E. Dist., S. S.: Lititz, \$85.42; Paxton (Big Swatara) \$10; "Gleaner's" Class, Akron, \$15; Akron, \$30.38; Girls' Willing Workers' Class, Chiques, \$12; Chiques, \$12.81; Mt. Hope (Chiques) \$12.69; Bachmanville (Conewago) \$10.53; Lebanon (Midway) \$120; Ephrata, \$33.80; Rankstown (Fredericksburg) \$11.75; Heidelberg, \$30; Mohrsville (Maiden Creek) \$13; Myerstown, \$10.11; Manor (Mountville) \$45; Mountville, \$5; Ella Groff's Class (Palmyra) \$7.78; Sunshine Class, (Palmyra) \$25; Mary Spitzer's Class (Reading) \$8; Reading, \$45.13; Richland, \$100; Manheim (White Oak) \$100, .....	743 40
No. Dist., S. S.: Sheldon, \$1.60; Spring Creek, \$12.30, .....	13 90	Mid. Dist., S. S.: Spring Mount (Warriors Mark) \$57.60; Rockhill (Aughwick) \$5.35; Germany Valley (Aughwick) \$8.50; Burnham, \$15.55; Martinsburg (Clover Creek) \$78.31; Clover Creek, \$3.29; Everett, \$148.50; Huntingdon, \$301.52; James Creek, \$5.25; "Work & Win" Class, Lewistown, \$11; Riddlesburg, \$3.50; Spring Run, \$81.63; Adult Ladies' Bible Class, Spring Run, \$5; Tyrone, \$10.71; Upper Clair, \$43.86; Curryville (Woodbury) \$90.89; Bethel (Yellow Creek) \$40, .....	910 46
So. Dist., S. S.: No. English, .....	42 65	So. Dist., S. S.: Pleasant Hill (Codorus) \$8.66; Hanover, \$74.97; 5 Classes of Goodville (Lost Creek) \$25.86; Boiling Springs (Lower Cumberland) \$5.10; Friends Grove (Marsh Creek) \$11; New Fairview, \$1.91; Perry, \$7.17; Shippensburg (Ridge) \$106.16; "Alpine" Class (Ridge) \$9; Eastville (Sugar Valley) \$6.90; Black Rock (Upper Codorus) \$10.56; Chestnut Grove (Upper Codorus) \$57.86, ...	325 15
<b>Kansas—\$126.34</b> N. E. Dist., S. S.: Navarre, \$49.26; Ottawa, \$34.84; Overbrook, \$11.71; Wade Branch, \$3.36; Washington Creek, \$9.23, .....	108 40	S. E. Dist., S. S.: Coventry, .....	210 00
S. W. Dist., S. S.: Bloom, .....	17 94	W. Dist., S. S.: Mt. Joy (Jacobs Creek) \$144.86; Beachdale (Berlin) \$56.68; Uniontown (Georges Creek) \$40; Geiger, \$7.75; Greensburg, \$25; Locust Grove, \$6.27; Wilpen Mission (Ligonier) \$7.03; Diamondville (Manor) \$3.05; Maple Glen, \$12.55; Pike Run (Middle Creek) \$11; Red Bank, \$6.76; Ridge (Shade Creek) \$4.50; Berkey (Shade Creek), \$11.94; Ten Mile, \$21.07, .....	358 46
<b>Louisiana—\$12.39</b> S. S.: Roanoke, .....	12 39	<b>Tennessee—\$21.35</b> S. S.: Meadow Branch, \$16.81; Piney Flats, \$4.54, .....	21 35
<b>Maryland—\$757.70</b> E. Dist., S. S.: Pleasant Hill (Bush Creek) \$84; Denton, \$18.55; Green Hill, \$22; Locust Grove, \$5; Westminster (Meadow Branch) \$54.56; Grossnickle (Middletown Valley) \$10.30; Piney Creek, \$9; Pipe Creek, \$60; Union Bridge (Pipe Creek) \$51; Reisters-town, \$14.71; Washington City, \$47.90; Bethany, \$10.51, .....	387 53	<b>Virginia—\$804.45</b> E. Dist., S. S.: Cannon Branch (Manassas) \$50; Midland, \$34; Green Co. Industrial School (Mt. Carmel) \$13.78; Nokesville, \$6.56, .....	163 34
Mid. Dist., S. S.: Mt. Zion (Beaver Creek) \$11.35; Brownsville, \$103.57; Hagers-town, \$238.25; "Willing Workers" Class, Pleasant View, \$14, .....	367 17	First Dist., S. S.: Pleasant View (Chestnut Grove) \$10.08; Bethesda (Cloverdale) \$25; Green Hill, \$9; Oak Grove Cong. & S. S. (Peters Creek) \$50; Peters Creek, \$100; Tinker Creek (Roanoke) \$10; New Bethel (Troutville) \$4.41, .....	208 49
W. Dist., S. S.: Cumberland Mission, ....	3 00	No. Dist., S. S.: Garber's (Cooks Creek) \$4.75; Cedar Grove (Flat Rock) \$4.74; Mt. Zion (Greenmount) \$24.30; Mill Creek, \$93.35; Hawksville (Mt. Zion) \$2; Salem, \$27.92; Timberville, \$23.45, .....	180 51
<b>Michigan—\$32.94</b> S. S.: Elmdale, \$9; Grand Rapids, \$6.71; Hart, \$6; Shepherd, \$8; Woodland Village, \$3.23, .....	32 94	Sec. Dist., S. S.: Barren Ridge, \$9.16; Oak Grove (Lebanon) \$26.74; Lebanon, \$39.82; Mt. Vernon S. S. & Cong., \$8.52; Sangerville, \$120.97; Staunton, \$4.25; Grottoes (Valley Bethel) \$10, .....	219 46
<b>Minnesota—\$5.34</b> S. S.: Minneapolis, .....	5 34	So. Dist., S. S.: Burks Fork, \$4; St. Paul, \$5.66; Topeco, \$12.14; Pulaski, \$10.85, .....	32 65
<b>Missouri—\$223.61</b> Mid. Dist., S. S.: First Kansas City, \$38.70; Mineral Creek, \$43.76; So. Warrensburg, \$5.50; Fristoe Union (Turkey Creek) \$25, .....	112 96	<b>West Virginia—\$50.12</b> First Dist., S. S.: Bean Settlement, \$2.22; Beaver Run, \$5.65; Harness Run (Knobley & Beaver Run) \$25; Glade View (Egdon) \$3.75;	
No. Dist., S. S.: Bethany (Pleasant View) \$33.24; Shelby Co. Cong. & S. S.: \$27.50; Wakenenda, \$6.85, .....	67 59		
S. W. Dist., S. S.: Carthage, \$36.56; Cabool, \$6.50, .....	43 06		
<b>North Carolina—\$21.07</b> S. S.: Brummett's Creek, .....	21 07		
<b>North Dakota—\$60.61</b> S. S.: Berthold, \$4; Egeland, \$23; Minot, \$4; Surrey, \$29.61, .....	60 61		
<b>Nebraska—\$11.11</b> S. S.: Beatrice, \$8.38; So. Beatrice, \$2.73, .....	11 11		
<b>New Mexico—\$9.11</b> S. S.: Clovis, .....	9 11		
<b>Ohio—\$1,771.89</b> N. E. Dist., S. S.: Ashland Dickey, \$35.05; Bethel, Woodworth & Zion Hill, \$21.58; Canton City, \$118.81; Beech Grove (Chippewa) \$28.39; E. Chippewa Cong. & S. S., \$83.35; Cleveland, \$15.67; Young Men's Class, E. Nimishillen, \$10; Intermediate Boys, E. Nimishillen, \$5; Primary Teachers, E. Nimishillen, \$5; Primary Children, E. Nimishillen, \$35.60; Freeburg, \$80.70; Kent, \$32; Maple Grove, \$23.42; Mohican, \$13.85; Class of 3rd year Intermediate Girls, New Philadelphia, \$11.15; Olivet, \$111.09; Richland, \$2.54; Woodworth, \$4.46; Zion Hill, \$22.55, ..	660 21		
N. W. Dist., S. S.: Sand Ridge, \$24.67; E. Swan Creek, \$18.50; Eagle Creek, \$94.50; Fairview, \$2.57; Lick Creek, \$5.40; Walnut Grove (Silver Creek) \$2; Hickory Grove (Silver Creek) \$13.19; Toledo, \$5.79, .....	166 62		



Brick (Greenland) \$6.50, .....	43 12
Sec. Dist., S. S.: Goshen, .....	7 00

**Washington—\$117.08**

S. S.: No. Spokane, \$20; Okanogan Valley, \$60.73; Olympia, \$5.35; Outook, \$4; Whitestone, \$27, .....	117 08
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**Wisconsin—\$31.00**

S. S.: White Rapids, \$1.75; Rice Lake, \$22.16; Maple Grove, \$4.41; Chippewa Valley, \$2.68, .....	31 00
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Total for the month, .....	\$ 9,709 24
Total previously reported, .....	31,892 87

Total for the year, .....	\$ 41,602 11
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**STUDENT FELLOWSHIP FUND—1922****Illinois—\$126.00**

No. Dist., Students & Faculty of Bethany Bible School, \$121; Students & Faculty of Mt. Morris College, \$5, .....	126 00
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**Indiana—\$25.00**

So. Dist., Cong.: Fred A. Replogle (Pymont), .....	25 00
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**Kansas—\$56.75**

S. W. Dist., Students & Faculty of McPherson College, .....	56 75
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Total for the month, .....	\$ 207 75
Total previously reported, .....	3,386 45

Total for the year, .....	\$ 3,594 20
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**AID SOCIETY HOME MISSION FUND****Arizona—\$6.40**

Aid Soc.: Phoenix, .....	\$ 6 40
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**California—\$47.50**

So. Dist., Aid Soc.: Pasadena, \$25; Calvary (So. Los Angeles) \$22.50, .....	47 50
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**Florida—\$35.00**

Aid Soc.: Sebring, .....	35 00
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**Idaho and W. Mont.—\$40.00**

Aid Societies, .....	40 00
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**No. Ill. & Wis.—\$99.50**

Aid Societies, .....	99 50
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**Iowa—\$31.00**

So. Dist., Aid Soc.: Libertyville, .....	31 00
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**Maryland—\$325.00**

Mid. Dist., Aid Societies, \$265.00; So. Brownsville (Brownsville) \$15; W. Brownsville (Brownsville) \$30; Mt. Zion (Beaver Creek) \$15, .....	325 00
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**Missouri—\$38.00**

No. Dist., Aid Soc.: Rockingham, .....	25 00
S. W. Dist. Aid Societies, .....	13 00

**Nebraska & N. E. Colo.—\$119.61**

Aid Societies, .....	119 61
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**Ohio—\$384.00**

N. E. Dist., Aid Societies, .....	126 50
So. Dist., Aid Societies, .....	257 50

**Oregon—\$12.00**

Aid Soc.: Portland, .....	12 00
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**Pennsylvania—\$160.00**

E. Dist., Aid Soc.: Elizabethtown, \$30; Heidelberg, \$10, .....	40 00
Mid. Dist., Aid Societies, .....	75 00

S. E. Dist., Aid Soc.: Royersford, \$10; Parkerford, \$35, .....	45 00
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**Virginia—\$125.00**

No. Dist. Aid Societies, \$100; Greenmount, \$25, .....	125 00
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**Washington—\$45.00**

Aid Societies, .....	45 00
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Total for the month, .....	\$ 1,468 01
Total previously reported, .....	9,742 09

Total for the year, .....	\$ 11,210 10
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**HOME MISSIONS****Illinois—\$2.00**

No. Dist., Cong.: Mt. Morris, .....	\$ 2 00
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**Kansas—\$15.00**

N. W. Dist., Two Families (Belleville), ..	15 00
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**Ohio—\$90**

N. E. Dist., Men's Bible Class (Woodworth), .....	90
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Total for the month, .....	\$ 17 90
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Total previously reported, .....	1,163 45
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Total for the year, .....	\$ 1,181 35
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**GREENE COUNTY, VIRGINIA, MISSION****Ohio—\$102.00**

N. E. Dist., Cong.: Matilda Groff (New Philadelphia), .....	100 00
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N. W. Dist., Cong.: Claude G. Vore & Wife (Lima), .....	2 00
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Total for the month, .....	\$ 102 00
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Total previously reported, .....	889 99
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Total for the year, .....	\$ 991 89
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**FOREIGN MISSIONS****Colorado—\$3.00**

Cong.: Antioch, .....	\$ 3 00
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**Ohio—\$21.72**

N. W. Dist., S. S.: Sand Ridge, .....	14 98
So. Dist., Cong.: Middletown, .....	6 74

**Pennsylvania—\$102.54**

Mid. Dist., Cong.: Martinsburg Missy. Soc. (Clover Creek) \$9.45; M. H. Brumbaugh (Fairview) \$5; Aid Soc.: Snake Spring, \$20, .....	34 45
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So. Dist., Cong.: Mrs. Elizabeth Rowe (Antietam), .....	10 00
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S. E. Dist., S. S.: Harmonyville, .....	8 00
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W. Dist., Cong.: Morellville, .....	50 00
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**Virginia—\$5.00**

Cong.: H. S. Knight (Mt. Carmel), .....	5 00
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Total for the month, .....	\$ 132 26
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Total previously reported, .....	4,245 53
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Total for the year, .....	\$ 4,377 79
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**INDIA MISSION****California—\$3.60**

No. Dist., S. S.: Intermediate Dept., (Oakland), .....	\$ 3 60
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**Delaware—\$45.77**

Indv.: Wm. A. Hochstedler & Wife, .....	45 77
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**Canada—\$87.50**

Cong.: No. 71138 (Irricana), .....	87 50
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**Indiana—\$4.25**

So. Dist., Cong.: Chas. Ellabarger (Nettle Creek), .....	4 25
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**Missouri—\$.50**

S. W. Dist., S. S.: Carthage, .....	50
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**Ohio—\$5.00**

N. E. Dist., S. S.: Primary Children (E. Nimishillen), .....	5 00
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**Pennsylvania—\$65.54**

E. Dist., Cong.: Fredericksburg, \$16.20; Richland, \$37.34, .....	53 54
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Mid. Dist., Cong.: Mrs. Elizabeth Brumbaugh (Clover Creek), .....	2 00
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So. Dist., Cong.: Mrs. H. B. Winey (Lost Creek), .....	10 00
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Total for the month, .....	\$ 212 16
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Total previously reported, .....	2 179 54
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Total for the year, .....	\$ 2,391 70
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**INDIA NATIVE WORKER****Florida—\$20.00**

Indv.: J. E. Young, .....	\$ 20 00
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**Indiana—\$20.00**

No. Dist., S. S.: "Guardian" Class, No. Winona, .....	20 00
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**Nebraska—\$15.00**

S. S.: Kearney, .....	15 00
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**Ohio—\$25.00**

N. W. Dist., Aid Soc.: Pleasant View, ..	25 00
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**Virginia—\$25.00**

Sec. Dist., Cong.: Mrs. A. S. Ringgold (Bridgewater), .....	25 00
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Total for the month, .....	\$ 105 00
Total previously reported, .....	1,188 10
Total for the year, .....	\$ 1,293 10

#### INDIA BOARDING SCHOOL

<b>California—\$5.40</b>	
No. Dist., S. S.: King's Daughters Class (Lindsay), .....	\$ 5 40

<b>Illinois—\$16.00</b>	
No. Dist., Cong.: Mt. Morris, .....	16 00

<b>Iowa—\$5.00</b>	
So. Dist., S. S.: So. Keokuk, .....	5 00

<b>Kansas—\$35.00</b>	
S. W. Dist., S. S.: Bloom, \$25; E. Wichita, \$10, .....	35 00

<b>Pennsylvania—\$318.92</b>	
E. Dist., S. S.: Ralph Heisey's Class, Palmyra, \$5; Litzitz, \$75.48; C. W. S.: Indian Creek, \$50, .....	130 48
Mid. Dist., S. S.: Young Men's Bible Class (1st Altoona) \$17.50; Aid Soc.: Koontz, \$35, .....	52 50
So. Dist., S. S.: Hanover, .....	26 44
S. E. Dist., S. S.: Green Tree, .....	25 00
W. Dist., S. S.: Mt. Joy (Jacobs Creek) \$2; Maple Glen, \$17.50; A Brother & Sister (Manor) \$35; Aid Soc.: Meyersdale, \$30, ....	84 50

<b>Virginia—\$35.00</b>	
First Dist., Cong.: Mary Jackson (Roanoke), .....	35 00

Total for the month, .....	\$ 415 32
Total previously reported, .....	1,533 28
Total for the year, .....	\$ 1,948 60

#### INDIA SHARE PLAN

<b>Illinois—\$50.00</b>	
So. Dist., Cong.: Elmer M. Hersch & Wife (Blue Ridge) \$25; S. S.: Young Ladies' Class, LaPlace (Okaw), \$25, .....	50 00

<b>Indiana—\$62.50</b>	
Mid. Dist., S. S.: "Willing Workers" Class, Loon Creek, \$25; W. Manchester, \$25, No. Dist., S. S.: Pleasant Chapel, .....	62 50

<b>Iowa—\$17.50</b>	
No. Dist., S. S.: "Live Wire" Class, Kingsley, .....	5 00
So. Dist., C. W. S.: So. Keokuk, .....	12 50

<b>Kansas—\$50.00</b>	
N. E. Dist., S. S.: "Shining Lights" Class, Sabatha, .....	50 00

<b>Maryland—\$75.00</b>	
E. Dist., S. S.: Men's Bible Class, Woodberry (Baltimore), .....	25 00
Mid. Dist., Intermediate C. E., Hagerstown, .....	50 00

<b>Michigan—\$25.00</b>	
Cong.: Dr. C. M. Mote & Wife (Beaverton) \$12.50; S. S.: Sunfield, \$12.50, .....	25 00

<b>Missouri—\$25.00</b>	
No. Dist., S. S.: "Sunbeam" Class, Walnut Grove (Smith Fork), .....	25 00

<b>Nebraska—\$41.80</b>	
S. S.: Beatrice, \$25; C. W. S.: Alvo, \$16.80, .....	41 80

<b>Ohio—\$107.50</b>	
N. E. Dist., S. S.: Paradise (Wooster), ..	15 00
N. W. Dist., Cong.: Claude G. Vore & Wife (Lima) \$25; S. S.: Primary Classes (Pleasant View) \$12.50; "Willing Workers" Class, Marion, \$25, .....	62 50
So. Dist., Cong.: J. M. Pittenger (Pleasant Hill) \$5; S. S.: "Berean Bible Class" W. Dayton, \$25, .....	30 00

<b>Oregon—\$25.00</b>	
Aid Soc.: Portland, .....	25 00

<b>Pennsylvania—\$352.00</b>	
E. Dist., Aid Soc.: Elizabethtown, .....	50 00
Mid. Dist., Cong.: Della Bechtel (Huntingdon) \$50; S. S.: Curryville (Woodbury) \$50; Snake Spring, \$25, .....	125 00
W. Dist., Cong.: Mrs. Annie Koontz (Quemahoning) \$50; S. L. Fyock & Wife (Manor) \$50; S. S.: "Sunshine" Class, Maple Spring (Quemahoning) \$50; Junior Boys & Girls,	

Maple Spring (Quemahoning) \$2; "Willing Helpers" Class, Diamondville (Manor) \$25, .....	177 00
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<b>Wisconsin—\$12.50</b>	
Cong.: O. L. Harley (White Rapids), ....	12 50

Total for the month, .....	\$ 843 80
Total previously reported, .....	4,512 28
Total for the year, .....	\$ 5,356 08

#### CHINA MISSION

<b>Arizona—\$5.00</b>	
S. S.: "Standard Bearers" & "Workers for Jesus" Classes (Glendale), .....	5 00

<b>Canada—\$87.50</b>	
Cong.: No. 71138 (Irricana), .....	87 50

<b>Illinois—\$2.00</b>	
No. Dist., Indv.: Floyd Wilson, .....	2 00

<b>Indiana—\$34.95</b>	
Mid. Dist., Cong.: Salamonie, .....	45
No. Dist., Cong.: Eld. David Metzler (Nappanee) \$10.50; Miss Mary Morris (1st So. Bend) \$5, .....	15 50
So. Dist., Cong.: Chas. Ellabarger (Nettle Creek) \$4; Four Mile, \$15, .....	19 00

<b>Kansas—\$8.05</b>	
S. W. Dist., S. S.: Community (Salem), ..	8 05

<b>Maryland—\$23.86</b>	
E. Dist., Cong.: Westminster (Meadow Branch), .....	23 86

<b>Ohio—\$8.25</b>	
N. W. Dist., Cong.: Baker, .....	8 25

Total for the month, .....	\$ 169 61
Total previously reported, .....	1,464 83
Total for the year, .....	\$ 1,634 49

#### CHINA NATIVE WORKER

<b>Kansas—\$30.00</b>	
N. E. Dist., S. S.: Appanoose, .....	30 00

<b>Missouri—\$30.80</b>	
No. Dist., S. S.: Wakenda, .....	30 80

Total for the month, .....	\$ 60 80
Total previously reported, .....	403 51
Total for the year, .....	\$ 464 31

#### CHINA GIRLS' SCHOOL

<b>Illinois—\$22.00</b>	
No. Dist., Cong.: Mrs. Harvey Mote (Chicago), .....	22 00

<b>Virginia—\$30.00</b>	
Sec. Dist., Y. W. C. A. of Bridgewater College, .....	30 00

Total for the month, .....	\$ 52 00
Total previously reported, .....	384 19
Total for the year, .....	\$ 436 19

#### CHINA SHARE PLAN

<b>California—\$25.00</b>	
No. Dist., C. W. S.: McFarland, .....	25 00

<b>Illinois—\$50.00</b>	
No. Dist., S. S.: "Class in the Corner," Dixon, .....	25 00
So. Dist., Cong.: Cora Clingsmith (Liberty), .....	25 00

<b>Iowa—\$5.00</b>	
No. Dist., S. S.: "Live Wire" Class, Kingsley, .....	5 00

<b>Kansas—\$25.00</b>	
S. E. Dist., S. S.: "Willing Workers" Class, Independence, .....	25 00

<b>Maryland—\$115.00</b>	
E. Dist., Cong.: J. A. & Mary H. Yager (Washington City) \$25; S. S.: "The Builders" Class, Bethany, \$75, .....	100 00
Mid. Dist., S. S.: "Altruistic Bible Class," Hagerstown, .....	15 00

<b>North Dakota—\$6.25</b>	
S. S.: "Banner" Class, Surrey, .....	6 25

<b>Ohio—\$50.00</b>	
N. E. Dist., S. S.: Paradise (Wooster), ..	25 00



N. W. Dist., S. S.: "Willing Workers" Class, Lima, .....	25 00
<b>Pennsylvania—\$117.96</b>	
E. Dist., S. S.: "Andrew & Philip" Bible Class, Lancaster, .....	50 00
Mid. Dist., S. S.: Fairview, .....	49 21
So. Dist., S. S.: "Always There" Class, Waynesboro, .....	18 75
<b>Virginia—\$15.00</b>	
E. Dist., Cong.: Davis Nolley & Wife (Valley), .....	15 00
Total for the month, .....	\$ 409 21
Total previously reported, .....	1,890 64
Total for the year, .....	\$ 2,299 85

## CHINA HOSPITALS

<b>Indiana—\$1.50</b>	
Mid. Dist., Cong.: Salamonie, .....	\$ 1 50
<b>Ohio—\$40.00</b>	
So. Dist., S. S.: Happy Corner (Lower Stillwater), .....	40 00
<b>Pennsylvania—\$25.00</b>	
W. Dist., S. S.: Hooversville, \$20; Aid Soc.: Hooversville, \$5, .....	25 00
Total for the month, .....	\$ 66 50
Total previously reported, .....	136 00
Total for the year, .....	\$ 202 50

## PING TING HOSPITAL BED FUND

<b>Virginia—\$50.00</b>	
Sec. Dist., Cong.: Mary E. Alexander (Mt. Vernon), .....	\$ 50 00
Total for the month, .....	\$ 50 00
Total previously reported, .....	60 50
Total for the year, .....	\$ 110 50

## AFRICA MISSION

<b>California—\$5.00</b>	
No. Dist., Cong.: McFarland, .....	\$ 5 00
<b>Indiana—\$22.10</b>	
Mid. Dist., Cong.: Salamonie, \$3; Pleasant Dae, \$5.10, .....	8 10
No. Dist., S. S.: Mrs. Wm. Nickler's Class, Middlebury, .....	9 00
So. Dist., Cong.: Rossville, .....	5 00
<b>Kentucky—\$1.00</b>	
Indv.: Owen Barnhart, .....	1 00
<b>Maryland—\$2.50</b>	
E. Dist., S. S.: "Willing Workers" Class, Washington City, .....	2 50
<b>Michigan—\$5.95</b>	
Cong.: Dr. C. M. Mote & Wife (Beaverton), .....	5 95
<b>Minnesota—\$8.78</b>	
S. S.: Minneapolis, .....	8 78
<b>Missouri—\$3.00</b>	
S. W. Dist., S. S.: Carthage, .....	3 00
<b>Ohio—\$60.00</b>	
N. E. Dist., Cong.: A Sister's Tithe (Freeburg), .....	30 00
So. Dist., Cong.: Harry McPherson (W. Dayton) \$5; Aid Soc.: E. Dayton, \$25, .....	30 00
<b>Oklahoma—\$5.00</b>	
Indv.: Ellen Garst, .....	5 00
<b>Pennsylvania—\$500.00</b>	
So. Dist., S. S.: "Always Willing Workers" Class, Waynesboro, .....	500 00
Total for the month, .....	\$ 613 33
Total previously reported, .....	3,948 86
Total for the year, .....	\$ 4,562 19

## NEAR EAST RELIEF

<b>California—\$17.27</b>	
No. Dist., S. S.: Figarden, \$8.80; Patterson, \$6.10; Live Oak, \$1.37, .....	16 27
So. Dist., Cong.: So. Los Angeles, .....	1 00
<b>Colorado—\$23.19</b>	
S. E. Dist., Cong.: McClave, .....	23 19

<b>Illinois—\$25.86</b>	
No. Dist., Cong.: Hickory Grove, \$3.86; O. H. Willard & Wife (Chicago) \$10; J. E. Burget & Wife (Chicago) \$10, .....	23 86
So. Dist., S. S.: Kaskaskia, .....	2 00
<b>Indiana—\$19.00</b>	
Mid. Dist., Cong.: Walton, \$12; A Friend (Peru) \$2, .....	14 00
So. Dist., Indv.: Elmer Miller, .....	5 00
<b>Iowa—\$32.00</b>	
Mid. Dist., S. S.: Panther Creek, .....	30 00
So. Dist., Cong.: So. Keokuk, .....	2 00
<b>Maryland—\$67.70</b>	
E. Dist., S. S.: Long Green Valley, \$20.50; Bethany, \$20.33, .....	40 83
Mid. Dist., S. S.: Manor, .....	26 87
<b>Michigan—\$1.50</b>	
Indv.: Unknown Sister of Scottville, ....	1 50
<b>Missouri—\$6.12</b>	
No. Dist., S. S.: Honey Creek, .....	6 12
<b>Ohio—\$328.57</b>	
N. E. Dist., Cong.: Matilda Groff (New Philadelphia) \$300; S. S.: Baltic, \$6.07, ....	316 07
So. Dist., Cong.: Mrs. Clara Landis (Covington), .....	12 50
<b>Pennsylvania—\$701.05</b>	
E. Dist., Cong.: Palmyra, \$86.93; Ridgely, \$36.82; E. Fairview, \$67.88; Chiques, \$111.01; Spring Creek, \$28; S. S.: Chiques, \$9.81; Young Men's Bible Class, Spring Creek, \$5; Midway, \$30; Palmyra, \$37.44; Spring Creek, \$1; Young Women's Bible Class, Spring Creek, \$20; Busy Workers' Class, Palmyra, \$16.74; Paxton (Big Swatara) \$30; Aid Soc.: Palmyra, \$15, .....	485 63
Mid. Dist., Cong.: Mrs. Esther Hamilton (Everett) \$2; S. S.: Koontz, \$25; Busy Bee Class, Bannerville (Dry Valley) \$2.50; King's Daughters' Class (Huntingdon) \$10; Spring Mount (Warriors Mark) \$23.40, .....	62 90
So. Dist., Cong.: Upper Conewago, \$117.88; S. S.: Sec. York, \$16.27, .....	134 15
W. Dist., Cong.: Maple Glen, .....	18 37
<b>Virginia—\$55.50</b>	
First Dist., Cong.: Daleville, \$16; Mason's Cove Church (Peters Creek) \$3, .....	19 00
So. Dist., Cong.: Antioch, .....	36 50
Total for the month, .....	\$ 1,277 76
Total previously reported, .....	6,628 74
Total for the year, .....	\$ 7,906 50

## ARMENIAN RELIEF

<b>Idaho—\$54.67</b>	
S. S.: Clearwater, \$35; Fruitland, \$19.67, ..\$	54 67
<b>Illinois—\$10.00</b>	
No. Dist., Cong.: J. E. Burget & Wife (Chicago), .....	10 00
<b>Indiana—\$80.90</b>	
Mid. Dist., Cong.: Manchester, .....	80 90
Total for the month, .....	\$ 145 57
Total previously reported, .....	370 62
Total for the year, .....	\$ 516 19

## GERMAN RELIEF

<b>California—\$10.00</b>	
So. Dist., Cong.: S. Bock (Pomona), ....\$	10 00
<b>Illinois—\$171.00</b>	
No. Dist., Cong.: Wm. M. Davis (Rock Creek) \$25; Wm. & Adaline Beery (Elgin) \$1; W. E. McNutt (Shannon) \$10; Laura Puderbaugh (Chicago) \$25; Mrs. Mary Fahrney (Chicago) \$100; J. E. Burget & Wife (Chicago) \$10, .....	171 00
<b>Indiana—\$7.23</b>	
Mid. Dist., Cong.: Pleasant Dale, .....	7 23
<b>Maryland—\$15.00</b>	
E. Dist., Cong.: O. A. Helbig & Wife (Washington City), .....	15 00
<b>Michigan—\$1.50</b>	
Indv.: Unknown Sister of Scottville, ....	1 50
<b>Missouri—\$1.00</b>	
Mid. Dist., Indv.: Mrs. Mary M. Cox, ....	1 00



**Ohio—\$23.50**

N. E. Dist., Indv.: Clara Woods, .....	1 00
N. W. Dist., Cong.: Lick Creek, \$5; P. F. Dukes & Wife (Greenspring), \$5, .....	10 00
So. Dist., Cong.: Mrs. Clara Landis (Covington), .....	12 50

**Pennsylvania—\$8.00**

E. Dist., Cong.: Sarah H. Hertzler (Elizabethtown), .....	5 00
So. Dist., Cong.: Mrs. Geo. Dittmer (Lower Cumberland), .....	3 00

**Washington—\$19.00**

Cong.: Seattle, .....	19 00
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Total for the month, .....\$ 256 23

Total previously reported, ..... 19 47

Total for the year, .....\$ 275 70

**JAPAN RELIEF****Iowa—\$25**

No. Dist., Cong.: Vernon Wilson (Kingsley), .....	25
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**Pennsylvania—\$10.00**

Mid. Dist., Cong.: Frank Meyers & Wife (James Creek), .....	10 00
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Total for the month, .....\$ 10 25

Total previously reported, ..... 3,734 35

Total for the year, .....\$ 3,744 60

**GENERAL RELIEF****Michigan—\$7.00**

Indv.: No. 70688 and No. 70936 of Brutus ..\$	7 00
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Total for the month, .....\$ 7 00

Total previously reported, ..... 312 59

Total for the year, .....\$ 319 59

**BROOKLYN, N. Y., ITALIAN CHURCHHOUSE****Pennsylvania—\$28.00**

E. Dist., S. S.: Young Men's Willing Workers Class, Chiques, .....	8 00
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Mid. Dist., Cong.: Frank Meyers & Wife (James Creek) \$10; S. S.: Spring Mount (Warriors Mark), \$10, .....	20 00
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**Virginia—\$102.50**

No. Dist., S. S.: "Sunshine" Class, Fairview (Unity), .....	2 50
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So. Dist., Cong.: Geo. A. Barnhart & Family (Germantown), .....	100 00
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Total for the month, .....\$ 130 50

Total previously reported, ..... 3,930 88

Total for the year, .....\$ 4,061 38

**FORWARD MOVEMENT—1922****Pennsylvania—\$4.00**

Mid. Dist., Cong.: Riddlesburg, .....	4 00
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Total for the month, .....\$ 4 00

Total previously reported, ..... 8,413 91

Total for the year, .....\$ 8,417 91

**FORWARD MOVEMENT—1923****California—\$70.00**

So. Dist., Cong.: So. Los Angeles, .....	70 00
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**Idaho—\$20.00**

Cong.: Boise Valley, .....	20 00
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**Illinois—\$70.68**

No. Dist., Cong.: Mt. Morris, \$20.93; Polo, \$49.75, .....	70 68
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**Indiana—\$518.90**

Mid. Dist., Cong.: Bachelor Run, \$141.90; Pleasant View, \$115; S. S.: W. Manchester, \$40, .....	296 90
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No. Dist., Cong.: Bethany, \$50; Cedar Lake, \$7; Rock Run, \$100, .....	157 00
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So. Dist., Cong.: Four Mile, \$40; Ross-ville, \$25, .....	65 00
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**Iowa—\$710.00**

No. Dist., Cong.: So. Waterloo, .....	710 00
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**Maryland—\$426.60**

E. Dist., Cong.: Denton, \$27; Pipe Creek,	
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\$150; Washington City, \$249.60, .....	426 60
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**Michigan—\$34.75**

Cong.: Sunfield, \$32.35; S. S.: Bible Class, Sunfield, \$2.15, .....	34 75
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**Nebraska—\$44.42**

Cong.: Octavia, .....	44 42
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**Ohio—\$429.29**

N. E. Dist., Cong.: Ashland City, \$57.80; Board of Religious Education, \$100, .....	157 80
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N. W. Dist., Cong.: Lima, \$101.09; Marion, \$11.50, .....	112 59
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So. Dist., Cong.: Lower Stillwater, \$20; Salem, \$129; S. S.: Happy Corner (Lower Stillwater) \$9.90, .....	158 90
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**Oklahoma—\$117.00**

Cong.: Washita, .....	117 00
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**Oregon—\$40.00**

Cong.: Grants Pass, .....	40 00
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**Pennsylvania—\$767.88**

E. Dist., Cong.: Maiden Creek, \$30; Eld. John C. Zug (Palmyra) \$10, .....	40 00
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Mid. Dist., Cong.: 28th St., Altoona, \$100; Ardenheim, \$50; Carson Valley, \$66; Fairview, \$59.44; Huntingdon, \$301.46; S. S.: Cherry Lane (Snake Spring) \$91; Claysburg, \$12.62, .....	680 52
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So. Dist., Cong.: Falling Spring, \$5; Green Springs Church (Upper Cumberland), \$5.36, .....	10 36
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S. E. Dist., Cong.: Pottstown, .....	5 40
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W. Dist., Cong.: Maple Glen, \$15; Mt. Pleasant, \$16.60, .....	31 60
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**Virginia—\$204.50**

E. Dist., Cong.: Fairfax, .....	37 00
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No. Dist., Cong.: Cedar Grove (Flat Rock) \$25; Flat Rock, \$18; Frank Stultz & Wife, Crab Run (Upper Lost River) \$14, .....	57 00
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Sec. Dist., Cong.: Elk Run, \$35.28; S. S.: Elk Run, \$1.17, .....	36 45
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So. Dist., Cong.: Antioch, \$27.55; Brick (Germantown), \$25.50; Topeco, \$21, .....	74 05
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**Washington—\$26.42**

S. S.: Mt. Hope, \$16.42; E. Wenatchee, \$10, .....	26 42
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Total for the month, .....\$ 3 480 44

Total previously reported, ..... 40,609 77

Correction No. 21, .....\$ 44,090 21

15 56

Total for the year, .....\$ 44,074 65

**FORWARD MOVEMENT—1924****California—\$33.29**

So. Dist., Cong.: Inglewood, .....	33 29
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**Ohio—\$5.00**

N. E. Dist., Cong.: Albertin Moise (Canton City), .....	5 00
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**Pennsylvania—\$10.56**

Mid. Dist., S. S.: Curryville (Woodbury), .....	10 56
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Total for the month, .....\$ 48 85

Total previously reported, ..... 228 71

Total for the year, .....\$ 277 56

**FORWARD MOVEMENT DESIGNATED****Iowa—\$17.45**

No. Dist., Cong.: Kingsley (American Bible Society, uses in Japan), .....	17 45
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**Pennsylvania—\$2.00**

W. Dist., Cong.: Howard Kimmel & J. L. Ankeny (American Bible Society), .....	2 00
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Total for the month, .....\$ 19 45

Total previously reported, ..... 129 18

Total for the year, .....\$ 148 63

**MEXICAN INDUSTRIAL SCHOOL****Illinois—\$25.00**

No. Dist., Cong.: Cora Brower (Bethany-Chicago) \$5; O. H. Willard & Wife (Chicago), \$20, .....	25 00
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**Indiana—\$10.00**

Mid. Dist., Cong.: Chas. R. Oberlin (Monticello), .....	10 00
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Total for the month, .....\$ 35 00



Total previously reported, .....	122 22
Total for the year, .....	157 22

## MISSIONARY SUPPORTS

## Idaho—\$125.00

Nezperce Cong.: for Dr. D. L. Horning, \$75; Nezperce S. S.: for Dr. D. L. Horning, \$50, .....	125 00
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## Illinois—\$376.36

No. Dist., Butterbaugh Family for A. G. Butterbaugh, \$166.50; S. S.'s of No. Ill. & Wis., for Kathryn Garner, \$204.82, .....	371 32
So. Dist., Panther Creek S. S., for Eliza B. Miller, .....	5 04

## Indiana—\$226.80

So. Dist., Locust Grove S. S. (Nettle Creek) for Ina M. Kaylor, \$125; Buck Creek Cong., for Nettie B. Summer, \$101.80, .....	226 80
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## Iowa—\$941.65

Mid. Dist., Dallas Center S. S., for Helser Foreign Budget, \$300; Cedar Rapids S. S., for Emma Horning, \$550, .....	850 00
So. Dist., No. English S. S., for Nettie Senger, .....	91 65

## Kansas—\$1,027.60

S. E. Dist., Parsons S. S., \$4.35 and Scott Valley S. S., \$23.25 for Emma H. Eby, .....	27 60
S. W. Dist., J. D. Yoder (Monitor) for Myrtle Pollock and Lulu Ullom, .....	1,000 00

## Nebraska—\$90.72

Bethel Cong., \$66.80; Primary & Junior Depts. of Bethel S. S., \$23.92 for Raymond C. Flory, .....	90 72
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## Ohio—\$1,937.51

N. E. Dist., Hartville S. S.: for Anna Brumbaugh, \$100; Owl Creek Cong., for Lola Helser, \$193; Elizabeth Toms of Owl Creek for Lola Helser, \$10, .....	303 00
N. W. Dist., Cong.: H. A. Throne (Silver Creek) for Chalmers G. Shull, .....	125 00
So. Dist., Salem Cong., for Minnie F. Bright, \$9.51; Trotwood Cong., for Elizabeth W. Oberholtzer, \$500; S. S.'s of So. Ohio for O. C. Sollenberger and Elizabeth Baker, \$1,000.00, .....	1,509 51

## Pennsylvania—\$2,468.75

Mid. Dist., Francis Baker (Everett) for Ferne H. Coffman, \$37.50; Everett Cong. for Dr. Carl Coffman, \$75; Albright Cong. & S. S., for Olivia D. Ikenberry, \$30, .....	142 50
So. Dist., No. 71160 (Upper Conewago) for E. L. Ikenberry, .....	500 00
S. E. Dist., S. S. Association for a missionary in India, .....	30 00
W. Dist., Scalp Level Cong., for Anna Z. Blough, \$128.75; Windber Cong. for Anna Z. Blough, \$137.50; S. S.'s of W. Pa., for Ida Shumaker, Olive Widdowson and Grace Clapper, \$1,530.00, .....	1,796 25

## Tennessee—\$30.88

Sweetwater Valley S. S., \$3; Piney Flats S. S., \$8; New Hope S. S., \$14; Meadow Branch S. S., \$5.88 for Anna B. Seese, .....	30 88
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## Virginia—\$348.30

First & So. Dist. S. S.'s, for Rebecca C. Wampler, .....	20 00
So. Dist., Burks Fork S. S. for Rebecca C. Wampler, .....	5 00
Sec. Dist., Pleasant Valley S. S., for Edna Flory, \$200; Barren Ridge Cong., for Nora Flory, \$123.30, .....	323 30

## Washington—\$250.00

Missy. Society of Wenatchee Valley, for Ada Dunning, .....	250 00
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Total for the month, .....	\$ 7,823 57
Total previously reported, .....	37,741 39

Correction No. 21, .....	\$ 45,564 96
	15 56

Correction No. 22, .....	\$ 45 580 52
	234 00

Total for the year, .....	\$ 45,346 52
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## INDIA NOTES

(Continued from Page 103)

Sister Grisso has engaged passage to return to America. On account of health conditions she is going a few weeks early.

On account of an increased enrollment in the school at Palghar an increase in the teaching force is necessary.

Sisters Mow and Grisso had the privilege of visiting several schools of other missions—the girls' school at Baroda and Women's Training School at Godra, both under Methodist direction, also the girls' school at Kaira and boys' school at Dolka, both of the Alliance Mission. They were well pleased with the work and found many helpful suggestions from seeing how other folks do their work.

Sister Blickenstaff and David have gone to Calcutta for further physical examination. Dr. Nickey is there now and will assist them in getting proper medical counsel.

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With the Year They Entered Service

#### DENMARK

Bronderslev, Denmark

\*Esbensen, Niels, 1920

\*Esbensen, Christine, 1920

#### SWEDEN

Spanhusvagen 38, Malmö, Sweden

Graybill, J. F., 1911

Graybill, Alice M., 1911

Buckingham, Ida, 1913

#### CHINA

Ping Ting Hsien, Shansi, China

Bright, J. Homer, 1911

Bright, Minnie F., 1911

Coffman, Dr. Carl, 1921

Coffman, Ferne H., 1921

Crumpacker, F. H., 1908

Crumpacker, Anna N., 1908

Flory, Edna R., 1917

Horning, Emma, 1908

Ikenberry, E. L., 1922

Ikenberry, Olivia Dickens, 1922

Metzger, Minerva, 1910

Sollenberger, O. C., 1919

Sollenberger, Haz, C. 1919

Vaniman, Ernest D., 1913

Vaniman, Susie C., 1913

Wampler, Dr. Fred J., 1913

Wampler, Rebecca C., 1913

Ullom, Lulu, 1919

North China Language School, Peking, China

Baker, Elizabeth, 1922

Dunning, Ada, 1922

Liao Chou, Shansi, China

Bowman, Samuel B., 1918

Bowman, Pearl S., 1918

Flory, Raymond, 1914

Flory, Lizzie N., 1914

Cline, Mary E., 1920

Cripe, Winnie E., 1911

Horning, Dr. D. L., 1919

Horning, Martha D., 1919

Hutchison, Anna, 1913

Pollock, Myrtle, 1917

Senger, Nettie M., 1916

Shou Yang, Shansi, China

Flory, Byron M., 1917

Flory, Nora, 1917

Smith, W. Harlan, 1920

Smith, Frances Sheller, 1920

Tai Yuan, care of Y. M. C. A., Shansi, China

Myers, Minor M., 1919

Myers, Sara Z., 1919

On Fun, Shan Tai, Sunning, Canton, China

\*Gwong, Moy, 1920

Smith, Albert R., 1923

Smith, Verona, 1923

On Furlough

Clapper, V. Grace, Huntingdon, Pa., care College, 1917

Heisey, Walter J., Boston, Ind., 1917

Heisey, Sue R., Boston, Ind., 1917

Miller, Valley, 1919, Port Republic, Va.

Oberholtzer, I. E., Elizabethtown, Pa., 1916

\* Native workers trained in America.

Oberholtzer, Eliz. W., Elizabethtown, Pa., 1916

Seese, Norman A., Bridgewater, Va., 1917

Seese, Anna, Bridgewater, Va., 1917

Schaeffer, Mary, 1917, 505 Hand Ave., Lancaster, Pa.

Shock, Laura J., 5752 Dorchester Ave., Chicago, 1916

Wampler, Ernest M., 60 Townsend Ave., New Haven, Conn., 1918

Wampler, Vida A., 60 Townsend Ave., New Haven, Conn., 1918

#### AFRICA

Garkida, Nigeria, West Africa, via Jos, Nafada & Biu

Burke, Dr. Homer L., 1923

Burke, Marguerite Schrock, 1923

Helser, A. D., 1922

Helser, Lola Bechtel, 1923

Kulp, H. Stover, 1922

Kulp, Ruth Royer, 1923

#### INDIA

Ahwa, Dangs Forest, via Bilimora, India

Ebey, Adam, 1900

Ebey, Alice K., 1900

Shull, Chalmers G., 1919

Shull, Mary S., 1919

Anklesvar, Broach Dist., India

Long, I. S., 1903

Long, Effie V., 1903

Miller, Arthur S. B., 1919

Miller, Jennie B., 1919

Miller, Sadie J., 1903

Shickel, Elsie, 1921

Bulsar, Surat Dist., India

Blickenstaff, Lynn A., 1920

Blickenstaff, Mary B., 1920

Blickenstaff, Verna M., 1919

Cottrell, Dr. A. Raymond, 1913

Cottrell, Dr. Laura M., 1913

Eby, E. H., 1904

Eby, Emma H., 1904

Hoffert, A. T., 1916

Kintner, Elizabeth, 1919

Shumaker, Ida, 1910

Wagoner, J. Elmer, 1919

Wagoner, Ellen H., 1919

Wolf, L. Mae, 1922

Dahanu, Thana Dist., India

Alley, Howard L., 1917

Alley, Hattie Z., 1917

Ebbert, Ella, 1917

Hollenberg, Fred M., 1919

Hollenberg, Nora R., 1919

Nickey, Dr. Barbara M., 1915

Royer, B. Mary, 1913

Jalalpor, Surat Dist., India

Forney, D. L., 1897

Forney, Anna M., 1897

Vada, Thana Dist., India

Brumbaugh, Anna B., 1919

Kaylor, John I., 1911

Kaylor, Ina M., 1921

Swartz, Goldie E., 1916

Palghar, Thana Dist., India

Butterbaugh, Andrew G., 1919

Butterbaugh, Bertha L., 1919

Post Umalla, via Anklesvar, India

Lichty, D. J., 1902

Lichty, Anna Eby, 1912

Summer, Benjamin F., 1919

Summer, Nettie B., 1919

Widdowson, Olive, 1912

Vyara, via Surat Dist., India

Blough, J. M., 1903

Blough, Anna Z., 1903

Grisso, Lillian, 1917

Moomaw, Ira W., 1923

Moomaw, Mabel Winger, 1923

Mow, Anetta, 1917

Mow, Baxter M., 1923

Mow, Anna Beahm, 1923

Replogle, Sara G., 1919

On Furlough

Garner, H. P., 164 N. Prairie St., Batavia, Ill., 1916

Garner, Kathryn B., 164 N. Prairie St., Batavia, Ill., 1916

Himmelsbaugh, Ida, 200 6th Ave., Altoona, Pa., 1908

Miller, Eliza B., Waterloo, Ia., R. 1, 1900

Mohler, Jennie, Leeton, Mo., care of D. L. Mohler, 1916

Ross, A. W., North Manchester, Ind., 1904

Ross, Flora N., North Manchester, Ind., 1904

Ziegler, Kathryn, Limerick, Pa., 1908

Detained Beyond Furlough

Pittenger, J. M., Pleasant Hill, O., 1904

Pittenger, Florence B., Pleasant Hill, O., 1904

Stover, W. B., Mt. Morris, Ill., 1894

Stover, Mary E., Mt. Morris, Ill., 1894

#### AMERICA

Church of the Brethren Industrial School, Geer, Va.

Wampler, Nelie, 1922

Bollinger, Amsey, 1922

Bollinger, Florence, 1922

Pastors

Red Cloud, Nebraska, Eshelman, E. E., 1922

Fort Worth, Texas, Horner, W. J., 1922

Greene County, Pirkey, Va., Driver, C. M., 1922

Broadwater, Essex, Mo., Fisher, E. R., 1922

Piney Flats, Tenn., Ralph White, 1923

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**General Mission Board**  
OF THE CHURCH OF THE BRETHREN  
INCORPORATED  
Elgin, Illinois



# THE MISSIONARY Visitor

Church of the Brethren

Vol. XXVI

May, 1924

No. 5



*This Issue*

**Messages from Pioneer Missionary Leaders**



# THE MISSIONARY VISITOR

PUBLISHED MONTHLY BY THE  
CHURCH OF THE BRETHREN  
THROUGH HER  
GENERAL MISSION BOARD

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## Making a Will---A Duty

**F** AITHFUL STEWARDSHIP means that we are responsible for property entrusted to our care. As Christians, we are responsible for its use in life and its disposition at death. Unless this is done otherwise, we should make a will. This duty we owe to ourselves, to the State, and to all who have helped to accumulate it. It is the last chance to express our appreciation of God's bounties to us. While remembering others, do not forget the GENERAL MISSION BOARD as the servants of the Church for its world-wide evangelism!

### *A Form of Bequest*

I give and bequeath to the General Mission Board of the Church of the Brethren, a corporation of the State of Illinois, with headquarters at Elgin, Kane County, Illinois, their successors and assigns, forever, the sum of .....dollars, to be used for the purpose of said Board as specified in their charter.

General Mission Board, Church of the Brethren, Elgin, Ill.





Published Monthly by the Church of the Brethren Through Her General Mission Board  
H. SPENSER MINNICH, Editor

Volume XXVI

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No. 5

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## EDITORIALS

### About Our Writers This Month

Those who speak to the Visitor readers this month, speak out of the wealth of years of experience. For this reason they have ample liberty of speaking to the church along missionary lines. They are some of the foremost leaders of the older generation. Elder J. H. Moore has been a leader of long years in the church. He was editor of the Gospel Messenger for the years 1891-1916. Elder H. C. Early scarcely needs any introduction for he has been moderator of Annual Conference seven different times, has been a member of the General Mission Board since 1901 and chairman of the Board since 1913. Elder Samuel Hertzler is a strong church leader and has been a father

for Elizabethtown College as well as the Eastern Pennsylvania District. Elder L. W. Teeter has been a notable leader in Indiana as well as in the entire Brotherhood. He served as a member of the General Mission Board during the period, 1897-1902 and 1906-1910. Elder P. S. Miller for long years has been the elder of the Roanoke City church that now has over a thousand members. Elder Jonas Graybill is also one of the old faithful workers of First District of Virginia. Sisters Adaline H. Beery and Eleanor J. Brumbaugh have made many valuable contributions to the church through their ability as writers. Their lives of devotion to the church are like bright and shining lights.



### Our Debt to the Older Generation

The older generation were at one time young folks and the dash and idealism of youth today is no new thing to them for I dare say that any one of the older folks can relate some tales of lively interest about their younger days. But they are far wiser than the young folks for they have the advantage of having been young folks and also are now the older folks. They were not self-made men for they received a wonderful heritage from their fathers.

It is easy enough for the young people to feel a high self-estimate in thinking of their own accomplishments, but let not one of us forget that we build on the foundation that has already been laid and it was laid by many who are now in their declining days. These older people have made great sacrifices in many instances to bequeath to us a godly heritage, and let us be thankful and give a ready ear to the suggestions they offer from many years of experience.



### THE APRIL MEETING OF THE GENERAL MISSION BOARD

The Board convened in regular session April 16. The chairman, Bro. H. C. Early, was ill and could not be present. Otho Winger, the vice chairman, acted in the absence of Bro. Early. J. J. Yoder, A. P. Blough and H. H. Nye were present. At the request of Bro. Early and an action of the Board, Bro. C. D. Bonsack, the secretary of the Board, acted as proxy for Bro. Early. The opening prayer was a very fervent one led by Bro. Yoder. The great questions confronting the Board made it imperative that God's guidance be sought and found in a very definite way. The missionaries on the fields, feeling the need for a greater nearness to God and because of the illness of so many of the foreign workers, felt it would be a good step for the Board to set aside a definite period in the meeting for prayer and intercession. The Board decided to do this and passed a resolution that at the close of the first day of every Board Meeting there shall be a service of praise and intercession. Brethren F. S. Eisenbise and Leland Brubaker were present and they led the devotional service. Space

will permit the reporting of only some of the more important items of the Board's business.

### China Church Constitution

A new constitution for the church in China was approved which seems necessary and desirable since the Chinese Christians are growing in ability to assume more responsibility. This will ask more of the Chinese along lines of both leadership and finance. The Board approved this move in so far as it does not involve any change in principle from the polity of the home church. In event some such change seems needed the mission is asked to refer same to the Board for presentation and approval by Conference.

### China Territory Extended

The China Inland Mission has been assuming the Christian responsibility for two counties just south of our territory in China. They now declare their inability to properly handle this situation and ask us to do so. Since this territory can very easily be handled by our workers from the Liao station the Board decided to accept this new responsibility, which will greatly increase our opportunity. No new American workers will be required for this but it will furnish a new place of service for native Christians.

### Coast Agency in China

The mission has been calling for a Coast Agent and Treasurer for the China field. Now they have decided to place the shipping of goods in the hands of Tze Hop Shing & Co., Taku Road, Tientsin, and the buying of goods will be in the hands of J. Homer Bright who will make several trips to the coast each year to do the buying. The expense of this travel will be less than for a special worker and with this arrangement no special Coast Agent is needed.

**Because of the illness** of Brethren A. W. Ross and J. M. Pittenger, two faithful pioneer missionaries, it seems probable that they will not be able to return to India. The Board continues to grant them a support from the Ministerial and Missionary Relief Fund instead of from mission funds with the hope that they may yet be cured and placed back in the work. Brother nd

(Continued on Page 147)



## THE HERSHEY CONFERENCE MISSIONARY OFFERING

**T**HERE is a growing tendency to make our missionary offerings more regular throughout the year. This is right. Giving unselfishly, for the good of others, is one of the most Christlike spiritual exercises, and should be a part of our regular worship. But the present year demands a special effort. We have a deficit to begin with. Consecrated and approved missionaries are kept at home because of the lack of funds. Those on the field are making every sacrifice to keep the work from failing. Can we permit this, amid our comforts, and claim the Spirit of Jesus, who poured out his life for the world?

We believe we ought to make the Hershey missionary offering a memorable one in sacrifice, liberality, and in every one taking part. Let every congregation plan now, through an every-member canvass, special offerings, or otherwise, to make a gift to this work. Let us do this in addition, even though we are giving systematically through the year. If the pastors and elders of the churches will bring this matter to the attention of their congregations prayerfully, in proportion to its importance, we can easily make the Hershey offering reach the amount of the approved Conference budget.

We could do nothing better for our own spiritual good. It would hearten the burdened workers on the foreign field who toil under the tropical sun, amid needs of which we know nothing. It would bring help to Districts and churches in the homeland that must give up, unless rescued by additional funds and workers. It will cheer the young people who have offered themselves unreservedly for the work of the church, and are being sorely tempted by secular offers, and that of other boards. Above all, it would please the Lord, who so patiently awaits the demonstration of our faith in him.

Moreover, it was just 200 years ago, in 1724, when the Church of the Brethren inaugurated its first organized effort in mission work. A band of fourteen, led by Peter Becker and appointed by the Germantown church, were sent forth, with seven horses, taking their turns in riding and walking. They spent many weeks in what was then the wilderness of Eastern Pennsylvania, on a successful missionary and pastoral tour. Names and churches that are historic grew out of that splendid work. Shall we, at Hershey, commemorate their heroic zeal and memory with anything less than their example of faith?

Nothing could bind us together in love for each other and the Lord more than such a sacrificial offering for the Christ of Calvary. Suspicion, criticism, skepticism, human pride, and worldliness are sure to increase without it. If the claims of Jesus do not produce sacrificial devotion thereto, then to us he will cease to be divine! If the Bible does not lead us in obedience to its precepts and message of life to others, then to us, sooner or later, it will cease to be the revelation of God! A faith that is nourished with decreasing service and sacrifice is a perishing one!

This matter of supporting the mission work of the church we dare not leave to our personal whims and feelings. But to the extent of our ability we must share in prayer and support with a heart perfect toward the Lord. Let every congregation make it a matter of prayer and thoughtful consideration! Let every congregation have a share! Let every member do something! And if we shall come with such an offering as unto the Lord, the windows of heaven will indeed be opened unto us as never before.

GENERAL MISSION BOARD.



# Our Early Missionary Enterprise

J. H. MOORE

Former Editor of the Gospel Messenger

**H**OW did I first become interested in missionary work? I guess it must have been born in me. I cannot remember the time, since I began thinking, that I was not interested in mission work. You see, from the time I was four years old

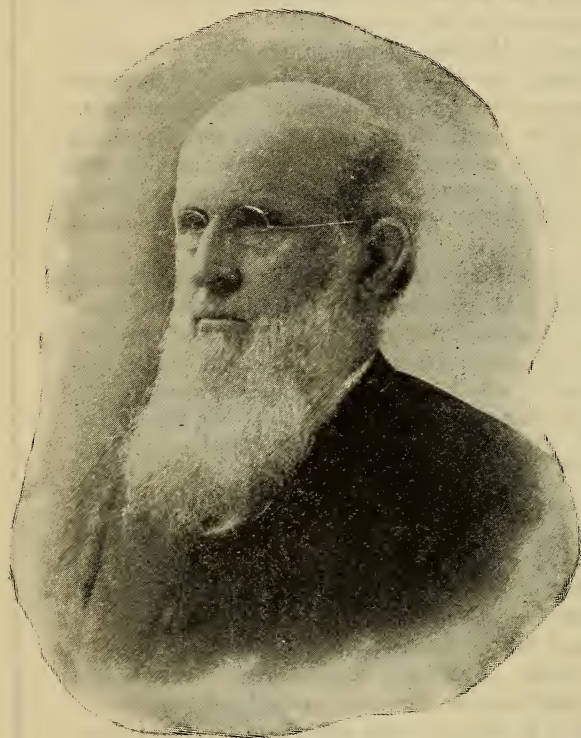
core, and thought that everybody should accept the faith and practice of the New Testament. "But," says one, "that was proselyting." Call it what you will, that was thoroughgoing home mission work in my young days, and all the denominations were working the game for all there was in it. Most of them are doing the same thing today, only a bit more politely. And furthermore, we got results, that usually stuck to the church and her principles.

Do you now ask me when I first became interested in missionary work? I never knew anything else. I took to that sort of work like a duck to water. It was a part of my very make-up. But some one may add, "That was home mission work, and not foreign." Well, along in the sixties, to a young man, the unconverted part of the United States looked like a pretty big field, large enough to command the full attention of ten times as many preachers as we had in the whole church. The man whose missionary interest, in those days, reached from the Atlantic to the Pacific, and from the lakes of the north to the gulf in the south, was looked upon as broad-minded enough for any practical purpose in any denomination in the

United States.

As for "foreign mission work," in contradistinction to "home mission work," well, as a young man I never got a very clear conception of the difference. I looked upon this world as my home for the present, and my field of labor, and that to me meant all nations. That is the idea I got from Matt. 28: 19, "Go ye therefore and teach all nations," and I cannot say that I have altogether outgrown the notion. So the decision of Northern Illinois, in 1876, to send Bro. Hope to Denmark struck me as just the right thing to do. In fact, I was so deeply interested in spreading the Gospel in

(Continued on Page 136)



J. H. Moore

until I dropped into the editorial chair, in 1876, I was on the frontier or isolated from the church in some manner. All of my young associates were non-members. Even the young women with whom I kept company were not members of the Church of the Brethren, and some of them not members of any church. I used to talk to them by the hour on religious subjects, and usually carried a New Testament in my pocket, prepared to turn to the chapter or verse in proof of what I conceived to be right.

In the harvest field, along the public highway, and in the family circles I argued the matter of true religion with men and women, young and old. I was a "Dunkard" to the



# The Why of Missions

H. C. EARLY

Chairman of the General Mission Board

**I**T is all in one word—the glory of God in saving sinners, **lost sinners**. This is the **why**, and the **whole why**, of missions. From whatever point of view you study the subject, you must arrive at this conclusion.

The preaching of the Gospel to all nations and to every creature—world-wide missions—is but the means to the end, not the end itself, and has no glory apart from the saving of sinners. Building up systems of missionary work, well officered and manned, and the employment of many workers at the cost of much money and sacrifice, essential as they are, and the formidable showing for service they make, are but empty, burdensome machinery, without place and purpose, save as they result in saving sinners. The creation of governments and civilization, laying the foundation of comprehensive systems of education, building hospitals and asylums for the unfortunate, and institutions of charity that always follow in the trail of the Gospel, desirable and beautiful as these conditions are, they are but clanging cymbals except as they contribute to the saving of sinners. The **one end**, and **absolutely the only end of God's grace** in this world, is to magnify and glorify himself in saving sinners, **lost sinners**. And to the sane and spiritually-minded this is the highest motive.

When Jesus commissioned the church to preach the Gospel to the world, he said, according to Matthew, "Go ye therefore, and make disciples of all the nations" (28:19);

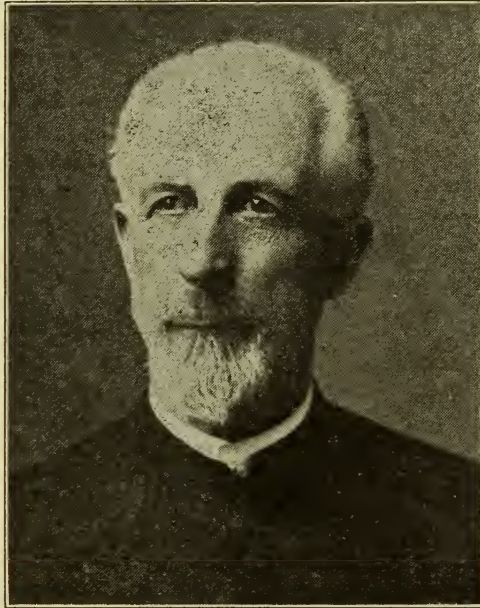
according to Mark, "Go ye into all the world, and preach the gospel to the whole creation. He that believeth and is baptized shall be saved" (16:15, 16); according to Luke, "That repentance and remission of sins should be preached in his name unto all the nations, beginning from Jerusalem. Ye are witnesses of these things. And behold, I send forth the promise of my Father

upon you" (24:47-49); and according to John, Jesus charging Peter, "Feed my lambs, . . . Tend my sheep, . . . Feed my sheep" (21:15-17). The one supreme idea running through these words is the saving of sinners and God's glory in doing it.

The early church, after the ascension of Jesus, gathered at Jerusalem, for the most part, not comprehending the meaning of her commission. It took the heavy hand of persecution to start them going. And

then they went everywhere preaching the Gospel of the kingdom, that God might have glory in saving others—even as he had glory in saving them. And so, through all the ages following, those who knew the grace and love of God laid their lives on the altar of service and sacrifice, that the world might be brought to a saving knowledge of the truth for God's glory.

When the little band of eight souls—five men and three women—the seed of the Church of the Brethren—began their career as a body of believers, at once they busied themselves with the preaching of the Gospel as the means of God's glory in saving the



H. C. Early



# The Contagion of Living a Sermon

SAMUEL H. HERTZLER

**I**T was a current saying that "a 'Dunker's word is as good as his bond." While some of the preaching may not have been up-to-date, there was no discount on the living of the Gospel.

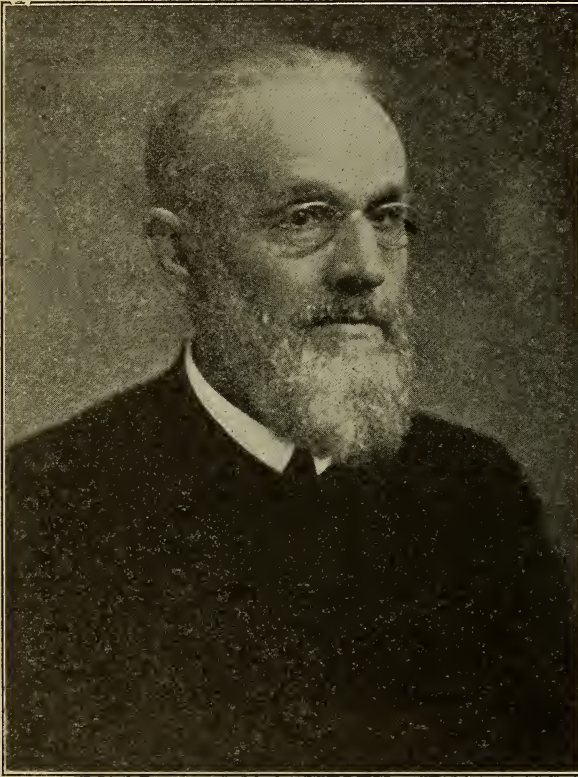
From these observations let me suggest some improvements in modern methods of home mission work. About the year 1909

religious worship, but used as Grange halls, for holding of fairs, lodge meetings and dances, most of the men being lodge members and cursing the preachers, calling them — fakers; old men professing to be atheists, practically all disregarding the Sabbath; farmers doing their regular farm work on Sunday. Having heard that there were to

be services in a country church sixteen miles out from Belfast, Maine, we hired a team and drove out, to find a funeral service near by and no church service. We attended the funeral. Two preachers from town conducted it. The deceased was a Mason, and had made no profession of religion. Upon inquiry we found that the preachers' fees were fifteen dollars each. This, together with some other data, explained the reason for some of the epithets applied to the ministers.

In our report I said that if I were located in that country as a missionary I would not attempt to preach for about two years, but would, by the grace of God, live the Christian religion. "A heap o' livin'" is needed among these people. They are harder to reach than the heathen. A sham religion has made a community of atheists of otherwise good people. Given a half-dozen families of earnest, sincere, devoted members in a

community where the Brethren are unknown, and a faithful minister who does not shun to declare all the counsel of God, and you have the nucleus of a growing church. Given a half-dozen families of quarrelsome, insincere, worldly church members in the same community and I care not how faithful the minister, your missionary effort is doomed. The church is certainly not a place for perfect folks only, but the life of every member should be a help in winning others to the church.



S. H. Hertzler

the Mission Board of Eastern Pennsylvania sent Bro. I. N. H. Beahm and the writer to the New England States for the purpose of locating any members that might be scattered throughout these States and recommending some prospective points for starting a mission. Possibly one year later Bro. Jacob Booz and the writer made a second and more thorough investigation of the field.

Here are some of our findings: Most of the country churches were abandoned for



## SERMONS WE SEE

Edgar A. Guest

I'd rather see a sermon than to hear one any day,

I'd rather one should walk with me than merely tell the way.

The eye's a better pupil and more willing than the ear,

Fine counsel is confusing, but example's always clear,

And the best of all the preachers are the men who live their creeds,

For to see good put in action is what everybody needs.

I can soon learn how to do it if you'll let me see it done,

I can watch your hands in action, but your tongue too fast may run,

And the lectures you deliver may be very wise and true,

But I'd rather get my lessons by observing what you do.

For I may misunderstand you and the high advice you give,

But there's no misunderstanding how you act and how you live.

When I see a deed of kindness I am eager to be kind,

When a weaker brother stumbles, and a strong man stays behind

Just to see if he can help him, then the wish grows strong in me

To become as big and thoughtful as I know that friend to be.

And all travelers can witness that the best of guides today

Is not the one who tells them, but the one who shows the way.

One good man teaches many, men believe what they behold,

One deed of kindness noticed is worth forty that are told.

Who stands with men of honor learns to hold his honor dear,

For right living speaks a language which to everyone is clear,

Tho an able speaker charms me with his eloquence, I say,

I'd rather see a sermon than to hear one any day.

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The history of the large and conservative churches of the Brethren in the eastern part of Pennsylvania proves that a very effective method of missionary work is to move out from a strong center or base and take the field as you go. This was the method fifty years ago. After the church was well established at one point some of

the earnest and faithful members living on the outer edges of the local church territory would ask for meetings in their homes, and, Cornelius fashion, invite their kinsfolk and neighbors in; and the Peter preachers, having seen a vision, would respond, taking some of the brethren with them. It should be remembered that those who called for these meetings had a good report among their neighbors. The initial meeting was followed up by regular stated meetings, converts were made, and in due course of time a house of worship was built, which in turn became the center of an organized church. This method of procedure was instituted by Jesus himself, just before he ascended into heaven, when he said, "Ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost parts of the earth." These instructions were followed by the Brethren when they landed at Germantown, so far as the work of the church is concerned in the United States, but they were rather slow in getting to the uttermost parts of the earth.

Deviating somewhat from this plan the Eastern District of Pennsylvania made an effort in the last forty years to establish churches at various isolated points and met the following difficulties: 1. The few members in the vicinity were of a restless, roving disposition and lacked the good will of their neighbors.

2. The specific doctrines of the church were new to the community.

3. The converts, if there were any, were proselytes from other churches, and not in good standing in their own denominations.

Thus the new organization, if it ever arrived at that point, was a sort of mixture of weak, partially-indoctrinated members of our faith, such as united with the church from other motives than that of improving their spiritual condition, and in some instances with a view of getting financial aid. Several of these efforts have been abandoned, owing to a lack of ballast.

One of the main contributing causes to the success of the method outlined above was a faithful, devoted membership, and especially the official body. I recall distinctly that my father, as elder in charge of a



prosperous church, would require a reason for the absence of any of the ministers or deacons from any of the regular appointments. In other words, all the officials were supposed to be present with their wives and some of their children at all the regular services, even though they lived miles away from the church. Such a thing as neglecting one's own church service for the sake of attending the services of another denomination was unthought of. The membership as a rule not only **attended the meetings**, but **they lived** their profession in their several communities.



### OUR EARLY MISSIONARY ENTERPRISE

(Continued from Page 132)

other lands, that had some Brethren Mission Board issued a call, when I was about twenty-five years old, for workers to enter some of the distant fields, Bro. Wilbur Stover might have been denied the distinction of being our first foreign missionary.

But I am asked another question: "How was missionary work done in your younger days?" The methods were simple, logical and successful. There were two methods—one by emigration and the other by the single-handed missionary. By the former method churches were established in practically all the States from Pennsylvania to the Pacific coast. By means of the second method the churches thus established reached out into outlying points, and in this way more churches were built up.

The first method of home missionary work, by emigration, got under way shortly after the close of the Revolutionary War, and has been responsible for the greatest church expansion period known to our people. No other denomination has employed the method so successfully. All honor to the brave, zealous and faithful members—and they were not all preachers either—who were in the van of the movements that made so many good working churches a possibility! The churches thus established have been the backbone of the part of the Brotherhood west of the Ohio River.

As for the preachers, who reached out from these churches and established others, all honor to them because of their faith, loyalty

to the Gospel and such sacrifices, as, by comparison, far outshine the sacrifices of the generation of workers following them. They lived and worked in a period when for mission success we stress the preachers, and so that made it hard on the preacher, but they never complained. We have now reached a period when the church as a body is stressed, but had it not been for the untiring efforts of the pioneer and advance-line preacher, we would have very few strong working churches to support missions, schools or anything else. These were grand Christian men. Like other men they may have made a few mistakes, but their zeal, piety, loyalty to the Word of God, and sacrifices far outweigh their errors. As advance workers they understood their business. Their methods were finely adapted to their attainments and the generations they served. They laid solid foundations; some of them built better than they knew, and made their work a success. Again, all honor to these early workers! They will deserve the crowns awaiting them.

My period of activity, by overlapping both ways, passes from these stalwart workers over into the activities of a former as well as the present generation. In fact, I helped to generate the sentiment giving rise to most of the present wide-reaching movements. In this article I have not space to discuss the present movements, works and possibilities, and now only add, that if the present generation of workers, with the New Testament form of religion well in hand, can adjust themselves to modern needs as perfectly as the fathers met their conditions, and can succeed in establishing working churches as well as these fathers did, the church of the future is going to be in a position to give a splendid and creditable account of herself.

Sebring, Fla.



WORLD-WIDE WORK for Children in our Sunday-Schools. A plan to enlist children in missionary endeavor this summer. Order the leaflet, "World-Wide Work," from the General Mission Board, Elgin, Ill.



# I Learned to Preach by Preaching

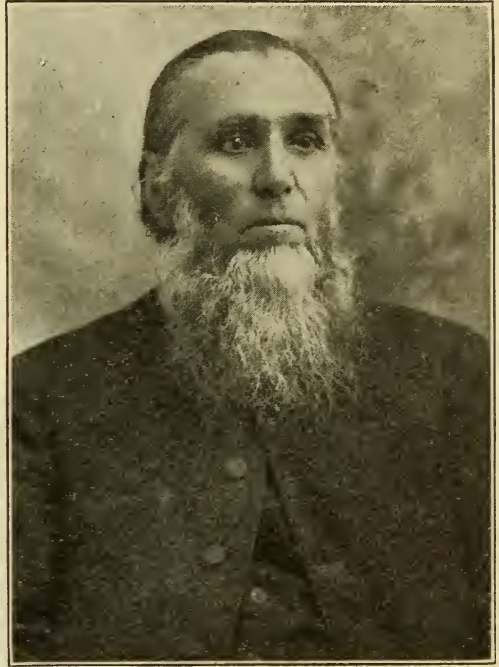
THE EDITOR

**N**OT many months ago I was attending the Bible Term at Daleville College, and during the serious discussions on the subject of the ministry a good old brother, whom I learned to know as Bro. Jonas Graybill, rose to testify as to what he considered a good method for young ministers to learn to preach. He told how, at the time he was elected to the ministry, there seemed to be an ample supply of ministering brethren behind the table, enough to fill all the preaching appointments. So he told the other ministers, "Brethren, if you want me to learn to preach you will have to provide me a place to preach." The earnestness of young Bro. Graybill impressed the brethren as being so genuine that they provided a number of places, including the following: Springwood, Waskey's Mill, Poplar Grove, Fincastle, Cave Spring, Trinity Schoolhouse, and Bethel. The latter place still stands as a Brethren church.

Bro. Graybill thinks the church is doing well in its foreign mission work, and he has been a faithful steward in prayer for missions. His daughter told me that she does not remember hearing him pray, either at home or at church, when he failed to remember mission work.

Bro. Graybill has experienced eighty-nine years of this life and bears abundant testimony that long, faithful years in the ministry (sixty of them) have only added to his physical as well as spiritual vigor. He had some very trying experiences during the Civil War. Feeling that he could not conscientiously engage in war he refused to fight. The enrolling officer threatened to tie him to the enlistment wagon and drag him along. His consistent attitude in the whole matter finally won him exemption, and soon after this experience he entered the war against sin, as he related it to me.

He believes that the dry folks will eventually win out on the liquor question, but he is not at all certain whether the agitation for peace will bring any lasting results. One of the worst sins of the age, he says, is



Jonas Graybill

the extravagance of everybody, including church folks, and he believes this sin will in time bring a great change in our country. It is exceedingly refreshing for a young man to sit and listen to a faithful father, who might as easily as not be his great-grandfather. God bless these fathers and mothers who served their day so well, and may much peace and comfort yet be added unto their days!



## THE WHY OF MISSIONS

(Continued from Page 133)

people. And so in the first twenty-one years of their history, until practically the whole church was in America, they had already established churches in Germany, the land of their nativity. And on reaching America they took up the work they had laid down in Germany. They went about preaching the Gospel and establishing churches, and had it not been for the backset of the Revo-

(Continued on Page 139)



## Missionary Efforts of Years Ago

P. S. MILLER

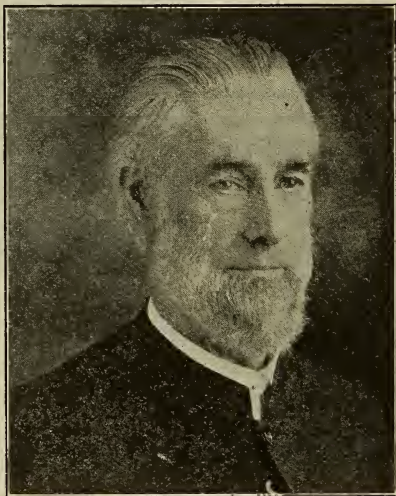
**Y**OUR letter, soliciting me to contribute a brief article for a coming number of the Missionary Visitor, is received, the thought, or subject, being that of how missionary efforts were conducted in the years of my youth, or early life. My election to the ministry was on Good Friday, 1878, thus giving me ample time to participate in many of the activities in church work, which I did in order to make myself a useful worker in the church. For me to tell of very many of the incidents that took place during my early ministry, as they related to the actions of the church concerning missionary work of that day, would take more of the Visitor space than I want to. As a writer I feel to say that I do not consider myself gifted, besides being poorly equipped for it, therefore I hesitate to do so at all, and I very reluctantly respond to your request.

First, I feel to remind you and the Visitor readers that in the days of my early ministry the church where I resided opposed Sunday-schools, revival meetings and missionary meetings after the plan that the same church has nowadays. I honestly think, however, that, notwithstanding the opposition to missionary work as we now do it, the brethren of that day felt that their plan was the right one for preaching the Gospel in new territories or fields. Missionary offerings were not mentioned—I mean missionary money was not solicited. Instead, there was opposition to it, because it was thought to be wrong. It may astonish the younger membership of our present church to learn of this, yet that is just as it was in the church of thirty-five to fifty years ago. I have a lasting impression in my memory, to relate which will serve as

evidence of what I am trying to tell the readers.

When preaching on a Sunday many years ago, to a very large congregation, I incidentally, yet somewhat enthusiastically, quoted Paul's manner of disputing and preaching in the school of Tyrannus daily for the space of two years, it being his way of spreading or making known the Gospel to every creature. I added that it was very strong gospel truth in favor of missionary and revival efforts by the church. At the close of the service two of the more aged brethren said to me, "Peter, you ought not

to have said that," to which I replied by asking whether I did not quote the scripture text concerning it correctly. The reply was, "Yes, but we think you ought not to refer to it as evidence favoring missionary or revival efforts." I could hardly think it was an error on my part, being enthusiastic on the question of missionary and revival efforts, but knowing the two dear aged brethren as I did, and realizing that it was the teaching of



P. S. Miller

that day, I urged no further question.

The way of preaching the Gospel to every creature in those days was for the ministering brethren to ride horseback twenty to seventy-five miles to fill a few appointments, and then return home, the minister doing it all from time to time without any one aiding, or offering to aid, in bearing the expenses. Nothing was said concerning expenses, either to the home church or the church visited. I say a few appointments. In that age we were allowed the privilege of only two appointments at the same place, after filling which we were expected to pass to the next appointment, or home, as the arrangements may have been



made. This was the rule, so, no matter how great the interest, two meetings at the same place were all, unless in an extremely rare case the limit could be three. The ministers of that day felt it to be their duty to look after the more isolated members and churches, and the result was, many good, strong congregations in adjacent territory were added to the home churches. This effort by the fathers in Israel may well be counted in their favor as faithfully working the isolated field. Many were the hardships encountered and sacrifices made, but notwithstanding it was so, the experience brought joy and delight both to the minister serving and to those he served.

To impress the readers as to how strenuous the task was at times, I will give a brief account of an experience, which, though more than thirty-five years ago, has not passed from my mind. On a Saturday afternoon about 2 o'clock, in company with Bro. I. N. H. Beahm (I furnishing the buggy and horse), I started on a journey of near thirty miles, to meet an appointment. We were greeted with an interesting audience, both Bro. Beahm and I taking part in the service. After remaining for the night we traveled some miles farther, to fill another appointment at 11 Sunday morning. Here we were greeted with a good audience of eager listeners, Bro. Beahm preaching for them, using as his principal thought, "We be brethren," the language of Abraham to Lot. A splendid effort it was, developing the thought with the view of driving it home to the heart. I can readily say that Bro. Beahm succeeded in impressing it upon my mind, to stay for all time. In the afternoon of the same day we continued our journey some miles farther to meet a 4 o'clock appointment, where I delivered the message to an interested people. We left the church for home at 5:30 P. M., arriving there at about

2 Monday morning. This much I have said with the view of impressing our way of doing missionary work thirty-five to fifty years ago, you, Bro. Minnich, having requested me by letter to do so.

Comparing our manner of working the Lord's field with the more thought-out and matured plans of this day, together with the present advantages in modes of transportation and plenty of money, puts before us a question for profitable thought. Some one, I fear, will say, "Not plenty of money," so I venture to advance the thought that there is plenty of money for all needs, but not plenty of willingness to give the money.

Thinking of it and of the many earnest and urgent appeals coming to us from those of our brethren who are managing the work for the church, I wonder whether the money will not soon flow more freely into the Lord's treasury. enough for all needs, and to spare. When willingness prevails, the storehouse, or garner will be full and running over. Let's sing one more time:

Thinking of the many urgent appeals coming to us so very often from those of our brethren managing the work for the church, I wonder whether the money will not soon flow more freely into the Lord's treasury. When willingness prevails, then the storehouse or garner will be full and running over. Let us sing one more time,

"My faith looks us to thee,"

"I love thy kingdom, Lord,"

"Oh, happy day, that fixed my choice

On thee, my Savior and my God."

"My faith looks up to thee,"

"I love thy kingdom Lord,"

"Oh, happy day, that fixed my choice

On, thee, my Savior and my God."

## THE WHY OF MISSIONS

(Continued from Page 137)

lutionary War, and the seventy-five years' dormancy that followed, it is only a guess what the church would be today.

Now, with the heritage of the missionary teaching of Jesus, the missionary spirit of the early church and the missionary zeal of our own church fathers, certainly we will not be unfaithful to our God and the multitude of the lost in this strategical hour. Let us rally to the call of our Captain. Let us do valiantly in service for God's glory in saving a lost world.

Flora, Ind.



# My First Missionary Impulse Was in My Parental Home

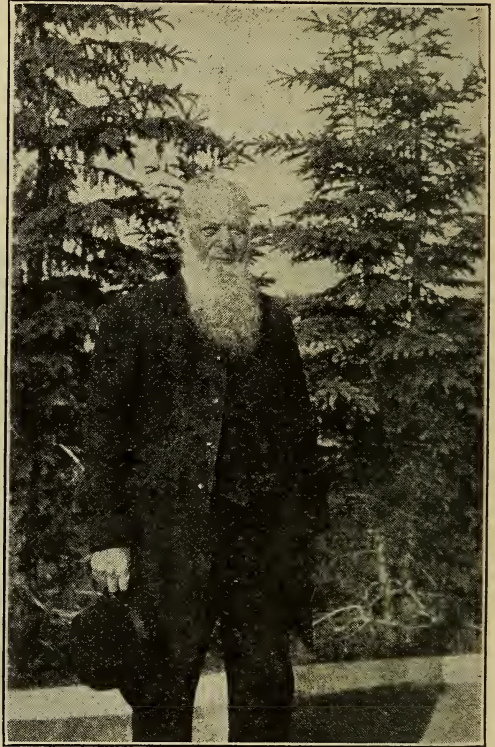
L. W. TEETER

I HAD good parents. They nurtured me along in the good way, the best they could. I recollect how they took us children to the old "Brick" church, and how glad I was to see the Sunday mornings come when we should go again.

But there was no Sunday-school then. Our mother largely took the place of the Sunday-school in our home. She read the New Testament much, and told us many things in it. She offered each of us a New Testament if we would read it through. This I tried to do. All these things impressed me, when only ten years of age, that I ought to join the church. The **one midnight** that I shall never forget was when I was so wrought upon by the strongest heart conviction that I would be lost if I did not join the church. But knowing of no other children in all the big Nettle Creek church that had joined it, I became afraid that I would be rejected if I should offer to join. I became sorely distressed, and began to weep and moan, in a subdued tone, so that my mother would not hear me, but she heard me, and asked what was the matter. I evaded an answer, feeling that she could not give me what I wanted.

I now began to plan what to do with myself. I was taught that there was a "good Man"—God—and I loved him much; and that there was a "bad man"—the devil—but I hated him, because I thought he wanted me, and I determined that he should not get me. I wanted to do what the "good Man" wanted me to do. I wanted to join the church, but knew of no children of my age in the church, and more than likely I would be rejected, as not being old enough to join; then I would feel worse than ever. Next I tried to plan how I might put myself out of existence, so that I would be nowhere—be annihilated, as I would say it now. I felt that, rather than let the devil get me, I would be ground to atoms in some kind of a mill. Then a good thought came to me, meaning that there was some-

thing in me that could not be ground to atoms, and that I would still be somewhere. Then I concluded that the only thing left



L. W. Teeter as he permitted his picture to be taken at the Calgary, Canada, Conference last June

for me to do was to wait until I would be old enough not to be rejected by the church. So I waited twelve long, unhappy years, and until I was married, because I had observed, a number of times, that persons who had settled down in life were more acceptable than unmarried persons. I recollect that when rather young persons joined the church, about the first thing some members would say, "If they will only hold out."

I was then over twenty-two years old, and the first general series of meetings of the Nettle Creek church, of eight or nine days,

(Continued on Page 153)



# Helps and Hindrances to Missions

ELEANOR J. BRUMBAUGH

**W**HAT is our greatest incentive to missionary work? That God may have honor and glory, and that people may be saved. When a soul is brought to God the overflow of joy and praise brings honor to the One who makes this relation possible. His wonderful love and mercy to us causes gratitude and praise. It also influences others to accept him and likewise give him praise. Salvation in the hearts and lives of cruel, rebellious, suffering people will quiet them. Let us pray that they may soon know that the peace Jesus brought is for them, and that they may be willing to receive it.

I first became interested in mission work because of the zeal my parents showed, as they sought to bring lost ones to Christ. They allowed the children to bring their schoolmates home with them, and our family worship, the Christian atmosphere of the home, though imperfect, did have an influence on them. Mother would say, "Perhaps we can help them to be better." We children were very glad when one young girl said, "I want to follow Jesus. I want to be baptized." When we asked if we might invite teacher or schoolmates, mother might have said, "I have enough to do without that," for she had, but if that teacher had not yet accepted Christ, she saw an opportunity to help and used it. Father rode many miles, horseback, to preach to the people, and when he came home the children heard them talk about prospective converts. We caught the spirit and learned to help in the work. We were pleased when my little brother came home one Sunday and told us, "Billy was baptized." That was our hired man. I could scarcely wait until I was considered old enough to follow Christ in baptism, and very few were taken at twelve. I was twelve in April, 1866, and May 6 I was baptized. Certainly I did not know the whole meaning of it, but was I not in a good place to learn? My conscious ignorance embarrassed me more than any one knew, but I had God's help, and am praising him today because my



Eleanor J. Brumbaugh

parents did not say, "You are too young." Dear people, be careful about hindering your children. It is dangerous. Let the children come, but see to it that you do not let them **go** by neglecting to teach God's Word **in the home**. Teach them to pray, and to read the life and teachings of Christ. I wish there were more classes studying the Bible. It sounds very cultured to some ears to say one belongs to a Shakespeare, or some other club, but I assure you we are making a serious mistake if we allow these things to crowd out Bible study. Children notice what parents do and say.

In our childhood days the evangelist could not get into a closed auto and reach his congregation in fifteen minutes. He generally went on horseback, taking the storm, rain and cold, finding a cool reception in the spare bedroom after he had been warmed by real earnest work. But I am

(Continued on Page 153)



## CHINA NOTES FOR FEBRUARY

## Ping Ting

The Field Committee met at Ping Ting early in the month in its semiannual session. Important business was discussed and cared for. We had guests from all the other stations, to entertain whom is always a happy privilege. Some of these went to Peking immediately after the meeting, to attend the Educational Conference of North China.



Mrs. Coffman and Miss Baker returned from the Nurses' Convention at Canton, all enthused with what they saw and heard and received. On a recent Sunday evening Mrs. Coffman gave a report of the conference to us. They met the Smiths at Hong Kong and their joy was, indeed, mutual.



The schools are opening again after the New Year vacation of several weeks. Everything will soon be running in its usual order and routine.



The Woman's Bible School is opening a week later than usual, and the Christian women have gone in groups of two to live in the villages for a week, to tell the glad story to the many women who know so little of the Christ.



The week of special evangelism was one of great interest to the church. Our Christians, men, women, boys and girls, went "everywhere" preaching and singing the Word of Life. Many Gospels were sold and tracts distributed. Many thousands heard anew of a Savior through these efforts, and great joy came to the church. Those who could not go spent time in special prayer for those who were out.



## Tai Yuan

We had a very interesting meeting Feb. 7, when about forty young men were specially invited to our mission quarters for an informal meeting to discuss "What I Think of Jesus and the Christian Religion." Most of those invited were not Christians, but were more or less interested in the claims of Christianity. Several Christians also were invited to help lead in the discussion. Though informal the meeting opened with song, Scripture reading and prayer. We had a

pleasant, and we trust profitable, time together. After about an hour we had a brief intermission for refreshments—tea, nuts and so forth—according to Chinese custom, and then went on with the meeting. At the close Pastor Chao asked those who felt to do so to make the first step toward the Christian life by writing their names in a book which had been prepared for that purpose in the adjoining room. And, beyond our expectations, twenty-six signed their names immediately and on the following day as inquirers. We felt during the meeting the moving of the Spirit, but rejoiced still more when we knew this large number had made the first step toward the Christian life. To be an inquirer here may not mean quite what it does among some churches in America. For these young men it means that they want to study and learn more about the Gospel of our Lord. Some, of course, are nearer the church than others, but none are ready to be baptized as yet.



Thank God for the Christian zeal of those baptized last fall, and for the patient, persistent, genuine efforts of our pastor and his helpers. Our total number of inquirers is now thirty-nine. A few of these have heard a little gospel teaching from others elsewhere. Pray that the work may continue to grow, and that work among women, which is so imperative, may be started this fall. Thus far only work among men has been done, and that began last August.



Feb. 8-15 was Evangelistic Week here. All of the Christian institutions of the city united and organized for this work in the city and near-by villages. Two or more persons went together. Several special meetings were held at the Y. M. C. A., where pictures were shown and sermons preached. Our Y. M. C. A. staff and mission workers took a leading part in this good work, and all feel pleased with the response of listeners and work accomplished.



## Shou Yang

The Shou Yang Evangelistic Department naturally took advantage of the splendid opportunity for preaching the Gospel that is offered during the month of February. It is the time when the people have very little



to do and really expect to be visited. During the Week of Evangelism we had three Evangelistic Bands who walked to various villages each day, distributing tracts and selling gospel portions, as well as preaching whenever opportunity presented itself, whether the crowd was large or small. During the three days of the Lantern Festival, when great crowds visited the city, who ever wished to was granted the freedom of the compound, which gave them an opportunity to get a peep into the foreigners' houses and see anything else that might be of interest to them, thus making them feel better acquainted with the church and its work. After their curiosity was satisfied the women were invited into the church, where the women's evangelistic workers poured them tea, visited with them in a friendly way, and as opportunity presented itself told them some of the simple truths of the Gospel. The men were invited into the reading room, where a similar program awaited them. Literature was distributed at both of these places.

When the Boys' School closed for New Year's vacation, the Men's Evangelistic Department invited twenty boys from twenty different villages to come to the reading room, where we asked them whether they would be willing to do a little free-will work for us during their vacation. All were quite willing. So we gave each boy ten gospel portions to sell and thirty tracts to distribute. Most of the boys have returned and reported the work as being very easily accomplished, as proved by the results.

In all these evangelistic efforts some sixty-six villages were visited. More than eight hundred Gospels were sold, and about four thousand tracts distributed. We hope and pray the efforts may bear much fruit for Christ's kingdom. If only one soul is re-born, because of these efforts, they will not have been in vain.

The second semester of the Shou Yang Boys' School opened Feb. 25. Boys are coming in each day. Up to the present seventy boys have enrolled. Two new teachers have been added to the faculty, and we are earnestly hoping and praying that

they will add new interest to the work and prove a great blessing in helping to build up the school.

Recently, a Miss Liu, president of the P'ing Ting Chou Y. W. C. A., came to Shou Yang and helped the Girls' School to organize a Junior Y. W. C. A. The Y. W. has done much in developing character and a spirit of helpfulness in the girls of some of our other schools, and we hope it will do as much for the girls in our school.

Feb. 15 and 16 the principals of most of the high schools of Shansi Province met in conference here at Shou Yang. The object of the conference was to help the schools get better acquainted with each other, discuss common problems, and devise ways and means for better coöperation and mutual helpfulness. A spirit of good will and brotherly fellowship was manifest throughout the two days' conference.

### Liao Chou

The Yü Shê County official is being entertained in our hospital at the present time. He had the misfortune to be thrown from his horse and broke his arm at the elbow. He has taken considerable interest in reading the Bible and other Christian literature. Yü Shê is the county adjoining Liao Chou on the west, and has been rather a difficult field. Our prayer and hope is that through this official the way may be opened for Christianity to take possession of the county. When Christianity gains the respect and esteem of the official classes, then the other classes of people readily accept it. Thus the hospital work not only heals broken bodies, but also frequently opens the way to heal the sin-sick soul.

The governor of our province has subscribed \$500 (Mex.) toward the purchase of X-ray equipment for the Liao Chou Hospital. Gov. Yen gave a like sum to the Ping Ting Hospital some time ago. He has also aided hospitals of other missions of the province. The governor has shown much interest in the medical work of the missions of Shansi Province.





# Home Fields

M. R. Zigler

Home Mission Secretary



## Home Mission Activities of the Washington City Church

BERTHA F. THOMAS

SOME of our members who live in Prince George County, Md., which adjoins the District of Columbia, attend the city church regularly. However, there were some others who did not and a few of these identified themselves with another church and others were becoming disturbed over the Sabbath question. This situation deserved attention and there were those who were interested to the extent that they determined to start a Sunday-school in the neighborhood. Repeated attempts to find a location for the same resulted in securing the Woodward schoolhouse, the use of which was granted by the school authorities. These untiring efforts to get the Sunday-school started were made by Brethren J. E. Hartman and P. M. Radcliffe.

These first steps being taken, others immediately became interested, and on Sunday, Aug. 6, 1922, a few people met and organized as the Woodward Union Sunday-school. Attendance the first fall and winter was small, the enrollment being within the twenties. It was then worked into a denominational Sunday-school and met each Sunday afternoon at 2:45, with preaching at 3:45. The Washington City church has supplied the ministers, except on a few occasions when some other speaker was invited.

Our pastor, Rev. Roger D. Winger, has been deeply interested in the mission and by much personal work from him, with the help of others, the enrollment was increased to seventy-two. The percentage of attendance from the time of organizing to Jan. 1, 1924, would be about 65. Cottage prayer

meetings were conducted each Wednesday night and much interest was manifested, both in attendance and in personal testimony. Special programs were prepared for Easter, Christmas, and Children's Day. In September, 1923, Bro. I. N. H. Beahm conducted a series of meetings, the results of which are still being felt. Ten have been received by baptism.

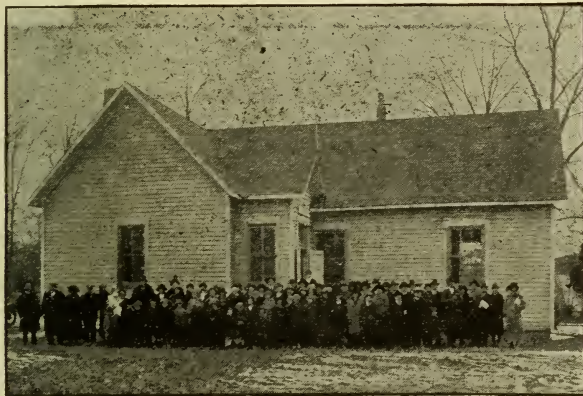
Even with this work progressing there were some members still further on who were not being reached by the mission, nor did they attend the city church. Personal solicitation was made in the community, which revealed sufficient support, both in attendance and finance, to justify opening a mission at Riverdale. A desirable room adjoining the postoffice was rented and suitably furnished, and on Sunday, July 15, 1923, at 2:30 P. M., a Sunday-school was organized, with Bro. S. L. Brumbaugh as superintendent and other workers from the city church on the teaching force.

This work continued for six months with both a Sunday-school and a preaching service in the afternoon, the city ministers aiding here also. Each Friday night a prayer meeting was held. Shortly after the opening of this work a Daily Vacation Bible School was conducted for two weeks with splendid results. Sister Elizabeth Gingrich was in charge of this. The young people of the city church had presented a very impressive pageant at Christmas, so during the Christmas season this was presented also at Riverdale. The mission room was not large enough to accommodate all that came to see it. The Sunday-school attendance



there ranged from twenty-nine to sixty-five, with an average of thirty-seven. The contributions to the work were excellent.

Workers in these two missions wished that there might be some plan by which they might combine their efforts. Upon learning that the Riggs schoolhouse, which was a two-room building, was not to be used for the present, they appealed to the school board for the use of the building.



Riggs Community Sunday School

This was granted free of rent, and using some of the furniture that had been purchased for the Riverdale Mission, the rooms were made convenient for use. So, by mutual consent and proper action, these two missions were merged into one and known as the Riggs Community Chapel. This building is approximately halfway between the buildings that were then being used. Jan. 20, 1924, the joint work was opened at the chapel with Sunday-school at 2:45 and preaching at 3:45. Ninety-nine were present that first Sunday, but the average attendance is about seventy. Transportation

is furnished those who otherwise would not be able to attend.

Bro. P. M. Radcliffe superintends the Sunday-school, with other regular officers on duty. As the graded series of lessons is used the school is divided into departments, with a superintendent for each. The following teachers serve: For adults, J. E. Hartman; for the young people, S. L. Brumbaugh; for intermediates, Frank Replogle; for juniors, Ruth Westergren; for primaries, Lottie McCoy; for beginners, Mrs. P. M. Radcliffe and Eleanor Westergren.

Early in the start of the work at Woodward the superintendent encouraged the reading of the Bible at home, and on Sunday each was to report how many chapters he had read during the week. This excellent feature is continued, and the number of chapters that have been read runs up into the thousands. There is a prayer meeting each Wednesday night at the chapel. Feb. 26 a delightful evening was spent by the members and friends in a community social. About eighty people were present. There were games in one room for the children and suitable entertainment in the other for the older people. A radio program on Bro. Dewey Radcliffe's radio was enjoyed and refreshments were served.

It is the general opinion that the work that has been begun and carried on has proved a wonderful uplift to the community, and much credit is due our pastor for the amount of work he has done for the spiritual development in this rural mission of the Washington city church.

## CHINA NOTES

(Continued from Page 143)

While surrounding provinces have been much disturbed by bandits and robbers, our province has been quiet and peaceful. Gov. Yen is taking every precaution to prevent bandits from crossing its borders from other provinces. The province itself is so well organized and effectively controlled that there is little danger of bandits organ-

izing within the province. The governor has just sent out representatives to all the missions of Shansi to advise the missionaries to take precautions, especially near the borders of the province. He warns us that bandits are particularly fond of kidnapping foreigners. He says there is little danger of any disturbance, but that he desires the co-operation of all as a safety measure.



# The Workers' Corner

The editor invites helpful contributions for this department  
of the Visitor

## MISSIONARY NEWS

**Bro. James M. Moore**, writing from the Waynesboro (Pa.) congregation, reports: "Our missionary association has its meetings once a month. Their programs have been of a general literary nature, but from now they will take the form of regular mission study. Here will be brought the Missiongrams, and other missionary news. An offering is taken at each meeting, and in addition special pledges are secured for the supporting of our missionary in India. We are now behind, but we expect, with the meeting this evening, or very soon after, to clean up all that is back and start even again. Missionary news goes also to the Sunday-school. Sunday-school classes are urged to be present at the meetings of the association, and if that is impossible, then to send delegates. I feel it is working well, and will work even better."



**The Rice Lake (Wis.) church** has just completed a very helpful six weeks' Church School of Missions. Their pastor, Bro. A. S. Brubaker, writes that the interest increased each week, and this was especially noticeable among the friends of the church in the community. The following is the program followed in conducting the school, from Feb. 17 to March 23, inclusive, the textbook used being "The Lure of Africa":

### February 17

1. "The Lure of Africa."
2. Sermon, "The Missionary Message of the Old Testament."

Music.

### February 24

1. "Mohammedanism in Africa."
2. Sermon, "The Missionary Message of the New Testament."

Music.

### March 2

1. "Strongholds of Christianity."
2. Sermon, "Missions, the Great First-Work of the Church."

Music.

### March 9

1. "Africa's Debit and Credit With Civilization."
2. Sermon, "The Great Need of the World."

### March 16

1. "The Heart of Paganism."
2. Stereopticon Lecture: "The Mohammedan Peril."

Music.

### March 23

1. "Africa, the Laboratory of Christianity."
2. Final Program on Missions Throughout the World.

Songs, instrumental music, etc.



**The Manchester (Ind.) Church** has achieved a notable record in missionary giving. With a membership of 730 they contributed to the Forward Movement work, inclusive of all mission money sent to Elgin, the sum of \$5,326.99 for the year that closed Feb. 29, 1924. For the past four years they have made a steady increase in mission gifts. The record is as follows: 1920, \$4,484.44; 1921, \$3,791.60; 1922, \$3,432.19; and 1923, \$5,326.99.

A member of their missionary committee, in writing about it, says the following:

"Whenever an individual or an organization reaches an ideal there is always a sense of justifiable pride and happiness. In a concerted effort to reach the standard of REAL giving, the Manchester church has been blessed.

"No one individual, nor group of persons, can take upon themselves the credit for the work, for it was by working together, and by working continuously, that we were able to reach our goal.

"The task was too large to accomplish in a day, or in a month, but by having a special offering upon the third Sunday, as well as our regular offering the first, our interest had no chance to lag. The plan was such a success last year that we decided to continue it during this year."



**A novel missionary program** was given by the Intermediate C. W. girls of the South Waterloo church, Iowa. This program appears in the April 19 issue of the Sunday-school paper, Our Young People.



**The Women of Dallas Center, Iowa**, are continuing in the study of "The Lure of Africa," having a study period once each month. Recently they favored the Visitor



editor with a neat little typewritten booklet, showing the program for each month's session of their group. For May their program is as follows:

Devotional, Alice Landis; Lesson, Chapter VI, Pearl Ickes; Hostesses, Sarah Zuck, Fern Zuck, Maud Moser.

The society has its work planned for each month of study in a way very similar to this.



**The Washington City Church** at the beginning of this year published the *Missionary Standard* in their monthly church paper. The missionary superintendent stated that during the past year the church had achieved but 55 per cent of the points in the standard, and asked the question whether the church could meet the remaining points of the standard in 1924. She answers her own question by saying "YES." Since this appeared in their paper we have some very fine reports of their practical missionary work, which the *Visitor* readers will likely hear about in a later issue.

How well is your church achieving the standard? You can secure a leaflet, "The *Missionary Standard*," by writing to the General Mission Board, Elgin, Ill.



"**World-Wide Work** for Church of the Brethren Sunday-school pupils" is a leaflet now available, explaining how children can engage in missionary endeavor this summer. Here is a chance to give the children some first lessons in world-wide brotherhood, and also to let them help out the present missionary situation. If you have not seen this leaflet, send for a copy.



**The Kansas Churches in the Southeastern District** have their eleven churches divided into three groups, according to geographical location and numbered 1, 2 and 3. Each group has a president, vice-president and secretary-treasurer. The plan of these groups is to have missionary meetings first at one church and next at another, until they have held a meeting at each place. Then the circuit is begun over again. This is a fine method for fellowship and missionary information and inspiration. The suggestion is so good that we are printing one of their programs, rendered last year:

#### MISSIONARY PROGRAM

Held at Parsons, Kansas, July 8, 1923

10:00 A. M.,	.....Sunday School
11:00 A. M.,	.....Missionary Sermon Rev. Replogle
12:00 M.,	.....Basket Dinner
2:00 P. M.,	.....Devotionals Merle Strohm
First Topic—"What Is My Attitude Toward Christian Education?"	
	B. S. Miller and J. S. Clark
Song,	.....Arthur and Ivan Aitken
Second Topic—"How Can We Promote God's Work Daily if (a) Laborers, (b) Business Men, (c) Farmers, (d) Young People?"	
	C. W. Nicholson and D. W. Shideler
Reading,	.....Denzel Milks
Chalk Talk,	.....Harry Clark
Round Table	
Offering	



#### THE APRIL MEETING

(Continued from Page 130)

Sister W. B. Stover have been prevented in returning to India on account of Sister Stover's health and so Bro. Stover has been engaged as pastor at Cleveland, Ohio. This subtracts six experienced workers from the list of workers in India.

#### New Missionaries for 1924

The Board was faced with a very hard problem. Shall new missionaries be sent out this year? Eleven most splendid appointees from the Calgary Conference are asking if they should be sent. More than this, a great host of noble young people are waiting to know: Is there an opportunity for us in missionary service in the Church of the Brethren? A general spirit of discouragement exists among the volunteer groups of all our colleges. On the other hand, the Board is faced with a deficit in mission funds that amounted to \$19,202.74 on April 1. Still a third factor entered in, namely, the needs of the fields. Africa must have more workers or else be closed. The period of service there between furloughs must be short, probably three years. The climate is treacherous and we need not be surprised if several folks should become ill at the same time. No new workers were sent to China within the last year but two who will possibly not return have come home. Because of the loss by illness of several folks in India, the ranks are getting thin there. In the face of these facts and with great faith in the missionary courage and strength of the church, the Board decided



to send workers to each of these fields. The challenge to the church will certainly spur us on to more sacrifice which will help us on in our heavenly way. The new workers to be sent this year are as follows:

#### AFRICA

Floyd Mallott  
Ruth (Blocher) Mallott  
William Beahm  
Esther (Eisenbise) Beahm  
Clarence Heckman  
Lucile Gibson

#### CHINA

Leland Brubaker  
Marie (Woody) Brubaker  
Minneva J. Neher  
Esther Kreps, R. N.

#### INDIA

Harlan J. Brooks  
Ruth (Forney) Brooks  
Beulah Woods

With the going of Sister Harlan Brooks we will have our first second generation missionary since she is the daughter of D. L. Forney's in India. One of the above applicants has a school debt that must be paid before sailing and another must furnish a clear medical report before final acceptance.

#### Missionary Address at Conference

Brother C. C. Ellis of Juniata College has been asked to give the Missionary address on the day of the great Missionary Convocation at Hershey.

#### Home Mission Work, Summer Pastors

\$2,000 was appropriated for the employment of young ministers in churches during the summer months. Previous experiments along this line proved so satisfactory that the Board felt this a very good move,

#### District Mission Board Grants

Grants of financial aid were made to the following Districts: N. C., Ga. and Fla., Okla., and Middle Mo.

#### Furloughs for 1925, India

Furloughs were granted for H. L. Alley and wife and Ida C. Shumaker for 1925.

#### Ministerial Relief

Ministerial relief was granted to one aged minister and also to one widow of a faithful minister.

#### Needs for Next Year

The Board approved a budget for China for next year of \$61,000. For India, \$132,725 and for the Board's total work both home and foreign, \$353,000. The budgets for both China and India are less than in 1924 and the budget for the Board's entire work is less than the one approved by the Calgary Conference for 1924.

The Board gives praise to our Heavenly Father and appreciation for the splendid co-operation of such a large percentage of the members of the Brotherhood.

### METHODS AND PROGRAMS

#### The Great Commission

**Leader.**—Our Lord, in his final interview with his disciples, gave them a rare experience. What was it?

**Response.**—Then opened he their understanding, that they might understand the scriptures. Luke 24:45.

L.—To what scriptures does this refer?

R.—All things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me. Luke 24:44.

L.—Where may we find some of these written "things"?

R.—In the law of Moses. Gen. 3:15; 12:3, etc.

In the prophets. Isa. 53, etc.

In the psalms. Ps. 22, etc.

L.—Have some of these prophecies been fulfilled?

R.—And Jesus said, Thus it is written, and thus it behooved Christ to suffer, and to rise from the dead the third day: and that repentance and remission of sins should be preached in his name among all nations. Luke 24:46, 47.

L.—What did our Lord claim for himself?

R.—All power is given unto me in heaven and in earth. Matt. 28:18.

L.—On the strength of this claim what was his commission to the disciples?

R.—Go ye therefore, and teach all nations. Matt. 28:19.

L.—What were they to teach all nations?

R.—To observe all things whatsoever I have commanded you. Matt. 28:20.

L.—What was the inspiration under which all this work was to be conducted?



R.—Lo, I am with you alway, even unto the end of the world. Matt. 28:20.

L.—Jesus had a reason for sending his message by these men. What was it?

R.—Ye are witnesses of these things. Luke 24:48.

L.—Were they permitted to give the message without special preparation?

R.—Tarry ye in the city of Jerusalem, until ye be endued with power from on high. Luke 24:49.

L.—Where were they to begin the work?

R.—Beginning at Jerusalem. Luke 24:47.

L.—While at work in Jerusalem were they to neglect the regions beyond?

R.—Ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria. Acts 1:8.

L.—Were they to confine the divine message to their own country?

R.—Ye shall be witnesses unto me . . . unto the uttermost part of the earth. Acts 1:8.

L.—What never-to-be-forgotten scene now occurred upon Mount Olivet?

R.—When he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight. Acts 1:9.

L.—Did they follow his instructions?

R.—They returned to Jerusalem, and went up into an upper room, and continued with one accord in prayer and supplication. Acts 1:12-14.

L.—Were the faithful women admitted to the meeting?

R.—These all continued with one accord in prayer . . . with the women, and Mary the mother of Jesus. Acts 1:14.

L.—How long did this prayer meeting continue?

R.—About ten days. And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven . . . and it filled all the house where they were sitting . . . And they were all filled with the Holy Ghost, and began to speak . . . as the Spirit gave them utterance. Acts 2:1-4.

L.—What was the result?

R.—The same day there were added unto them about three thousand souls. Acts 2:41.

L.—What promise of Jesus had now been fulfilled?

R.—Ye shall receive power, after that the Holy Ghost is come upon you. Acts 1:8.

L.—Were they now prepared to give the divine message?

R.—And they went forth, and preached everywhere, the Lord working with them, and confirming the word with the signs following. Mark 16:20.

L.—If the same conditions are fulfilled, why is not such an experience within reach of believers today?

R.—Jesus said, At that day ye shall know that I am in my Father, and ye in me, and I in you. I am the light of the world. Ye are the light of the world. John 14:20; John 8:12; Matt. 5:14.

L.—According to the record before us, what is the first condition to secure similar results?

R.—Obedience. They tarried in Jerusalem.

L.—What is the second condition?

R.—United and continued prayer. They continued with one accord in prayer.

L.—Third condition?

R.—Baptism of the Holy Spirit. They were all filled with the Holy Ghost.

L.—Fourth condition?

R.—A determination—cost what it may—to **give** or **send** the gospel message through **our** Jerusalem—**our** Judea and Samaria—and **our** nations over the sea—until "The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever."—Congregational Home Missionary Society.



## OUR BOOK DEPARTMENT

**Jungle Tales**, \$1.50, by Howard Anderson Musser, George H. Doran Co.

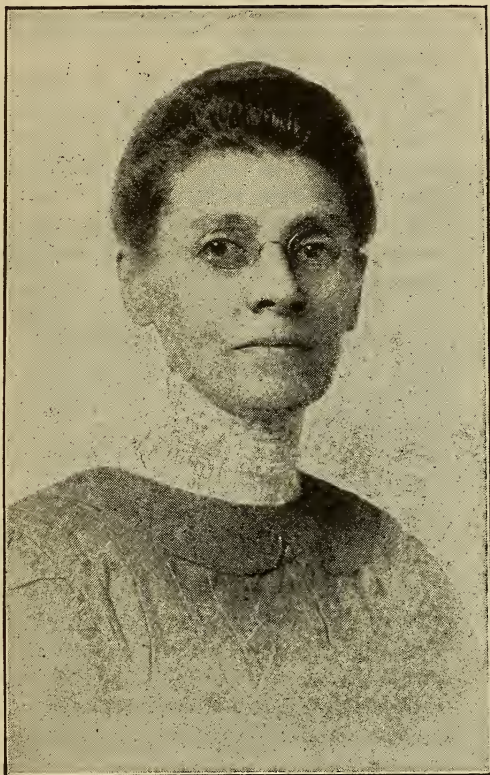
Six chapters of missionary jungle tales. One scarcely can imagine any tales of adventurous life being more thrilling than these. More than the thrill of danger and adventure, the author, a missionary, has made his adventures for the kingdom of God, and it is inspiring to read the abandon of life for the kingdom's sake. There are fights with tigers, bears and bandits, and one long fight against ignorance and disease, against superstition and merciless greed.





# THE JUNIOR MISSIONARY

Conducted by Aunt Adalyn



Adaline (Adalyn) H. Beery

## THE MISSIONARY VISITOR WISHES TO INTRODUCE AUNT ADALYN

Boys and girls, we are most happy to introduce you to your friend, Aunt Adalyn. I am sure that you would never have dreamed that she was so young—but she is! She spends her days in cheerfully correcting the mistakes of other folks and making missionary puzzles and enigmas for our little friends. She loves young folks and her Lord and loves to think of good things and says them in a way that helps to make everybody glad they are living. She is also a poet and has written a book of splendid poems that you would like. You would not think it, but she has two fine kiddies that call her grandma. Their names are Dennis and Virginia. They help her to stay young and we hope for her many years to give cheer and counsel to our large family of growing missionaries. Hearty cheers and prayers for Aunt Adalyn!

## BY THE EVENING LAMP

Dear Aunt Adalyn: I am always glad when the Missionary Visitor comes. I attend Sunday-school at Cedar Bluff church. I am a member of the Brethren church. I have one sister and three brothers. I am twelve years old, in the sixth grade at school. I love to read the letters, so I thought I would write. Your niece,  
Naffs, Va. Thelma Naff.

Do you know why your church was called "Cedar Bluff"?

Dear Aunt Adalyn: I find the letters very interesting. I am fourteen years old, and belong to the Brethren church. My class is

called "Willing Workers." I have six sisters and three brothers. My oldest brother goes to Daleville College. All of us are old enough to go to school but three. Some boy or girl please answer my letter.

Buchanan, Va. Clara Abshire.

It takes a lot of grit to put ten children through school. I am glad your parents are willing to undertake the job.

Dear Aunt Adalyn: I am eleven years old and in the sixth grade. I have been a member of the Brethren church nearly a year. All of our family belong to the Brethren church. I have two brothers and one sister. My father lives on a farm near the store,



schoolhouse and church. I wish some one would write to me. Love to all the Juniors.  
Naffs, Va. Ruth Wray.

That's almost as good as living right in town, isn't it?

Dear Aunt Adalyn: I am sure I would like to join your happy circle of girls and boys, as they seem to have such a nice time. I have been reading the letters for a long time, and at last decided I would write too. I am eleven years old, and in the sixth grade at school. I go to New Bethel Sunday-school. Mrs. Flora is my teacher. She has been teaching the Junior class for the last two or three years. We all like her fine. We girls are looking forward to having a fine time this vacation. I live in the country, not far from the Blue Ridge Mountains. I want to go to the top of them this summer.  
Iva Gray.

Buchanan, Va.

I wish I might go along with you, Iva! I love mountains, and valleys, and rivers, and prairies, and sunlight, and everything that's beautiful!

Dear Aunt Adalyn: I will be thirteen years old the 19th of August. I have five brothers and three sisters. One sister is married. I have a little niece. I am in the sixth grade. My teacher's name is Mr. W. W. Davies. I belong to the Brethren church. I was baptized Aug. 15, 1923. I have a brother in the fourth grade. Tell somebody please to write to me.

Manassas, Va. Edith M. Kline.

Sometimes we liken little children to "flowers." What would you think if your little niece had pink eyes and green hair?

Dear Aunt Adalyn: I decided to write my second letter, although I am no good at writing and don't exactly love the occupation. I am getting along well in school now. At the semester's end in January I got 95 in one subject, 98 in one, 90 in two others, 87 in one, 80 in one, and something like 76 in the other. I am still in the eighth grade. You know those kittens I spoke about in my other letter; well, they are happy, or were. The one with gray on it turned out to be a good mouser, but about a week ago it got sick and died. The other was not so good, so we gave it to some neighbors who needed a cat, for they had quite a few mice. But—would you believe it?—it scattered those mice like the wind does leaves. It is now fat and happy and looking for more mice.

Willie J. Eikenberry.

East Wenatchee, Wash., R. 3.

I have half a notion I know in which subject you got the lowest mark. But I'm not going to tell the Juniors!

Dear Aunt Adalyn: I like to read the

Missionary Visitor. I have never written before. I am ten years old and in the fourth grade. My teacher's name is Mr. Kincaid. I belong to the Brethren church. I was baptized a year ago last July. We attend the Brethren church at McClave. My Sunday-school teacher's name is Mrs. Wertz. The name of my class is "Willing Workers." Brother Johnson is the superintendent. Brother Crist was our minister last year. Our new minister has not come yet.

McClave, Colo. Edna Jordan.

Were you born in Colorado? Do you know the nickname for your State, and why it is so called?

Dear Aunt Adalyn: I like to read the Missionary Visitor and crack the Nuts. I have never written before. I am eleven years old and in the seventh grade. I belong to the Brethren church. I am in the Junior class at Sunday-school. I live a quarter of a mile from church and school. I have missed only one Sunday so far. I have four brothers and two sisters.

Catherine Garvey.

Leeton, Mo., R. 18, Box 100.

Have you ever been to the Ozark Mountains? That is a famous country.

Dear Aunt Adalyn: I saw the girls' letters in the Visitor this week, and I thought maybe I could write one. I will be nine years old the 12th of April. I live five miles from church and one mile from school. I did not get to Sunday-school for several Sundays. I had a bad cold and the measles. And this week I had to stay out of school to wait on my mother and grandma, as she was sick with the "flu." I am not very large, but I can take a good many steps in a day. I am an adopted child. I have a big brother going to high school. He and I are the only children. He comes home once a month; then we have a good time. I hope this will come in the April paper for my birthday. I would like some little girl to write me a letter.

Ruth Lucile Finckh.

Lime Spring, Iowa.

And I expect the sick folks thought, "How would we get along without little Ruth?" I am sorry this letter did not come out in time for your birthday, but letters have to be sent in five or six weeks before the date of the Visitor, which we try to mail by the first of the month.

Dear Aunt Adalyn: Please make room for one more. The last Visitor surely has good stories in the Junior part. I like to read the letters. I am twelve years old and in the eighth grade. I belong to the Clover Creek Church of the Brethren. I was baptized in the spring of 1923. I went to Sunday-school every Sunday last year but two.



I have six sisters and one brother. My brother is the oldest in the family, and expects to go to Juniata College next year. I would like if some of the other girls would write to me. Here are some answers to "Nuts to Crack." Naomi Kensinger.

Martinsburg, Pa.

And just about the time your brother comes out of college you'll be going in. I wish you all the good luck that comes with hard work.

Dear Aunt Adalyn: I am ten years old and in the fifth grade. I have a little more than two and a half miles to walk to school. I usually get a ride though. The name of my school is Prairie Center. I joined the Brethren church about two years ago. My Sunday-school teacher's name is Miss Marie Weddle. I attend Junior Band Sunday evenings. I don't often miss. I live by the church because my father is pastor. There is a row of olive trees around the church and they are to make missionary money. It is a country church. We have not had much rain this winter. We can see the mountains from our home. They look very pretty with the snow on them. It does not snow in the valley. But I have lived in Kansas, where it does snow. I have five brothers and two sisters. I am fourth in the line, four brothers being younger. I would like to visit the little children in India. There are quite a few Chinese children around here. I wish some of the boys and girls would write to me.

Lindsay, Calif.

Lucile Frantz.

You have a fine chance to be a "pastor's assistant," and you can be a "missionary to China" right at home! I think it must be lovely to live where things are always green and fragrant, but, do you know, I have heard some people say they wouldn't live in California for anything!



### NUTS TO CRACK

#### Transformations

1. Change the first letter of a small wagon, and make sour.  
(Sample: cart—tart.)
2. Change the last letter of the same word, and make worry.
3. Change the first letter of a flower, and make part of a chain.
4. Change the last letter of a garment, and make the place where you buy it.
5. Change the first letter of a direction, and make a trial.
6. Change the last letter of an animal, and make something to drive him with.

7. Change the first letter of a terrace, and make a reservoir.
8. Change the last letter of a girl's name, and make a planet.

#### Trees of the Forest

- |                 |                |
|-----------------|----------------|
| 1. Such tent.   | 5. Lap me.     |
| 2. Rocky Hi.    | 6. Her cry.    |
| 3. S. C. Preys. | 7. X old beer. |
| 4. I am a Long. | 8. Curse P.    |

#### April Nuts Cracked

- Hidden Orchestra.**—1. Drum. 2. Cornet. 3. Violin. 4. Flute. 5. Oboe. 6. Trumpet. 7. Horn. 8. Cello.

- China Missionaries.**—1. Baker. 2. Bowman. 3. Cline. 4. Cripe. 5. Pollock. 6. Senger. 7. Smith. 8. Myers.



In India there are fifty million untouchables. One hot day in a railroad station the waiting passengers stood under the shade, but one "untouchable" walked about in the sun, for he could not come near the other passengers. He walked until he fainted with the heat and fatigue, and fell on the railroad lines. A train was approaching, but none stepped out to lift him. A white man, missionary of the Church of Scotland, leaped down and lifted him on to the platform out of danger. A Hindu came forward and said to the white man: "That was a beautiful and friendly act." "Why did you not do it yourself?" the missionary asked. "My religion would not allow me."



A little fellow who had displeased his sister came to her and asked her pardon, but he was not quite satisfied with her forgiveness when he got it. "Really and truly, do you forgive me?" he asked anxiously, looking very earnestly into her still grave face. "Yes, yes," she answered a little sharply, "didn't I tell you that I forgave you? Why do you think I do not mean what I say?" "'Cause," he answered sobbing, "'cause you ain't smiling!" One cannot help feeling how kind the face of Jesus was and how tender his tone, as he said, "Thy sins are forgiven."



Ever live (misfortunes excepted) within your own income.



Good company and good conversation are the very sinews of virtue.



## MY FIRST MISSIONARY IMPULSE WAS IN MY PARENTAL HOME

(Continued from Page 140)

was in progress, with Hiel Hamilton and Samuel Murray preaching. At the close of a forenoon meeting there was an applicant for baptism, who was younger than I. I had also decided to apply for membership at the same time, but I had told no one of my intention, and no invitation was given by song or otherwise, so I arose and went to one of the home preachers, walking about twenty-five feet, and told him that I, too, wanted to be baptized **that day**. Then the ministers "qualified" us, as the order was then. This was a serious time for me, because I felt that some one might object to my being received into the church for some reason. Then, after an individual inquest was taken, and it was reported that all were willing to receive me into the church, it certainly was the happiest hour of my life. I could scarcely wait patiently for baptism, and being very active I got ready first and was first baptized. Then, let me tell you, my dear reader, there was unspeakable relief and joy in my heart and soul, and I could have cried out, "Glory to God in the highest!" for his safe deliverance of me out of the black clutches of Satan. I felt like a new man, and ready to serve my Lord Jesus the rest of my life.

Immediately, everything took a turn for the better. The next day the dear wife of my youth, and six others, were baptized. The series of meetings closed. But precious souls kept coming at regular meetings, and at the first regular council that I attended fourteen penitent souls were baptized. This influx of dear ones continued until forty-four had been added to the Nettle Creek church, among them quite a number of my associates.

Now, concluding, I will say that if parents had been more active in bringing up their children in "the nurture and admonition of the Lord" before the Sunday-school work was again revived, there would have been many more children of the age of ten, and under, in the church, when conviction first overtook me.

Now I am ready to answer the question, "What is our greatest incentive to World-

Wide Missionary work?" It is this: **A full realization of all it means to us to be a child of God.** This will open our eyes wide to see clearly that all other human creatures in all this world should be children of God, and enlarge our hearts to love them as we love ourselves, and create in us a burning desire to bring into their possession, as our neighbors, the same blessings we enjoy.

So, considering all these things as we ought I will fearlessly say that the church is not properly emphasizing missionary work in America, or in other lands, nor contributing financially for all missions as she ought.

Lastly, the best cure for the "slowly-dying" church is for all its members to become active in all manner of missionary work. In this all can help, more or less, and form a grand partnership.

Hagerstown, Ind.



## HELPS AND HINDRANCES TO MISSIONS

(Continued from Page 141)

glad there were evangelists in those days, and we are praising God for the noble work they did. A few of their methods might well be used today, and seem quite modern.

The church then was perhaps more missionary than it is today in self-sacrifice. We are very careful of our health, which is right, but on some jobs we can endure hardness better than on others.

The church is more missionary today in having more evangelists, more missionaries on the field, more money, larger numbers of converts, liberal givers, in spots, more convenient and comfortable ways of transportation, deeper spirituality(?), more willing workers, but is the church properly emphasizing missionary work in America, and in other lands? Poor, sin-stained America certainly does need a lot of mission work! We are pleading with God to show us just how to spend our time and money, that conditions may be changed. If every professed follower of Christ will sincerely plead thus with God, how soon a change will come to what is sometimes called "Christian America"!





# FINANCIAL REPORT



**Mission Board Treasury Statement.** The following shows the condition of mission finances on March 31, 1924:

Income since March 1, 1924, .....\$19,516 14  
Income same period last year, ..... 32,818 39

Decrease, .....\$13,302 25  
Outgo over income since March 1, 1924, ... 2,383 93  
Income over outgo same period last year, ..... 564 44

Increase outgo over income, .....\$ 2,948 37  
Mission deficit March 31, 1924, ..... 19,202 74  
Mission deficit February 29, 1924, ..... 16,818 81

Increase in deficit, .....\$ 2,383 93

**Tract Distribution.** During the month of February, the Board sent out 3,555 tracts.

**Correction No. 24.** See February, 1924 "Visitor"—Under Emergency Fund, Harrisburg S. S., E. Pa. Out of the total of \$150 credited, \$132.43 has since been designated for support of Nora R. Hollenberg.

**February Receipts.** The following contributions for the various funds were received during February:

## WORLD-WIDE

### California—\$132.28

No. Dist., Cong.: Chowchilla, \$43.78; Waterford, \$2; E. T. Boone (Modesto) \$5; Raymond Downey & Wife (Waterford) \$10, \$ 60 78

So. Dist., Cong.: 1st Los Angeles, \$54; Ira Studebaker (Pomona) \$10; Josephine Knee (La Verne) \$3; Indv.: Joshua J. Schechter, \$4.50, ..... 71 50

### Colorado—\$4.67

N. E. Dist., Cong.: Sterling, ..... 4 67

### Florida—\$30.00

St. Petersburg, Fla. Prayer Meeting, .... 30 00

### Idaho—\$20.00

Cong.: Payette Valley, \$15; J. B. Lehman (Nezperce) \$5, ..... 20 00

### Illinois—\$518.64

No. Dist., Cong.: Mt. Morris, \$318.75; Lanark, \$13; Cora Brower (Bethany-Chicago) \$10; Cherry Grove, \$79.77; Floyd Wilson (Chicago) \$2.50; W. R. Brattin (Mt. Carroll) \$5; S. S.: Chinese (Chicago) \$2.76; Indv.: Ralph Herman, \$2, ..... 433 78

So. Dist. Cong.: Woodland, \$50; Virden, \$4.36; Fuller W. Reed (Camp Creek) \$5.00; Aid Soc.: Macoupin Creek, \$25; Indv.: An Isolated Member, \$5, ..... 84 86

### Indiana—\$647.59

Mid. Dist., Cong.: Beaver Creek, \$18; Wm. J. & Lula Tinkle (Portland) \$18, Lucile Hacker (Salamonie) \$20; Ralph K. Miller (Manchester) \$100, ..... 156 00

No. Dist., Cong.: Yellow River, \$9; Pine Creek (W. Goshen) \$46; 1st So. Bend, \$50.78; Plymouth, \$17.36; Pleasant Valley, \$36; Elk-hart City, \$180; English Prairie, \$14.45; Samuel B. Reppert & Wife (English Prairie) \$10; B. Metzler (New Paris) \$5; Melvin D. Neff (New Paris) \$10, ..... 378 59

So. Dist., Cong.: Arcadia, \$50; Kokomo, \$18; A Tither (Nettle Creek) \$10; Mrs. Elizabeth Miller (New Hope) \$5; S. S.: Young People's Class, Union Grove S. S. (Mississinewa) \$10; Bernice Dewese (Union Grove S. S.—Mississinewa) \$10; Bible Class No. 2, Union Grove (Mississinewa) \$10, .... 113 00

### Iowa—\$74.48

Mid. Dist., Cong.: Coon River, \$52.98; Mrs. D. P. Chamberlin (Des Moines) \$5; Mrs. Mary Reddick (Des Moines) \$5; D. F. Landis, (Des Moines) \$1.50; Lydia Ommen (Coon River) \$10, ..... 74 48

### Kansas—\$12.37

N. W. Dist., Cong.: Burr Oak, ..... 11 37

S. E. Dist., Cong.: Sister C. R. Renfro (Hollow), ..... 1 00

### Maryland—\$906.05

E. Dist., Cong.: Pleasant Hill (Bush Creek) \$40; Bethany, \$30; Eld. W. E. Roop (M. N.) (Meadow Branch) \$50; Indv.: Blue Ridge College, \$3.81, ..... 74 31

Mid. Dist., Cong.: Broadfording, \$10; Pleasant View, \$775, ..... 785 00

W. Dist., Cong.: Arthur Scrogum (Bear Creek) \$25; S. S.: Maple Grove, \$16.74; Adult Bible Class, (Cumberland) \$5, ..... 46 74

### Michigan—\$29.00

Cong.: Woodland, \$18; Wilbur Sterns (Harlan) \$50; O. A. Sterns (Harlan) \$6; Martha Sterns (Harlan) \$50; Ira Lentz (Vestaburg) \$3; Indv.: Mrs. H. C. Lowder, \$1, ..... 29 00

### Missouri—\$108.00

Mid. Dist., Cong.: Mineral Creek, \$5; A. C. Brubaker (Kansas City) \$25; Mrs. Mamie C. Christopher (Warrensburg) \$20; Indv.: Mrs. H. H. Kindig, \$25, ..... 75 00

No. Dist., Cong.: Luther Van Pelt (Rockingham), ..... 2 00

S. W. Dist., S. S.: Jasper, ..... 31 00

### Montana—\$6.25

E. Dist., Indv.: J. B. Vannoy, ..... 6 25

### Nebraska—\$2.50

Cong.: No. 71857 (Octavia) \$2; A. D. Soltenberger (M. N.) (Bethel) \$50, ..... 2 50

### Ohio—\$391.92

N. E. Dist., Cong.: Hartville, \$35.92; Akron City, \$57.69; W. Nimishillen Cong. & S. S., \$56; Mrs. Cora Christner (Danville) \$5; Bro. Dull (Black River) \$1; S. S.: Woodworth, \$8.58, ..... 164 19

N. W. Dist., Cong.: Lick Creek, \$10; Silver Creek, \$25; Mattie Eitnaker (Poplar Ridge) \$2; P. F. and Susie Dukes (Greenspring) \$10; P. M. and Leah Eberly (Greenspring) \$20; Catherine Sellers (Greenspring) \$5; Sugar Creek, \$3.53; Indv.: Minnie E. Vore, \$5; S. H. Vore, \$15, ..... 95 53

So. Dist., Cong.: Trotwood, \$1; Beaver Creek, \$16; Earl F. Helman (Sidney) \$4; W. E. Klinger (Beaver Creek) \$100; Hazel M. Wills (Greenville) \$10; Wm. C. Teeter (W. Dayton) \$1.20, ..... 132 20

### Oklahoma—\$15.00

Indv.: Mrs. Frank Boone, \$5; A. Leedy, \$10, ..... 15 00

### Oregon—\$22.55

Cong.: No. 71616 (Newberg) \$14.55; C. A. Robinson & Wife (Portland) \$6; A. B. Coover (Grants Pass) \$2, ..... 22 55

### Pennsylvania—\$2,304.77

E. Dist., Cong.: W. Green Tree, \$63.12; Little Swatara, \$100; Shamokin, \$16.45; Mechanic Grove, \$20; Conestoga, \$33.34; B. M. C., (Indian Creek) \$10; G. M. Falkenstein, (Elizabethtown) \$20; Nathan Erdman (Shamokin) \$2; S. S. Lint (Springfield) \$3; Indv.: Anna E. Shank, \$.25, ..... 268 16

Mid. Dist., Cong.: Tyrone, \$18.25; Dry Valley, \$11.03; 1st Altoona, \$784.50; 28th St., Altoona, \$12.51; Albright, \$3; Mary A. Kinsey (Dunnings Creek) \$10; D. G. Snyder (Altoona) \$1; Jacob S. Showalter (Clover Creek) \$.90; Albert Klahre & Wife (Snake Spring) \$15; Mrs. Adam Stayer (Snakespring) \$10; J. W. Fyock (Tyrone) \$10; S. S.: Burnham, \$6.71; Maitland (Dry Valley) \$5, ..... 887 90

So. Dist., S. S.: Pleasant Hill (Codorus) \$2; Bakers (Lower Cumberland) \$15; Brandts (Back Creek) \$6.28; G. W. S.: Boiling Springs (Lower Cumberland) \$25; Indv.: Carlisle, \$30, ..... 78 28



S. E. Dist., S. S.: Parker Ford, .....	136 00
W. Dist., Cong.: Viewmont, \$50; Walnut Grove, \$72; Roxbury, \$200; Rummel, \$472.09; V. Clark Brilhart (Montgomery) \$5; Mabito V. Sipple (Manor) \$1; S. S.: Intermediate Boys' Class, (Rummel) \$5.50; Intermediate Girls' Class, (Rummel) \$15.13; Beginners' Class (Rummel) \$13; Junior Girls' Class (Rummel) \$19; Junior Boys' Class, (Rummel) \$20.13; Primaries No. 1 (Rummel) \$18; Primaries No. 2 (Rummel) \$8.58; Seniors (Rummel) \$10; Aid Soc.: Maple Spring (Quemakoning) \$25, .....	934 43
<b>Tennessee—\$15.00</b> Indv.: D. G. Bashor, \$5; H. H. Masters, \$10, .....	15 00
<b>Virginia—\$483.94</b> E. Dist., Cong.: Free Union (Locust Grove) \$7; Oakton (Fairfax) \$82.50; Valley, \$7.85; S. S.: Mt. Carmel, \$11, .....	108 35
First Dist., Indv.: Mrs. S. G. Fellers, \$3; Lucy A. Manzy, \$3; A. M. Frantz, \$50; S. S.: Pleasant View (Chestnut Grove) \$33.66; Daleville College Bible Institute, \$17.68, .....	107 34
No. Dist., Cong.: Linville Creek, \$45.64; Mill Creek, \$49.67; Greenmount, \$18.75; S. S.: Pleasant Run (Cooks Creek) \$3.74, ....	117 80
Sec. Dist., Cong.: Beaver Creek, \$38; Valley Bethel, \$5; Nannie J. Miller (Beaver Creek) \$40; S. S.: Pleasant Valley, \$100; Fairview (Unity) \$7.05, .....	150 45
<b>Washington—\$40.00</b> Cong.: May Gans (Wenatchee) \$15; Aid Soc.: Seattle, \$25, .....	40 00
<b>West Virginia—\$8.15</b> First Dist., Indv.: Mrs. G. T. Leatherman, \$5; B. F. Wrathford, \$2.15, .....	7 15
Sec. Dist., Indv.: A. S. Cool, .....	1 00
Total for the month, .....	\$ 5,773 16
Total previously reported, .....	78,441 05
Total for the year, .....	\$84,214 21

## EMERGENCY FOR MISSIONS

<b>Arizona—\$14.73</b> S. S.: Glendale, .....	14 73
<b>California—\$116.84</b> No. Dist., Cong.: Laton, \$21.69; No. 71865 (Laton) \$25, .....	46 69
So. Dist., Cong.: S. L. Gross & Wife (Santa Ana) \$50; Verna A. Cooney (Glendora) \$4; Reuben Wolford, (Glendora) \$1; S. S.: Hermosa Beach, \$15.15, .....	70 15
<b>Florida—\$26.32</b> S. S.: Sebring, \$24.32; Indv.: Mrs. A. Buck, \$1; Leonard Withy, \$1, .....	26 32
<b>Idaho—\$103.13</b> S. S.: Fruitland, \$98.83; Nezperce, \$4.30, .....	103 13
<b>Illinois—\$347.67</b> No. Dist., Cong.: Geo. K. Miller & Wife (Waddams Grove) \$5; S. S.: Batavia, \$21.72; Class in Missions, Bethany Bible School (Chicago) \$2; Hastings St. (Chicago) \$46.43; Bethany (Chicago) \$102.13; Elgin, \$35.31; Franklin Grove, \$21.50; Mt. Morris, \$75.83; Shannon, \$2.50; Pine Creek, \$8.32, .....	320 74
So. Dist., S. S.: Cerro Gordo, \$22.93; Martin Creek, \$4, .....	26 93
<b>Indiana—\$595.29</b> Mid. Dist., Cong.: Huntington City, \$5.27; Beaver Creek, \$9.68; Flora, \$284.14; S. S.: Beaver Creek, \$3.70; Pipe Creek, \$18; Ogas Creek, \$7.37; W. Manchester, \$3.21; C. W. S.: Manchester, \$25; Aid Soc.: Beaver Creek, \$10, .....	366 37
No. Dist., Cong.: Bethel, \$10.96; Bremen, \$52.50; Bethany, \$22.37; Nappanee, \$2; Shipshewana, \$21.85; No. 71953—Individuals (No. Liberty) \$15; S. S.: "Willing Workers and Gleaners" Classes (Cedar Lake) \$21.75; Aid Soc.: W. Goshen, \$15, .....	161 43
So. Dist., Cong.: Rossville, \$10.79; Arcadia, \$4.53; S. S.: "Bright Light" Class (Anderson) \$4.10; Anderson, \$42.38; C. W.	

<b>Iowa—\$64.26</b> Mid. Dist., Cong.: A Brother (Iowa River) \$2; S. S.: Coon River, \$5.86; Des Moines Valley, \$43.50, .....	51 36
No. Dist., Cong.: A. M. Sharp & Wife (Spring Creek) \$5; S. S.: Sheldon, \$3.13, ..	8 13
So. Dist., S. S.: Council Bluffs, .....	4 77
<b>Kansas—\$115.99</b> N. E. Dist., S. S.: Buckeye, \$6.55; Richmond Center, \$10; Oakland (Topeka) \$15.35; Washington Creek, \$7.10; Cong.: E. Maple Grove, \$6.10; C. W. S.: Kansas City, \$19, ....	64 10
N. W. Dist., S. S.: Maple Grove, .....	35 37
S. W. Dist., S. S.: Monitor, .....	16 52
<b>Louisiana—\$11.55</b> S. S.: Roanoke, .....	11 55
<b>Maryland—\$39.48</b> E. Dist., S. S.: Blue Ridge College (Pipe S.: Anderson, \$5.69, .....	67 49
Creek (\$26.76; Locust Grove, \$3; Bethany, \$9.72, .....	39 48
<b>Michigan—\$71.49</b> Cong.: Woodland, \$55.30; S. S.: 3 Primary Classes (Woodland) \$12.65; Woodland Village, \$3.54, .....	71 49
<b>Minnesota—\$31.33</b> S. S.: Root River, \$14; Minneapolis, \$14.54; Bethel, \$2.79, .....	31 33
<b>Missouri—\$17.00</b> No. Dist., Cong.: No. St. Joseph, .....	17 00
<b>Nebraska—\$9.72</b> S. S.: So. Beatrice, \$2.89; Lincoln, \$6.83, ..	9 72
<b>New York—\$138.75</b> Cong.: Brooklyn, .....	138 75
<b>North Dakota—\$37.66</b> Cong.: Willow Grove (Englevale) \$8; S. S.: Zion (Cando) \$21.66; Minot, \$8, .....	37 66
<b>Ohio—\$322.40</b> N. E. Dist., Cong.: Ashland City, \$19.78; Zion Hill, \$13.79; Samuel Orr (Black River) \$5; Paul Snick (Black River) \$5; Mrs. I. M. Meyers (Black River) \$1; Galen Orr (Black River) \$5.52; Mary Orr, (Black River) \$5; S. S.: "Live Wire" Class No. 6, Black River, \$3; Cleveland, \$12.06; Goshen & White Cottage (Goshen) \$7.30; Hartville, \$12.10; Owl Creek, \$11.03; Richland, \$7.17; Springfield, \$11.38; Paradise (Wooster) \$25.75, ....	144 78
N. W. Dist., S. S.: Sugar Creek, \$13.83; Greenspring, \$31.53; Lick Creek, \$7.25; Portage, \$4.50; Ross, \$3.50; 1st Toledo, \$5.45; Wyandot, \$1.50; C. W. S.: Marion, \$12.63, .....	79 19
So. Dist., Cong.: Union City, \$6.39; Mrs. Harvey M. Stoner (W. Dayton) \$10; S. S.: Greenville, \$5; Bear Creek, \$40; Mission Band (Circleville) \$14; Lower Miami, \$23.04, .....	98 43
<b>Oklahoma—\$18.19</b> Cong.: Guthrie, \$4.33; S. S.: Thomas, \$13.86, .....	18 19
<b>Oregon—\$16.85</b> Cong.: Grants Pass, .....	16 85
<b>Pennsylvania—\$949.78</b> E. Dist., S. S.: Kemper's (Spring Grove) \$7; Spring Creek, \$17.42; Shamokin, \$7.68; Lititz, \$117.50; Mohrsville (Maiden Creek) \$14; Ephrata, \$32.49; Harrisburg, \$77; Lansdale (Hatfield) \$25; E. Fairview, \$49.58; Mt. Hope (Chiques) \$3; Junior Boys' (Annville) \$10; Chiques, \$8.75, .....	369 42
Mid. Dist., Cong.: A Minister & Wife (Bellwood) \$10; Clover Creek, \$5.20; S. S.: Curryville (Woodbury) \$11.93; Holsinger (Woodbury) \$2.46; Yellow Creek, \$5.56; James Creek, \$2.79; Adult Bible Class (Ridlesburg) \$4.15; Point (Dunnings Creek) \$42.35; Holsinger (Dunnings Creek) \$43.01; New Paris (Dunnings Creek) \$46; Rockhill (Aughwick) \$5.85; "Gleaners' Bible Class," Bellwood, \$6; C. W. S.: Juniata Park Young People's, \$5, .....	190 30
So. Dist., Cong.: Three Springs (Perry) \$6.86; Blanche Griest (Upper Conewago) \$2.50; Upton (Back Creek) \$14; Hanover, \$10.38; New Fairview, \$8.04; Melrose (Upper Codorus) \$13.28; 2nd York (York) \$16.72, ..	71 78



S. E. Dist., S. S.: Bethany (Philadelphia)	
\$102.44; Green Tree, \$109.36, .....	211 80
W. Dist., Cong.: Rockton, \$8; Pleasant Hill, \$57.23; S. S.: Geiger, \$15.33; Wilpen Italian Mission (Ligonier) \$9.32; Viewmont, \$16.60, .....	106 48
<b>South Dakota—\$5.58</b>	
S. S.: Willow Creek, .....	5 58
<b>Tennessee—\$5.00</b>	
Cong.: Piney Flats, .....	5 00
<b>Virginia—\$442.57</b>	
E. Dist., Cong.: D. M. Glick (Trevilian) \$5; S. S.: Trevilian, \$17.52; Mt. Hermon (Midland) \$23.50, .....	46 02
First Dist., Cong.: Cloverdale, \$200; Aid Soc.: Cloverdale, \$50, .....	250 00
No. Dist., S. S.: Fairview (Unity) \$7.05; Bethel (No. Mill Creek) \$4.48; Cedar Grove (Flat Rock) \$11.13; Greenmount, \$13.73, ....	33 99
Sec. Dist., Cong.: Mt. Vernon, \$9.80; Bettie F. Harnsberger (Barren Ridge) \$50; S. S.: Mt. Vernon, \$4.27; Bridgewater, \$32.09, .....	96 16
So. Dist., Cong.: Schoolfield, \$6.22; S. S.: Schoolfield, \$5.18; Aid Soc.: Germantown, \$5, .....	16 40
<b>Washington—\$15.00</b>	
Cong.: James Wagoner & Wife (Okanogan Valley), .....	15 00
<b>West Virginia—\$42.75</b>	
First Dist., Cong.: Beaver Run, \$6.75; Drs. Miller & Miller (Egdon) \$12; S. S.: Salem (Sandy Creek) \$24, .....	42 75
<b>Wisconsin—\$13.91</b>	
S. S.: Chippewa Valley, \$3; Rice Lake, \$3.90; White Rapids, \$2.26; Worden, \$4.75, ..	13 91
Total for the month, .....	\$ 3,573 24
Total previously reported, .....	41,602 11
	\$45,175 35
Correction No. 24, .....	132 43
Total for the year, .....	\$45,042 92

**STUDENT FELLOWSHIP FUND—1922**

<b>Illinois—\$52.00</b>	
No. Dist., Students & Faculty of Bethany Bible School, .....	52 00
<b>Indiana—\$651.50</b>	
Mid. Dist., Students & Faculty of Manchester College, .....	651 50
<b>Kansas—\$11.25</b>	
S. E. Dist., Orpha Loshbaugh—McPherson College (Hollow Cong.), .....	1 25
S. W. Dist., Students & Faculty of McPherson College, .....	10 00
<b>Pennsylvania—\$3.00</b>	
Mid. Dist., Rev. W. O. Snyder (Juniata College), .....	3 00
<b>Virginia—\$121.65</b>	
E. Dist., Students & Faculty of Hebron Seminary, .....	28 00
First Dist., Students & Faculty of Daleville College, .....	93 65
Total for the month, .....	\$ 839 40
Total previously reported, .....	3,594 20
Total for the year, .....	\$ 4,433 60

**AID SOCIETY HOME MISSION FUND**

<b>Arizona—\$15.50</b>	
Aid Soc.: Glendale, .....	15 50
<b>California—\$8.00</b>	
So. Dist., Aid Soc.: 1st Los Angeles, ....	8 00
<b>Indiana—\$315.00</b>	
Mid. Dist. Aid Societies, .....	315 00
<b>Kansas—\$216.50</b>	
N. E. Dist. Aid Societies, .....	130 00
N. W. Dist. Aid Societies, \$51.50; Quinter, \$15; No. Solomon, \$20, .....	86 50
<b>Maryland—\$310.00</b>	
E. Dist. Aid Societies, .....	300 00
Mid. Dist. Aid Soc.: Mt. Zion (Beaver Creek), .....	10 00
<b>Michigan—\$129.00</b>	
Aid Societies, .....	129 00

<b>Ohio—\$358.25</b>	
N. E. Dist. Aid Societies, .....	133 25
N. W. Dist. Aid Societies, .....	225 00
<b>Oregon—\$4.00</b>	
Aid Soc.: Myrtle Point, .....	4 00
<b>Pennsylvania—\$250.00</b>	
E. Dist., Aid Soc.: Akron, .....	10 00
So. Dist. Aid Societies, .....	135 00
S. E. Dist., Aid Soc.: Bethany, \$15; Green Tree, \$25; Amwell, \$5; Geiger Mem. (Philadelphia) \$10; 1st Philadelphia, \$50, .....	105 00
<b>Tennessee—\$50.04</b>	
Aid Societies, .....	50 04
<b>Virginia—\$296.00</b>	
No. Dist. Aid Societies, .....	130 00
Sec. Dist. Aid Societies, .....	166 00
<b>West Virginia—\$10.00</b>	
1st Dist., Aid Soc.: Hazelton (Sandy Creek), .....	10 00
Total for the month, .....	\$ 1,962 29
Total previously reported, .....	11,210 10
Total for the year, .....	\$13,172 39

**HOME MISSIONS**

<b>Maryland—\$2.00</b>	
E. Dist., Cong.: Mary E. Bixler (Meadow Branch), .....	2 00
<b>Missouri—\$29.55</b>	
S. E. Dist., Cong.: Broadwater, .....	29 55
<b>Ohio—\$2.00</b>	
N. E. Dist., S. S.: Men's Bible Class (Woodworth), .....	2 00
<b>Pennsylvania—\$14.00</b>	
E. Dist., Cong.: B. M. C. (Indian Creek), Mid. Dist., Cong.: No. 71376 (Yellow Creek), .....	10 00
	4 00
Total for the month, .....	\$ 47 55
Total previously reported, .....	1,181 35
Total for the year, .....	\$ 1,228 90

**GREENE COUNTY, VIRGINIA, MISSION**

<b>California—\$13.50</b>	
No. Dist., S. S.: "King's Daughters" Class, McFarland, .....	8 50
So. Dist., S. S.: "Uthai" Class, Pasadena, .....	5 00
<b>Iowa—\$25.00</b>	
Mid. Dist., Cong.: Mrs. Alice B. Snyder (Cedar Rapids), .....	25 00
<b>Maryland—\$38.00</b>	
E. Dist., Cong.: Westminster (Meadow Branch), \$23; Indv.: Blue Ridge College, \$15, .....	38 00
<b>Tennessee—\$2.03</b>	
D. V. B. S.: Primary Class, Walnut Grove, .....	2 03
Total for the month, .....	\$ 78 53
Total previously reported, .....	991 89
Total for the year, .....	\$ 1,070 42

**FOREIGN MISSIONS**

<b>California—\$134.12</b>	
So. Dist., Cong.: Glendora, \$129.12; H. A. Moomaw & Wife (Long Beach) \$5, .....	134 12
<b>Canada—\$7.50</b>	
Indv.: Edna A. Riley, .....	7 50
<b>Colorado—\$3.24</b>	
N. E. Dist., Cong.: Antioch, .....	3 24
<b>Indiana—\$5.00</b>	
Mid. Dist., Cong.: No. 71761 (Portland), ..	5 00
<b>Kansas—\$35.25</b>	
S. W. Dist., Cong.: J. J. Yoder & Wife (Monitor) \$25; Indv.: Ada Morrison, \$10.25, .....	35 25
<b>Ohio—\$4.20</b>	
So. Dist., Cong.: Middletown, .....	4 20
<b>Pennsylvania—\$178.50</b>	
Mid. Dist., Cong.: No. 71376 (Yellow Creek) \$4; S. S.: Snake Spring, \$45, .....	49 00
S. E. Dist., Cong.: Harmonyville, \$4.50; Geiger Memorial (Philadelphia) \$125, .....	129 50



**Virginia—\$84.00**

First Dist., Cong.: A Sister (Troutville), 80 00  
 Sec. Dist., Indv.: Floyd O. Simmons, .... 4 00

Total for the month, .....\$ 451 81  
 Total previously reported, ..... 4,377 79

Total for the year, .....\$ 4,829 60

**INDIA MISSION****California—\$32.25**

So. Dist., Cong.: Mrs. Bessie Morefield (Hemet) \$1; S. S.: "Friendship Bible Class," (special) Pasadena, \$31.25, ..... 32 25

**Illinois—\$2.50**

No. Dist., Cong.: Albert Myers (Wad-dams Grove), ..... 2 50

**India—\$30.67**

Indv.: Sara G. Replogle, ..... 30 67

**Iowa—\$7.00**

No. Dist., S. S.: Waterloo City (So. Waterloo), ..... 7 00

**Maryland—\$1.00**

Mid. Dist., S. S.: Licking Creek, ..... 1 00

**Pennsylvania—\$152.72**

E. Dist., Cong.: Quakertown (Springfield) \$22.10; Big Swatara, \$10; B. M. C. (Indian Creek) \$10; S. S.: E. Fairview, \$50; Spring-field, \$18.55; D. V. B. S.: Spring Creek, \$13.42, ..... 124 07

So. Dist., Cong.: L. Anna Schwenk (Sugar Valley), ..... 10 00

W. Dist., S. S.: "Beginners" Class, Geiger, \$8.65; "Helper's" Class, Waterford (Ligonier) \$10, ..... 18 65

**West Virginia—\$2.90**

First Dist., Indv.: Mrs. Jane Bowers, .. 2 90

Total for the month, .....\$ 229 04  
 Total previously reported, ..... 2,391 70

Total for the year, .....\$ 2,620 74

**INDIA NATIVE WORKER****Florida—\$25.00**

Indv.: Eld. J. E. Young, ..... 25 00

**Maryland—\$80.00**

E. Dist., S. S.: Meadow Branch, ..... 80 00

**Minnesota—\$79.21**

S. S.: Root River, ..... 79 21

**Ohio—\$15.00**

So. Dist., S. S.: Greenville, ..... 15 00

**Pennsylvania—\$5.00**

E. Dist., Cong.: B. M. C. (Indian Creek), 5 00

Total for the month, .....\$ 204 21  
 Total previously reported, ..... 1,293 10

Total for the year, .....\$ 1,497 31

**INDIA BOARDING SCHOOL****Illinois—\$15.00**

So. Dist., S. S.: Young People's Association (Astoria), ..... 15 00

**Indiana—\$35.00**

No. Dist., S. S.: "Good Samaritan" (Ply-mouth), ..... 35 00

**Maryland—\$10.00**

Mid. Dist., Maugansville (Broadfording) S. S. & C. W. S., ..... 10 00

**Ohio—\$8.92**

N. W. Dist., S. S.: Bellefontaine, ..... 8 92

**Pennsylvania—\$51.67**

E. Dist., Cong.: B. M. C. (Indian Creek) \$5; S. S.: Grant Albert's Boys' Class, Palmyra, \$11.67, ..... 16 67  
 S. E. Dist., S. S.: Parker Ford, ..... 35 00

**Virginia—\$35.00**

No. Dist., S. S.: Thos. I. Bowman's Class of Boys (Mill Creek), ..... 35 00

Total for the month, .....\$ 155 59  
 Total previously reported, ..... 1,948 60

Total for the year, .....\$ 2,104 19

**INDIA SHARE PLAN****California—\$50.00**

No. Dist., S. S.: Empire, ..... 25 00  
 So. Dist., Cong.: J. B. Emmert (La-verne), ..... 25 00

**Illinois—\$135.00**

No. Dist., Cong.: M. L. Kimmel (Mt. Mor-ris) \$10; S. S.: Douglas Park (Chicago) \$100, So. Dist., S. S.: Young Ladies' Class, La Place, (Okaw), ..... 25 00

**Indiana—\$25.00**

No. Dist., S. S.: Primary Dept., Walnut, 25 00

**Iowa—\$55.00**

No. Dist., S. S.: Sheldon, \$50; "Live Wire" Class, Kingsley, \$5, ..... 55 00

**Kansas—\$9.49**

S. W. Dist., S. S.: Conway Springs, ..... 9 49

**Maryland—\$25.00**

E. Dist., S. S.: "Sunshine" Band (Mead-ow Branch), ..... 25 00

**Michigan—\$25.00**

S. S.: Three Primary Classes, Woodland, 25 00

**Nebraska—\$10.36**

S. S.: Alvo, ..... 10 36

**North Dakota—\$50.00**

S. S.: Kenmare, Berthold, Surrey & Minot, ..... 50 00

**Pennsylvania—\$150.00**

E. Dist., Cong.: A Brother & Sister (Eliza-bethtown) \$25; Leah A. Heisey (Myers-town) \$25, ..... 50 00

Mid. Dist., S. S.: Men's Adult Bible Class, Williamsburg, \$50; "Sheaf Gather-ers" Class, Roaring Spring, \$25, ..... 75 00

S. E. Dist., S. S.: "Grater Missionary" Class, Norristown, ..... 25 00

**Virginia—\$31.25**

No. Dist., S. S.: "Willing Workers" Class, Mill Creek, ..... 6 25  
 Sec. Dist., Aid Soc.: Summit, ..... 25 00

Total for the month, .....\$ 566 10  
 Total previously reported, ..... 5,356 08

Total for the year, .....\$ 5,922 18

**QUINTER MEMORIAL HOSPITAL****Pennsylvania—\$15.00**

E. Dist., S. S.: "Gleaners" Class, Ephrata, ..... 15 00

Total for the month, ..... 15 00  
 Total previously reported, ..... 80 00

Total for the year, .....\$ 95 00

**INDIA WIDOWS' HOME****Pennsylvania—\$10.39**

E. Dist., S. S.: Mrs. Harry H. Reitz's Junior Girls' Class, Akron, ..... 10 39

Total for the month, .....\$ 10 39  
 Total previously reported, ..... 9 10

Total for the year, .....\$ 19 49

**CHINA MISSION****Iowa—\$7.00**

No. Dist., S. S.: Waterloo City (So. Waterloo), ..... 7 00

**Kansas—\$12.11**

S. W. Dist., S. S.: Community, Salem, .. 12 11

**Pennsylvania—\$60.00**

E. Dist., Cong.: B. M. C. (Indian Creek), \$10; S. S.: E. Fairview, \$50, ..... 60 00

Total for the month, .....\$ 79 11  
 Total previously reported, ..... 1,634 49

Total for the year, .....\$ 1,713 60

**CHINA NATIVE WORKER****California—\$40.00**

So. Dist., S. S.: Inglewood, ..... 40 00

**Kansas—\$75.00**

N. W. Dist., S. S.: "Gospel Workers"



Class, Quinter, .....	75 00
<b>Michigan—\$70.00</b>	
S. S.: "Onward Circle" Class, Grand Rapids, \$20; "Friendly Bible" Class, Grand Rapids, \$30; C. W. S.: Woodland, \$20, .....	70 00
<b>Missouri—\$21.58</b>	
No. Dist., S. S.: Wakenda, .....	21 58
<b>Pennsylvania—\$5.00</b>	
E. Dist., Cong.: B. M. C. (Indian Creek), .....	5 00
Total for the month, .....	\$ 211 58
Total previously reported, .....	464 31
Total for the year, .....	\$ 675 89

**CHINA BOYS' SCHOOL**

<b>Iowa—\$6.25</b>	
No. Dist., S. S.: Greene, .....	6 25
<b>Maryland—\$17.50</b>	
E. Dist., Cong.: Mrs. S. E. Englar (Sams Creek), .....	17 50
<b>Minnesota—\$12.00</b>	
S. S.: Junior Dept., Root River, .....	12 00
<b>Pennsylvania—\$20.00</b>	
S. E. Dist., C. W. S.: Germantown (Philadelphia), .....	20 00
Total for the month, .....	\$ 55 75
Total previously reported, .....	257 00
Total for the year, .....	\$ 312 75

**CHINA GIRLS' SCHOOL**

<b>Minnesota—\$12.77</b>	
S. S.: Junior Dept., Root River, .....	12 77
Total for the month, .....	\$ 12 77
Total previously reported, .....	436 19
Total for the year, .....	\$ 448 96

**CHINA SHARE PLAN**

<b>California—\$25.00</b>	
So. Dist., S. S.: Hermosa Beach, .....	25 00
<b>Indiana—\$25.00</b>	
No. Dist., C. W. S.: Nappanee, .....	25 00
<b>Iowa—\$5.00</b>	
No. Dist., S. S.: "Live Wire" Class, Kingsley, .....	5 00
<b>Kansas—\$25.00</b>	
S. W. Dist., S. S.: Eden Valley, .....	25 00
<b>Ohio—\$37.50</b>	
N. E. Dist., S. S.: "Willing Workers" Class, Maple Grove, \$25; "King's Daughters" Class, E. Chippewa, \$12.50, ...	37 50
<b>Pennsylvania—\$25.00</b>	
E. Dist., S. S.: Mechanic Grove, .....	25 00
<b>Washington—\$50.00</b>	
S. S.: Primary Dept., Wenatchee City, \$25; Primary & Junior Dept., Seattle, \$25, .....	50 00
Total for the month, .....	\$ 192 50
Total previously reported, .....	2,299 85
Total for the year, .....	\$ 2,492 35

**PING TING HOSPITAL BED FUND**

<b>Virginia—\$100.00</b>	
E. Dist., Mary E. Alexander (Mt. Vernon), .....	100 00
Total for the month, .....	\$ 100 00
Total previously reported, .....	110 50
Total for the year, .....	\$ 210 50

**LIAO CHOU HOSPITAL**

<b>Cuba—\$126.00</b>	
Cong.: Omaja Cuba Mem., .....	126 00
Total for the month, .....	\$ 126 00

Total previously reported, .....	47 45
Total for the year, .....	\$ 173 45

**AFRICA MISSION**

<b>Indiana—\$21.50</b>	
No. Dist., Cong.: A Brother (Goshen) \$6; S. S.: Mrs. Wm. Nickler's Class, Middlebury, \$11; C. W. S.: Rock Run Junior, \$4.50, .....	21 50
<b>Michigan—\$96.45</b>	
Cong.: Dr. C. M. Mote & Wife (Beaverton), .....	96 45
<b>Missouri—\$8.00</b>	
Mid. Dist., Indv.: D. H. Plank, .....	8 00
<b>Ohio—\$30.00</b>	
N. E. Dist., Cong.: Corda Wertz (Black River), .....	25 00
N. W. Dist., Cong.: E. H. Rosenberger & Wife, (Sugar Ridge), .....	5 00
Total for the month, .....	\$ 155 95
Total previously reported, .....	4,562 19
Total for the year, .....	\$ 4,718 14

**NEAR EAST RELIEF**

<b>Illinois—\$38.79</b>	
So. Dist., S. S.: So. Fulton (Astoria), ....	38 79
<b>Indiana—\$41.41</b>	
Mid. Dist., Cong.: Pleasant View, .....	12 66
No. Dist., S. S.: Baugo, \$18.75; Cleveland Union, (Elkhart) \$10, .....	28 75
<b>Iowa—\$4.25</b>	
No. Dist., S. S.: Curlew, .....	4 25
<b>Oklahoma—\$5.00</b>	
Indv.: Mrs. Frank Boone, .....	5 00
<b>Oregon—\$17.00</b>	
Cong.: Myrtle Point, .....	17 00
<b>Pennsylvania—\$147.40</b>	
E. Dist., S. S.: E. Fairview, \$25; Chiques, \$7.60; Young Women's Bible Class, \$5, ....	37 60
Mid. Dist., Cong.: Carson Valley, \$15; A Brother (Spring Run) \$10; C. W. S.: Replogle (Woodbury) \$10, .....	35 00
So. Dist., Cong.: Katie M. Rinehart (Waynesboro), \$10; D. D. Rinehart & Wife, (Waynesboro) \$50; S. S.: Pleasant Hill (Codorus) \$14.80, .....	74 80
<b>Virginia—\$25.25</b>	
Sec. Dist., Cong.: White Hill Mission (Mt. Vernon), .....	4 25
So. Dist., S. S.: Brick (Germantown) \$16; Aid Soc.: Brick (Germantown) \$5, .....	21 00
<b>Washington—\$5.00</b>	
Cong.: E. H. Tigner (Mt. Hope), .....	5 00
<b>Wisconsin—\$3.56</b>	
Cong.: Rice Lake, .....	3 56
Total for the month, .....	\$ 287 66
Total previously reported, .....	7,906 50
Total for the year, .....	\$ 8,194 16

**ARMENIAN RELIEF**

<b>California—\$12.00</b>	
So. Dist., S. S.: Young People's Class, Covina, .....	12 00
<b>Illinois—\$10.00</b>	
No. Dist., Cong.: Mt. Morris, .....	10 00
Total for the month, .....	\$ 22 00
Total previously reported, .....	516 19
Total for the year, .....	\$ 538 19

**GERMAN RELIEF**

<b>Alabama—\$5.50</b>	
Cong.: Jacob H. Bashor (Fruitdale) \$50; Mrs. Eva Bashor (Fruitdale) \$5, .....	5 50
<b>Florida—\$8.25</b>	
Cong.: Zion, \$5; Indv.: Mrs. A. Buck, \$25; J. E. Young, \$3, .....	8 25



**Illinois—\$50.45**

No. Dist., Cong.: Yellow Creek, \$3.45;  
Chicago, \$5; Elgin, \$42, .....

50 45

**Indiana—\$64.25**

Mid. Dist., Cong.: W. H. Gauntt (Clear  
Creek) \$25; Mrs. David E. Fisher (Mexico)  
\$5; No. 71761 (Portland) \$5; Aid Soc.: W.  
Manchester, \$10, .....

45 00

No. Dist., Cong.: Bethel, \$5; John Culler,  
(Goshen) \$2; Jacob F. Weybright (New Sa-  
lem) \$2; Indv.: Laura & Henry Baughman,  
\$4, .....

13 00

So. Dist., Cong.: Fairview, .....

6 25

**Kansas—\$32.00**

S. E. Dist., Cong.: E. J. Sell & Wife  
(Fredonia) \$10; Julia A. Kester (Verdigris)  
\$2; Indv.: Isaac Overholser, \$5, .....

17 00

S. W. Dist., Cong.: Mrs. Amanda Fahne-  
stock (McPherson) \$10; Indv.: Mollie  
Stoops, \$5, .....

15 00

**Maryland—\$170.00**  
E. Dist., Cong.: Union Bridge (Pipe Creek)  
\$5; Oscar A. Helbig & Family (Washing-  
ton City) \$30; Walter B. Yount & Wife  
(Meadow Branch) \$100; Aid Soc.: Pipe  
Creek, \$8, .....

143 00

Mid. Dist., Cong.: Broadfording, \$10; C. E.  
Martin & Wife (Broadfording) \$5, .....

15 00

W. Dist., Indv.: Jacob Abe, \$3; Mrs. Flos-  
sie M. Merrill, \$9, .....

12 00

**Michigan—\$13.25**

Cong.: Vestaburg, \$3.25; "Individual"  
(Thornapple) \$5; S. S.: Thornapple, \$5, ....

13 25

**Minnesota—\$1.00**

Cong.: Lizzie E. Ogg (Root River), ....

1 00

**Missouri—\$10.00**

Mid. Dist., Indv.: Mrs. H. H. Kindig, ...

10 00

**Ohio—\$243.99**

N. E. Dist., Cong.: Ashland Dickey, \$23.88;  
Millard & Mary Moore (Owl Creek) \$5; Aid  
Soc.: Ashland Dickey, \$10, .....

38 88

N. W. Dist., Cong.: Lydia Fried (Lick  
Creek) \$5; S. S.: Sugar Creek, \$3.80; Pleas-  
ant View, \$100, .....

108 80

So. Dist., Cong.: Greenville, \$42.65; Bear  
Creek, \$14.55; Cedar Grove (Prices Creek)  
\$4.31; Mrs. Ellen E. Boughnecht (Trot-  
wood) \$5; S. S.: Georgetown (Ludlow-  
Salem) \$17; Painter Creek, \$12.80, .....

96 31

**Oklahoma—\$10.00**

Indv.: A. Leedy, .....

10 00

**Pennsylvania—\$178.13**

E. Dist., Cong.: Milton L. Hershey (E.  
Fairview), .....

5 00

Mid. Dist., Cong.: John Bennett (Artemas)  
\$10; Mary A. Kinsey (Dunnings Creek) \$2;  
Aid Soc.: Huntingdon, \$21, .....

33 00

So. Dist., Cong.: Hanover, \$71.94; Blanche  
Griest, (Upper Conewago) \$1; J. D. Wilson  
(Back Creek) \$2; Aid Soc.: Hanover, \$5, ....

79 94

S. E. Dist., Cong.: Calvary (Philadelphia)  
\$20; Unknown donor (Philadelphia) \$1; Mrs.  
Kate Smith (1st Philadelphia) \$3; S. S.: Pri-  
mary Dept., Calvary (Philadelphia) \$5, ....

29 00

W. Dist., Conemaugh Cong. & S. S.  
(Johnstown), .....

31 19

**Tennessee—\$10.00**

Cong.: J. W. Bowman & Family (Knob  
Creek), .....

10 00

**Virginia—\$74.34**

E. Dist., Cong.: M. E. & J. E. Wine (Oak-  
ton-Fairfax), .....

13 10

First Dist., S. S.: Pleasant View (Chest-  
nut Grove), .....

No. Dist., Cong.: Timberville, .....

36 24

Sec. Dist., Cong.: G. B. Flory (Bridge-  
water), .....

15 00

**Washington—\$10.00**

Cong.: Melissa Longhenry (Yakima), ....

10 00

**West Virginia—\$5.00**

First Dist., Cong.: Dr. H. F. Coffman  
(New Creek), .....

5 00

**Wisconsin—\$1.00**

Indv.: Elizabeth C. Clark, .....

1 00

Total for the month, .....\$ 887 16

Total previously reported, ..... 275 70

Total for the year, .....\$ 1,162 86

**JAPAN RELIEF****Iowa—\$5.00**

Mid. Dist., Cong.: Lydia Ommen (Coon  
River), .....

5 00

Total for the month, .....\$ 5 00

Total previously reported, ..... 3,744 60

Total for the year, .....\$ 3,749 60

**GENERAL RELIEF****Michigan—\$2.00**

Indv.: No. 71529, \$1; No. 71366, \$1, of  
Brutus, .....

2 00

Total for the month, .....\$ 2 00

Total previously reported, ..... 319 59

Total for the year, .....\$ 321 59

**BROOKLYN, N. Y., ITALIAN CHURCHHOUSE****Indiana—\$10.00**

No. Dist., S. S.: Camp Creek, .....

10 00

**Missouri—\$8.00**

Mid. Dist., Indv.: D. H. Plank, .....

8 00

**Pennsylvania—\$35.00**

E. Dist., Cong.: No. 71456 (Palmyra), ....

35 00

**Virginia—\$12.00**

No. Dist., S. S.: "Willing Workers"  
Class, Fairview (Unity), .....

12 00

Total for the month, .....\$ 65 00

Total previously reported, ..... 4,061 38

Total for the year, .....\$ 4,126 38

**FORWARD MOVEMENT—1922****Pennsylvania—\$1.20**

Mid. Dist., Cong.: Riddlesburg, .....

1 20

Total for the month, .....\$ 1 20

Total previously reported, ..... 8,417 91

Total for the year, .....\$ 8,419 11

**FORWARD MOVEMENT—1923****California—\$45.00**

No. Dist., Cong.: Live Oak, \$5; Reedley,  
\$40, .....

45 00

**Idaho—\$15.44**

Cong.: Nampa, .....

15 44

**Illinois—\$685.49**

No. Dist., Cong.: Chicago, \$200; Elgin,  
\$98.24; Franklin Grove, \$387.25, .....

685 49

**Indiana—\$682.36**

Mid. Dist., Cong.: Bachelor Run, \$70;  
Flora, \$42; Sugar Creek, \$10; Huntington  
City, \$436.36, .....

538 36

No. Dist., Cong.: New Paris, \$39; S. S.  
New Paris, \$105, .....

144 00

**Iowa—\$501.00**

Mid. Dist., Cong.: Muscatine, .....

20 00

So. Dist., Cong.: English River, .....

481 00

**Kansas—\$146.25**

N. E. Dist., Cong.: Richland Center, \$15;  
Topeka, \$22, .....

37 00

S. W. Dist., Cong.: McPherson, .....

109 25

**Maryland—\$199.50**

E. Dist., Cong.: Green Hill, \$8; Locust  
Grove, \$146.50; New Windsor (Pipe Creek)  
\$20; Mary Bitner (New Windsor-Pipe Creek)  
\$5; Aid Soc.: Washington City, \$20, .....

199 50

**Michigan—\$60.00**

Cong.: Shepherd, .....

60 00

**Montana—\$8.00**

W. Dist., Indv.: Emma Leib, .....

8 00

**Ohio—\$899.05**



N. E. Dist., Cong.: Ashland Dickey, \$33.50; Beech Grove (Chippewa) \$215.14; East Chippewa, \$43.52; Springfield, \$100; Wooster, \$24; N. A. Schrock & Wife (Baltic) \$20, .....	436 16
N. W. Dist., Cong.: Fairview, \$14; Lima, \$121; Marion, \$41; Pleasant View, \$50; S. S.: Eagle Creek, \$54.39, .....	280 39
So. Dist., Cong.: Ft. McKinley, \$27; Greenville, \$15; New Carlisle, \$140.50, .....	182 50

**Pennsylvania—\$764.63**

E. Dist., Cong.: Conestoga, \$5; Palmyra, \$18; Spring Creek, \$49.41, .....	72 41
Mid. Dist., Cong.: Raven Run, \$58; Spring Run, \$538.22, .....	596 22
S. E. Dist., Cong.: Frank J. Wright (Brooklyn), .....	2 50
So. Dist., Cong.: Brandts (Back Creek) \$13.50; Carlisle, \$20, .....	33 50
W. Dist., Cong.: Maple Glen, .....	60 00

**Virginia—\$783.70**

E. Dist., Cong.: Manassas, .....	90 00
No. Dist., Cong.: Cooks Creek, \$19.06; Linville Creek, \$37.47; Unity, \$227.17; Aid Soc.: Mt. Zion (Greenmount) \$10, .....	293 70
So. Dist., Cong.: Burks Fork, .....	15 00
Sec. Dist., Cong.: Bridgewater, \$350; Valley Bethel, \$35, .....	385 00

**Washington—\$68.00**

Cong.: Seattle, .....	68 00
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**West Virginia—\$8.00**

Sec. Dist., Indv.: Mary Toothman, .....	8 00
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Total for the month, .....	\$ 4,886 42
Total previously reported, .....	44,074 65

Total for the year, .....	\$48,961 07
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**CONFERENCE BUDGET—1924****Indiana—\$66.09**

Mid. Dist., S. S.: Pleasant View, .....	41 09
No. Dist., Cong.: Bremen, .....	25 00

**Virginia—\$5.00**

First Dist., Indv.: Lucy A. Manzy, .....	5 00
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Total for the month, .....	\$ 71 09
Total previously reported, .....	277 56

Total for the year, .....	\$ 348 65
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**FORWARD MOVEMENT DESIGNATED****Illinois—\$11.25**

No. Dist., Cong.: Mt. Morris (Temp. & Purity work), .....	11 25
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**Iowa—\$2.30**

No. Dist., S. S.: Curlew (Temp. & Purity work), .....	2 30
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**Virginia—\$10.38**

First Dist., Cong.: Daleville (Temp. & Purity work), .....	10 38
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Total for the month, .....	\$ 23 93
Total previously reported, .....	148 63

Total for the year, .....	\$ 172 56
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**MISSIONARY SUPPORTS****California—\$205.12**

So. Dist., La Verne S. S. for L. A. Blickenstaff & Wife & E. D. Vaniman & Wife, .....	205 12
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**Illinois—\$980.62**

No. Dist., Mt. Morris S. S. for Sadie J. Miller, \$240; Albert Myers & Family (Wadams Grove) for Kathryn B. Garner, \$2; J. W. Wolf & Family (Franklin Grove) for Mae Wolf, \$215, .....	457 00
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So. Dist., Virden S. S. for Dr. Laura Cottrell, \$257.50; Canton S. S. (Coal Creek) for Eliza B. Miller, \$26.12; Cerro Gordo S. S. for Dr. A. R. Cottrell, \$240, .....	523 62
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**Indiana—\$1,442.00**

Mid. Dist., Manchester S. S. for Alice K. Eby, \$515; Mexico Cong. for Lillian Grisso, \$490; Mid. Dist. S. S.'s for Mabel W. Moomaw, \$240, .....	1,245 00
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No. Dist., Cedar Lake S. S. for Mary Schaeffer & Minerva Metzger, \$20; Walnut S. S. for A. T. Hoffer, \$127, .....	147 00
So. Dist., Buck Creek Aid Soc. for Nettie B. Summer, .....	50 00

**Iowa—\$1,058.35**

No. Dist., Waterloo City S. S. (So. Waterloo) for Mary Shull, \$140; Grundy Co. Cong. for W. Harlan Smith & Family, \$735, .....	875 00
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So. Dist., English River S. S. for Nettie Senger, .....	183 35
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**Kansas—\$347.56**

S. E. Dist., Congs. & Individuals for Dist. for Emma H. Eby, \$94.56; Parsons S. S. for Emma H. Eby, \$3, .....	97 56
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S. W. Dist. Congs. for F. H. Crumpacker & Wife, .....	250 00
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**Nebraska—\$255.97**

Bethel Cong. for Raymond C. Flory, .....	255 97
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**Ohio—\$986.47**

N. E. Dist., Olivet S. S. for A. D. Helsel, \$22; Owl Creek Cong. for Lola Helsel, \$68.50; Mrs. Allen Toms (Owl Creek) for Lola Helsel, \$10; Hartville Cong. for Anna Brumbaugh, \$95.40, .....	195 90
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N. W. Dist. S. S.'s for Hattie Z. Alley, \$270; Lick Creek Cong. for Elizabeth Kintner, \$15; Hickory Grove S. S. (Silver Creek) for Hattie Z. Alley, \$28.12; H. A. Throne (Silver Creek) for Chalmer G. Shull, \$125, .....	438 12
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So. Dist., Bear Creek Cong. for Anna Eby Lichty, \$102.45; Springfield, Donnels Creek, New Carlisle & W. Charleston S. S.'s for Hazel C. Sollenberger, \$250, .....	352 45
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**Pennsylvania—\$3,289.62**

E. Dist., S. S.'s for Kathryn Ziegler, \$515; Spring Creek Cong. for Eliza B. Miller, \$1.20; Peach Blossom Cong. for Anna Hutchison, \$286.67; Midway Cong. for J. F. Graybill, \$550; Salunga S. S. (E. Petersburg) for Baxter Mow, \$120; Chiques Cong. for Alice Graybill, \$550, .....	2,022 87
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Mid. Dist., Cong.: Everett, \$50; 1st Altoona S. S. for Ida Himmelsbaugh, \$515; Albright Cong. for Olivia D. Ikenberry, \$23, .....	588 00
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So. Dist., Missionary Association of Waynesboro for Lizzie N. Flory, .....	450 00
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S. E. Dist., 1st Philadelphia Aid Soc. for Ruth Kulp, .....	100 00
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W. Dist., Shade Creek Cong. for Anna Z. Blough, .....	128 75
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**Tennessee—\$84.50**

Boon's Creek S. S. (Knob Creek) \$12; Mountain Valley S. S., \$4; Knob Creek Cong., \$43.50; Knob Creek S. S. for Anna B. Seese, \$25, .....	84 50
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**Virginia—\$1,863.14**

E. Dist., H. F. Myers (Oakton-Fairfax) for M. M. Myers, .....	225 00
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First Dist., Lelan C. Moomaw & Wife (Roanoke) for Elsie Shickel, .....	200 00
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No. Dist. S. S.'s for Dr. Fred Wampler, \$443.52; No. Dist. Congs. for I. S. Long & Wife, \$267.92; Greenmount Cong. for I. S. Long & Wife, \$25; F. J. Wampler, \$5; Sara Z. Myers, \$250, .....	991 44
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Sec. Dist., Barren Ridge Cong. for Nora Flory, \$146.70; Pleasant Valley S. S. for Edna Flory, \$300, .....	446 70
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Total for the month, .....	\$10,513 35
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Total previously reported, .....	45,346 52
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Correction No. 24, .....	132 43
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Total for the year, .....	\$55,992 30
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Any single grape is as startling a miracle as anything recorded within the Bible. Who is competent to say where the natural breaks off and the supernatural begins?—George Clarke Peck.



# EVERYLAND



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WEST MEDFORD, MASS.



# W. J. Swigart Speaks---

(Copy of clipping from the March 22, 1924 issue  
of the *Gospel Messenger*)

...owment fund  
... in every college in the church. How  
... and gracious would be the consciousness were  
... of these good causes in which it could be doing  
... good instead of in the hands of those conscienceless  
rascals that got it.

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With all the chances for losing money, persons with  
a little bit of savings and the desire to conserve it for old  
age, and then entail it to some good cause, are really per-  
plexed as to where to place it. It seems to me the interest-  
bearing bonds offered by the colleges and the Mission  
Board would recommend themselves to such persons.

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These Annuity Bonds are safe, having all the assets of  
the institutions back of them. They yield a fair and good  
semiannual return during life. They relieve one of all  
care and responsibility of investing and reinvesting. When  
the end comes the estate is settled. There is no need of  
fees or commissions; nor liability to wear and waste of  
the principal sum in contests or litigation strifes. All  
that remains to be done is the surrender of the bond and  
the bestowment is accomplished. It is all just where it  
was designed to be, and remains a perpetual fund to be  
doing good after the donor has gone to his reward. Write  
and make inquiry about them.

W. J. Swigart.

## THE EDUCATIONAL BLUEBOOK AND DIRECTOR

...terest was greatly aroused as we visi-  
...e in his study. He show-  
...Bluebo-

"Thank you, Brother Swigart," we expect many to ask us  
about our *Annuity Plan*

ASK FOR BOOKLET V254

**General Mission Board**  
OF THE CHURCH OF THE BRETHREN  
INCORPORATED

Elgin, Illinois



ANNUAL REPORT  
**THE MISSIONARY**  
**Visitor**

Church of the Brethren

Vol. XXVI

June, 1924

No. 6



Baptism in India



# THE MISSIONARY VISITOR

PUBLISHED MONTHLY BY THE  
CHURCH OF THE BRETHREN  
THROUGH HER  
GENERAL MISSION BOARD

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The Thirty-Ninth  
ANNUAL REPORT  
of the  
General Mission Board  
of the  
Church of the Brethren  
For the Year Ending Feb. 29, 1924

Published by the General Mission Board, Elgin, Illinois

For distribution free to all who are interested

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H. H. NYE, Elizabethtown, Pennsylvania, . . . . . Term expires 1927  
J. J. YODER, McPherson, Kansas, . . . . . Term expires 1926  
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Elgin, Illinois

To insure prompt attention, all correspondence relative to mission work, or any activities of the Board, that is intended for the Board, should be addressed to General Mission Board, Elgin, Ill.



# Our Thirty-Ninth Annual Report

## For the Fiscal Year Ending February 29, 1924

THE Board wishes to praise God for his direction in the affairs of the past year, and to reassert that our whole trust is in him, and we have no confidence that we shall achieve our goal apart from his intimate leading. We appreciate the fine coöperation given by such a large percentage of the membership, and we have endeavored in a sincere and honest way to perform faithfully the work the church has appointed us to do.

The climate of all of our mission lands is like a heavy weight on the backs of our missionaries, and there has been an unusual amount of sickness, but we praise God that there were no deaths in the mission family during the year.

At the beginning of the year the Board hoped that some advances could be made, and twenty-one new missionaries were approved by the Calgary Conference. The offering there was so disappointing that the Board felt compelled to reverse its policy, and only eight new workers were sent to the field during the past year. They are as follows: To Africa, Lola Bechtel Helser, Ruth Royer Kulp, Dr. and Mrs. Homer Burke; to India, Baxter and Anna Beahm Mow; to South China, Albert and Verona Kreider Smith. No new workers were sent to our North China field.

The finances of the Board were inadequate to send them, but the urgent need made it imperative that these workers should go. At the time of writing this report (April) there are 127 missionaries in the employ of the Board. At this date three years ago we had 120 foreign workers. Of the 127 now in service, five are in Scandinavia, fifty-two are in China (twelve of these are at home on furlough), sixty-four are in India (twelve of these are at home on furlough), and six are in Africa. India and China together have twenty-four folks on furlough. Some of them are on their regular furlough, which provides for a missionary to return to America every seven years for a period of about eighteen months, including the time of passage. Ten of those now on furlough are here because of sickness, and a number of them will not be able to return to the field unless our Heavenly Father sees wise to restore them to health. We ask the church to pray earnestly for them.

The missionaries on all fields have sacrificed much to help the Board meet its financial problems. The India missionaries voluntarily asked that their supports, ranging from \$500 to \$550, be reduced to \$480 per year. Missionaries in other fields have been sending financial contributions to the Board. In India the mission appointed a committee to investigate every department of the work, to ascertain where reductions might be made without serious curtailment of efforts.

The Board has reason to believe that the workers on the field are in harmony with the home church on matters of doctrine and polity, and the theological controversies, which have wrought so much havoc in some denominations, have not seriously interfered with our work.

The missions report a normal number of new members won for Christ during the year. (The exact figures have not yet been received.) In addition to the numerical signs of growth there is manifested a spiritual growth by the natives in wanting to assume more responsibility as well as leadership in the extension of the kingdom.

The mission work in America under the care of the Board is prospering. Bro. E. E. Eshelman is pastoring the church at Red Cloud, Nebr.; Bro. W. J. Horner at Fort Worth, Tex.; Bro. C. M. Driver in Greene County, Va.; Bro. E. R. Fisher at Broadwater, Mo.; Bro. D. G. Brubaker at Fruitdale, Ala.; and Bro. Ralph White at Piney Flats, Tenn. These men are working in coöperation with the missionary organization of those territories. Through the efforts of the Home Department of the Board there is a growing acquaintance and coöperation among the forty-eight



District Mission Boards. Eleven such Boards are receiving financial help. Seven summer pastors were employed in 1923. Bro. John R. Snyder has held evangelistic meetings in seven churches of the Southland.

The Board has four regular meetings annually. One is held at Conference and the other three in September, December, and April. The decisions and policies of the Board are all determined during the meetings of the Board, but the work between sessions is entrusted to four employed secretaries. Eld. C. D. Bonsack, the General Secretary, has supervision over all the work of the Board and assumes the responsibility for the administration of our work on the six foreign fields. He also gives much time among the churches, cultivating the field, and making friends and creating a good understanding of the mission cause. Eld. M. R. Zigler, the Home Mission Secretary, gives his time almost exclusively to the problem of missions in America. Much of his time must be spent among the churches, particularly in weak Districts. Clyde M. Culp, the Treasurer, receives all money, giving receipts for same, and issues all financial reports which appear in our church papers. In addition to this he is responsible for the care of the endowment and annuities of the Board, which amount to considerably over a million dollars. These funds are not available for missions now, but become so upon the death of the donors. Eld. H. Spenser Minnich, the Missionary Educational Secretary, issues the educational literature, promotes mission study, coöperates with the District Missionary Secretaries and Local Missionary Committees, and acts as an assistant to Bro. Bonsack when he must be out of the office among the churches.

At the beginning of the year, March 1, 1923, the Board had a balance in its treasury of \$27,510.11, and at the end of the year, Feb. 28, 1924, there was a deficit of \$16,818.81. The total mission expense for the year was \$325,254.83 as compared with \$331,511.11 for the preceding year. This represents a reduction in expense of \$6,256.28. The reduction would have been more, but the opening of the African Mission presents a demand for funds not needed heretofore. The distribution of the Board's funds to the different fields and for administrative purposes is always a matter of interest and we show the following expenditures for the past year:

**How the Mission Money Was Spent During Year Ending Feb. 29, 1924**

		Percent
India .....	\$135,648.93	41.8
China .....	90,070.59	27.7
Africa .....	9,398.00	2.9
Sweden .....	13,899.05	4.3
Denmark .....	4,693.84	1.4
South China .....	2,291.84	.7
Home Missions .....	43,878.02	13.4
Promotion, including Visitor .....	14,140.51	4.3
Administration .....	11,234.05	3.5
	<hr/> \$325,254.83	<hr/> 100.0

We believe the foregoing figures will help every sincere member to know where the missionary dollar is spent, and that the mission affairs of the church are handled in an economical way.

As we launch forward into this new year the Board desires to feel that the entire church is sincerely back of the work with real sacrifice. We are not unmindful of the adverse financial circumstances of many of our brethren, and it is all the more reason why those who are able should come to the rescue of those who are unable to help much in this time of financial uncertainty for farmers in many sections. In spite of adverse conditions we should make the necessary sacrifices to continue our missionary work. There is no crown without its cross. Our godly homes and Chris-



tian colleges have furnished us a splendid supply of extraordinary workers for both home and foreign mission service, and we feel that if the church is not soon able and willing to supply the funds to place these folks at work there will be a falling off in the offering of consecrated life for missionary work in hard places.

The foregoing report is necessarily brief, but in succeeding pages the reports direct from the fields will give much information about the wonderful work being done by your servants in their respective lands.

Often we are bowed down by the weight of great problems, and we need the prayerful interest and coöperation of all the churches.

Fraternally yours,

GENERAL MISSION BOARD.

## A Comparative Statement of Mission Funds

### Receipts

	1922-23	1923-24	Increase
1. Contributions of living donors .....	\$191,367.60	\$241,883.10	\$50,515.50
2. Bequests, lapsed annuities and miscellaneous credits	87,601.46	11,160.05	76,441.41*
3. Net income, investments (after paying annuities) ..	30,955.35	24,784.57	6,170.78*
	<hr/>	<hr/>	
	\$309,924.41	\$277,827.72	\$32,096.69*
Endowment and Annuities, all funds .....	58,735.51	81,294.85	22,559.34
Special relief, all funds .....	34,226.05	16,668.91	17,557.14*

### Expenditures

1. "Visitor" and Missionary Education .....	\$ 7,649.32	\$ 8,596.29	\$ 946.97
2. General Expenses .....	18,509.92	20,292.57	1,782.65
3. India Mission Expense .....	140,826.80	135,648.93	5,177.87*
4. China Mission Expense .....	76,655.12	90,070.59	13,415.47
5. Sweden Mission Expense .....	13,506.88	13,899.05	392.17
6. Denmark Mission Expense .....	5,973.89	4,693.84	1,280.05*
7. So. China Mission Expense .....	485.19	2,291.84	1,806.65
8. Africa Mission Expense .....	3,353.27	9,398.00	6,044.73
9. Home Missions Expense .....	64,550.72	40,363.72	24,187.00*

* Decrease	\$331,511.11	\$325,254.83	\$ 6,256.28*
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The contributions show a good increase for the year for the amount of which credit goes to the Sunday-schools' special response to the Emergency appeal. A large decrease in receipts in the next item is only by comparison and is due to the \$72,000.00 transfer of China famine surplus of the year before. Endowment and annuity receipts show a splendid increase.

Under "Expenditures," the first two items show an increase arising from the maximum expenses for a full year with the present office staff. The China Mission's increase comes from completion practically of a large building program of the past few years. South China and Africa Mission expenses show a natural increase with the starting of new work in these fields. The decrease in Home Mission expenses is only by comparison and is due to the Greene Co. farm purchase of \$20,000.00 paid in the last year.

### SUPPORTS OF MISSIONARIES

The following individuals and organizations are at the present on our honor roll as financial supporters of workers on the foreign field:

#### California—

Breneman, I. and O., Bro. John I. Kaylor, India.

Covina Missionary Class, Delbert Vaniman (son of Ernest D. Vaniman), China.

La Verne congregation and Sunday-school, Brother and Sister Ernest D. Vaniman, China, and Brother and Sister Lynn A. Blickenstaff, India.



**Idaho—**

Nezperce congregation, Dr. D. L. Horning, China.

Idaho and Western Montana Christian Workers' Societies, Sister Anetta C. Mow, India.

**Illinois—**

Blickenstaff relatives, Sister Verna Blickenstaff, India.

Butterbaugh family, two-thirds support of Bro. A. G. Butterbaugh, India.

Centennial (Okaw) congregation and individuals, Brother J. E. Wagoner, India.

Cerro Gordo Sunday-school, Dr. A. R. Cottrell, India.

Decatur Sunday-school, Primary Dept., one-half support of Ione Butterbaugh (daughter of A. G. Butterbaugh), India.

Franklin Grove congregation, Sister Bertha L. Butterbaugh, India.

Mt. Morris College Missionary Society, Bro. D. J. Lichty, India.

Mt. Morris Sunday-school, Sister Sadie J. Miller, India.

Northern Illinois Sunday-schools, Sister Kathryn Garner, India.

Oakley congregation and Sunday-school, Sister Ida Buckingham, Sweden.

Virден Sisters' Aid Society, one-half support of Leah Ruth Ebey (daughter of Adam Ebey), India.

Virден and Girard Sunday-schools, Dr. Laura M. Cottrell, India.

Virден congregation, Bro. Chalmer G. Shull, India.

Wolf, J. E., Mae Wolf, India.

**Indiana—**

Buck Creek congregation and Sunday-school, Sister Nettie B. Summer, India.

Locust Grove Sunday-school, Sister Ina M. Kaylor, India.

Manchester College Sunday-school, Sister Laura J. Shock, China.

Manchester Sunday-school, Sister Alice K. Ebey, India.

Mexico congregation, Sister Lillian Grisso, India.

Middle Indiana Sunday-schools, Sister Mabel W. Moomaw, India.

Northern Indiana Sunday-schools, Sisters Minerva Metzger and Mary Schaeffer, China.

Pine Creek congregation, Sister Winnie E. Cripe, China.

Pipe Creek congregation, Sister Anna M. Forney, India.

Pyrmont Sunday-school, Bro. Moy Gwong, South China.

Southern Indiana Sunday-schools, Bro. W. J. Heisey, China.

Walnut Sunday-school, Bro. Andrew Hoffert, India.

**Iowa—**

Cedar Rapids Sunday-school, Sister Emma Horning, China.

Dallas Center Sunday-school, Helser Africa Budget, \$450.00.

Grundy County congregation, Bro. W. Harlan Smith and family, China.

Heagley, Rebecca, Geo. H. Coffman (son of Dr. Carl Coffman), China.

North English and English River Sunday-schools, Sister Nettie M. Senger, China.

Panther Creek Sunday-school, one-half support of Sister Olivia D. Ikenberry, China.

South Waterloo Sunday-school, Sister Jennie B. Miller, India.

South Waterloo Christian Workers' Society, Bro. A. S. B. Miller, India.

South Waterloo Sunday-school, "Loyal Helpers' Class," Josephine Miller (daughter of A. S. B. Miller), India.

South Waterloo Sunday-school, Primary and Junior Departments, Marjorie Miller (daughter of A. S. B. Miller), India.

South Waterloo Sunday-school, Primary Dept., Lorita Shull (daughter of C. G. Shull), India.

Waterloo City Sunday-school, Sister Mary S. Shull, India.



**Kansas—**

Daggett, A. C., Sister Martha D. Horning, China.  
 Northeastern Kansas Sunday-schools, Sister Ella Ebbert, India.  
 Northwestern Kansas Sunday-schools, Bro. Howard L. Alley.  
 Southeastern Kansas Christian Workers' Societies, Sister Emma H. Eby, India.  
 Southwestern Kansas congregations, Brother and Sister Frank H. Crumpacker, China.  
 Yoder, J. D., Sisters Lulu Ullom and Myrtle Pollock, China.

**Maryland—**

Middle Maryland Sunday-schools, Brethren H. P. Garner and B. F. Summer, India.

**Michigan—**

Michigan Sunday-schools, Sister Pearl S. Bowman, China.  
 Primary Departments of Michigan Sunday-schools, Harold Bowman (son of Samuel Bowman), China.  
 Junior Departments of Michigan Sunday-schools, Harlan Bowman (son of Samuel Bowman), China.

**Missouri—**

Middle Missouri congregations, Sister Jennie M. Mohler, India.

**Nebraska—**

Bethel congregation and Sunday-school, Bro. Raymond C. Flory, China.  
 Nickey and Buckingham families, Dr. Barbara Nickey, India.

**Ohio—**

Bear Creek congregation, Sister Anna Lichty, India.  
 Eversole congregation, Bro. J. H. Bright, China.  
 Freeburg and Science Hill Sunday-schools, Sister Sue R. Heisey, China.  
 Hartville congregation, Sister Anna B. Brumbaugh, India.  
 Lick Creek congregation, Sister Elizabeth Kintner, India.  
 Northeastern Ohio Sunday-schools, Sister Goldie E. Swartz, India.  
 Northwestern Ohio Sunday-schools, Sister Hattie Z. Alley, India.  
 New Carlisle, West Charleston, Donnels Creek and Springfield congregations, Sister Hazel C. Sollenberger, China.  
 Olivet congregation, Bro. A. D. Helser, Africa.  
 Owl Creek congregation, Sister Lola Helser, Africa.  
 Painter Creek congregation, Sister Verona Smith, South China.  
 Pleasant View Sunday-school, Sister Ellen H. Wagoner, India.  
 Salem congregation, Sister Minnie F. Bright, China.  
 Southern Ohio Sunday-schools, Bro. O. C. Sollenberger and Sister Elizabeth Baker, China.  
 Throne, H. A., Bro. Chalmer G. Shull, India.  
 Trotwood congregation, Sister Elizabeth Oberholtzer, China.

**Pennsylvania—**

Albright congregation and Sunday-school, one-half support of Olivia D. Ikenberry, China.  
 Altoona, First Sunday-school, Sister Ida Himmelsbaugh, India.  
 Baker, Francis, of Everett congregation, Sister Ferne H. Coffman, China.  
 Brandt, D. E. and family, Bro. E. L. Ikenberry, China.  
 Chiques congregation, Sister Alice M. Graybill, Sweden.  
 Coventry congregation, Bro. H. Stover Kulp, Africa.  
 Eastern Pennsylvania Sunday-schools, Sister Kathryn Ziegler, India.  
 Everett congregation, Dr. Carl Coffman, China.  
 Fairview Sunday-school, Sister Anna M. Hutchison, China.  
 Harrisburg congregation, Sister Nora R. Hollenberg, India.  
 Huntingdon congregation and college, Bro. J. M. Blough, India.



Lebanon Sunday-school, "Helping Hand" Class, Alberta C. Sollenberger (daughter of O. C. Sollenberger), China.  
Midway congregation, Bro. J. F. Graybill, Sweden.  
New Enterprise congregation, Sister Sara G. Replogle, India.  
Palmyra congregation, Bro. D. L. Forney, India.  
Philadelphia, First, congregation, Sister Ruth R. Kulp, Africa.  
Richland congregation, Sister B. Mary Royer, India.  
Salunga Sunday-school (E. Petersburg congregation), Bro. Baxter M. Mow, India.  
Shade Creek, Rummel, Scalp Level congregations, Sister Anna Z. Blough, India.  
Southern Pennsylvania Sunday-schools, Bro. Adam Ebey, India.  
Spring Creek congregation, Sister Eliza B. Miller, India.  
Walnut Grove Sunday-school, Bro. Samuel Bowman, China.  
Waynesboro congregation, Sister Lizzie N. Flory, China.  
Western Pennsylvania Sunday-schools, Sisters Ida Shumaker and Olive Widdowson, India; Sister Grace Clapper, China.

**Tennessee—**

Sunday-schools of Tennessee, Sister Anna B. Seese, China.

**Virginia—**

Barren Ridge congregation, Sister Nora Flory, China.  
Bridgewater Sunday-school, Bro. Norman A. Seese, China.  
Cline, Willie B., Alfred E. Hollenberg (son of Fred M. Hollenberg), India.  
First and Southern Virginia Sunday-schools, Sister Rebecca C. Wampler, China.  
Greenmount and Elk Run congregations, Sister Sara Z. Myers, China.  
Lebanon congregation, Sister Valley V. Miller, China.  
Middle River congregation, Bro. Byron M. Flory, China.  
Moomaw, Leland C. and Sunday-schools of First and Southern Virginia, Sister Elsie N. Shickel, India.  
Myers Brothers, Bro. Minor M. Myers, China.  
Northern Virginia congregations, Brother and Sister I. S. Long, India.  
Northern Virginia Sunday-schools, Dr. Fred J. Wampler, China.  
Pleasant Valley congregation, Sister Edna R. Flory, China.

**Washington—**

Wenatchee Valley Missionary Society, Sister Ada Dunning, China.

**West Virginia—**

Egdon congregation, Sister Anna B. Mow, India.  
Sandy Creek congregation, Sister Mary E. Cline, China.



## REPORT FOR THE INDIA MISSION FOR 1923

### Foreword

Elizabeth Kintner

**A**NOTHER year has slipped away, and as we look back over the year's work we see where numerous mistakes were made and things that should be different, but we rejoice, feeling that we have in many ways advanced.

In some places we have noticed a marked change in friendliness toward the missionaries and Christian work. In one locality, where a school was started six or seven years ago, and where at that time it was very difficult for the first workers to get water (not being allowed to go to the wells themselves lest they defile the water), there is a decided change for the better. At Christmas time the parents and friends of the schoolboys come to the school to listen to the program, and they even take grain and other food from the hands of our workers and eat it. This is a long step for the caste people, for if there is anything about which a Hindu is particular it is his food and drink. This is a fair sample of the change of the attitude of the people in localities that are being worked, but because of lack of funds we are having to turn away some of those who are desiring to be in school.

During 1923 we made the change from the old way of taking care of mission business to the new way under the constitution which became effective last November. Prior to that time anyone had the right to speak on any of the subjects under discussion; then the voting was done by the five members of the Field Committee. Under the new constitution all have the same right to speak on the different subjects discussed, and all of the voting members, or full-fledged missionaries—that is, those who have been on the field two years and have passed at least one language examination—are allowed to vote. We have an executive committee of five members that are given power to transact urgent business between mission conferences. Their decisions are sent to the various station conferences for acceptance or rejection; so you see we have become more democratic.

The station conference I mentioned is a meeting held for the most part once a month by all the missionaries of a station, to decide questions relating to all the work of the station, give reports on progress of the work and originate new business for the mission conference. The secretaries are to collect material for a history of the work at their particular stations and keep the history up to date.

Besides the executive committee, there are various committees chosen by the conference, whose duty it is to discuss matters assigned to them by the conference secretary, and to make recommendations that are discussed and accepted or rejected by the open conference.

With a view to promoting greater unity between the mission and the Indian church a joint committee, composed of ten Indian brethren and five missionaries, met for the first time at Bulsar in June, 1923. Problems of interest to both were discussed, and some recommendations made to the mission conference which is the final arbiter in all decisions. A second meeting was held shortly after the November conference.

There is some agitation for pastors among the Indian churches, and according to a recent decision of the mission conference any church may choose a pastor, provided it pays at least part of his support. Until it pays half, the man is under the jurisdiction of the mission. The mission completes the support, diminishing the amount, and the church increasing its amount by ten per cent each year.

For several years the two language areas have held separate District Meetings. At the meeting at Vyara in February, 1923, the "giving spirit" was manifest, and many pledges were made in the way of clothing, money for the digging of a well, a certain per cent of the child's board each month for a year, etc., for the support of the District work, which is in charge of the Indian Mission Board composed of four Indian brethren



and one missionary. A number of those who attended the meeting brought some of the enthusiasm home with them, and more pledges were made by those who did not go.

The Marathi District Meeting also was characterized by the spirit of giving, and a goodly sum was raised for the spread of the Gospel.

In November Brethren Blough and Lichty were appointed to visit all the stations, in order to get "first hand" information as to where expenses could be lessened with the least injury to the work. Most of this was done in December, but a little was left over for the new year.

A Christian Council of Missions meets regularly in Bombay once a year (oftener at the call of the chairman), in order to discuss problems of common interest to all missions of India. The members are chosen by the various missions. Our mission has one representative.

At the beginning of 1923 there were fifty missionaries on the field. During the year six went on furlough, four returned and four new ones came out, making a total of fifty-two on the field at the end of the year.

With few exceptions the health of the missionary body was good throughout the year. Bro. Hollenberg's health has not been good for some time, so they went to Poona in February, then to Mahableshwar in March, and returned to the plains the latter part of May. His health has improved some, but toward the latter part of the year his trouble increased, and it was thought best that he go to a hill station early in the new year.

Sister Himmelsbaugh had suffered for many months from a painful foot. Nothing appeared on the outside, but an X-ray picture taken in February revealed two bony growths on the heelbone. She was given permission to take an early furlough, and left for the homeland in July, instead of early in 1924.

Mrs. Blickenstaff has been troubled with a low fever for more than a year. It has been very difficult to find the cause of the fever. She spent the time from March to December at Landour, and during nearly all that time had fever. There was some suspicion that it might be a form of tuberculosis, but several X-ray pictures gave little support to the idea. She is still, as she terms it, an "experiment station." But she is not yet ready to go back to America, as one doctor advised.

For a number of years our missionaries who studied Marathi have had the advantage of study in a union language school, supported by several missions. This school holds its sessions at Poona and Mahableshwar. There had been no such school for those studying Gujarati until 1923. Several missions joined in paying the expense of sending two teachers to Landour to take care of the teaching for three months. Mrs. Taylor, an elderly lady of the Irish Presbyterian Mission, also kindly helped in this work. It was decided that somewhat the same plan should be followed in 1924.

Those who took the language examinations last year were all successful—Sister Kaylor, first-year Marathi; Sisters Jennie Miller and Shickel, second-year Gujarati, and Bro. Blickenstaff, first-year Gujarati.

The little school for missionaries' children was continued under the writer's direction throughout the year, except March, April, and May. Up to March there were eight children in school. We closed then for the mission conference and vacation at the hills. From about June 1 the Wagoner girls were given daily lessons, then, shortly after the middle of June, Beryl and Vila Butterbaugh joined our number. The first week in December, the Blickenstaff boys joined our number, even though they had been in school nearly nine months at the hills. Three hours in the forenoon and one in the afternoon were spent in this work. There were three grades represented.

With the help of a Bible woman, my time after school to evening dinner time was spent in evangelistic work.

Bro. Blickenstaff's work is for all of us. He is kept busy much of the time with our financial reports. He also does a great deal of mimeographing for us whenever a



number of copies of programs or reports are to be made. He has to make frequent trips to Bombay to sell our American dollars and arrange sailings for those going home on furlough.

The borrowing of money seems to be an inborn trait of the Indian people. A trait of those who have the money to loan is the charging of a high rate of interest. I know of one man on the railway compound who is paying Rs. 25 per month for the use of Rs. 100, or in round numbers he is paying at the rate of 300 per cent per year for the use of his money.

In order to loan money to our Christian people at a lower rate of interest, a co-operative bank was established last year at Bulsar. Bro. Blickenstaff is secretary of the bank. It is chartered under government supervision, and besides the money given by the mission (which is largely what has been given back from a loan made by the mission a number of years ago during famine in Raj Pipla State) the government also loans money, being a certain number of times as much as the mission puts in. Some residents of Bulsar are also stockholders, one share being Rs. 10.

Each month we have a common prayer list sent to all the stations by a member of the Publishing Committee. All the matters for praise and prayer that are of common interest are sent to Sister Shumaker, who combines them into one; then Bro. Blickenstaff makes copies for all the stations. We find them very helpful in uniting our prayers.

A number of books were left by Sister Quinter, and last year, by the help of Brother and Sister Moomaw, of Roanoke, Va., we were able to establish a library for the missionaries. There was one bookcase with Sister Quinter's books and another was purchased. The money given by Bro. Moomaw's is being used as an endowment, the interest of which will be used in the purchase of books from year to year.

In this we have tried to give you a glimpse into the inner workings of our mission that could not be mentioned by the station reports.

## Jalalpur Station

D. L. Forney

### Village Schools

**I**N Jalalpur district are fifteen schools in which the common branches are taught according to government standards. If the school is small the worker himself will be out in the villages in evangelistic work while his wife does the teaching. Even in the larger schools the teacher, if vigilant, uses his opportunity outside of school hours to mingle with the people and tell the story of love. At Bhat, especially, this has been the case. The teacher, Damodar, has been very faithful in mingling with the people, and many come to his house to talk a few minutes or an hour as the case may be. In the past few years the first fruits have been gathered at Bhat as a result of twenty years of sowing. Several years ago we felt strongly inclined to close the school as no real fruit was apparent. But with long patience and the Lord's blessing the harvest is being gathered.

At Mahuri the results have been similar to those at Bhat, though the work has not been going so long. At the two places more than a score of souls have become Christians. We close the year with a smaller number of schools, since the lack of funds demanded that we reduce expenses, and so some that appeared unpromising were closed. But who can say that even these unpromising ones in time, under the blessing of the Lord, might not prove as fruitful as have Bhat and Mahuri?

### District Evangelism

This work advanced encouragingly in Jalalpur district the past year. In all thirty-four have been baptized and as many more are applicants for baptism. During the



special evangelistic week nearly every worker was out with Gospels and tracts and many heard the message for the first time. This work when followed up is productive of good, but it is the steady year in and year out, twenty-four hours a day work that counts.

In Unai district, including Rancuva, Nathalal and Renchord have worked for about two years supervising the schools and doing evangelistic work. Results have



Jalalpur Girls' Boarding School

been encouraging. The year's work has been crowned with thirty-four baptisms. The village of Unai presents a most wonderful opportunity for evangelistic work, since many thousands of Hindus come annually to bathe in the hot sulphur springs at this place.

#### Girls' Boarding

The year opened with thirty-two girls in the boarding and closed with forty-two. The teaching staff was reorganized and Chagganlal Virchand, third-year trained, was placed in charge as head master, with his wife as assistant. Later on Kunkubai, the wife of our pastor, Govindji, was added, thus giving us two trained teachers for the school. The work of the school has met the approval of the government inspector and is now registered as a full primary school, thus giving us the six standards and a much larger grant from government. The girls are given regular lessons in sewing and hand work, and the older ones do much of the cooking and bread making; others carry water and do garden work, as well as many other kinds of work.

The matron, who has had both Bible and nurse's training, has been very helpful in looking after the many needs of the boarding girls. During the year six of the girls were received by baptism and others await the rite. Occasionally the girls accompany some of the workers to the villages and sing as well as sell Gospels, and in this way give the message to others.

#### Evangelistic Work Among Women

During the past year we had only one Bible woman for evangelistic work in Jalalpur, but she has been faithful in going out among the women and children daily with her picture chart, accompanying it with a Bible story. The women are more interested and responsive than they were formerly. In the afternoons a Bible class is conducted for our Christian women who cannot read. There are six enrolled in



the class, but not all can attend regularly. The women workers in the villages for the most part are the wives of the teachers and assist their husbands in teaching. This, with the household cares, is about all they can do, but by being sociable and helpful in times of sickness they are a great asset to the work.

### Medical

This report would be incomplete without some mention of the medical work. While there are a number of native doctors here, the fact that we keep ointments for various skin diseases that are so prevalent has become known far and wide. Hundreds come to our bungalow for these ointments, and with each box of ointment a tract is given, and by this means they may learn of the Great Physician. Many come a second time and ask for tracts. This, with the dispensing of medicines for the boarding and for the Christian community and looking after cases of illness, takes much of our time. We praise the Lord for daily strength and blessings in this great work. Pray for India's millions.

## Dahanu

Ella Ebbert

### Medical Work

THE medical work at this station, in the absence of Dr. Nickey and Miss Blickenstaff, has been carried on by Mrs. Alley, with the help of Mrs. Hollenberg for a short time. The work consisted largely of giving out medicines for itch and fever and the dressing of ulcers, abscesses, and various infections, some of which were very bad cases and required treatment daily for weeks.

The missionaries of the station, as well as the people of the community, are anxiously awaiting the return of our doctor and nurse.

### Women's Work

Miss Royer and her Bible woman spent the first few months of the year in the villages. The larger part of their time was confined to one of the more promising villages. Here they organized a class for girls. The girls in this particular village do not attend school with their brothers. They were taught Bible stories, reading, number work and sewing. This occupied the morning hours. Later in the day a Bible class, attended by the Christian master, a couple of Hindu masters and some of the more advanced boys in the school, was conducted. In the evening the lantern was used to show Bible pictures, the master explaining them and using one of them always as a basis for his talk.

Miss Royer spent April and May at the hills and in June was transferred to Vada.

### Boarding Schools

Until the first of July this year we had two boarding schools, one at Karadaho for the boys and one here at the station for the girls. When the boys' school opened at Palghar the boys of the fourth grade and above went there and the other ten came here.

Our teaching staff consisted of three regular teachers and one part-time teacher who, with direction and help, was able to care for the sewing department.

We carried five grades and the kindergarten throughout the year.

### Men's Evangelistic Work

The men's evangelistic work has been carried on largely by the Christian school-teachers in the villages. They give daily religious instruction to their pupils, hold



night schools where older people learn of Christ, and on Sunday conduct Sunday-schools. Besides these there are many other opportunities for the consecrated worker to serve the people and win them for our Savior.

Some of the older pupils are assistant teachers and continue to learn in the school. Other non-Christian young men are teaching small schools, for which they receive a small support so as to enable them to become free from the oppression of landlords and money lenders. They are near our Christian masters and are being taught to know and love him who frees from the oppression of sin. Several have expressed a desire for baptism, but we are giving them further instruction and encouraging them to bring their friends for teaching. These young men are our great hope, because when they are really won for Christ they will become leaders to bring their people to Christ.

In the early part of the year and again in November and December considerable



One of Our Village Schools

time was spent touring in the district, making the villages where workers are located centers from which to work the surrounding villages. By means of song, Bible stories and pictures of the life of Christ the "Good News" was presented. In every place the people heard the message gladly. A preacher and a singer accompanied Bro. Alley on tours and at other times held meetings and did personal work among the people.

In many ways the year closes with the work more encouraging than ever before. God will fulfill his promise! It cannot fail!



## Bulsar

Dr. A. R. Cottrell

EVERYONE is familiar with the saying that the extent of success of any great movement extended over a period of years is largely measured by the degree in which the children and young people are brought under its influence. It is just as true in India as elsewhere, that the older people resist change, especially a change of religion, hence our most permanent work and greatest hope is in those activities connected with the children and young people. With this in mind we will first mention the

### Children's Work

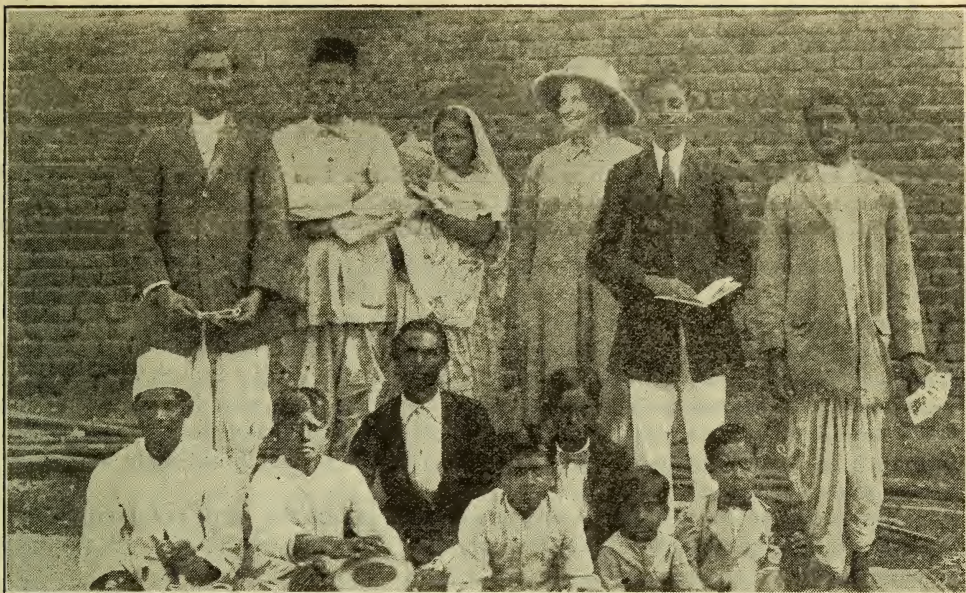
which is one of the varied phases of mission work carried on at this station. This part of the work is the specialty of Sister Shumaker, whose enthusiasm for it is well known. Something more than half a mile from the mission grounds at Bulsar there is another small piece of mission ground near a small stream called the Wankee, a Gujarati word meaning crooked or winding. On this piece of ground, not far from this winding stream, has been erected a building. Most of you people would call it a shed, for it is built of corrugated galvanized sheet iron, and one whole side of it is open, like some of the cattle sheds in America. Well, we do not call it a shed, for it our combination schoolhouse and churchhouse for this part of the mission work. So now when we speak of Wankee work we mean the work carried on in this building, with its sheet-iron roof and dirt floor. Many children come to this place, for the work is growing steadily, especially among the indigenous class, who are known as the Kali Paraj people. On the first Sunday of 1923 there were 154 people present at the Sunday service, while on the last Sunday of 1923 there were 450, and on Christmas day there were 572. The average attendance for the year was 182.

These figures do not mean so very much to most of you, because you have no way of getting first-hand information as to the condition of these people, many of whom are practically in serfdom. They are not slaves in name, but in actual practice they come very near being so, chiefly from economic reasons. This statement does not apply to all classes, but is largely true of the laboring portion of the population. If you were to



Wankee Day School





Wankee Volunteers

come and **work** among them, only then could you realize the price that is being paid in prayers, struggles, tears, and efforts, that they may be gathered together for teaching and training. Most of those who come to the Wankee school are gathered from grass huts; some come willingly; many others only after much persuasion and repeated urgent invitations, emphasized by personal visits to their "homes." But here they are, without a knowledge of Christ, the Savior, and we feel responsible for them until we have done all that can be done to make Christ known to them.

The happy and encouraging feature in this work at the Wankee is the beautiful spirit manifested by those of our Indian Christians who have volunteered for this service, and who have entered into it so whole-heartedly. May God's blessing be upon them, and may he continue to use them to his glory!

Another interesting feature in our work among the children was the keen interest they took in a contest arranged for the month of December. Three schools were concerned in this: the kindergarten and primary schools of the Christian children, which are on the main mission compounds, and the rather mixed class (as to age), of the Kali Paraj children in the Wankee school, half a mile away from the main compound. To each of these three schools was given an assortment of what is usually called "waste" or "surplus" material. This consisted chiefly of pieces of colored paper, pictures cut from magazines, etc. They were instructed to do all they could to utilize this waste material. They did very well, indeed, in creating out of it such things as paper chains, paper lanterns, balls, mottoes, festoons, picture frames (of paper), etc. With these things they decorated their schoolrooms for the Christmas season. How the teachers and the pupils worked! What a transformation in the appearance of the school rooms! Each one was busy working in order to have something to give for others.

At last the time came when the work was finished and the exhibits were open for inspection. Three judges had been appointed, and these went from school to school, inspecting and comparing, trying to decide which school had made the best use of the materials given them. The contest was a close one, but the final decision was that the Kali Paraj children had won the first prize. However, in appreciation of the work done in the other two schools, they were presented with framed pictures of the "Hope of the World," which pictures now hang in the schoolrooms.



Another interesting feature is our Little Band of Mission Workers, which meets weekly. In addition to this there have been special demonstration lessons, songs, drills, Bible instruction, sewing classes, etc., all the varied things that go with the training for service and the work among children, and in all these the children have responded beautifully, for which we are thankful. May it mean that many of these children, who are not Christians as yet—nor their parents—may enter into the kingdom of heaven.

While we have our minds on schools and school work we will next consider the work of the

### Boarding School

Most of these boys are either Christians or the children of Christians, and that they may be good Christians, and be able to give a reason for their Christianity after they leave the school, an extra endeavor has been made the past year to give them Bible instruction. Bible study was a strong feature of the 1923 Bulsar Boarding School curriculum. Three teachers gave some of their time to this phase of the work. One class, with good results, was held among the high-school boys. Another class was that known as the Anglo-vernacular (a class which does work in both the English and Gujarati languages), while each of the higher grades had an hour a day for special Bible study outside of their regular school work.

A large class of the Vernacular final-grade boys passed the April examination, and these are awaiting the opening of the new school in Anklesvar, where they will continue their work.

The boys in the school were divided into four groups for the Sunday evening evangelistic work in the villages. These groups were in charge of Bro. Eby, Bro. Wagoner, and others. Good work was done and the boys were given some valuable training along the lines of evangelistic work. With but few exceptions their conduct was good on these occasions, and some leaders are being developed.

The language of this part of India is Gujarati, but the ruling government of India is English, and every ambitious school boy is eager to have a knowledge of the English language, for the higher positions in the schools, the railways, and the government, are closed to those who do not know English. As a mission we are not at all eager to be teaching English, for nearly all of our evangelistic work must be done in the vernacular language, but we must also give our leaders of the future an efficient training which shall be as complete as possible, so we do teach some English in the school.

"All work and no play makes Jack a dull boy," so the saying goes, and therefore a few simple games are provided for their physical recreation. They have manifested a lively interest in this part of the day's program, which goes to provide strong bodies for the future.

We do not believe in all theory and no practice, and so endeavor to have some classes in practical work, where the boys can put into use what they are being taught. This phase of the work is under the direction of Bro. Wagoner, who sees to it that various groups are given opportunities in the carpenter shop, weaving room, tailoring department, garden, etc.

In the carpentering division there were some twenty boys, who gave two hours a day to this phase of industrial training. Besides these twenty there were ten others who gave less time, and five others who were here for nine months awaiting the opening of the Anklesvar Arts School. This last group, and part of the second group, were working to earn their way, or part of it, and the items of furniture they made included chairs, tables, desks, boxes, Indian clubs, lap-boards, a dozen large wardrobes, etc.

The work in the tailoring department was not all that was desired during a part of the year, because the teacher for that section was more interested in getting his own work done than he was in teaching the boys under him the ins and outs of the making of garments. This man was dismissed and another secured. Things are going better now, for this tailor seems interested in teaching the boys how to sew. You may wonder,



some of you, why we teach boys how to sew. Well, in the first place, we have no girls in this school, and in the second place most of the sewing in India is done by men, anyway. Good tailors—we call them “derzies”—are always in demand, and we aim to make as many of these boys self-supporting as possible, so here is a line of work they will find very useful. In their class work they cut and sew the garments worn by themselves and the other boys in the school; nothing elaborate or fanciful, but good, plain, practical work.

There was one man working in what might be known as a blacksmith shop, that is, he was doing iron work; but this was not self-supporting, and as we are trying to do all we can to cut down the budget, this department was closed and the worker transferred.

For generations there has been more or less of weaving done in some classes of Indian homes. They weave such things as towels, bed tapes, and the coarser grades of cloth for dresses and clothing. The introduction of power machinery some years ago largely did away with this home industry, but some two or three years ago it was revived under the general impetus given to Indian industries by the “home rule” movement. This was an attempt to boycott foreign-made products and as much as possible to use only Indian-made things. As long as there is no violation of principles, it is always well to utilize the enthusiasm of the people among whom you are working, so there was a small department opened to teach weaving. In this section one boy has been earning his way for the past six months. Something like six hundred yards of cloth has been made and this cloth in turn has been used by the boys in the tailoring shop in making the clothing for all the school-children here.

In the garden work an effort was made to show the relation of water, manure, and cultivation to the production of vegetables, etc. The cabbages, onions, tomatoes, beans, egg plant, radishes, lettuce, etc., are used by the school and the missionaries.

The primary purpose of every true missionary is to carry the Good News of salvation through the shed blood of Jesus, and no matter what line of work we are in we devote as much time as possible to what is usually called the

### Evangelistic Work

By this term missionaries generally mean the direct preaching of the Word, through personal visits to the homes of the people, distribution of tracts and Gospels by sale and gift, the holding of meetings, where songs are sung and explained, pictures shown, charts by day and stereopticon lantern slides by night, thus bringing the gospel message to all who will hear or see.

The major part of the direct evangelistic-preaching-meetings work has been under the guidance of Bro. Eby, ably assisted by Bro. Wagoner and Bro. Hoffert, and others, as opportunity offered. The thing of special note in the past year's work, says Bro. Eby, is the marked change in the attitude of the people toward the gospel message. Our older and more experienced workers note this change with great satisfaction. Where, even a few years ago, they would have received stones, they now get a respectful hearing. This has been the cause of encouragement. This year more work than ever has been done along evangelistic lines, both in and around Bulsar and out in the district. During the greater part of the year personal evangelism was done by experienced workers in connection with the dispensary and hospital. This part of the work demands careful preparation and an earnest worker, as here the evangelist must meet all classes and all castes, rich, poor, learned and ignorant.

The stereopticon lantern has been a very useful part of the equipment in the evangelistic meetings. Old men of the jungle have been known to groan as they looked upon the scene of the crucifixion and heard the preacher explain its meaning. Nothing seems more impressive to the Hindu than the story of the death of Jesus. There is a point of contact with them along this line in the imprisonment of their present national hero, Mr. Gandhi, upon whom they look as suffering vicariously for them in a political sense.



In a religious sense, much more real and vital, Jesus has suffered unto the death for them.

Bro. Wagoner reports that, together with Bro. Hoffert, their groups conducted meetings in twenty-three different villages in and around Bulsar. There was an average attendance of from seventy-five to more than two hundred at each of these meetings. The attention was splendid and there were both Hindus and Mohammedans present. More than a thousand tracts were distributed, several hundred of them being sold. There is every reason to feel encouraged in this most vital part of our mission work.

### Temperance

You have prohibition in America; we have it here in a few sections of the country, but the most of India is "wet." It is Bro. Hoffert's particular work at present to help create sentiment towards abolishing liquor in this part of India. Along this line he he says that, with regard to our own mission area, the most important development during the past year in the promotion of the temperance cause was the decision to secure a magic lantern for each station, and combine the temperance message with the gospel message, rather than giving each separately. This means that not only will more temperance work be done than could have been accomplished by one man, going from station to station, but it also means that more evangelistic work will be done. Commendable progress has been made in securing lanterns and suitable sets of slides. For the most part these lanterns are being operated by our Indian leaders, and thus the work can go forward for some eight or nine months each year. Why not for twelve months a year? Chiefly because during the monsoon, or rainy season, most of the village roads are either non-existent or next to impassable because of mud and water.

Earlier in the work it was thought that the cause could be advanced by the organization of temperance societies in the villages, but this has not proved a success at the present time. As the work grows older this part of it will, no doubt, be taken up again. The distribution of suitable literature for the few who can read, and the use of the stereopticon for all who can see, are the most useful means of arousing sentiment favorable to temperance in this section.

During 1923 Bro. Hoffert had a full-time Indian assistant, and besides the work done in our own mission some help was given several of our neighboring missions. Surat and Godhra were among the places assisted in this way. Bro. Hoffert himself gave a small part of his time to the cause in places outside of our own mission, and in this work went to various stations in Southern, Central and Western India. One of the best Temperance Conferences of the year was the one held at Mahableshtar, a hill station near Bombay. Bro. J. I. Kaylor was a member of the program committee of this two-day conference, and helped make it a most successful one. Another side of the work was that of writing articles for publication, thus helping to spread the interests of the cause through the medium of the printed page.

In the States the Sisters' Aid Societies are a very important part of your church organization. We do not have an exact counterpart of that society here in India, but we do have

### Women's Work

and this part of the Bulsar station activities has been looked after by Sister Wagoner, assisted by Sisters Kintner and Shumaker. Sisters Wagoner and Kintner looked after the mothers and babies, while Sister Shumaker kept the other children busy and thus left the mothers free. There was an enrollment of sixty-four women, with an average attendance of from forty-five to fifty. Not so bad for an average, was it? The class meets each Wednesday afternoon for work and instruction.

There is a very large railway community just across the road from the mission grounds, and Sister Kintner, with the help of a Bible woman, has conducted two classes



among these people each Sunday afternoon. On each week-day afternoon, except Wednesday and Saturday, classes have been held among the women and children, besides making many visits in the homes of the people.



Children from the Widows' Home, Grouped Around Elizabeth Kintner. They Are Not Afraid After We Get Acquainted With Them

#### Widows' Home

This has been in charge of Sister Kintner, who has conducted its affairs with her usual good judgment and efficiency. At the beginning of the year there were five inmates. In March one woman went to Jalalpur. In April another one was married. In July a young married girl, whose husband had deserted her, came with her five months' old baby and seven-year-old brother, asking for shelter and protection in the Home. When she came she was not a Christian, but now is asking to be baptized, and thus they are being added to the kingdom. In October a woman from Vyara, whose husband had deserted her, was admitted. In November one more was admitted. There were no deaths during the year in the Home.

#### The Medical Work

1923 was the heaviest year that the Bulsar medical work has had thus far. Fortunately Drs. Cottrell were fresh from their furlough in the States, and so were able to look after the work without undue fatigue. While in the homeland they had the privilege of taking some review courses in the New York Post Graduate Hospital, and on their way back to India took a special course in tropical diseases in the London School of Tropical Medicine. They find these courses of great help as they return to their duties here, particularly the course in the London School.

Sister Mohler, who had charge of the nursing side of the medical work at Bulsar, left for her furlough in the States in July. Her place has been taken temporarily by Sister Blickenstaff, of Dahanu. We wish to record our appreciation of the efficient services so willingly rendered by both of these capable nurses. A good nurse is a great help to any doctor anywhere, but particularly so on the mission field, where trained help is so scarce. The work needs more of such.



In the absence of Dr. Nickey, on furlough, the work here was increased. If you will reread the article, "Medical Work in India," as given on page ten of the January number of the Missionary Visitor, you will understand better what it means to have only one doctor on the field. We are glad that Dr. Nickey has returned.

With a few exceptions, the general health of the missionaries was good during 1923. Nov. 24 Alfred Eugene was born to Brother and Sister Hollenberg.

The following brief summary of the year's work in the dispensary will help give you some idea of the number who come and go, seeking for relief from physical ailments:

	Men	Women	Total
New cases, .....	3,537	4,085	7,622
Repeated calls, .....	7,753	7,687	15,440
Total calls, .....	11,290	11,772	23,062

Average attendance per day, 75

Patients who stayed in the hospital, men, .....	110
Children and women, .....	197
Total, hospital patients, .....	307

Number of obstetrical cases, 49

Total cash receipts from patients, rupees 23,080-7-0 (equivalent to more than \$7,000).

Doctors are of course expected to do what they can to heal the physical ailments of those who seek their help, but the missionary doctor is privileged also to help heal the ills of the spirit. The true medical missionary is not one whose primary, or chief, aim is the doctoring of missionaries, but one whose primary purpose is making known the Good News of the Gospel, that there is a way of escape from the power of sin, that there is One who has brought salvation for ALL. The medical missionary, by a kindly, intelligent interest, and efficient service, in dealing with those who come for physical help, thereby opens wide the door of thankfulness. In appreciation for the help they have received most patients will listen to the gospel message, if it is intelligently presented. In this way many are won who otherwise would have resisted all other efforts to win them to another religion.

The following incident is an illustration of how the medical work helps win souls for Christ! One day some women from a village many miles away came to the Bulsar Dispensary. They seemed very friendly for newcomers, for generally women are rather shy the first time they come. Their names were entered on the register as patients; they were examined and given the medicines and treatments they needed. By this time they had satisfied themselves that what they had heard about the work was true, and then they asked if the doctors remembered a certain woman coming from a village whose name they gave. They said she had been a patient in the mission hospital several years before. After the case was recalled they went on to say:

"When she left our village that time she was so sick we all thought she would die. But she came to you and was cured. She is now well and strong. She sends her greetings to all in the hospital.

"We know she was cured by the true God. Because she came and got well, others have come from our village, and now we have come. She is a Christian now because of what you did for her, and we too are going to be baptized."

And so the good work goes on, and may many more know of the Great Physician, who heals body, mind and spirit.



## Vyara

Sara G. Replogle

### Mission Staff

**T**HE Mission staff was somewhat transient. At the beginning of the year it consisted of Brother and Sister Blough and Sisters Grisso and Replogle. Owing to ill health Sister Grisso was away from the station for about two months and Sister Replogle for three months. The latter also spent four months at Umalla.

In March we had the privilege of welcoming to the station Brother and Sister Moomaw and in November Brother and Sister B. M. Mow and Sister Anetta Mow, who returned from furlough. The Moomaws and Mows are making splendid progress in their language study.



This shows the need of a church at Vyara. The "outside part" was put up to accommodate District Meeting in February, 1923

### Church

To be permitted to work in **the largest congregation in the Brotherhood** is a great privilege, and with it comes a great responsibility. During the year there were fifty-five baptisms, which made a total membership of twelve hundred and two. These members are scattered in one hundred villages, and it is most difficult to keep in touch with them. Most of the number are illiterate, and the larger per cent of them are men. In only one-fourth of the villages are regular services held for the Christians. This means that those in the other villages do not have the privilege of attending services regularly. Occasionally love feasts are held in the villages. Four such were held during the year and two were held at the station. All large gatherings, such as love feasts and special programs, must be held out of doors because we have no room large enough to accommodate the people. There is a great need for a churchhouse, and we hope that it will not be long until we will have a suitable building. The church here has expressed its willingness to do what is possible in helping to build a house of worship.

The devi (goddess) movement, which swept the country about a year ago, drew some of our Christians away, but nearly all have seen their mistake and have forsaken it.

The District Meeting, which was held here during the latter part of February and beginning of March, was considered the best that was ever held.

During November a ten days' Bible Institute was held for the workers. Bro. Blough and two of our Indian ministers were instructors.



### The Panch

In order to help build up the Christian communities in our villages the church has instituted the "panch" system, which means the appointment of five of the best Christian men in a village to help the teacher there and be responsible for the work of the church. In one village these men have been appointed and in others they will soon be appointed. These may become deacons later on as they learn and become worthy.

### Sunday-Schools

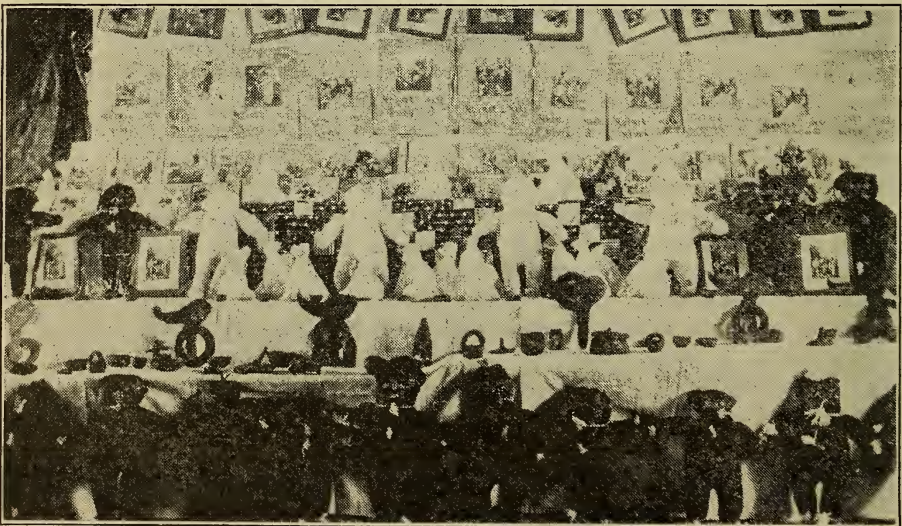
The Sunday-school at the station has been kept up regularly with an average attendance of two hundred and fifty. In the primary classes the graded series of lessons put out by the India Sunday-School Union were used, while in the other classes the International Lesson Course was followed. A teachers' meeting was held regularly. Beside the Sunday-school at the station there were twenty-four village Sunday-schools.

### Evangelistic Work

Vyara district is very large, and our force of workers small, so that there are still almost four hundred villages that have not been evangelized. What an opportunity for the Indian church! Pray that she may grasp it. In twenty-four villages there are teachers who have small schools and in addition look after the Christians and teach applicants for baptism. The wives of the teachers work among the women.

During our special evangelistic week there were forty-five volunteer workers, for which we praise the Lord. During the winter months Brother and Sister Blough toured in the villages. An Indian brother also toured in the villages in the interests of the temperance work. The children's missionary of Gujarat spent a month in the villages with a lantern preaching Christ. These meetings were well attended and good interest manifested.

Following the devi (goddess) movement a great temperance wave swept over the district, and owing to the fact that some agitators took advantage of the liberties that were given in behalf of the temperance movement a law was passed in November, prohibiting the holding of any meetings among the Kaliparaj people (aboriginal tribes) for a period of six months. This interfered somewhat with touring in the district, but we praise the Lord that the law was repealed a few months after its passage.



These things were made by the Boarding School boys and girls and given out to the village children, Vyara





Boarding and village children, Vyara, 1923. The kites were made by the Boarding School boys

### Boys' Boarding

The average attendance for the year was one hundred and thirty-three, and the average cost per pupil was \$33. During the year a few of the boys left school to return to their homes for farming. Four married and there was one death. All the boys attend school a half day and work the other half. The different industries carried on are carpentry, farming and gardening. All the larger boys spend part of each day in these various lines of work. Two carpenters were married, and when our building work stopped it became necessary for them to seek employment outside of the mission. They are now working in Vyara town.

### Girls' Boarding

At the beginning of the year the goddess movement was still in progress in the villages, but we praise the Lord that our schools were little affected by it.

Owing to the lack of room not much effort was made to increase the enrollment. The average attendance in the school was eighty-five. We had hoped to enlarge our buildings, but owing to the scarcity of funds only a dining room and office were built.

Six of the girls having completed the fifth standard were sent to Anklesvar.

The health of the girls for the most part was good and there were no deaths.

During the Christmas vacation twenty-five of the older girls were taken to a town by the sea, where a week was spent in a pleasant and we trust profitable way.

### Higher Education

During the year seven of our former boarding boys attended Government Training College, while twelve others taught in our village schools. This year marked the beginning of our sending girls to training college, as two were sent. This shows that the children of these backward classes can learn and be useful when given a chance.

### Christmas

The White Gift Christmas was observed for the first time, and all entered into the spirit of giving. The boarding-school children made gifts for the village school children, and the other folks gave grain, money, and so forth. The offering amounted to almost one hundred and fifty rupees.

May God help us all to consecrate our lives more fully to the cause for which Christ gave his life!



## Report From Ahwa

C. G. Shull

### The Force of Workers

**F**OR several years Brother and Sister Adam Ebey were alone at Ahwa. On Jan. 5, 1923, the writer and his family came to help in the development of the work. We were eager to enter on the work and its rapid development had made the duties very heavy for Brother and Sister Ebey. But during the first months of the year we were greatly hindered in our services. The first month our baby, Lorita, was seriously ill with acute indigestion, and finally, on Feb. 5, just one month after arriving at Ahwa, we left for Bulsar. I returned for a couple of weeks preceding our March committee meeting, but Sister Shull could not be back for the work until the close of the hot season, which we spent at Landour. Meanwhile Bro. Ebey's continued faithfully to care for the work.

The monsoon season found us all at the station. However, the many heavy duties, with little opportunities for relaxation, impaired the health of Bro. Ebey, and in November our doctors advised an immediate six weeks of rest for him. And so the last month of the year found the Ebeys at Anklesvar for vacation and rest.

### The Health of Our Christian Community

The first part of the year, likewise, brought much sickness in our Christian community. In December, 1922, the wife of our pastor, a woman loved and respected by all, was called home. This was the beginning of the visit of the death angel. In January the wife of one of our boarding masters died, and this was followed two months later by the death of the wife of our head master. Later in the year one of the village masters lost his companion. She left four children, the youngest a babe.

Several deaths also occurred among our indigenous Christians. Among them was one of our great-grandmothers. For a long time she resisted the grace of God, but about two and one-half years before her death she accepted Christ as her Savior.

A mild form of influenza was present during the hot season, but we are glad to report that the latter half of the year the health conditions were much better. September to December often brings considerable malaria, colds and fever, but we have had little of it this year. Our head master, who is the superintendent of the Sunday-school, expressed himself concerning the health record: "In the first part of the year we cried unto God, but he did not hear us. Now he is hearing our petitions."

### Building Work

During the building season of 1923 the Girls' School Building and Hostel and two homes for workers were begun and completed. About Feb. 1 our mission builder, Bro. Lichty, came and spent about two weeks, assisting in getting the work well started. Most of Bro. Lichty's time during the short time he was here was given to getting the logs brought in from the forest. Bro. Lichty brought with him a force of good carpenters and four sawyers, all of whom staid faithfully by the work until it was completed.

All the buildings were greatly needed. A school of ninety children hitherto had only one small room in which to gather. The girls' hostel accommodations were very inadequate. We now have a good school-building nearly completed.

July 15 there was held an opening service for the school-building. The Dangs diwan, the leading resident government official, gave a talk encouraging the parents to educate their children.

### The Boarding School

During the year our boys' and girls' schools were really one under one head master. As yet it has not seemed advisable to divide the school, though we are looking forward to this in the near future. The average enrollment for the year has been about



ninety. About half of this number are beginners below the first standard. The first standard class has 13, the second five, the third eight, the fourth nine and the fifth four. We also have one boy who finished fifth last year, who is assisting in teaching in the primary department. Next year we hope to have a class above the fifth standard, either of regular sixth-standard work or a combination of sixth-standard and normal training. We are eager for some of these boys to be ready for work in the District.

During the month of November we secured the services of a trained carpenter, and we hope the next year will bring opportunities for many of our boys to receive industrial training. The government is eager for this work to be developed and has promised financial assistance.

Our boys' hostel has twenty-eight and the girls' hostel four. The rest of the children live in their homes and receive a small amount of rice each month if they are regular in attendance.

### **The Village Schools**

These are eleven in number, situated within a radius of twenty to twenty-five miles of Ahwa. The enrollment in these eleven schools is 226, and the average percentage of attendance has been good. At one of the villages a night school is conducted for illiterate men. Sunday-schools are held regularly, with offerings each Sunday.

### **The Bible Women**

The wives of the village masters do special work among the women and girls. At Ahwa we have two women who engage in this work. One woman, who was baptized during the year, had previously lost her eleven-year-old daughter, from the effects of serious burns. At the time of this woman's baptism the Bible women went to the home to invite this mother to become a Christian. "Yes," she said, "I will come, for I want to meet my daughter in heaven." Hundreds of mothers are burying their children, with no knowledge of the heaven which Jesus is preparing for his loved ones.

### **The Sunday-School and Church**

Our Sunday-school had an average attendance of 163, with total offerings of \$53.67. Our primary and adult departments have their respective superintendents, and these meet separately for the opening exercises. The Indian Sunday-school Union has prepared a good course of lessons for use in the primary grades. An excellent song book, especially prepared for children, also helps greatly in this department. Sister Shull is the superintendent of the primary department. She conducts teachers' meetings each week, in which the teachers are helped in the preparation of the lesson stories. Suggestions are given as to the use of the sand table, object lessons, etc.

Our possibilities in work among children are limited only by time and teachers. Others right at our door are accessible, but we simply have not had the teachers to provide for them. Week-day religious instruction is provided for our school-children and during the rainy season two of the missionaries assisted in this daily instruction.

### **The Church**

During the year fifty-one were baptized. About half were children from the school, while the rest were for the most part parents of those in attendance. It was a joyous occasion when these fifty-one were numbered among God's people. It is true that the adults were mostly illiterate, both intellectually and spiritually. They are first-generation Christians, and are subject to many temptations because of the heathen environment about them. They are surrounded by those who worship idols and demons. They have now been baptized, but our next task is to teach them to observe all things whatsoever He has commanded. This is the harder task of the two, and for it we crave your prayers and assistance. The growth in numbers in the church at Ahwa has always been encouraging. It is our earnest desire that growth in grace will be equally apparent.



## Umalla-Vali Station Report, 1923

Nettie B. Summer

Missionary Staff

THE compounds at Umalla and Vali are considered as one station; hence one report for both places. There were several changes in the missionary force of workers. At the beginning of the year there were Brother and Sister Summer at Vali, Sisters Himmelsbaugh and Widdowson in charge at Umalla, Sister Ziegler also making her home there until she went on furlough in April. Sister Himmelsbaugh had to go to America in July for an operation on her foot. Then Sister Replogle came to assist at Umalla during the monsoon. In November she went back to her work at Vyara and Brother and Sister Summer were transferred to Umalla to have charge of the District Evangelistic Work. At the same time Brother and Sister Lichty were located at Vali for the Boarding School and Station Work. Thus with the increase in missionary force we hope to do more and better work for the coming year than was accomplished this year.

### Evangelistic Work Among Men and Women

During January and February Brother and Sister Summer were touring in the villages. In the villages, where there is a Christian community, efforts were made to instruct the Christians and to lead them to higher ground. Leaving such places seemed like leaving old friends with a desire to go back often. At Undi five were baptized, ranging from youth to old age. An inspiring love feast was held there. The tent was next pitched at Andhra. There were no visible results, yet the people were open and friendly. At Amaletha a love feast was held and one young woman baptized.

One feature of the touring season was the help of the Seventh Standard boys, whose singing added much to the interest of the meetings. The touring was cut short because of District Meeting, Mission Conference and the going of Brother and Sister Summer to the hills for vacation. Touring was begun again the latter part of December. In the meantime, as there was opportunity, the villages near by Vali were visited on Sunday evenings. During the hot season Brother Hoffert carried on his temperance work in the district.

Another phase of the evangelistic work is the village schools, a great factor in the implanting of the Gospel in the hearts of the little ones. The village teacher is as a shepherd to the flock in his midst and a witness to the heathen about him. One master's little girl suddenly took sick and died. The beautiful way in which the parents bore it was a witness to the heathen neighbors, who beat their breasts and make loud ado. During the year there were seven such schools. Some of these get no farther than the alphabet, while others take the children to the Third and Fourth Standards; then the children often came into the Vali or Ankleswer Boarding Schools. There were also five night schools in session.

The work among the women was carried on at Vali by two women. One went to the Bhil section and taught women to mend, besides telling Bible stories. The other woman went to surrounding villages, doing personal work. The Christian women met once a week at the bungalow for sewing. Five of the masters' wives out in the villages were on work among the women of their vicinity. One woman worker died in August.

### Boys' Boarding School

This is located at Vali. As yet there is no schoolhouse, and so school is held in the church and a near-by line. Four women and six men were on the teaching staff. In February six of the boys went to Bulsar for Seventh Standard work. In May nearly all the boys went home for vacation. When school reopened in June many new boys were added to the roll. One of these was Shunker, from a heathen home with a



drunken father. Several times the father came to take the boy home, but Shunker was determined to have an education and would not go with his father. He was eager to become a Christian and so was baptized. He is an example of one who may lead many of his people to the Christ. Pray for him.

The average attendance was 150. The yearly examination took place Sept. 11. Eighty-five per cent passed with credit. The deputy inspector was very much pleased with the progress of the school.

The industrial training is a big factor in the school life. Carpentry was dropped and all efforts were centered in the gardening and field work. After school hours, from 3 to 6 P. M., groups of boys were seen here and there. As the result of good supervision on the part of the housemaster many fine vegetables were raised in abundance. The work in the fields consisted mostly of weeding, driving the crows away, and cutting the grain. Besides this, the boys do their own washing, keep their rooms clean and prepare vegetables for cooking. They get their morning meal, while two women are employed for the other two meals.

### Farm Work

There are about 160 acres of good land about Vali owned by the mission. Twenty-five acres of this was farmed by the mission. This work also was supervised by the housemaster. The crops brought forth manifold. The rest of the land was farmed by Christian men. The more thrifty ones made good. During the latter part of the year plans were made whereby the land can be sold to worthy Christian farmers, twenty-five acres to be retained by the mission.



A crop of Sunn Hemp grown on mission farm, Anklesvar. Even the girlies grow well in India

### Church and Sunday-school

On the whole the work this year was not different from that of other years. There was a great gain to the church when, Sept. 18, fifty of the schoolboys were baptized and received into the church. No special appeal had been made, but the Holy Spirit was at work. Each one was closely examined, and who could say "Nay" to any of them?—so great was their childlike faith.

Some of the masters made themselves responsible for Sunday-schools in near-by villages on Sunday afternoons. When the rains came on in July this was discontinued.

### Baby Home

Sister Widdowson had charge of this very interesting work of caring for poor little motherless ones. Many come in a distressed condition, and for them life is a struggle, and the thread of life often breaks. A few arrive in good condition and get along well. In a home of this kind there are many changes in the course of a year. At the beginning



of the year there were twenty-three children in the home. Thirteen were added, five were put in the boardings, four went back to their fathers and seven died. So at the end of the year there were twenty children. The older ones met with Sister Widdowson an hour a day for kindergarten work.

#### **Medical Work**

Sister Himmelsbaugh was in charge of the dispensary at Umalla until her return home. The work was opening up in a splendid way, many patients coming each day. There was no one to take her place, so the dispensary had to be closed and the missionaries at Vali carried on the work as best they could in a small way. Difficult cases were sent to Bulsar.

With the exception of the usual malaria and itch the health in the boarding was quite good. There was a slight epidemic of measles during the monsoon.

The field is large, the work is great, the responsibility is heavy and we are weak. Pray for us all. And we shall march on to victory.

### **Report From Palghar**

**Bertha B. Butterbaugh**

**P**ALGHAR is our newest station, having been opened in 1921 by Bro. Garner's. The soil is virgin and the work hard, but gradually the way is opening and prejudices are being broken down. We came here in 1922 after returning from language study at the hills during the summer months.

#### **Boys' School**

A boys' school was opened for the first time in June, 1923. The attendance was twenty-five. Twenty of these were boarding-school boys. Some of these who were in the upper standards were brought from Karadaho, near Dahanu, and some from Vada, the remainder of the pupils coming daily from homes about Palghar, or are children of our workers. Several young married Hindu boys, who had been in village schools about Dahanu, have been given living quarters on the compound and a number of the children are with them. These all seem happy and are promising prospects.

Daily visits are made to the school to see that the boys' clothes are kept clean, mended and in order.

#### **Building Work**

The building in which the boys live is 32 x 105 and was constructed in 1923.

A well was dug, but it was abandoned as no water came.

One old building was repaired and made available for four families.

#### **Industrial Work**

There were twenty-eight sewing-class meetings held with the women on the compound. Twenty-three were held with village women in December.

The boarding-school boys have prepared some new rice fields ready for planting. The final work of preparing the little patches is done after the monsoon rains begin.

#### **Evangelistic**

Our evangelist and his wife, who is a trained Bible woman, came to us in April, 1923. Both have made friends in the Palghar territory. During a couple of the winter months we were all out in definite evangelistic work. The villages we were in had never been toured. We were pleasantly received, and we feel that the way is open for more definite teaching during the next touring season. In some of the villages they are calling for schools, but no teachers are available for them as yet.

#### **Bible Women's Work**

The wives of three Hindu boys, who are attending our boarding school, have been under daily Bible instruction by the wife of our evangelist. One woman has made especially good progress. Out in the villages, during the touring season, Bible stories were told and gospel hymns taught to groups of women and children.



## Vada Station Report, 1923

J. I. Kaylor

### Building Operations

THE building work that has taken so much time in past years was practically nil this year. During the first few days of the year the new bungalow was finished sufficiently for the ladies to move in. Painting and spouting yet remain to be done, when money for such work is available. A small three-room line for servants of this bungalow and compound was also built. More than this only general repairs were made.

### Missionary Staff

At the beginning of the year Bro. Hollenberg's were at Vada. Owing to health conditions they went to Poona and Mahableshwar for vacation, then back to Dahanu. Sister Kaylor was also in Poona and Mahableshwar from February to May for the study of the language. She was successful in passing the First Year's examination at the end of the session in May. Sister Verna Blickenstaff was with Sister Anna Brumbaugh until June, when she was needed in the Bulsar medical work. Sister Mary Royer then came to Vada to help in the work.

### Evangelism

Because of certain local conditions there has been very little work done among the women this year. One of our Christian women has gone among the women of Vada some, but not systematically or intensively. Owing to the position of women in this country it is next to impossible to accomplish anything with them if work has not been done among the men.

Among men we have not done what we would desire. One of our Indian brethren, who has been our evangelist for some twelve years in this district, became blind last year, and had to be removed from the out-village into the station and relieved from active service. Our other evangelist, who has worked in Vada for six years, moved among the people, making friends and preaching to them. He was not afraid to talk religion. We were saddened near the end of the year to lose him by death. He held his faith to the last and his departure was very different from those having no hope beyond the grave. We have no one as yet for this needy place, and the work is suffering for the want of workers.

Last February we had our annual Evangelistic Week. At this time we have all our church members leave their regular work as much as possible and get out among the people and preach. Each of two groups made a several days' tour from village to village, carrying the message to those who have not the privilege to hear otherwise. Other groups went to near-by villages and returned each evening. There is a "jatra," or religious fair, held each year at a holy place six miles east of Vada. It is on a river, as are most of the holy places in India. Largely there are two classes of people who attend these fairs. One, the merchant class, goes to get gain from his wares and so "fill the stomach"; the other for what he thinks is spiritual gain. Then there is a third class, comparatively very small, who knows that "an idol is nothing," and is there to give the real spiritual help by giving out the true Water of Life, of which if a man drinks he shall never thirst. These are the Christians and they carry their message in song, speech and the printed page. From Vada several of our teachers, preachers and boarding boys were the evangelists.

Our village schools are classed as evangelistic work. These schools give us the opportunity of getting better acquainted with the village people and to have an opportunity to preach the Gospel to them. The teachers have their children come also on Sunday for a Bible story, and oftentimes get out to preach to the people. These schools, when used properly, are real evangelizing agencies. We now have but three schools. In March one of our teachers, who had a good school, took pneumonia and died before



we could get to his village to help him. We had no one to take his place, so this school was closed. At another near-by village we started a young man to work, but he proved to be a thief—not among the people, but in our own bungalows—and is now serving his year in prison. Such are a few of our disappointments, and these prove to be much against our work, for the people will have no confidence in workers of this kind. But faithful workers accomplish much for their Lord and Master.

There is an interest in temperance work shown among the people, and they eagerly accept literature on this subject.

### **Boarding Schools**

In our Boys' School we have had from forty to fifty throughout the year. Some of these are local boys. This last June the mission opened a boarding school at our Palghar Station for boys above the third standard; so five of our Vada boys went to Palghar. The boys are taught according to the government curriculum. We also teach them to do all their own work—as washing, water carrying, wood-cutting, grinding their own grain, and field work in season. They planted and harvested a couple of acres of rice, and cut a couple of acres of grass for hay with their little sickles; they also have a small garden this year.

In the Rosa Kaylor Memorial Girls' School, of which Sister Anna Brumbaugh has charge, there have been from thirty to thirty-five girls. They are taught the regular studies and also to do all their own housework and cooking and a little gardening in season. Owing to scarcity of water, gardening can be done only a few months of the year.

The health of all our children has been very good this past year. One little girl, who had been sick a long time, died at the close of the year.

It is in these schools that our hope for our future work lies. So we are doing intensive work, by close supervision, for these children, so as to make the most out of them for our future workers and makers of Christian homes.

### **Medical Work**

At Vada we have had a small mission dispensary for several years, but this year we had a chance to get an Indian doctor, so we tried him for a few months. By the end of the year, however, it was thought that the work done did not justify the amount of money spent for his wage, and he was let go. The missionary will continue to give out the simple remedies as the people come for them. A good, consecrated medical evangelist could do a great work by touring among the villages, where the people do not have access to medical help, at the same time giving them the healing message of life.

Finally, brethren, pray for us. We have a great work—at least 40,000 people to evangelize, 190 children in our schools to be taught and trained for service of country and God, and the weak and faltering flock to be nourished and built up.

## **Anklesvar Station Report, 1923**

**Mrs. I. S. Long**

### **Education**

**T**HIS year the health of the girls has been good. We now have segregation quarters for the sick, but they were occupied mostly by those with common skin diseases.

There were no deaths this year. One girl, in a run-down condition, went home and stayed nearly four months, but returned near the close of the year. Some large girls enter school and often do well in their work. Some of these are promising girls.

Sister Sadie Miller has charge of the hostel, in which there are 130 girls, and with the outside attendance there are more than 150 in the school. More and more we are giving them the chance of doing for themselves. Our girls do all the work in every



department of the hostel. With our encouragement they take much interest in gardening, repair work, whitewashing their own rooms and digging up and making solid floors. Cooking and grinding on the handmills is their daily task.

The daily routine of the school and hostel is very interesting. Dr. Laura Cottrell has visited our school once this year to examine the girls. She found them in good condition, and we are trying to carry out her directions. We owe much to our doctors for their untiring efforts. It would be hard to get on without them.

In July, when Sister Eliza Miller went home on furlough, Sister Shickel took over the educational work of the school. And though she was still studying the language, she carried the school through a successful year. Both Miss Shickel and Mrs. Arthur Miller took the second-year language examination in November and passed, so now they can direct their entire attention to the work which has been assigned them, and both are busily engaged.

During the year three of our girls started in nurses' training at the Broach Hospital and they are doing creditable work.

#### **Evangelistic Work—Men's**

The first part of the year we (Brother and Sister Long), with Premchand Ganosh as chief speaker and Bro. Laxman Kevil as singer, toured as many towns and villages of the county as we had time for. During the latter part of the year Bro. Trikamlal Bhani was our chief speaker in this work.

We endeavored to be of much aid to the teachers of the several schools and Sunday schools, encouraging and inspiring them to do their best. Also, by day, as we could, whether by small public meetings for Christians, or by visitation, we tried to encourage them to a more wide-awake life for Christ. At night, we usually had large public meetings for all classes. The speaking and singing, too, were usually good, and people listened well. The latter part of the year the lantern was used to good advantage, illustrating Bible truths and also showing the awful evils of drink.

Music plays a great part in evangelistic work. Singing bands were revived during the year, and we had a contest at the main station to determine which band sings best. This was helpful and greatly enjoyed. Indian instruments are also used in connection with the singing.

During the rains and for a short time after, we tried, in the monthly meetings, especially, to inspire the teachers with a sense of their opportunity and responsibility, showing them that it is up to **them**, seeing the Master has no others to rely upon in this county, to win these hosts to Jesus.

Sometimes a feeling of hopelessness seems to settle down upon the teachers. You would not wonder at this, if you knew the facts. We are led to believe that greater faith and hopefulness fill the breasts of our teachers than before. If so, then there is great gain in the long run. It is hoped, too, that the schools, the night and day and Sunday-schools, are some better than hitherto. At any rate, the management did try to aid along these lines. We have a strong feeling that we must improve the quality of those called by His name, making them both more intelligent and dependable, before the unbelievers will make a rush into the Christian church.

#### **Evangelistic Work—Women's**

While touring several months of the year we tried to reach the women, but it seems a difficult job, as they are very ignorant and appear satisfied with their lot. We did not confine ourselves to the Bhils, but tried to visit in the homes and make friends of all classes, and we found a welcome, especially among the caste people.

In December, in several villages, sewing classes were begun for women and girls, to teach them to make their own garments. We also had meetings for women alone, whenever we could get them together. Also, we always try to reach the children, and had some good meetings, with motion songs, pictures and stories.



Several Bible women are teaching the Word, reading, and sewing, to Bhil women, living near the bungalow. A night school for girls of the laboring class was kept for a part of the year. Medicines were supplied to folks who came for it, mostly Christians from the villages. The women of the station held a weekly sewing society.

### **Work in Near-by Villages**

During the year there were fifty baptisms in the district. Among these are some from a near-by hamlet, which is very promising. When we first went there we began working with a man who had once been a Christian but "had fallen away from the faith." The people were very warm toward us and at once were interested. They soon began to tell us about the man who had backslidden. No one looked up to him, but with rather a disdainful and unapproving spirit said, "As long as he had faith in Christ he was blessed and prospered, but since he has forsaken the Lord he has not prospered and the blessings of God have not been on his house." They know how the Christian should be. Truly we are known and read of all men. But this backslider is no more away from God, for he has repented, confessed his mistakes and now is the one worker among his own people, with an influence bringing them one by one for baptism. When he goes about his daily work he preaches Christ and is leading them in the way they should go. Thank the Lord for those who allow the sword of the Spirit to do its work.

### **Missionaries**

The missionaries at Anklesvar have been the same throughout the year. In July Sister Eliza Miller went home on furlough, and in November Brother and Sister Lichty went to Vali to live. Otherwise the staff has remained the same.

Bro. Long went to Moga early in November to study with Mr. McKee, who is using the project method in his school work. Mrs. Long joined him after the Mission Conference in November.

## **Three Things a New Missionary Sees**

### **I. W. Moomaw**

**I**T would be difficult indeed to mention all that enters a new missionary's experience during his early years of service in India. But there are a few things so outstanding as to be common in the experience of most of us.

### **Size and Nature of the Harvest**

One of the first impressions one receives pertains to the size and nature of the harvest. We may charge our imagination with the pangs of hunger and fear, the travail of a soul longing to be reborn, or with compassion for sheep "scattered without a shepherd," but the undercurrents of India's bare need are deeper even than that. In traveling from a port city to one of our mission stations enough distress may be seen almost to break a man's heart. No verbal appeal can truly represent the call of distress from a people wandering without God.

Men of a generation or more of experience in India missions are agreed on two points at least. First, that the harvest was never so urgent as now, and second, that delay and retrenchment were never tolerated at such great loss to the kingdom of God. But what is a "white harvest"? Is it all straight grain, ready to fall upon the platform of the reaper and be bound into sheaves? Is it a waiting list of men, each ready to rush into the first door that the mission may open? Perhaps the heaviest grain harvest that you can remember was badly lodged. The grain-laden stalks lay tangled and matted upon the ground. But the grain was all there. To get it, though, you needed to untangle the stalks, stretch them up carefully and lean them toward the reaper. In the same way, by reason of the very bigness of India's harvest, the missionary's task is not that of harvesting light and straight grain. It is like that of the harvester,



to untangle and lift up, man by man, so that they may turn toward the Lord of the harvest. The new missionary usually finds a harvest broader and deeper and more urgent than he had even expected to find.

### **Certain Race Qualities**

There are certain race qualities quite peculiar to the Indian people. Among the first of these to grip a new missionary's attention is that of heart hunger. The very countenance of entire rural communities bears the impression of something missed; of something longed for but not received. Their finest sensibilities have not yet been satisfied. Where fear and prejudice have been overcome the people will attend with eagerness to a Christian message, because it touches a part of their nature which is still void. This is best illustrated thus: At a recent District Conference a large group of farmers were in attendance at an evening session. They had worked until late and it was nearly nine o'clock when they arrived. At the close of the sermon a song service was announced. The men stayed and received this with interest. Finally one of our Indian men began to preach. The men remained and listened attentively to this second sermon until far into the night.

One of our senior missionaries tells of his experience in a remote rural community. Four years ago the fear and prejudice of the people prevented him from speaking openly for Christ there. At the mention of His name many would begin to hiss and leave the meeting. But a district school continued there and a lot of teaching was done. This winter, after four years, he returned to hold evangelistic services. To his joy the fear and prejudice had largely disappeared and he could preach Christ to them with complete abandon.

The work of evangelism is long and tedious, but the heart hunger which follows when fear and prejudice are broken down is most hopeful.

Then, too, one sees the quality of reverence. Part of this is inherent as a race quality, while the remaining part has been instilled by long years of Christian teaching. One observes among children a splendid reverence for parents and elders. Special pronouns are used to show respect for those of superior experience and age. There is also a reverence for things sacred. This was evident at the very first Indian service we attended. Besides adults, about 225 young folks entered the little church and sat with bowed heads awaiting the opening of the service. After the benediction they walked out quietly. Scarcely a whisper was heard as they entered and left the church. This, in spite of the fact that Indian young folks thoroughly enjoy a good time. Of course such a condition does not just happen. It represents a lot of tireless teaching on the part of those who have labored here for years.

### **Christianity at Work**

Finally one sees the overcoming power of Christianity at work changing lives. This shows itself in the home life, thriftiness, and general refinement of those who have been Christians for several years. At once the big question in one's mind is, What can Jesus Christ do for an illiterate man of low caste in poverty too deep to describe? I have in mind now an old man here who is typical of many who have never had school opportunities. He has endured all the hardships of an Indian farmer, and they are not a few. His home life has been fraught with disappointment and grief. He is a man of prayer, nevertheless, and his simple, vigorous faith has been an inspiration to many of us. One may readily see that he bears in his body many marks of the Lord Jesus. In his personal habits he bears much of the refinement of a Christian gentleman. Of course, not all attain this degree of Christian experience. It is a great joy, though, to see Christ at work here and to observe the difference between Christian and non-Christian people of the same caste.

After a brief contact with the Indian people the urge of one's work is not so much that of pity for a depressed people. It is rather that of love for a race of men and women who are worth saving for the kingdom of God.



## REPORT OF THE CHINA MISSION, 1923

## Village Evangelistic Work Among Women

Nettie M. Senger

SINCE returning to the work here last fall I have spent most of the time in the country. I made a visit to all the largest outstations and started classes in different places; also spent some time visiting hospital patients who had returned to their villages. We now have had two classes and found them both very different and very interesting. The class at Ho Shen had only two regular students among the women. Both worked diligently and gained a great deal. They almost finished the phonetic script and learned a number of songs. We gave a regular lecture course of ten lectures on "Woman and the Home." It was very much appreciated, and a discussion always followed each lecture, which showed their interest. We gave two lectures of this course at the temple, where over twenty young women had gathered at the official's request to learn to spin and weave. They made an interesting and open-hearted audience and seemed eager to learn. While this class was in session we found time to visit four villages in the vicinity.

MaTien, where the other class convened, is one day and a half by donkey east and south of Liao, in the persimmon and English walnut district. We had an enrollment there of over twenty girls and women, but the faithful daily students numbered less. The oldest one, Mrs. Liu, a woman of fifty-nine years, walked from a village three miles distant, accompanied by her son, who carried her bedding and food and was with us through the class. She is earnest in her desire to be a Christian, and has gotten the most of her teaching from her son, who is a reformed opium eater. Miss Miller started her in the phonetic script last year, and with that start she was able to finish in this class. She also learned a number of Christian hymns and attended the daily evening meetings, getting much inspiration from them. The MaTien church is in its infancy, and all its members are in the first thrills of a new joy in Christ. They are very enthusiastic witnessing for their Savior, and by their request



A Group of Village Christians



the evangelist is holding these daily meetings. The converted men are praying for their women, as well as for themselves, which to me is very encouraging.

While visiting in one of the homes the child over a year old was told to show me how he prayed, as he had seen his father pray. With no hesitation he went to the place where a small mat was spread on the brick floor for kneeling in prayer. He knelt, bowed his head, closed his eyes, and stayed there awhile. The only thing he said that we understood was "Halleluiah." This child is getting impressions in his early years that he will not easily lose. This showed to me that prayer is not uncommon in the home, else the child would not know how to imitate so well.

This young church has elected leaders to attend to any local matters, and they are functioning as an organization. They requested me to lead the evening meetings for a week. With great reluctance I accepted, for it is not common in China for a woman to lead a meeting when a majority of the audience is men, but the leaders of the church, who are the leaders in the village, had asked it and I could not refuse. We prayed much and the audiences grew every day, both men and women. The men in the homes prayed for the women and urged them to come to me and learn. In China the wife cannot make up her own mind in such things. If her husband does not wish it she may not have a chance to learn, no matter how capable she is or how badly she wishes it. The government Girls' School dismissed two days, and the teacher sent the pupils to me to learn something of Christ. During these two weeks a number of paper gods were taken down and burned. The last day of the class all the women from the Christian homes were invited to a feast with me, after which we went to the chapel for a special women's meeting. The house was crowded. The meeting was opened by the evangelist, for I had led meetings and led singing until I was too hoarse to speak in public. The speakers were three local men, one from each of the rich homes there, and the teacher of the government Boys' School. They spoke well, and the women were very much interested, because it was their local dialect and easily understood. After the meeting I presented Mrs. Liu her certificate for finishing phonetic script, and said a few words about her faithfulness in reading until she had finished and the value it would be to her. The evangelist followed with a few words of advice urging the women to read.

This new church is planning my next class as to time of year and length of class. I am glad to see them begin to show signs of life in the church, and will be glad to go at their invitation. Requests are beginning to come like this. I had to change my plans for the month of March to answer an invitation to come to another place for a short class. This is far better than for me to plan my own itinerary. The work is pushing hard and it will be difficult to get to all the places in one year that I should. But I am so glad for these requests that I shall put forth every effort to meet them all. Pray for me and the Chinese teachers who go with me, that we may know how to direct growing life into the love and character of Jesus, for prayers are being answered and people are beginning to live in Jesus Christ. Pray that more Chinese women may be willing to do this kind of work for their Master. It is full of hardships and lack of conveniences, and most of the educated Chinese women will not do it. Our devotions in the classes are all directed to center around one head, "Love and Service." They are led by the Chinese teacher and are appreciated. We believe that when they know love as Jesus lived and taught it, and know service as Jesus served man, they will have the essence of Christianity.

The hope of China is in her villages. And the kind of homes there are in these villages will be determined by the kind of women there are. Pray for the village women. There can be no victory apart from Christ, and in Christ victory is sure.



## Women's Industrial Work

Minnie F. Bright

OUR women's industrial work has never been reported with other yearly reports, but we feel it is worthy of mention. Perhaps it is because it has always been self-supporting and never required any sort of budget from the board.

This phase of work has been going on for some five or six years, very small in the beginning, with only a few women doing work, but gradually growing in quantity and quality. We have been developing it, and especially the past two years no small amount of time has been given to it by Mrs. Crumpacker and myself, doing the work jointly. Some twenty-five or more women are working in the department, and all are exceedingly poor. A number of widows in the lot support themselves as well as their children entirely by the needle.

These women are not the "beggar" type, except for **work** to earn money. They want to live honorably, and some of them are made of the best qualities to be found anywhere, and are "jewels." Their work is entirely needlework of various kinds. Through kind and sympathetic friends in China and in the homeland we have been able to sell their product and with a small profit keep the work going continually. The Lord has wonderfully blest this endeavor and made it increase in a marvelous way. We have labored hard to have them do fine and clean needlework, and in spite of their dark and dingy homes they do astonishingly well. In fact, their beautiful work and lovely designs have won an envious reputation in North China.

We could increase the number of women to a much larger number, as more are constantly begging for work, but with other pressing duties to do, and having in this no assistance, we cannot well add to the number already employed.

During sickness or confinement a number of our women have had the advantage of the hospital with a clean, comfortable bed, where they could rest their weary bodies for a period of time, while the industrial fund met the expense. This was greatly



A Group of Women Doing Industrial Work



appreciated by them. Then almost all of them have been attending the Women's Bible School a part of each day, and all have learned to read. It is most encouraging, the progress some of them have made and how they plod and toil along both for their intellects and bodies. It is very touching, indeed. But how happy they are to learn to read, and some of them to write! A wonderful change is coming into their lives through these contacts, and they are learning of that LOVE which came into the world to lift them up. Their hearts are responding to the knowledge of their Lord.

It would scarcely be fair to this report if I did not mention the fact that during the famine year, through some funds which the Red Cross gave us, together with a few gifts from friends, we were enabled to employ a much larger number of women. We bought materials and started them on needlework. This was sold at a fair profit, which put the present work on a good, substantial basis. It is a most worthy phase of work and keeps starvation a little farther away from the doors of these poor mothers and children.

### **Daily Vacation Bible School Work**

Six daily vacation Bible schools were held for women and girls. The sessions were of five to six weeks' duration—five were in surrounding villages and one in the city.

Owing to the great illiteracy among women and girls, much attention must be given to teaching reading. Arithmetic, hygiene, sewing and crocheting also are taught. However, the greatest emphasis is placed on Bible teaching. Old Testament stories, a biographical sketch of Jesus, the ten commandments, two or three hymns and a simple prayer are taught. One is surprised at the number of stories some of these children can tell at the end of the session. Each day an hour is spent in physical culture or in playing games.

The village that has the school provides the place, textbooks and everything but the teacher's salary and transportation.

The teaching is done largely by the girls from our girls' school. Two go together to one village and an older woman accompanies them. In a few instances the women used the opportunity to teach the village women and to help in Sunday services, but some of the women were too illiterate to do anything but chaperon the girls.

In addition to being a wonderful help to the people locally, these schools have been instrumental in persuading girls to come to our school at Pingting. Women also have been persuaded to come to our Bible School.

We appreciate very much the pictures and scrapbooks that have been sent from the homeland for use in these schools; also the dolls. These have been used as prizes for perfect attendance and work well done.

Anna Crumpacker.

### **Liao Chow Boys' School**

**Samuel Bowman**

**T**HERE are kinds of work in which figures tell a great deal. There are also kinds in which figures mean very little. I am more convinced every day that in our schools the number in attendance is a very poor index of the value of the school; in fact, from the standpoint of showing how nearly we are accomplishing our purpose, it has little relation.

During the past year the attendance has remained practically unchanged. It is a little under two hundred. (Last year it was a bit over two hundred, but we have discontinued the beginning class as a part of the Boys' School, and boys who would be in it are in the Co-educational School under the direction of Miss Cripe.) We have been handicapped to the present, and still are, because we do not have a sufficient number of teachers with the proper Christian and educational training to do the work



that we are trying to do. Because of this condition our schools have not attained to what we have set as our ideals.

No students came into the church during the year, because just when the time was set for the baptism of those wishing to enter, there arose some dissatisfaction among the students with one or two of the teachers and, as a result, what should have been the best opportunity was lost. Changes which are being made in the teaching force we feel will result in good. It is hoped that at the end of the present school year further changes can be made, which will put in all Christian teachers. We have definite men in view for that now. Though we have our troubles, I am not pessimistic about the future. We have made mistakes. We are trying to profit by them and not repeat them. We have the students, and what we need is more teachers of strong Christian character to lead them. Fortunately, we have a few teachers of that type now and the spirit of the school is good. Our lack of enough good teachers is due to the fact that our mission is new. There has not been time to train our own workers. It has only been one or two years that we have begun to get back, as teachers, boys who have gone through our own schools and have had a complete high school course. Our school had two this year. One has completed high school and the other has two years more. It is the first time in the history of our school that we have had men of this much training who were not brought in from an outside province. That is no particular discount to the outside men except in this way: Outside men are still so few that we have no hope of getting the best unless it be by accident. The best are used at home. The missions that train them want them for themselves. Furthermore, the outside man is looked upon somewhat as foreign. Other things being equal, he cannot do the work that a local man can.

The future outlook is very hopeful, because we are getting a native leadership of local men. It is upon such men and women that we must depend to carry forward the program of Christian education in our territory.

## Liao Women's City Work

Anna M. Hutchison

**A**S during the previous year, this work has largely been confined to the work done in the Women's Bible School.

In former years we worked largely by teaching from home to home, which method, while it had its virtues, we found by experience was not sufficient in itself to bring the desired results. As time went on we felt more and more convinced that at least with the majority of these ignorant women, steeped in generations of superstition, it would take the constant, daily teaching with "line upon line, precept upon precept," in a strong religious atmosphere, to realize the most permanent results, and develop a measure of Christian character. Hence the establishing of our Bible schools to carry forward the work in which we have created an interest through our visits in the homes, gathering in both from the city and country those whom we hope to train into Christian character as heads of Christian homes and as leaders in the native church.

In our Bible school at Liao we are aiming to give but the four years' primary course, hoping to have those who shall prepare as leaders take advanced work in our mission Woman's Bible School. We will give a diploma to those who complete the four years, and to those who can continue but two years we will give a certificate for work done.

During the spring of the past year we had an enrollment of twenty-two, and in the fall an enrollment of twenty-five. Among the latter, several of those in attendance were women of the better class. One, a woman of very fine spirit, has a son who is counsellor to Governor Yen, of Tai Yuan Fu. The family are favorably inclined





**Liao Chow girls who went out in Vacation Bible School work**

to Christianity and it means much to our work to reach people of that class. The greatest drawback, however, to our Woman's School at Liao, is the fact of our limited quarters, teachers and pupils too crowded to be sanitary, not so speak of comfort and room for growth. We are longing and praying that the near future may have something better in store for us, and thus we are trying as best we can to encourage all to be patient for awhile.

During evangelistic week last spring, though I was not privileged to be present, being called away on committee work, a number of Chinese women and girls and several of the foreigners did faithful work. Thirty-seven in all assisted, with the result that twenty-six villages were visited, besides several afternoons spent in the city. Two hundred and five homes were visited, and 2,608 people heard something of the message.

During the summer, from time to time, twenty surrounding villages were visited by our evangelistic workers.

Also three Vacation Bible Schools were carried on in three different villages by six of our larger school girls, each company of girls being accompanied by a woman as helper and companion.

On Christmas Eve, at the combined program given by our several schools, some of the women of our women's school gave a short but impressive play of the Ten Virgins.

Perhaps the most important event of the year in the experience of some of our women took place on Saturday afternoon, April 21, when eight of our school women entered into closer fellowship with our Savior through baptism into the church. We have heard several of them say since that they have never regretted the step then taken, and we have reason to believe that some of them, at least, are going forward and making real progress in their Christian life and experience. This is the real fruitage for which we are hoping, laboring, and praying—Christian character, Christian homes and Christian leadership.

Late in September we were glad to welcome back to our midst Sister Senger, to take up her work again among the country women of our outstations and surrounding villages, of which work she no doubt will have some interesting things to tell you.



## Men's Evangelistic Report, Liao Chow

R. C. Flory

**I**N the beginning of 1923 we had a new development in the Chinese church. This was in the formation of an executive committee composed of five foreigners (missionaries) and five Chinese. Thus the executive responsibility rests jointly with the foreigners and the Chinese. They entered into this work enthusiastically, and we are glad that they want to share in the responsibility of the mission work among their own people. The first year's work of this committee is now past and we are convinced that it was a wise move. It brings the missionary and his or her Chinese coworkers into an intimate relation by planning and working out their problems together. It is also a schooling for the Chinese in leadership. They must learn by actually taking part in the planning and the management of the Chinese church. Thus eventually the church may become self-governing and self-supporting.

During the Chinese New Year we conducted the usual week of evangelism, in which many villages were visited and several thousand heard the gospel message preached and sung to them on the streets.

April 15 an event took place which will not soon be forgotten in Liao Chou. It was the dedication of our splendid new church building. It was a glad day for the church in Liao. Pastor Chao, of Ping Ting, gave the main address. The official of our little city was present and made a short speech. Brethren F. H. Crumpacker and E. D. Vaniman, from Ping Ting, also were with us and gave us their inspiration and help. The Chinese schools and others provided some splendid special music. The Chinese business men of the city, at an expense of over fifty dollars Mex., presented the church with several large and beautiful mottoes. These hang on the wall back of the rostrum (or in the front of the building).

During the following week study classes were conducted for enquirers, and at the close of the week thirty-seven were baptized in the baptistry in our new church. We certainly appreciate our large new church building, with its large audience room, balcony, Sunday-school rooms and large basement. We extend our hearty thanks to all the kind home folks who made it possible to have such a splendid temple of worship dedicated to the ONE true God.

During July and August vacation Bible schools were conducted by our Christian school boys at our three outstations, and one village and also two in our own city of Liao. In these summer schools children were taught Scripture verses, told Bible stories and taught little songs. They were also taught games for little children. Thus many little children learn to love Jesus.

During August a two weeks' normal was conducted at Ping Ting Chou for evangelistic workers. Nearly all our Chinese preachers and colporteurs attended and received much inspiration and help in the classes and in their association with other workers of our mission.

During November and December our Chinese assistant, Rev. Li, and the writer conducted study classes at four outstations. About eighty were enrolled and many took a good interest in learning more of their Savior. Quite a number are candidates for baptism but will not be baptized till April or May of 1924.

In taking a general survey of the year there are a number of things for which we rejoice. On the other hand, there are other things that tend to discourage. We are made to realize that Satan is using every means he can to frustrate and hinder our work in bringing the saving Gospel to these people. May we be led to a closer walk with Him who promised to be with us even to the end of the world.



## Liao Chow Medical Report

D. L. Horning, M. D.

**D**URING January, Dr. Kao, who formerly assisted in Red Cross work on the road, was still with us. Dr. Wang, whom we had supported two years in medical school, was in the meantime conducting work at the outstations. Feb. 1 he began work in the hospital with a vim and interest that bespoke a bright future for him in relation to the medical work at Liao Chow, and his career thus far has abundantly confirmed these prospects.

Early in February Dr. Horning attended the conference of the China Medical Missionary Association at Shanghai, where much inspiration and help was received along lines of hospital construction and management, and new methods of treating disease. On return a decision was made to remodel the present building and add a small wing, thus making the plant much more compact and less expensive to operate than according to the former plan of the spread-out type. About the same time Mrs. Pollock was called to Show Yang, where she cared for Mrs. Heisey several weeks.

As a part of our public health program, Dr. Wang gave a series of health lectures in the city schools, which were much appreciated, and although the local organization has done little, a beginning has been made which presages greater things in the near future. At present the official is making an investigation as to the number of "Yao t'eng t'ui t'eng," or osteomalacia cases, in the county; then, later, one of the doctors will call on these suspected cases, make a diagnosis and institute proper treatment.

Early in the year Dr. Wang returned to Shantung for his wife, returning to Liao Chow after an absence of a month. Almost from the time of his return the number of inpatients and operations began to increase, due largely to his splendid Christian character and kindly interest in the patients, further proving to us that the best way to reach the Chinese is through his Christian Chinese brother.

The school-children, along with some of their teachers and the foreigners, were given physical examinations and treatment advised for those who needed it. Several of the foreigners and their children were operated on for trachoma, a contagious eye disease quite prevalent in north China.

Obstetrics for the year has been quite varied; some normal deliveries, some exceedingly difficult and one Cæsarian section; also a very severe and prolonged case of thrombo-phlebitis, with final recovery.

The year 1923 brought an unusual number of very serious cases, most of which recovered. There were several of blood poison, or septicemia. In two cases arms and lives, perhaps, were saved by soaking the affected limb for days and weeks in a continuous bath of hot water, to which an antiseptic had been added and kept hot over a small kerosene stove. One of these persons, Mrs. Li, of Hoshun, has returned home, singing praise to the Great Physician, to whom she rightly gives the credit for a cure. Four gunshot cases were treated, three being victims of guns hidden in the ground for wild pigs. Two of these died, so severe were their wounds. The other two, still in the hospital, are getting along nicely. One amputation of a leg was permitted by the husband, only when the patient was under anesthetic, and he was shown the uselessness of trying to save it. Two patients recently returned home to die rather than have a foot amputated, which doubtless would have saved their lives. One radical operation for malignant tumor of the breast was done, and the patient at present is making a splendid recovery. The wives of several officials also have been in for treatment.

As Mrs. Pollock is returning for furlough in the spring, we recently hired a second graduate lady nurse, who will do the night work in the women's hospital and help to care for the work in general until Mrs. Pollock returns. In the men's hospital we have





Dr. Wang and Wife

by all. At present Dr. Wang is conducting a campaign for raising money among the Chinese for an X-ray for the hospital. The prominent officials of our three counties have been enlisted to help. Those at the head of the drive have set as a standard of giving one month of wages. For the Chinese this involves considerable sacrifice, but already several have fallen in line and likely others will. Six months' time is allowed in which all payments are to be made.

Prices for registration, food and medicines have been increased, with a view to making the work more nearly self-supporting. Operations for the year under general anesthetic were fifty-two in number as against twenty-five in 1922. Operations under local anesthetic were about the same as formerly, not a few being for trachoma. In the dispensary many minor operations were done without anesthetic. Inpatients for the year increased by sixty-two. There were thirty-nine outside calls, including foreigners and Chinese, one of these being a forceps delivery obstetrical case.

Inpatients for 1923:	Men	Women
Medical and Surgical .....	163	96
Hospital Dispensary Patients:		
First Calls .....	931	290
Returns .....	1319	524
Patients seen at outstations:		
First calls .....	153	54
Returns .....	60	28
Calls in homes .....	3	

taken on two high-school boys, who alternate for night work. When Mrs. Pollock returns we hope to dispense with all this type of help, and open a training school for both male and female nurses.

Early in December Dr. J. Preston Maxwell, of the Peking Union Medical College, made us a visit and performed the above mentioned Cæsarian section. Miss Payne, secretary-treasurer of the Chili-Shansi Educational Association, was among the callers at the hospital.

In order to make things more pleasant for our doctor, nurses and helpers, we prepared a croquet and tennis court, which is used with satisfaction whenever there are moments to spare. The sick were made more comfortable during the hot summer weather by a liberal supply of ice taken from our new ice house in the women's court.

During the year there were frequent meetings of the hospital staff, in which our Chinese friends took a prominent part. Mrs. Pollock also had frequent meetings for the nurses only. Our Wednesday evening prayer meeting is well attended and enjoyed



## Kindergarten and Co-ed School, Liao Chou

Winnie E. Cripe

**I**N the beginning of the year we had about sixty children enrolled in the kindergarten. Quite a few of them were really too old for this work, but they were children that we gathered in from the street and who were not attending school any place, so we kept them there until the close of the spring term in order that they might finish the kindergarten course. During this time we had one Chinese lady teacher helping us, and Mrs. Horning was with us part of the time. An epidemic of chickenpox broke out among the children, which made the attendance much more irregular for a while, but they came back as they were allowed to return.



Liao Chou Kindergarten

In June we graduated our first class from the kindergarten. There were seventeen boys and girls in this class, and they were as proud of their little diplomas as they ever will be when they finish college. For this special occasion all the mothers were invited, and the children rendered a little program that interested them all.

With the beginning of the fall term we opened our coeducational school, the first of its kind in the city. More teachers were added, and we have been busy trying to direct work in two places at the same time. During the fall term there was a total enrollment of seventy-four children in both the kindergarten and the coed schools, of ages ranging from four to twelve years. Although they are day schools, the attendance has been good and we have sixty or more each day. When one thinks of all the Chinese holidays, feast days, weddings and funerals that children want to attend, besides the many days in the year they must spend at their grandmas' in the country or elsewhere, we feel we have succeeded pretty well in keeping them.

The opening of the coed school in connection with the kindergarten is a new departure in our work and means that the first and second grades are being eliminated from our boarding schools and taught together. We feel the plan is a practical one, because when they board and sleep at home they may be in the mission school with



comparatively little expense to the mission, and it also gives better opportunity for having teachers trained especially for teaching children.

At Christmas time the children had a part in the program given at the church. As the kindergartners went off the platform, after singing and acting "Once a Little Baby Lay," it was easy to see from the clapping of hands over the large audience that their part did not lack appreciation.

We often think that as these children receive some Christian teaching daily it must surely influence many of their lives for Christianity. As to the outreaching good that may thus be accomplished in their homes, we continually pray that "a little child shall lead them."

## Liao Chou Girls' School

Mary E. Cline

THE second term of school opened soon after Chinese New Year, the first part of March. The most interesting event in the spring was the baptism of thirteen girls. This brought our number of Christian girls up to twenty-seven, half of our student body. Several others also applied for baptism, but because of strong objections by non-Christian parents they were not permitted to receive this rite. Still, several others, who had been here such a short time that it seemed unwise at this time, were asked to wait another year until they had learned a little more of the real meaning of Christianity.

In June there were ten graduates, five from the lower primary, and two from the higher primary, according to the old plan of organization. After this our schools will graduate pupils only after the sixth year, not being divided into higher and lower primary, since we have adopted the six-six plan of organization; that is, the first six years being known as primary school, and the next six years being high school, as many schools are now organized in America. This year we graduated both according to the old system and the new. There were three graduating from the sixth year. Of these ten graduates all but one are continuing their studies, all except two still being here in school. Of these two, one is in a government normal school and the other is in a Presbyterian high school.

During the summer six of our girls, under the direction of the Women's Evangelistic department, were engaged in teaching in Vacation Bible Schools.

In the fall we began with a few less than we had when school closed, but this was due to the fact that now we have no first grade, the first grade of both the boys' and girls' schools becoming a part of the primary coeducational school. Taking this into consideration, our enrollment is slightly larger in proportion than the previous school term.

One of our outstation schools had to be closed in the fall, due to the fact that we were not able to secure a suitable teacher for the place.

Soon after school opened in the fall, each student was given a physical examination. It is interesting to notice that the cases of trachoma this year are only one-third as great as last year. Last year thirty-three cases were treated, while this year there were only eleven cases. With the exception of the eyes, the organ affected in greatest number proved to be the heart, there being eight in which the heart was found to be in a weakened condition.

In December our schools were favored by the visit of Miss Payne, traveling secretary of the Chihli-Shansi Christian Educational Association. While here she gave both the intelligence and educational tests to the more advanced pupils in both schools. She also met in conference with the teachers and offered many helpful suggestions and criticisms. We feel that her visit was of real value, and hope we shall be able to profit by it by putting into operation some of the changes she suggested.



## Ping Ting Men's Evangelistic for 1923

F. H. Crumpacker

**W**E are glad to report that there is a healthy reception of the Gospel in all parts of our field. The workers report that the people listen gladly and seem to show an interest whenever they have an opportunity to hear.

There have been four colporteurs doing regular work all the year. Mr. O. C. Soltenberger has been spending a good bit of his time in the country field. He is making and retaining friends for the church.

Our summer vacation schools were well attended. In all we have seven outside of the city and the schoolboys showed an interest. At one place there were as many as eighty enrolled for this short-term work. In most cases they held on for six weeks and were able to keep a good interest right up to the last. In nearly all of these cases the result is that children are added to the central school from these outstation efforts. At one place a young lad came from the beggar class and was helped in the school and later he enrolled in the government school. This lad was seen at the special evangelistic service in that town in February, and he was glad to report that he was still in school and could sing a few of the songs that he learned at the summer school.

Our Bible School men were taken on as workers during the summer and their enthusiasm helped out some of the outstation men who sometimes seem to get in a bit of a discouraged rut.

We have one place worthy of special mention. In a village about twenty-five miles from Ping Ting we have six or seven members. They have fitted up a room that they call their chapel, and now they want some help to have a school at the place. They say if we can help them fifteen dollars gold per year they think they can have a small school in the place. They have ambitions to change the name of the place to Gospel Village. It is now called Field Gulch. We have promised to help them to the amount asked provided they have a Christian teacher. We hope that they will make the place really savor of Christ. If they can get the people away from idol worship and induce them to worship Christ it will mean a lot for their place. This is a poor place, and if they can establish a kind of independent work here they will be in a position to influence some of the other older and more advanced villages.

Self-propagation is not easy in these parts. The people are too busy trying to keep body and soul together; in other words, to make a living. One of our outstations made a start toward self-government during the year. The mission budget makes a regular contribution towards their needs and they have a committee that is to direct the work. This has taken a good bit of worry from the foreigners' shoulders and has put on to the local committee a self-reliance that is sure to be helpful in the long run. Already they have been able to have a couple of applicants from there. Their applicants must be recommended by their own committee. The plan is to make the allowance less from the mission each year and allow the people locally to make up the difference by local contributions. They will thus grow yearly towards self-support and self-government.

Our Men's Bible School has several men in preparation for the local work to be done in the neighboring places. The writer has spent a good deal of time in this work in the absence of Bro. Oberholtzer, who is having his furlough in America.

The year's baptisms were men, women and children, 55 in all; not as large a number as last year, but a very splendid addition. The number of villages reached now by our workers is constantly being increased because of these contacts caused by these new recruits who come largely from the villages.

May the Lord add his blessings to our year's efforts is our prayer.



## Women's Work

### Ping Ting Chou, 1923

ONE Bible woman and I were kept busy most of the year in country work, covering the most important centers of our field. We held ten station classes and visited some twenty other villages and cities. In the station classes, which continued from one to two weeks, we taught the women to sing and read, and held services for them twice a day. In the evenings we held lantern meetings for the whole village. At other places, where the women were not interested enough to read, we visited in the homes and gave them the gospel message, or gathered the village together in the evenings for the lantern meetings.

Our message this year has been the life and teachings of Paul. Because of the awful death rate among babies, we have put on a baby-saving campaign, which we carry on with evangelistic work. Thousands of mothers have been told how to save their babies as well as their souls.

During the evangelistic week in February thirty-eight Christian women divided into ten bands for preaching. Five bands went to the farther villages and lived there the week while they preached. Five bands covered the city and near villages. They visited 436 courtyards and taught over seven thousand people. They returned with as much enthusiasm as the disciples of Jesus.

Within the city the work has been carried on chiefly by another Bible woman, who taught some thirty Bible classes each week in Christian and inquirers' homes. This fall we also opened work in the women's prison, where some thirty women with their children have been confined because of selling and using opium, for gambling, etc. Besides preaching to them we have taught them to sing, pray and read. Some women from the Bible school go with us to help teach them. Thirteen women have been baptized this year.

Emma Horning.



**A Ping Ting Family of Five Generations**

The old grandmother on the right cannot be persuaded to take down her idols, but her grandsons in background have become Christians. Mary Schaeffer and Mrs. Tu, Bible woman, are in the back row



## Report of the Shu Hsien Girls' School, Pingtingchou, 1923

Minerva Metzger

**T**HE Girls' School here at Pingtingchou is still plodding along toward the goal of Christian citizenship. Our aim is not only to lead pupils to know the things of the world and of God, but to be able and willing to take their place in the nation as true citizens, living the human life in a Christlike way. The spiritual atmosphere of the school has been good; especially has this been manifested in the work of the Y. M. C. A. and the Sunday-school. The girls worked hard to earn enough money to send four delegates to the Y. conference for Shansi. Two Chinese secretaries visited us, one from the Y. in Peking and one from Tientsin. The Girls' School is one department of the General Sunday School. At the beginning of the year this department offered rewards. At the end of each quarter written examinations were given, and to all making a passing grade of 70, stories books were given. At the close of the year an examination was held covering the whole year's work. To the one making the highest grade a Bible was given, the second received a Testament, with the Psalms, and the third a Testament. Two tied for the first prize and two for the second; in all five rewards were given. The interest ran high. The same has been offered for 1924.

In September our curriculum was changed to meet the requirements of the six-six program. This meant less work in the elementary grades, and gave us the first year Junior Middle. Nearly all the textbooks also were changed. The new are much better adapted to the needs of the pupils. The executive secretary of the Chihli-Shansi Christian Educational Association visited our school the first part of December.

One new feature of our work is the beginning of a Parent-Teacher Association. At present there is no definite organization. It is rather difficult where there is so much illiteracy among the parents, especially the mothers. We held two meetings during the Fall Semester.

Total enrollment for the year .....	76
Total graduates .....	9
Total number baptized .....	8

## Report of Boys' School, Ping Ting District, for 1923

Ernest D. Vaniman

"Let the Lower Lights Be Burning"

**T**HE lighthouse keeper prepares his lamps, that their light may guide the sailors in safety to their desired haven. Our Christian schools are preparing human lamps to shine with the Light of Truth, so that many may be guided safely to the Savior's haven of rest.

Our schools were more efficient during 1923 because of better-trained teachers. During the year some of our own graduates returned to teach in their Alma Mater. Mr. F. C. T'ieh completed his high school course at T'ai Ku in 1922 and has a special summer course in physical education and hygiene at Tsinanfu, Shantung. He is a valuable addition to our teaching staff. Mr. H. T. Chai is back again after two years' study in Peking Christian University. He is also a good director of vocal music. Our boys like to sing. Both of these young men read and speak English very readily and would be glad to receive letters from anyone who would care to write to them. It is a pleasure to have our own boys come back and work in the school. These two teach in our high school, which was begun in September, 1923, when an extra year of school work was added, with the adoption of the 6-6-4 curriculum.



In June, two classes were graduated—ten from the sixth year and nine from the seventh year. These became the students in the first and second years of the junior high school in September. Thus we have the six years' elementary course and two years of the six year high school course. This is as far as we go now in the 6-6-4 plan of curriculum. Before we can add any more we must have more room. We need a new building and equipment for this higher work now. When this is obtained the lower grades will occupy the present quarters in coeducation with the girls' school.

The new industrial building, made possible by the gifts of the Michigan Sunday schools, was completed during the summer. In this building are three double workbenches for woodwork, and at one end is a forge for iron work, with anvil, workbench and tools. During the fall term many repair jobs were undertaken, as well as problems in wood and iron proposed in the shop classes. This manual work affords problems of the highest educational value and also helps the student to discover "The Way in which he should go." The boys also gain an intelligent sympathy for the people who work in industries. At the close of school, in June, exhibits of fly-traps made by the graduates and cloth of various designs woven by the boys, were on display, together with maps, drawings, and essays. Also examples of clay-modeling, paper-folding, mat-weaving, etc., by the lower grades.

The deportment of the students is helped very much by the student Y. M. C. A., which has its committees for athletics, social, Bible study, etc. In May, under the able direction of Mr. Liu, of the Men's Bible School, the boys gave a very good play of the story of Joseph. Then at the Christmas time they gave "The Five Calls," a Christian story similar to that of the Prodigal Son. In November six of the boys were received into the church by baptism. We consider it of the first importance that our schools should maintain the Christian atmosphere. We try to practice the principles Jesus taught.

Pray that many of these living lights may be made to shine brightly for Him.

## Brethren Hospital, Ping Ting Chow

Fred J. Wampler, M. D.

**T**HE medical work at Ping Ting Chow had several outstanding accomplishments during the year 1923. In the line of equipment, the operating room was very much improved. There was installed during the fall a complete battery of Bramhall Deane sterilizers. These are steam heated and are connected up with our new boiler. The floor of the operating room was also done over and covered with white vitreous tile, which was made by a foundry near here.

The X-ray outfit, which we bought at the close of 1922, came and was installed in the summer and fall of 1923. In October we were making fluoroscopic examinations and taking X-ray pictures. The plant that we have consists of a transformer, two Coolidge tubes, tube stand, adjustable table, plate shift for fluoroscopic pictures, stereoscopic plate holder, rotary converter, and the necessary switches and rheostats. This plant will meet a long-felt need.

We purchased also during the year an eleven-horsepower boiler with which we hope to generate steam for the sterilizers, pump and laundry, and in case of necessity, it can supply a steam engine which may be needed for the electric light plant later on.

We dug a well which ought to furnish us with plenty of water for our future needs. A number of the water pipes and steam pipes have been put in, but this system was not completed at the end of the year.

The Administration Building of the hospital was erected in 1920, but not until 1923 did we have a formal dedication of it. This delay was due to the extra heavy work of all during the famine of 1920-21, and more especially to the fact that some of the



important equipment had not been installed until 1923. Nov. 13, 14 and 15 were the days set apart for our formal opening and inspection. Many beautiful banners and other gifts were presented to the hospital just before the opening ceremonies. The last of October and the first of November the Hospital Board of Advisers raised from among the business men and officials the sum of \$1,000, which was presented to the hospital. This gift was announced at the dedication. Mr. Li, the hospital evangelist, gave the address of welcome. Other addresses were given by Mr. L. C. Goodrich, assistant resident director of the China Medical Board, Peking; Dr. F. F. Tucker, of the American Board Mission, Tehchow, Shantung; and Col. S. Ts'ai, of the Shansi Tenth Brigade. Dr. F. H. Crumpacker offered the dedicatory prayer. The county magistrate, Mr. Liu, unlocked the hospital door and the building was declared open for inspection. During the three days given over to visitors, nearly 20,000 people inspected the buildings and equipment.

The coming of the station Ford is welcomed by the hospital staff, as there are times when it will be useful in bringing in accident and emergency cases. It will also make it possible to reach the seriously ill along the motor road much quicker than before.

The nursing school reached its largest enrollment in 1923. At the end of December there were in training eleven boys and six girls. The school was registered with the Nurses' Association of China during the spring. This recognition will permit our graduates to take the examinations for registration which, if successfully passed, will secure for them the R. N. degree. The success of the school is largely due to the untiring efforts of Miss Edna Flory, who is the head of the school, and under whose direction the nursing department has been largely built up. Misses Stevenson and Simpson, acting president and secretary, respectively, of the Nurses' Association of China, visited the hospital in July.

In September Mrs. Carl F. Coffman took over the direction of the nursing in the operating room. Since then we have had a clean nurse to assist in all major operations. With two or three doctors and two to four nurses, in addition to the anesthetist, operating is much easier for the staff than it was several years ago. It is, of course, also much better for the patient.

Dr. Coffman began to take more responsibility in the hospital during the summer. By fall he was busy most of the time with the X-ray, overseeing the installation of the water system and sterilizers, and in the operative work. He has had charge of the medical work for the foreign community during the year.

In July, 1923, we had one of our dreams fulfilled. We have long prayed for a well-qualified man to have charge of the evangelistic work among the patients. Mr. T. H. Li, of Chow Ts'un, Shantung, is now filling this position very acceptably. Mr. Li is a college graduate and also has had a full theological course. He will improve with experience and ought to make us a very valuable head for the hospital evangelistic work.

Some of the patients become interested in the Gospel while in the hospital, and quite a number of our active workers in the church were reached in this way. The biggest work the hospital does in an evangelistic way, however, is the breaking down of prejudice and creating a general good will in the community and district. It is always a good example of Christianity at work. Many a person who has had a strong prejudice against Christian propaganda has had that prejudice entirely broken down by seeing the results of Christian medical work on the sick about him.

Dr. H. T. Han has completed his third year as resident with us. He has agreed to remain five years more, the new contract beginning with December, 1923. Dr. Han is a good surgeon and also does very well in medicine. He is of great assistance in teaching in the Nurses' Training School.

The missionaries at Show Yang and Ping Ting have had an unusual amount of sickness during the year. Fortunately, however, there has been no loss of life,



either among our missionaries or the more active Chinese workers. Because of illness, one of our missionaries had to return to America.

Osteomalacia is very prevalent in the section served by the Brethren Hospital, and for more than two years now much time has been spent in the study of the disease, paying special attention to the cause. We have treated a great number of these cases, some in the hospital but many more outside. Cod-liver oil, with calcium lactate, has helped practically every one treated to be relieved of the pain and all other symptoms of the disease. Just as the year closed we were preparing to distribute literature to all the villages in Ping Ting County and many of the villages in adjoining counties on the cause and treatment of this disease. We hope by this means to get in touch with many who have not been treated yet and also that the information thus given out will help to prevent new cases of the disease from developing.

In 1923 our staff gave considerable time to preventive medicine. The pupils, both boys and girls, in the mission schools of Ping Ting, were given physical examinations and many of the defects were corrected. The missionaries at both Show Yang and Ping Ting also had physical examinations, and where needed corrective measures were advised. Health lectures were given before the Women's Public Health Association of Ping Ting and before the government and mission girls' schools and government middle school for men, and before some evangelistic classes. A series of health habit lectures were given during the Teachers' Institute of the mission held at Ping Ting, Aug. 27 to Sept. 4. The writer, under the auspices of the Council on Health Education, directed and assisted in the teaching in a Summer School of Physical and Health Education, held at Tsinanfu, Shantung, June 30 to July 27. This school enrolled pupils of middle-school grade, the purpose being to prepare these young people to teach health subjects and direct the physical exercises of the pupils in mission schools.

There was a great decrease in social diseases the last half of the year as compared with the first half. The biggest factor in this reduction was the closing of all the houses of prostitution at Yang Ch'üan, a railroad center six miles from here, and the stricter watch on women of questionable reputation on the streets in the city. The county magistrate and the commander of the local brigade are the men responsible for ridding the district of these women.

All the staff had some time off for vacation during the year. The writer had a more extended time than the others, since this was his year for interfurlough vacation. Dr. and Mrs. Coffman spent some time at Crown Mountain, also at and near Show Yang. Miss Flory went to Wu Ta'ai Shan, one of China's sacred mountains, for a few weeks' rest. Dr. Han spent a month at his old home in Shantung.

The statistics for the year are as follows:

Local receipts .....	\$5,705.24
Expenses, not including foreigners' salaries .....	9,693.32
First calls at the dispensary—men .....	1,755
First calls at the dispensary—women .....	407
Return calls—men .....	4,357
Return calls—women .....	1,755
Total dispensary calls .....	8,274
Patients seen on itinerating trips .....	254
Visits to patients in their homes .....	300
Physical examinations .....	327
Hospital patients—men .....	314
Hospital patients—women .....	130
Total .....	444
Operations, general anesthetic .....	119
Operations, local anesthetic .....	67
Dispensary operations, including intravenous injections .....	300



Classification of Hospital Patients:

Surgery .....	148
Medicine .....	144
Skin .....	52
Eye .....	47
Obstetrics .....	28
Babies .....	10
Gynecology .....	4
Unclassified .....	11

Twelve of the obstetrical cases were Cæsarian sections. There were three ruptured uteri, two of which came too late for operation.

Staff: Carl F. Coffman, M. D.; H. T. Han, M. D.; F. J. Wampler, M. D.; T. H. Li, evangelist; C. C. Chang, steward; Edna R. Flory, R. N.; Mrs. C. F. Coffman, R. N.; H. L. Pien, Lab. Tech.; 17 nurses in training.

Dec. 15, 1923.

**Women's Bible School, Ping Ting, 1923**

After a week's vacation we reopened school Jan. 1, '23, with an enrollment of twenty-five and a staff of seven assisting in the teaching.

School closed Feb. 2 for Chinese New Year vacation, and reopened March 5, with an enrollment of twenty-seven. Every few days a few more came until there were forty at the close of the month. During April several were called home and later others dropped out for various reasons, until the attendance dropped to twenty-six at the close of the term. The total enrollment was forty-three.

At the request of the students the school was continued during the winter months and the term lengthened from six to eight and one-half months.

The fall term opened Sept. 10 with thirty-eight enrolled the first day. A few more entered, making forty in all.

At the opening session they were told of the new rules passed by the advisory board, requiring regular and prompt attendance, a real interest in their studies, etc., or they would be asked at the close of the term to quit coming. The board also decided that they should buy their own books, and that our school term should be nine school months. I believe that the Chinese like and respect strict rules, for they have put new life into the school and the attendance has been very much better. Neither did they object to buying their own books, except a few of the very poorest, and even they brought the money by giving them a little time.

At present we have a five-year course, the first two years being a preparatory course, in which the emphasis is placed on reading, writing, and arithmetic, the study of the Gospels and O. T. History; the purpose being to teach them the Chinese characters and give them a general knowledge of the Bible as a foundation for later Bible study. During the last three years, or regular course, the emphasis is on Bible study, and in this time they study the entire New Testament and most of the Old Testament.

The present students are divided into five classes—one class beginning on the advanced course or third year work, one second year, and the other three different degrees of the first year work.

As practice work the members of the two advanced classes assist in a village Sunday-school, conduct worship in the Women's Hospital twice a week, conduct worship and classes for the thirty women in the women's prison, etc.

The school and interest are growing. Pray that we may know how best to lead them and through them their children and families into the fuller life and knowledge of Christ and his love.

Lulu Ullom.



## Shou Yang Men's Evangelistic Department

W. Harlan Smith

THE work of this department for 1923 was left in the hands of an inexperienced missionary, when the head of the department, Rev. W. J. Heisey, started home for his furlough in April, 1923. Knowing that I was to assume this responsibility, I called a meeting of our corps of evangelistic helpers in this department, on March 30. We chose a chairman and a secretary, and decided to meet each month, if possible, to record any progress that had been made since the previous meeting, and to discuss the work of the department in general, with the hope of finding new and better methods of attack upon the forces of heathendom. We decided that our special work for the year would be to arouse a spirit of personal evangelism in the hearts and minds of every member of the Shou Yang church. This was because we realized that they were more or less lacking in this respect. Furthermore, we realized that if the evangelistic efforts of the department were to be thoroughly effective we must have the coöperation and help of each individual church member. We wanted, if possible, through giving them special instruction, to lead them to a realization of their great responsibility before God of leading others into the saving knowledge of Jesus Christ. Therefore, during the spring, summer and fall, an evangelist spent several days each month visiting in the homes of our various Christian communities and helping them every other way possible in the spiritual growth. Having a bicycle, I also visited these various communities several times. I was not able to visit them as often as I should like to have, because we had hardly got started in our work until it was time for our family to leave for our interfurlough vacation. The work was in charge of the Chinese force for three months. When I returned they reported that they had visited during this time many theatricalls, where they had distributed over 2,000 tracts and sold about 200 gospel portions. I was a little disappointed that they could not report any inquirers.

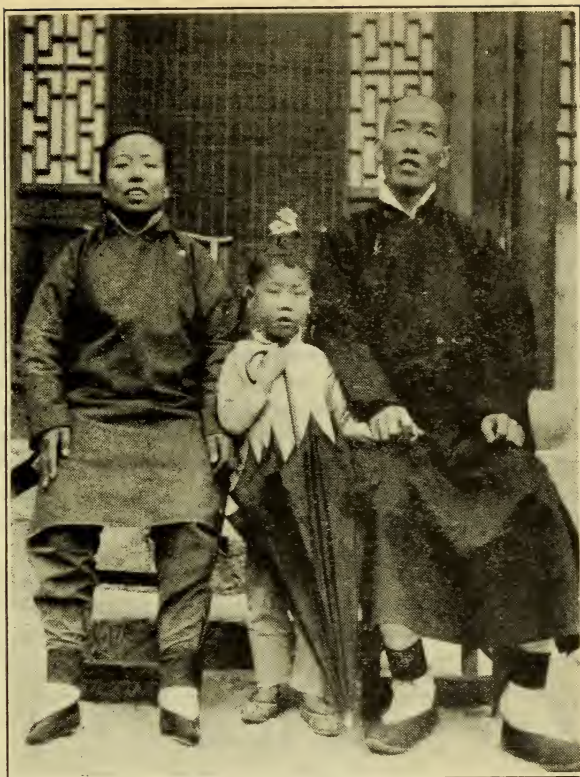
One of our helpers was a delegate to a workers' conference held at a summer resort not far from our station here in this province. He reported that it was a splendid opportunity for inspiration and Christian development. The great theme of the Conference was, "What is the best method to use in developing an indigenous Chinese church?" The general consensus of opinion on this question was that each worker ought to use his or her utmost efforts to educate the church membership as to their individual responsibilities and duties. We hope that more of our leaders can attend this yearly conference in the future.

At the end of the summer, all of the leaders in this department, along with others of our local church members, attended the Ping Ting Chou Leaders' Conference for leaders in the Church of the Brethren only. This was the best conference of this kind that our mission has ever had. The inspiration received by those of our church membership in attendance had its reaction upon our work here in no small way.

During the year the evangelistic department brought up the question of organizing our local church membership. In the course of time a constitution was worked out and adopted. The first regular business meeting under this constitution was held in November. Officers were elected and an organization effected. The attendance and interest at the meeting were quite good. We feel this organization of the church will arouse new interest in church work among our membership. We should be allowed a delegate in the delegate body at Annual Conference. Rev. B. M. Flory was elected elder.

From Sept. 1 to Dec. 1 the department conducted regular weekly meetings at the prison. We were invited to come and preach to the prisoners every Saturday forenoon at ten o'clock, by a special letter from the prison warden himself. On account of the inconvenience of the cold weather we have discontinued the meetings until about April 1.





**A Village Pastor and Family**

His wife is a great help in the women's work

This year two young men from our local membership entered the Bible School at Ping Ting Chou to prepare themselves better to serve their Lord and Savior in their communities. We pray that they may be the means of advancing the kingdom of Christ considerably in this section of China.

During November we held Bible classes at each of our three outstations. These continued for ten days at each place. The attendance was not what we had hoped it would be, but we do not consider our work a failure by any means. Quite a few became enquirers. Immediately after these meetings, on Nov. 23, we had a baptismal service. Thirteen people decided to follow Jesus Christ as their Savior and were baptized. Pray that they may grow in their Christian life and be strong to overcome temptations, of which they will have not a few. Immediately after the baptismal services there was a communion service in which fifty-five persons took part. This was one of the best services of its kind I have ever attended. The Chinese, as a whole, seem to enjoy these services. The total membership, including foreigners, on our roll at this place, is sixty-six. There are about a half-dozen other members at work who have not yet brought their letters. During the last few months the department has asked each station, including this main station, to prepare lists of names of prospective church members, for which each station was to have special seasons of prayer. From these lists we selected special names which we sent to our Mission Board. Probably some of you are praying for one or more of these right now. At the regular business meeting in November the church decided to have a regular monthly offering for church expenses. During the three months since the meeting, this offering, including a couple of special offerings for the poor, etc., amounts to



about 45,000 cash, not including what foreigners gave, which brings the amount up to about 70,000 cash, with some yet to be collected. A cash is equal in value to the Chinese what a cent would be to you. We already have a promise of over 3,000 cash a month from our Chinese membership, for the monthly offering. We think our membership are making a very good showing considering their circumstances.

Another item of interest which might be mentioned in this report is the Christian wedding which took place in our little chapel last summer, when the local postmaster was united in marriage with one of the teachers in the Girls' School during the last year. The bride is a Christian, but the groom is only an enquirer. Our elder, Bro. Flory, officiated at the ceremony. This was the first Christian wedding to take place in Shou Yang. We hope there will be many more.

During the year we put on a little advertising campaign. We prepared several posters, advertising the work of the mission and our Bible. Later we bought several large posters from the Mission Book Company. We have posted many of these two kinds of posters at various places. We have several left, which we want to put up during the Chinese New Year season. The only other advertising that you see of any importance in this section is that of the tobacco and coal oil companies. We thought it would not come amiss to spend a few dollars and offer them a little competition. We feel that what we have to give is much more valuable than what they have to sell.

This closes up the work of the year, and we begin the new year next week with a week or ten days of special evangelistic effort. We expect to have three bands at work. We request your prayers in behalf of the work for the coming year.

## Girls' School, Shou Yang

Mary Schaeffer

**D**URING the past year our girls' school was somewhat hampered by circumstances which were beyond our control. Miss Clapper left in April for furlough and Miss Miller came to Shou Yang to take up the work. Owing to illness Miss Miller was unable to continue the entire year, and we took care of it as best we could in connection with our other work.

The average attendance of the school was about thirty-two this year. Two girls died, one of tuberculosis, the other probably of scarlet fever. The one was a Christian girl and let her light shine at home, we know, for her father, who is a village elder, told me he would like to learn the songs she sang. Pray for him. At the end of the spring semester eight girls finished the lower primary and five came back in the fall for higher primary work. The others were married.

In September the girls moved into the quarters formerly occupied by the Boys' School. This gives them more room, as well as a place for a playground which they enjoyed to the full. About 90 per cent of the girls were treated for trachoma this year.

Sung Su Yün came to teach for us this year. She is an orphan who has been helped by the mission in her school work. We wish many times that we could get more efficient helpers in our school. Perhaps later, when our own girls are through with their work, it will be possible. There were no girls baptized this year, as most of the older girls were baptized last year.



## China Building in 1923

J. Homer Bright

**M**OST of the construction for the China mission during the year 1923 was done at Shouyang. There the main work was the new Boys' School-building, which is a permanent gift from the students of our colleges to the work at Shouyang. It is a fine building and large enough to accommodate from one hundred and fifty to two hundred students. In the basement there is a large dining room for students, and a smaller one for the teachers, a large kitchen, a large bathroom, storerooms and furnace room. On the main floor by the main entrance is the office and guest room. There are six recitation rooms along the hall running the length of the building, and a large assembly room opposite the entrance. Two adjoining classrooms can be added to the assembly room by sliding doors as the occasion demands. The second floor and the attic are given over entirely to dormitories for the teachers and students. The main part of the building is ninety feet long and forty-two feet six inches wide, with stairs at each end in addition and an extension to the rear of twenty feet to make provision for a large assembly room.

Besides the above school-building, quarters were built for teachers and helpers with families, near the school-building. Alterations on the quarters vacated by the Boys' School were made so as better to accommodate the Girls' School. An old chapel was torn down and the materials used in building four rooms as dormitories and a gate house at the entrance at the top of an incline. And the incline was lengthened, making the ascent easier. A little court was also added, having three rooms by walling it off from the ladies' entrance to which it had once been attached. Both entrances to the Girls' School were made more attractive, and by the enclosures the court was made more ideal for a Girls' School in China. A sleeping porch was added to the ladies' residence, a building built before the Boxer time. Buildings of those days lacked many things deemed necessary today.

Several small buildings were constructed at Pingting, this work being easily cared for by the builder, as his home is located there. One was an industrial structure for the Boys' School; another an addition to the hospital, and a third a building for the station auto. In the latter is space for the Liao auto when up from Liao, and a bench for repairs—a very necessary thing when 400 miles from repair shops. Here also Mr. Vaniman gives his boys some valuable mechanical training.

Probably as important as erecting buildings for the needs and the development of the various departments of work is the contact with the lives of those employed in the work. We are fortunate in having a man who is very well able to buy the materials needed, and at the same time be free from taint of "squeeze" that is so much in evidence in all phases of life and work in China.

Two boys were employed during the year, one during vacation at the Chinese New Year, and the other for a whole year. The former has just graduated from the Men's Bible School, and during the year the other has learned the joy of work. He has just been permitted to continue his high school studies. He has found that if he is willing to help himself, there is a big opportunity offered him in the mission schools, but that he was mistaken when he thought that the mission owed him his schooling.

Several schoolboys helped to put the furnace in the new school-building at Shouyang. They missed two weeks of school to help get the furnace ready for the fast-approaching winter. It helped them earn part of their school expenses, gave them some very practical experience, and will give them a new view of physical toil and a more sympathetic attitude to the great masses of their countrymen. One of the leaders of our workmen was among the laborers who went to Europe during the years of that great struggle. It is an opportunity to help change their impressions of the foreigner, and through them reach their people with our message.



# Show Yang Boys' School

B. M. Flory

THE work done in the Show Yang Boys' School has been completed. The time has come to make a report. So much happened during the year, yet there is so little to be written in making a report. In many ways the work was very encouraging; in others it was disappointing. This is an age of sowing in this phase of mission work at Show Yang. Later the harvest time will come. Patience and prayer are necessary, both on the part of the missionary and the church at home.

Eighty boys were enrolled during the spring semester, and eighty-five during the fall semester. This shows very little increase, but it can be easily accounted for. In September the school moved to the new schoolhouse in the new south compound. While changing buildings it was decided to change many other conditions also.

In order to stress hygiene and sanitation some requirements were made of each student. Each one was asked to bring a toothbrush, individual drinking cup, two handkerchiefs, and a change of clothing. They must also provide themselves with an athletic suit. In order to raise the general standard and to make the school more self-supporting the price of food was advanced. On this point our whole system was changed. The school hires the steward and furnishes the kitchen with a limited amount of money, and then takes no account of the expenditures for food. The steward does the accounting for the students, and they pay for what they eat. They have an organization to arrange their meals, and are perfectly satisfied with much less than they were when the school furnished the board and they paid only a fixed sum. Again, in changing to the new school, only board beds were provided. The boys were accustomed to the warm k'ang and some feared the board would be too cold.

Because of these changes in custom and the amount of money required of each student, the enrollment did not increase. This was expected, and if we are patient it will bring good results in the future.

September marked the opening of the Junior Middle School at Show Yang. Thirty boys were enrolled. The prospects are good. As we must keep our standards as high as possible, many could not make their work and were forced to drop out. Only twenty passed a successful examination.

The Christian spirit in the school is very good. In November four of the largest boys were received into the church by baptism. About the same time forty boys enrolled as inquirers. Some of them are now asking for baptism. It is reported that some of the local Chinese are opposed to the middle school, giving as their reason that they fear all those doing higher educational work in the county will become Christians and the government schools will have to hire Christian teachers. Let us hope that it may be true.

## Show Yang Boys' School Report

Number of teachers .....	6
Number of pupils .....	85
Number of boarding pupils .....	85
Lower primary .....	40
Higher primary .....	21
Middle school .....	24
Number of baptisms .....	4
Number of inquirers .....	40
Total local receipts .....	\$571.78



## Show Yang Women's Work

Mary Schaeffer

**D**URING the first part of the year a special effort was put forth to visit the boys and girls who were in our schools. This gave us an opportunity to get into villages that were never visited before. In all of them we were well received and we learned that the boys and girls tell their parents some of what they learn in the school, so the message we brought to them was not entirely new and it was easier for us to teach them. We visited homes in about thirty different villages.

Last September we opened a small school for some of our women who wanted to read and to study the doctrine. Mrs. Hsing (our Chinese doctor's wife) taught many of the classes. This left the afternoons for my Bible woman and me to do visiting in the homes. Mrs. Hsing, being a nurse, gave several lessons to the women on how to care for their children.

Many whom we have visited have passed away during the year, making the spread of the Gospel all the more urgent, for the time of a life is short, and many have not even heard once, to say nothing of hearing often enough to comprehend the full force of the Gospel. During the year three women were baptized.

### Women's Hospital Evangelistic Report, 1923

The evangelistic work in the Women's Hospital is largely done by the Chinese, supervised by the writer. Our dear Mrs. Kuan, who is one of our oldest Christians, is giving most of her time in the ward with the sick and convalescing. In the forenoons, after the doctors are through with the dressings, she teaches the women, who are not too ill, to read, using the phonetic script. Patients remaining in the hospital for three weeks or longer often are able to read very well by the time they leave. Those remaining for several months go from the phonetic script to the characters and are very happy to do so.

Every afternoon at three o'clock services are conducted in the ward. Singing and gospel stories and prayer are taught the patients. Many of the patients learn to sing some of the simple songs, and many gospel truths enter their hearts. Many of them go out of the hospital with a new light to carry to their homes, both far and near.

Two bands from the Women's Bible School come to the hospital twice a week to conduct services in the ward. This is done to give our student women some practical experience in Christian work, and the patients learn to know more of our Christian women and what a new life may become.

The Y. W. band from the Girls' School is being responsible for one service a week. These young lives are happy to come to the ward and give testimony of the Christ and cheer the patients with their beautiful singing.

Every evening before the patients retire a short service of song and prayer is held and they are committed to the tender care of a loving Father. And so, day after day, the knowledge of the Christ is given, by those who have found him, to their sisters who are still in darkness, and many go out having found the most precious of gifts, Love.

Minnie F. Bright.



## REPORT OF THE AFRICA MISSION FOR 1923

Note.—No report for publication in this issue has been received, and we are publishing instead Chapter 6 of the new Mission Study book just written by Bro. Elgin S. Moyer, professor of missions at Bethany Bible School. The book is entitled **Our Church Abroad**. It is written especially for use in Church Schools of Missions, and will be bound in cloth and sold at a price so all can afford to buy it. By the time you read this the General Mission Board will probably be able to give more definite information concerning the price.

### Planting the Cross in Africa

**L**OCATION. Our Africa Mission field is one in a chain of missions extending across Africa from coast to coast in the southern advance of the Mohammedan tide. Nigeria, a British colony in West Africa, just north of the Gulf of Guinea, a country about three times as large as Great Britain and Ireland, is the territory in which the Church of the Brethren has chosen to work. Our present mission station is located at Garkida, a town in the southeastern part of Northern Nigeria. Garkida is one thousand and twenty-six miles from the coast, coming by the way of the railroad. Our mission station lies almost due south of Berlin and Rome and east of Panama.

**Size and Population.** Relative to the size of the field, Bro. Helser tells us: "We found that Biu (a town of considerable importance twenty-six miles west of Garkida) was in the south central section of a rectangle one hundred miles wide and three hundred miles long, containing approximately one million people, half of whom are pagans. In this area there were but two white government officials, no Christian missionaries, and no doctors. This rectangle is at the southwest corner of a larger area extending eastward one thousand miles or more into French territory, and northward several hundreds of miles to the Sahara with ten millions of people, and not one single Christian missionary. A single tribe to the north numbers nearly one million souls." There are about two hundred thousand Bura-speaking people among whom we have located. These people had never seen a missionary or heard of Christ before the arrival of Helser and Kulp. The density of population in the northern provinces of Nigeria is twenty-five, while that of all Africa is only thirteen to the square mile.

**Climate.** Our field being only ten degrees and twenty-five minutes north of the equator, the workers find themselves in the very midst of tropical conditions. Although during the cooler season the nights are quite cool, in the middle of the day it becomes very hot. The first of November is the beginning of the cooler season, the time of opportunity for the missionaries. This more pleasant and favorable season lasts until about the first of April, when the spring rains begin. Outside of an annual storm, which is of little importance about New Year's time, there is no rain from the first of November to the first of April. The rainy season, however, begins in earnest about the middle of April or the first of May and lasts for two or three months, at the end of which time all the little streams which are dry during the winter become raging torrents. Following the wet season real summer weather prevails for several months.

**Travel and Transportation Facilities** in the main are quite primitive in Northern Nigeria. In our section burdens are carried largely on donkey back or on the heads of men. One man usually carries about sixty pounds, though the men sometimes carry much more, covering an average of fifteen miles a day. When the missionaries bring in from sixty to one hundred boxes and trunks, and other pieces of baggage, it requires quite an army of carriers. Many of the roads are very poor—mere paths or trails. But it is the policy of the government to push good roads through the country as rapidly as possible. Garkida is on a government road which connects with the terminus of the railroad at Jos. When Brethren Helser and Kulp made their first trip interior they traveled mostly by foot and horseback from Jos to Garkida.



But the last trip was made in their new Ford. In the Ford they can cover as many miles in five hours as they can five days trekking.

The Niger River, with its tributaries, which is said to be the greatest inland commercial water route in Africa, and the few railroads that are in operation, along with the roads that have been built and are being improved—all these are tending to replace the old primitive and more difficult modes of travel and transportation in Nigeria by easier and more modern methods.

**Religions.** About two-thirds of Northern Nigeria's nine million people are Mohammedans. The other three million are non-Mohammedan pagans. These pagans are animistic people, primitively and superstitiously worshiping spirits and fetiches. They are quite open to teaching that will lead to higher ideals and a nobler conception of God. Both the Mohammedans and the Christians have higher ideals than do these pagans. But it is only Christianity that has a Christ and Savior to offer them. While Mohammedanism has higher ideals and has but one God, it is a static religion and has little of real value to offer. And the Mohammedans are a missionary people, seeking to win these pagans to their faith. Herein lies the imperative and immediate challenge to the Christian church—to reach these people for Christ before their northern neighbors gain them for Mohammed. The pagans are comparatively easy to reach when we make proper effort to win them; but when they once become Mohammedans they are very hard to touch with the Christian message. The Mohammedans are strongly antagonistic to the message and the messengers of Christianity. The workers

there tell us that there are millions of pagans and Mohammedans in our immediate vicinity in Bornu and to the north who have no missionary. In fact, missionaries have been kept out of Bornu province by law for a thousand years. Thus our workers have been admitted only under the power and providence of God.

**The Investigating Commission.** In the fall of 1922, after several years of study and waiting on the part of the church to open work in Africa, the Board appointed H. Stover Kulp and Albert D. Helser as an investigating commission to go to Northern Nigeria to locate a mission for the Church of the Brethren. Leaving their wives behind, these heroes of the Cross advanced into the dark continent. Just before the year 1922 closed they landed in Southern Nigeria. The early weeks of 1923 saw these men by rail, by horseback, and by foot, making their way interior, seeking the Father's chosen place for our church. They left it all with the Father and he planned well for them. Bro. Helser says: "Our proposals and requests were carefully considered, and all were granted without exception. This is the most certain evidence that we have had that every detail is in the hands of God. How carefully all this has been timed! Our Father has been preparing the hearts of these men, even though many of them are wicked."



The king of the walled city of Bauchi, with his chief executioner on the right and another high official of the court on the left



**The First Service with Natives** was held Jan. 21, 1923, with Brethren Helser and Kulp, a Mohammedan about forty-five years of age, who had been secured to be headman of the thirty or forty carriers in the trekking, and the two servant boys, John and Garba, as the entire congregation. John, who had received some training in a mission school, read the Scripture in Hausa and interpreted the sermon. These two men, John and Garba, and their wives, a little later comprised the first class of inquirers in our church in Africa.

**Victory Over Reverses.** After a few weeks of trekking and investigating, the commission decided upon a certain plot near Biu, in Southern Bornu. At this place both water and farming land were good, the people were friendly and the District officers received them kindly. Surely this was the place. But since it is the policy of the British as much as possible to put all administrative affairs into the hands of the native people, it was necessary for the brethren first to consult the native chiefs or rulers to get their consent to locate at Biu. Accordingly they met with these chiefs, who are all Mohammedans, and presented their request. The natives then withdrew for a two-hour conference. When they returned they came with the answer that the religion of their fathers was good enough for them and that they could not consent to the coming of Christian missionaries among them. This indeed was disappointing.

The brethren had to make an eight-day trip to the capital of the province to see Mr. Palmer, the head officer of the district. Mr. Palmer was rather skeptical, and saw fit to do nothing for them. The brethren were not to be lightly turned aside. They went to God in earnest prayer. The next day Mr. Palmer sent a letter, setting forth the government's position, expressing his doubts as to the advisability in letting the missionaries enter. However, he did grant them permission to build at Garkida, twenty-six miles east of Biu.

**Finding the Place.** The brethren thought it good to go at once to Garkida to look over the place. March 8, 1923, the investigating commission reached Garkida. They wrote: "Finally we have reached the place where we have been given the right to build; and there are many nice people here." They made their temporary abode in a government rest house. Within a very few days they were out prospecting for a building site. Two locations were decided upon—one for a house for the Helsen and one for the Kulp.

**Building.** About a week later the work of building was begun. Regarding the ground-breaking occasion, they wrote: "Soon we were on our way with our Bibles under our arms to the spot. We wanted to have special consecration for the first building of the Church of the Brethren in Africa. It was a most sacred occasion for us. We were laying the foundation for the kingdom of Christ in this great land of need." Then, after reading from Eph. 2: 14-22 and 2 Cor. 5:14-6:10, "We prayed that this might be the dawn of a new day for thousands of these precious souls. As we arose from our knees the sun was just peeping over the mountains and we were in the midst of a new day for all. Each of us took a native digger next and dug the two front corners of the house, and in our hearts we prayed that Christ might be our Chief Cornerstone and our Sure Foundation." Soon two hundred workmen were on the job under the supervision of the missionaries. By the directions and work of the missionaries, and the labor of the native workmen, these two large mud houses, the future homes of our first missionaries in Africa, rapidly went up.

**Winning the Hearts of the People.** Bro. Helser's year of medical training was turned to good account from the first. It gave them an access to the people that helped to win even the most skeptical. At half-past four each week-day afternoon the brethren had a gospel service, after which treatments were given or minor operations performed. From a dozen to forty people came each day, some coming as far as five days' journey. One day, while Helser was treating patients, one man said to another, "God has come to live with us."



**Winning the Favor of the Mohammedan King.** One day one of the favorite wives of the Mohammedan king was run down by a horse and brought in for dead. Bro. Helser gave her stimulants and dressed her wounds. She soon regained consciousness and later completely recovered. After this experience the king, who had been antagonistic to the missionaries, became more friendly to them and more favorable to their work and presence there.

**Sickness in the Ranks.** While they were busy building, administering to the needs of the people, and making plans for the work, April 19 Bro. Helser took a cold which seemed to develop into influenza, and later yellow fever followed. His pulse became slower as his fever went up. On the evening of April 25 Bro. Kulp anointed him. Bro. Helser was in a serious condition, yet without the presence of a doctor until May 20, when it was possible for a government doctor to come and remain for ten days. May 30 Bro. Helser was able to sit up for the first time in five and one-half weeks.

Although the original disease had run its course, there remained for weeks a daily rise in temperature which caused much concern. Bro. Kulp went with him to the Lokoja Hospital, five hundred and fifty miles from the mission station, where he was to stay for some time. It was hard to leave the work of the mission, but such seemed necessary. After remaining in the hospital for twenty-four days, the government doctor advised going to the Jos Highlands for a time. They followed the doctor's advice and tarried there until the coming of their wives. We all praise the Lord that Helser was saved for the work, and that he is again well and strong.

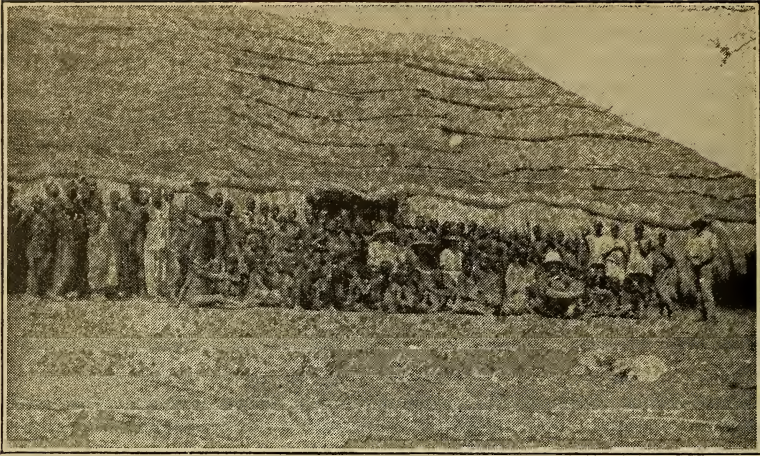
**A Happy Reunion. Recruits.** The brethren were at Jos, near the terminus of the railroad, when their wives arrived in the fall of 1923. It was a glad day when these two men and their wives were reunited, after almost a year of separation in the Lord's work. They soon proceeded interior, to settle in their new homes in the land to which they had been called to labor for the Master. They found their houses well cared for and in splendid condition, not a thing missing. "Several Mohammedan Malams passed, and it seems planned to burn all, but the Father and his Son, the Living Christ, kept all." Housekeeping was set up, mission work was resumed and prospects looked good. In the early part of 1924 Dr. and Mrs. Homer L. Burke arrived at Logos, where Bro. Helser met them, and took them to the mission station.

**Dark Clouds.** In the meantime dark clouds began to threaten. One of the chief government officials was trying and planning to get the missionaries out of the province. Dr. Burke tells how, on their return from the coast, the Lord mightily used Helser at the government headquarters in facing the officer and defending His cause, and in completely gaining the victory over the enemy. And as had been true time and again, the dark clouds passed away and the way again seemed bright and clear.

**A School for the Black Boys.** As early as in April, 1923, there came an opportunity to begin teaching when the king's son came for instruction. The missionaries with their meager knowledge of the language, did the best they could for the boy. But because of sickness they soon had to cease their educational endeavors. It was on the 17th of December, 1923, when school proper was opened, with an initial enrollment of twenty-six boys. There has been a gradual increase in the enrollment, until recently there were one hundred and sixty enrolled. They had started on the "self-supporting" basis. The boys are admitted on one of three plans: by paying a fee, by bringing an equivalent of the fee in provisions, or by working out the equivalent of the fee. All boys eat and sleep at home at present.

**Preaching to the People.** Although the missionaries were either sick or away from the people about half of the time, yet nine months after reaching the field they were able to preach and pray in the Bura language. And this has been accomplished in a language that as yet has no literature. Bro. Kulp has begun to write Christian songs for the natives in their language and to translate the Bible for them.





The School as It Looked the Second Monday We Were Here. Whites: Left, standing, A. D. Helser; Sitting, left to right, Ruth Kulp, Marguerite Burke, Lola Helser, Homer Burke in front, and Stover Kulp at right

**Healing the People.** Bro. Helser says: "The present friendship of the people has been established through deeds of love and mercy. The language of love is universal, immediate and penetrating. The Lord Jesus is the only One who knows better than Bro. Kulp and myself how the medical work has established us with the people as well as with government authorities.

"Just to give you one example: For the past five or six years a young Bura woman had a deep running sore just below the thigh. This had prevented her marriage and made it appear that a curse was resting on the family. She came to us the first week we were in Garkida, and after many months of careful care and some minor surgical work, the sore healed entirely. Now she is happily married, the family is free from the apparent curse, and for many miles around people will tell you, if you should come along, that this woman was healed by the blessings of Christ through his servants."

**Prospects.** "Yes, the prospects are as bright as are the promises of God." This young mission is well started. There are now six missionaries at Garkida. The board has appointed six more to go out this fall. If the church provides the necessary funds, we will soon have one dozen workers in this big, needy field. Two houses have been erected at a cost of one thousand dollars. Other houses will be needed. It is planned for at least one more station center soon to be opened.

Our church has entered this great conquest of Africa for Christ. May she ever have that spirit of sacrifice and love for souls that characterized Christ when he was on earth, and that is being exemplified in his servants who have begun this work for the church in Africa.



## ANNUAL REPORT—SWEDEN, 1923

J. F. Graybill

**T**HE year 1923 was one of the most strenuous since we have been in Sweden. We met with many discouragements during the year. The only consolation we had was in the hope that, "it will be better farther on."

One new station was opened in the Kjävlinge congregation during the year. This has made it possible to change workers at the Olseröd mission, which we felt was needed, and is even a decided necessity in the work in Sweden. The change seems to work good and we hope will continue to be an improvement in the work.

At Tingsryd the work has been extended by adding a Young People's Society which is doing good work. This is a hard place, but we have a good young man stationed here. He is doing his best to break the ice at this place.

The Vanneberga church has had several additions to the fold. In this congregation the work is spread over a large territory which makes it very difficult to centralize the work. The brother in charge is zealous in the work and is doing what he can with the limited talent he has at command.

At Simrishamn the attendance at church services has increased. Here there is no resident minister. The appointments are filled from Malmö and Olseröd, with a visit once a month with two or three meetings.

The selling of the mission house at Limhamn caused the discontinuance of the work at that place. The members have access to our services in Malmö by a three mile trolley line connection.

In Malmö we have met with numerous discouragements during 1923. The first was to find a place for our work the 1st of April. We finally succeeded in the eleventh hour to rent a carpenter shop on the rear of a lot back of a house on a back street. This was the best we could find after a long hunt, and we were thankful to have a place at all. This was rented for six months with the hope of having our new building up and ready for use at this time. But October 1 came before the building was nearly done, yet we were required to postpone Sunday-school and preaching services only one Sunday until we could get into the Sunday-school room which was finished in December.

We were also pushed for living quarters. The delay of the building came near making us homeless. Our only resort was a little house with one room in our garden in the suburb of the city. Here we lived three weeks while our furniture was stored in a room in the new building. Good friends invited us to come and remain with them until we could get into our new quarters, but we preferred to live in the garden although it was rather cold to live in a temporary house in October. Even when we could get into the new building it was rather unpleasant to live in a house that was so far from finished. But we did not suffer seriously and we appreciate our new home so much the more now.

The building caused us more trouble than we had anticipated, and this was also the case with the cost of building. We shall never forget the experience of 1923 in Sweden as long as we have our mental faculties. It was a splendid lesson in faith.

These difficulties would have been discouragement enough, but in connection with this there were difficulties in the church that originated from the time of our furlough in 1919 and only culminated in 1923. Even the work in Denmark claimed some of our time and responsibility. The year 1923 was a restless year in the work in Sweden and caused us much anxiety.

With the new year has come not a little encouragement. The dedication of our new building was a decided success in attendance and spirit. Many were the compliments and wishes for success in our new home. And we think this will mark a new era in the church in Malmö. We are now settled and people know that the Church



of the Brethren means to establish a permanent work in this city. Our attendance has increased and all lines of church work have taken on new life.

The condition of the church in general in Malmö is better and we hope the good feeling will continue and even improve, that the work here may be like a city that is set on a hill and cannot be hid. And that the work may be to the honor and glory of God.

We preach the Word and are urgent in season and out of season, and continue to sow the good seed and pray the Lord of the harvest to give the increase. May we be faithful in our calling and not grow weary in well doing. The Lord bless the work of the church in the homeland and in all the mission fields.

Malmö, Sweden, April 7, 1924.

Financial Report for District Expenses, 1923

Receipts

General Mission Board .....	Kr. 24,000.00	
World-Wide Mission Offering .....	372.17	
Home Mission Offering .....	305.17	
Pastoral Support .....	630.67	Kr. 25,308.01

Disbursements

Five Native Pastors' Support .....	Kr. 10,931.00	
Rents .....	3,040.80	
Publication .....	890.00	
Property Expenditures .....	378.83	
Traveling .....	1,459.30	
World Wide Mission .....	372.17	
Pastoral Support .....	630.67	
Miscellaneous .....	469.74	
Cash on Hand .....	7,135.50	Kr. 25,308.01

STATISTICAL REPORT FOR 1923

Congregations	Elders	Ministers	Deacons	Preaching Services	Prayer Meetings	Y. P. Meetings	Jr. Meetings	Aid Society Meetings	Pastoral Visits	Council Meetings	Love Feasts	Sunday Schools	Disowned	Cert. Received	Cert. Granted	Deaths	Total Membership	Contributions for Relief Work	Offerings for World Wide and Home Missions
Malmö, .....	2	1	2	120	35	74	85	63	256	4	1	2	11	0	0	0	44	887.79	1,523.70
Vanneberga, .....	1	1	2	428	99	34		10	830	2	3	1		2	2	66		391.25	473.74
Olseröd, .....	1	1		142	30			13	78	3	1	1				11			161.15
Simrishamn, .....				22					17	1						7			144.18
Kjävlinge, .....		1		15										2		1	10		169.55
TOTAL .....	4	4	4	727	164	115	85	86	1,181	10	5	4	11	4	4	1	138	1,279.04	2,472.32

Respectfully submitted.

J. F. GRAYBILL.



## Report From Malmö, Sweden

Ida Buckingham

**D**URING the past year our work has been interrupted by moving our place of worship twice. Although the first move did not secure us a better place, it was only a temporary home until our new church could be used. We rejoice in now having a permanent location and a suitable place of worship for the first time in the history of the Malmö church. We appreciate our new churchhouse with all its helpful facilities all the more for having waited and hoped and prayed for it for such a long time.

Our Sunday-school was somewhat affected by our moving but we now have more children enrolled than at any time for the past few years. We are located in a section of the city where there are many children near our church, and not a few from the immediate vicinity have enrolled in our school. At Christmas time twelve of our pupils received premiums for regular attendance the past three years. Our facilities for Sunday-school work are so much better than we have ever had here, for we now have several separate classrooms and our teaching force is also larger, so we earnestly hope that all these improvements will soon give visible results in bringing in more children and also in giving them better instruction and winning them for the Lord. We sow out the seed trusting that some will fall in good ground and bring forth fruit.

The juniors meet each week on Tuesday evening for hand work and manual training, each session closing with a short devotional service. In this department we can also do better work since we have more place and can have the boys and girls in separate rooms. Quite a number of street urchins from this neighborhood are interested in this work and almost storm the door before opening time. The funds which come in through selling their finished work is used in buying materials and for mission purposes.

The junior Bible class, which was organized near the beginning of the year, meets each Wednesday evening for Bible study. They have been studying Old Testament history which they all find interesting. They continue in this class even after they quit attending Sunday-school (which most children do at confirmation age). They also have their ways of gathering money which they contribute to various places where needed.

Our young people's organization has grown during the year, both in numbers and in unity. The young people showed their interest in our new church by giving a substantial donation to the building fund and in entirely furnishing the library and reading room which is kept open for the public four evenings each week. The young folks did as much of the work as they could themselves in getting the room in order, and show that they have an interest there and feel that it is their room. They have a library of over two hundred volumes and have subscribed for a number of good magazines and papers. Each Friday evening they meet in the library for Bible study and are very regular in attendance at this class. They take part in the Sunday evening programs and are our hope for the future of the work here.

At Christmas time, as in previous years, some twenty poor school children were clothed from top to toe through funds collected by our young people's society. Their sewing circle meets every other week on Monday evening, and through their work have been able to give good contributions to the local church expenses and also to mission work. The sewing circle for the church meets every other Wednesday evening and their funds are donated to the church treasury.

The prospect for the future of the work is encouraging and we trust that in the not far distant future a harvest may be reaped by the church here. Pray with us that we may be able, through God's grace, to lead the work aright, and that we may be faithful in the place which he has assigned to us.



STATISTICS FOR DENMARK, 1923

Congregations																					Total Offerings (Offerings represent Kroner, Danish) Ore.	
	Elders	Ministers	Deacons	Lay Members	Baptisms	Members Moved Out	Members Excluded	Members Readmitted	Deaths	Members Moved In	Total Church Members	Preaching,—Sermon	Prayer Meetings	Converts' Meetings	Sick Visits	Sick Anointed	Visits	Council Meetings	Love Feasts	Number Present at Feasts		
Thyland .....	2	1	4	45						1	52	120	50	40	10	1	25	4			Thyland: .....	109.00
Vendsyssel .....	2	1		22	2	1	1		1		25	76	15	4	8	3	301	4	1	16	Vendsyssel: ....	74.00
Total .....	4	2	4	67	2	1	1		1	1	77	198	65	44	18	4	326	8	1	16	Total: Kr. ....	183.00

HOME DEPARTMENT

Fort Worth, Texas

W. J. Horner

LAST June the first D. V. B. S. held by our people in this District was conducted here at Fort Worth. Our school interested a number of children from the other Sunday-schools in this community. Enrollment, including those present three days or more, was 105; and the average attendance for the three weeks was 68. There were not more than five or six other schools held in the city. We hope to have a stronger school this summer, in quality, if not in numbers. In addition to this we are endeavoring to build up some definite programs of activities for the boys and girls that will continue throughout the year.

Our Sunday-school attendance averaged fifty-four for 1923 and the work indicates growth in quality and more regularity in attendance and interest on the part of those enrolled. Excellent programs were given by the Sunday-school at Christmas and Easter.

One of the outstanding features of our work the past year was the three weeks of evangelistic services conducted by Bro. J. R. Snyder in January. These meetings served to establish and strengthen the membership in the great doctrines of salvation through Christ, and through them the church gained favorable impressions where it was unknown. Some of the definite results are seen in the eleven baptisms which followed. Also others were brought nearer the kingdom.

April 13 thirty-six participated in the love-feast service. This was more than double the number present at any previous similar service since we came to Fort Worth, and I can freely say that it was one of the best services of its kind that I ever attended. One noticeable touch of sadness was the absence of our faithful brother, A. J. Wine, who, because of affliction, has not attended services since February, and for several weeks has been bedfast, with no hope of recovery. He courageously and patiently awaits the hour of his departure.

Prior to our recent baptisms, we had only thirty-two resident members and some of those not responsive. Yet our financial report for 1923 shows that \$920.22 was given for local needs; \$296 of this was invested in a lot for a parsonage, and \$92.26 was raised for missions.

Last December Bro. Roy Leicht and wife returned from Bethany Bible School and are a big help in the work here.

The past twenty months have enabled us to see some of the larger needs and possibilities of this field. Our church is unknown to most of the people in this city and State, and to put on the sort of a program that is needed we must have a strong group of workers. There is some local talent that can be trained, but it must be re-



inforced by some who come from our strong congregations. I am happy to say that I am in correspondence with four of our talented, consecrated young people, who are willing to teach school here and help to build up a great church in Fort Worth. The superintendent of our public schools manifested a real interest in the names which I gave him, and I hope to hear within thirty days that all of the persons are employed here. There is room for many more. Come on, young people, and help to establish the Church of the Brethren in the great Southwest.

Another need is a more suitable location to reach those interested throughout the city. This suburban community, with its two churches, is a worthy field, but it cannot draw the attendance or serve the needs of all those interested. During the past year we have become acquainted with a number of excellent people who are interested in our church. Doubtless they will attend and probably become members when once we have the proper location. In March I became acquainted with a man who is not a member but comes from good Dunkard ancestry. After attending services here for the first time, he said that he would give \$500 toward the building when we get our location.

Of course we have our ups and downs and grave problems, but it is more fruitful for us to keep our thought and eye on him who leads to certain victory. So, pray earnestly that we may be led by the Lord of the harvest. We greatly appreciate the wise counsel and hearty encouragement of our supervisor, Bro. Zigler, and most of all do we enjoy his helpful visits.

Just a word about Texas and Fort Worth for those who may not know. The total crop production of Texas for 1923 was about 10 per cent greater than that of Illinois and Iowa combined, which hold second and third place, respectively. Last year's cotton crop, worth \$652,080,000, was more than 40 per cent of all produced in the United States. Fort Worth has 168,000 people, and has doubled its population within seven years. United States government reports show it to be the most healthful city in the South and third in the nation. It is the musical center of the Southwest, has fifty public schools, twelve private schools, one university, two class A colleges, and the biggest seminary in the United States.

## Fruitdale, Alabama

D. G. Brubaker

THE Fruitdale congregation was organized April 13, 1896, with thirteen charter members. Some of the first members were the Bakers, Zerns and Jordans; a little later came the Wines and Millers, who have remained to the present. Bro. J. Z. Jordan is the only charter member remaining.

The first love feast was held in January, 1897, sixty members communing. Fruitdale had a good start and a large number of people have been baptized. However, as we see things, her problem in the past, present and future is to hold her members. Our present membership is seventy, forty resident, twenty-five non-resident and three transient, with an average church attendance, morning service, fifty-three, with an average attendance at Sunday-school of fifty-five. The Brethren churchhouse is three-fourths of a mile north of Fruitdale. This presented us with a problem, as there were no preaching services in the town, and no special work arranged for the young people in town. The people would not come to us out in the country. Then we planned to go to them. However, to leave our place of worship entirely was a thing to which all could not be reconciled. We began holding services in town on Friday nights, teaching from the Book of Hebrews, and now we are preaching in the town church every Sunday night. The last two services we held the attendance at each service was ninety-three and 102. By the time this article is in print we will have



a young people's meeting organized. The future of the work appears excellent. In the past year we preached 180 sermons, led 196 meetings and taught forty classes. We made 910 visits, and baptized ten people. Five of them were received during the revival meeting held by Bro. John R. Snyder, of Huntingdon, Pa. This meeting was held in the union chapel at Fruitdale. The attendance and interest were good. Fourteen confessed Christ; five were baptized. Bro. Snyder presented strong gospel messages. He left a good and lasting impression with the people.

What about the outlook? Fruitdale and the adjoining communities are practically unoccupied by other churches. The Church of the Brethren is the only church that is ministering to Fruitdale. We have the people here, and always will have. Our greatest reason for being here is Matt. 28: 19.

## Piney Flats

Ralph White

**T**HE church at Piney Flats had its beginning in the Lick Creek or "John A. Bowman" church. The old church leaders died off and many of their children united with other churches. However, the Brethren church still has a larger membership than any other church in the community. This is a farming country, and the problems of this church are those of the run-down country church.

Our first task was to organize a Sunday-school. The average attendance has been seventy-two. Sister Minna Heckman assisted in conducting the first vacation school in the community. The enrollment was 102, and the average attendance was eighty. There are prospects for a good school this year.

The way in which the community coöperated in repairing the church was very encouraging. A new roof was put on, a belfry was built, a bell hung, electric lights were installed, a chimney was built, a new stove was put in and the churchyard was fenced. Arrangements are being made to paint the church. We are very much in need of some more room for Sunday-school.

During the year twenty were added to the church. Eight of these came at revivals held near here and twelve have come thus far in the revivals being held here. The young people have been very much interested in the work of the organized Sunday-school class and in a mission study class. A church library has been started, with a demand for books far exceeding the supply.

We hope to bring this community into contact with other Brethren churches by sending a large deputation of young people to the District young people's conference and by having the District Meeting here next fall. There is a very definite work here for the Church of the Brethren to do. It will be a long, hard task, but the prospects are just as bright as the promises of God.

## School for Rural Pastors

**B**ETHANY BIBLE SCHOOL, in coöperation with the Home Department of the General Mission Board, assisted by other General Boards, conducted a School for Rural Church Leaders at Bethany Bible School, Jan. 31 to Feb. 8. The total enrollment was sixty-three. The school met a very vital need, the evidence of which was the interest that characterized the entire period.

### Summer Pastors

During the summer of 1923 seven summer pastors were sent into the field. Harry Smith served in Minnesota; Paul Longanecker and Chas. Flory in Missouri; H. C. Eller in Virginia; A. Jay Replogle in Pennsylvania; Claire Miller in Kansas; Leslie E. Blough in West Virginia. The results of last summer's work were as encouraging as in the year 1922. In 1924 a group of students will again be sent out.



### **Evangelistic Work**

Bro. John R. Snyder served in the Southland, beginning Dec. 29 and finishing April 20. He conducted evangelistic meetings at eight points, preaching 132 sermons. There were seventy-three decisions made.

### **Coöperation with District Mission Boards**

During the year \$8,161 was appropriated from the funds of the General Mission Board to be used in Home Mission work through District Mission Boards.

### **Vacation Bible Schools**

During the summer of 1923, in coöperation with the General Sunday School Board, Goldie Swartz, missionary from India, and Emmert Stover, son of W. B. Stover, visited the churches in Texas and Louisiana, conducting Vacation Bible Schools and giving those churches a glimpse of our foreign mission work.

## **Greene County Mission**

**C. M. Driver**

**T**HIS mission embraces all of Greene County, Va. In the mountain section of this county is the Church of the Brethren Industrial School. The school and mission are here to meet a real need.

During the year 1923 we served at our regular appointments at eight different churches. Because of great distances and lack of time we conducted only one service per month, excepting Evergreen and the school, where two meetings were held each month.

During the year 150 sermons were preached. Through visiting we reached 215 homes where there were members and 161 non-members. During the year fifty-two were baptized and nine reclaimed. Fourteen funerals were conducted during the year. Four Sunday-schools were organized. One was not successful, for lack of leadership. The attendance at Evergreen, Bacon Hollow and the school averaged 200 during the summer months. Five vacation schools were conducted with 250 enrolled. I believe the vacation schools to be the most effective way to teach the Word of God to children. The children get more in two weeks than during the remainder of the year in regular Sunday-school work. Plans have been made for vacation schools for this summer. Our need is helpers. The great need is that we shall know God and to accept Jesus as our Savior.

In addition to the work of the pastor, there has been much more preaching. Amsey Bollinger and Henry Knight, both connected with the school, have preached many times and visited many homes. The willingness on the part of these workers has made the service of the church far-reaching.

We are more hopeful for the coming year.

## **The Garfield Community Church, Red Cloud, Nebraska**

**E. E. Eshelman**

**T**HE past year was one of activity and growth in the Christian work of this community. Bro. Geo. W. Flory, of Roanoke, Va., held a series of meetings last October, which resulted in thirty baptisms, the restoration to fellowship of two others and the receiving of four by church letters from an adjoining congregation. Those baptized consisted of fifteen young folks, eight adults and seven children.

Ours is the only church in the community of approximately 375 people, and thus becomes the religious and social center. Twenty-two older persons, who united with other churches in younger life, have renewed their Christian vows and are actively interested in the work, supporting it with their interest, attendance and financial help. By death and change of location four were removed during the year, making the



number of those actively connected with our work at present eighty-three. A year ago it was twenty-nine.

The services of worship are well attended. Only when the roads are impassable by rain or snow does the attendance fall below fifty or sixty. It frequently goes above a hundred. The evening services of the second and fourth Sundays of the month are supplied by outside talent by our lecture committee. These and other talent filling the pulpit reduced the number of sermons preached by the pastor from May 1, 1923, to same date of this year to fifty.

A Vacation Bible School, with an enrollment of thirty-five and an average attendance of thirty, was held last July. Another is planned for this year. The Sunday-school is graded, using the graded lessons from beginners to intermediates. Our young people's group is organized and supplies in a good way the social needs of this group of the community. The attendance of this class is from twenty to twenty-five Sunday mornings, for both Sunday-school and church as well as for evening services. They are meeting every two weeks in group meetings for devotional programs. The junior group meets at the same hour and place on the other two evenings of the month. We badly need more room for such group meetings. The young folks hold a weekly social gathering at homes and in the rear room of the church. A fellowship supper, old settlers' day, community day, July 4 outing and observance of regular days of the church year afford interesting and profitable social gatherings for all groups, both old and young.

The work is organized on the department and committee plan. The departments recognized are religious education, missions, evangelism, public services and worship, visitation and survey, music, finance, social welfare, physical equipment, publicity and young people's. These departments have the committees needed to carry forward the work to the best advantage. The aim in the organization is to have as many as possible of the members working in the church. The chairmen of the committees constitute the church Executive Board and Pastors' Council.

The workers strive to develop a deep spiritual life and strong Christian character in all, and to this end bend all activities. We ask your prayers in accomplishing this.

## Industrial School, Va., 1923-24

A. F. Bollinger

WE are nearing the close of the second school term of the Church of the Brethren Industrial School. Her doors were first opened for school work Jan. 2, 1923. These have been beginning years—building years, therefore years of strenuous activity and inconveniences; but on the whole, satisfying and full of promise for the future.

We began school before the first building and the power house were completed. Since that time has been added a dwelling house, where live the principal's family and the boys (the girls' dormitory is in the main building). We have also built a spacious barn, a silo, tool shed, garage, and a commissary. We bought two cows, and two more were given by kind friends. Natural increase has now brought the number of cattle to fifteen. There are four horses and a colt, fourteen hogs, two of which are also gifts, and about 200 hens and chicks.

Our farm manager, Bro. Henry Knight, has had charge of building operations. He has been improving the farm by clearing off brush, ditching and fencing.

The total enrollment of the school last year was ninety-nine, of whom thirty were boarding pupils and sixty-nine day pupils. The total enrollment this year is 111, forty-five of these being boarding pupils. The day-school children vary in age from 6 to 24 years. The ages of the boarding pupils range from 4 to 22 years. Seventeen of the boarding pupils are wholly or partially dependent on the school. There are many such needy children in the mountain hollows whom we could help if we had the money to



do so. Some of these dependent children are contracted to remain in the school until they are 18; others for a period of five years, thus enabling them as they grow older to pay back by their work on the farm some of the expense they are causing now. In our revival meetings, held last October by our pastor, Rev. C. M. Driver, six of the boarding children accepted Christ. Nearly all the older children are church members.

The present school term began Sept. 17. We have four teachers in the school: Mrs. Ellen Morris, Miss Nelie Wampler, Mrs. Bollinger, and myself. Mrs. Morris teaches grades one and two with an enrollment of thirty-six; Mrs. Bollinger grades three, four and five, and assists in the high-school work. The enrollment in this room is thirty-four. Miss Wampler has grades six and seven and one high-school subject. This room totals twenty-five. I have two years of high-school work, and assist in Mrs. Bollinger's and Miss Wampler's rooms. The high-school enrollment is sixteen.

The school day begins at 9 A. M. with a chapel period. This work includes singing, worship, Bible stories, Bible teaching, and talks on character building. This is one of the richest periods of the day, and one that the children enjoy. The rest of the day is occupied by regular school work, a Bible class and a sewing class. We plan to stress the industrial type of work more as we are able to take care of it.

At the beginning of this year we organized a literary society, which holds meetings biweekly. This gives opportunity for some much-needed expressional work on the part of the pupils.

The school day is over at 3 P. M. After that the boarding children go to their assigned tasks of sweeping the schoolrooms, getting meals, washing, making garden, or working on the farm until supper time. This is real practical experience for them. They learn cooking under our capable cook, Mrs. Maggie Miller. They also get experience in doing the hundred and one different things that must be done on every farm. The children are allowed the nominal sum of five cents per hour for their work. This enables the paying students to earn a part of their expenses, and this is the basis upon which the earning power of the dependent children is based. After supper the children have a play hour and then a study period.

We have Sunday-school each Sunday afternoon, preaching twice a month, and young people's meeting twice a month. The ministers also preach at other points in the county. April 13 we organized a Sunday-school in Mutton Hollow, about three and one-half miles from the school. Workers from the school will teach in this Sunday-school.

The clothing that is sent to the school is used for the dependent children and the surplus is sold to the people of the community, the proceeds being used for the school. The articles made by the sewing class also are disposed of through the clothing bureau.

Most of the children in our school are old for their grade, because they have had very few opportunities to go to school. Many of the children are from 17 to 20 years old by the time they finish the seventh grade. We have children of 12 years in the first and second grades, 15-year-olds in the third grade, and the same ratios on through the grades.

We wish to thank the many friends who have contributed to the work in the past, and trust that we may have your continued prayers and help.

## Broadwater, Missouri

E. R. Fisher

THE past year can not be characterized by any outstanding facts in the work of the church here. There has been a radical change in the community because of many moving out and others moving in from farther south. A number of our members have left, and this has hurt the work of the church some. A year ago we had forty-eight resident members here. Today we have thirty-five. So many leaving has cut a big hole in the church attendance. This has tended to discourage



the workers remaining. The winter was unusually hard in respect to bad roads and rough weather, which cut the church attendance.

The opening of spring brought new life to the Sunday-school and church. The Sunday-school attendance has doubled. The loss of members has been in part helped by the attendance of many of the newcomers in the community. While most of these come from other churches, we feel encouraged that they are finding a church home with us and that we seem to have gained their confidence. We feel that we can depend upon them for help, both morally and financially, in church work.

We think the year has seen some definite gains in the spiritual life of the people. There are evidences of the growth of a better spirit in the community and of improved living on the part of many people. A program of keeping the Lord's Day better has been in progress. The storekeepers agreed to sell nothing on Sunday, and although this promise has not been kept entirely, there is not the selling going on as before. There is seen a gradual growth in a desire for community betterment.

Two have been baptized since last March. The growth in church giving has been nearly 400 per cent. The church interior has been redecorated and the money is on hand to build a new foundation as soon as possible. Money was raised to pay the rent of the parsonage for one year. Over \$300 was given to the General Mission Board. Some have stood by the work with heroic faithfulness, and others have sacrificed for the good of the work. We have had good coöperation from the members. This has helped make the work go better.

We are planning a Daily Vacation School again this summer. We hope for a still better record and results from this one. We expect to have a special evangelistic campaign this fall. Such a campaign is so much a matter of course in the South that it is difficult to get any other conception of conversion. The results of the campaign will be lessened, in that many who might be expected to bear fruit of the past year's work have moved. This means that we will have to get others acquainted with our church, for many who have come in are unacquainted with our people.

There is a big place to work here. No other denomination is making any consistent, permanent efforts. This is purely a rural community. A few denominations come in and work a little and then leave. The few denominations here have a non-resident ministry or part-time ministry. None of the churches are doing anything, but are merely holding their own, and in most cases hardly that. There is real work to do, and a need of fostering genuine religion. This is our task—to foster and develop religious life in our own members and others; to lead others to see that strong Christian character will be found only in faithful adherence to the principles of Jesus Christ, and to lead the unsaved to Christ.



# FINANCIAL REPORT

Of the General Mission Board

of the

Church of the Brethren

For the Year Ended Feb. '29, 1924

## 1. Mission Income and Expense

### Balances, March 1, 1923—

India funds (Account No. 6) .....	\$ 21,711.75	
China funds (Account No. 7) .....	34,856.13	
Sweden Churchhouse fund .....	2,608.54	
Denmark Churchhouse fund .....	1,250.91	\$ 60,427.33
		<hr/>
Less World Wide fund deficit .....	32,917.22	\$ 27,510.11

### Income—

#### World Wide—

Contributions reported in Visitor .....	\$129,257.13	
Forward Movement—1922 (Account No. 4f) ..	8,444.60	
Bequests and Lapsed Annuities (Account No. 16) .....	10,417.17	
Net from Investments (Account No. 15) .....	24,784.57	\$172,903.47

India Mission (Account No. 6) .....	42,351.79
China Mission (Account No. 7) .....	40,100.12
Sweden Mission (Account No. 8) .....	1,140.84
Denmark Mission (Account No. 9) .....	1,071.21
So. China Mission (Account No. 10) .....	695.75
Africa Mission (Account No. 11) .....	7,101.02
Home Missions (Account No. 12) .....	15,561.71

#### Memo:—

From living donors .....	241,883.10
From other sources .....	39,042.81

Total Mission Income ..... \$280,925.91

### Deficit, February 29, 1924—

World Wide Missions .....	40,836.67	
Less balances—		
India funds (Account No. 6) .....	20,828.10	
China funds (Account No. 7) .....	1,891.98	
Denmark Churchhouse fund .....	1,297.78	24,017.86
		<hr/>
		16,818.81
		<hr/>
		\$325,254.83

### Expense—

Publications (Account No. 13) .....	\$ 8,596.29	
General Expenses (Account No. 14) .....	20,292.57	\$ 28,888.86
	<hr/>	
India Mission (Account No. 6) .....		135,648.93
China Mission (Account No. 7) .....		90,070.59
Swedish Mission (Account No. 8) .....		13,899.05
Denmark Mission (Account No. 9) .....		4,693.84
So. China Mission (Account No. 10) .....		2,291.84
Africa Mission (Account No. 11) .....		9,398.00
Home Missions (Account No. 12) .....		40,363.72

Total Mission Expense ..... \$325,254.83

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\$325,254.83



## 2. Endowment and Annuity Funds

### a. World Wide Endowment—

Balance, March 1, 1923 ..... \$431,185.93

#### Receipts—

63637 .....	\$ 5.25	66521 .....	\$ 100.00
64111 .....	779.46	70612 .....	200.00
64882 .....	707.64	71449 .....	1,000.00

Total new funds ..... 2,792.35  
 Transfer from Endowment Annuities, death lapses ..... 26,650.00

\$460,628.28  
 5.00

Balance, February 29, 1924 ..... \$460,623.28

### b. Endowment Annuities—

Balance, March 1, 1923 ..... \$599,936.91

#### Receipts—

63690 .....	\$ 5,000.00	67976 .....	\$ 100.00
63691 .....	1,500.00	68844 .....	500.00
63786 .....	500.00	69432 .....	50.00
63848 .....	1,000.00	70349 .....	50.00
63786b .....	19,500.00	70514 .....	100.00
64057 .....	1,000.00	70628 .....	1,500.00
64081 .....	500.00	70894 .....	200.00
64203 .....	15.00	70957 .....	500.00
65475 .....	100.00	70987 .....	100.00
65816 .....	3,150.00	71064 .....	1,000.00
65915 .....	1,000.00	J-71 .....	5.00
67153 .....	1,000.00	71686 .....	1,000.00
67930 .....	500.00	71803 .....	2,000.00
67931 .....	200.00		

Total new funds ..... 42,070.00

Less transfer to World Wide Endowment—death lapses \$ 26,650.00  
 Less surrender of bond for missions ..... 1,300.00

642,006.91  
 27,950.00

Balance, February 29, 1924 ..... \$614,056.91

### c. Mission Annuities

Balance, March 1, 1923 ..... \$265,181.00

#### Receipts—

63573 .....	\$ 2,000.00	J-57 .....	\$15,300.00
63586 .....	1,000.00	66090 .....	11,000.00
63855 .....	500.00	66612 .....	100.00
63984 .....	100.00	67384 .....	106.00
63985 .....	1,000.00	69075 .....	2,000.00
64335 .....	876.50	70370 .....	500.00
64677 .....	1,000.00		

Total new funds ..... 35,482.50

Less transfer to Account No. 16—death lapses ..... \$ 4,100.00  
 Less refund ..... 4,600.00  
 Less surrender of bond for missions ..... 200.00

300,663.50  
 8,900.00

Balance, February 29, 1924 ..... \$291,763.50



<b>d. Gospel Messenger Endowment—</b>	
Balance, March 1, 1923, no increase .....	16,506.56
<b>e. India Endowment—</b>	
Balance, March 1, 1923, no increase .....	6,459.00
<b>f. China Endowment—</b>	
Balance, March 1, 1923, no increase .....	2,350.00
<b>g. Ministerial and Missionary Relief-Endowment—</b>	
Balance, March 1, 1923, no increase .....	10.00
<b>h. H. H. Rohrer Memorial Endowment—</b>	
Balance, March 1, 1923, no increase .....	1,000.00
<b>i. Gish Estate Endowment—</b>	
Balance, March 1, 1923, no increase .....	56,667.08
<b>j. D. C. Moomaw Memorial Fund—</b>	
Balance, March 1, 1923 .....	\$ 2,050.00
Receipts .....	950.00
	<hr/>
Balance, February 29, 1924 .....	\$ 3,000.00

### 3. Relief Funds

<b>a. Ministerial and Missionary Relief—</b>	
Balance, March 1, 1923 .....	\$ 26,555.58
Receipts—	
Forward Movement—1922 (Account No. 4f) .....	\$ 145.75
Forward Movement—1923 (Account No. 4g) .....	2,300.00
Brethren Publishing House (Account No. 17) .....	2,567.55
Gish Estate—20% of Income (Account No. 15) .....	680.00
	<hr/>
	32,248.88
Expenditures—	
In assistance to ministers or their widows .....	10,366.90
	<hr/>
Balance, February 29, 1924 .....	\$ 21,881.98
<b>b. Denmark Poor Fund—</b>	
Balance, March 1, 1923 .....	\$ 3,542.67
Receipts—none	
Expenditures—	
Relief to needy in our Denmark Mission .....	392.03
	<hr/>
Balance, February 29, 1924 .....	\$ 3,150.64
<b>c. General Relief and Reconstruction—</b>	
Balance, March 1, 1923 .....	\$ 880.05
Receipts—	
Near East Relief—reported in "Visitor" .....	\$ 8,194.16
Armenian Relief—reported in "Visitor" .....	538.19
Smyrna Relief—reported in "Visitor" .....	102.09
Russian Relief—reported in "Visitor" .....	151.04
Japan Relief—reported in "Visitor" .....	3,749.60
German Relief—reported in "Visitor" .....	1,162.86
General Relief—reported in "Visitor" .....	321.59
	<hr/>
	14,219.53
	<hr/>
	15,099.58
Expenditures—	
Remitted through Near East Relief, New York City—	
Near East, Armenian & Smyrna receipts above .....	\$ 8,834.44



Remitted through American Friends, Philadel-  
phia—

Russian and Japan receipts above .....\$ 3,900.64

From General Relief—

For Russian Relief ..... 274.22

For Japan Relief ..... 885.00      5,059.86

Distributed by Maynard Cassady—

In German Relief ..... 1,162.86

Expenses of committee ..... 3.32      15,060.48

Balance, February 29, 1924 ..... \$ 39.10

#### d. India Leper Fund—

Receipts—reported in Visitor ..... \$ 3.63

Expenditures—to our India Mission ..... 3.63

### 4. Miscellaneous Funds

#### a. Student Loan Fund—

Receipts—

Contributions reported in "Visitor" ..... \$ 207.76

Forward Movement—1922 (Account No. 4f) .. 146.05

Forward Movement—1923 (Account No. 4g) .. 2,100.00      \$ 2,453.81

Expenditures—

Loans to students ..... 1,450.00

1,003.81

Less deficit, March 1, 1923 ..... 532.43

Balance, February 29, 1924 ..... \$ 471.38

#### b. Stover Lecture Foundation—

Balance, March 1, 1923 ..... \$ 536.37

Receipts, interest from investments ..... 60.50

Balance, February 29, 1924 ..... \$ 596.87

#### c. Gish Testament Fund—

Balance, March 1, 1923 ..... \$ 13.96

No receipts, no expenditures.

Balance, February 29, 1924 ..... \$ 13.96

#### d. Gish Publishing Fund—

Balance, March 1, 1923 ..... \$ 782.76

Receipts—

By sale of books ..... \$ 645.97

Gish Estate—80% of income (Account No. 15) 2,720.02      3,365.99

4,148.75

Expenditures—

Cost of books sold ..... 2,072.55

Committee's expenses ..... 10.04      2,082.59

Balance, February 29, 1924 ..... \$ 2,066.16



**e. Church Extension Fund—**

Balance, March 1, 1923 .....		\$ 11,796.21
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## Receipts—

Interest on loans .....	\$ 79.42	
Forward Movement—1923 (Account No. 4g) ..	4,600.00	4,679.42

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16,475.63

## Expenditures—

Loss on Garfield, Colo. loan .....		708.60
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Balance, February 29, 1924 .....		\$ 15,767.03
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**f. Forward Movement—1922—**

Balance, March 1, 1923 .....		\$ 5,774.42
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Receipts—reported in "Visitor" .....		8,419.11
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\$ 14,193.53

## Expenditures—

## To General Mission Board—

For World Wide Missions (Account No. 1) \$	8,444.60	
For Ministerial & Missionary Relief (Account No. 3a) .....	145.75	
For Student Loan Fund (Account No. 4a) .....	146.05	\$ 8,736.40

To General Educational Board .....	4,443.01	
General Sunday School Board .....	506.33	
General Christian Workers' Board .....	200.00	
Music Committee .....	91.03	
Temperance & Purity Committee .....	42.07	
Homeless Children Committee .....	53.58	
Dress Reform Committee .....	70.48	
American Bible Society .....	50.63	14,193.53

**g. Forward Movement—1923**

## Receipts—

## Contributions reported in Visitor—

For general fund .....	\$ 48,961.07	
For designated purposes .....	172.56	\$ 49,133.63

## Expenditures—

## Expenses of Movement—

Literature and general printing .....	\$ 851.98	
Miscellaneous .....	3.00	
Office stationery and supplies .....	26.25	
Postage .....	230.93	
Salaries .....	1,175.00	
Traveling expense .....	162.81	
Office rent .....	50.00	2,499.97

## Advances to Boards and Committees—

To General Mission Board—		
for Ministerial & Missionary Relief (Account No. 3a) .....	2,300.00	
for Student Loan Fund (Account No. 4a) .....	2,100.00	
for Church Extension Fund (Account No. 4e) .....	4,600.00	9,000.00



To General Educational Board .....	12,000.00	
General Sunday School Board .....	8,500.00	
General Ministerial Board .....	3,600.00	
Music Committee .....	450.00	
Homeless Children Committee .....	330.00	
Dress Reform Committee .....	600.00	
American Bible Society .....	420.00	
Designated paid over .....	172.56	37,572.53
Balance, February 29, 1924 .....		\$ 11,561.10
<b>h. Conference Budget—1924</b>		
Receipts—as reported in “Visitor” .....		\$ 348.65
Balance, February 29, 1924 .....		\$ 348.65
<b>i. Brooklyn Italian Church Building—</b>		
Balance, March 1, 1923 .....		\$ 16,431.27
Receipts—as reported in “Visitor” .....		4,126.38
Balance, February 29, 1924 .....		\$ 20,557.65
<b>j. Miscellaneous Missions—</b>		
Japan—		
Balance, March 1, 1923, no increase .....		\$ 98.80
Philippines—		
Balance, March 1, 1923, no increase .....		81.40
Porto Rico—		
Balance, March 1, 1923, no increase .....		234.42
Arab Work—		
Balance, March 1, 1923, no increase .....		50.00
So. America—		
Balance, March 1, 1923, no increase .....		152.34
New England—		
Balance, March 1, 1923, no increase .....		202.50
Southern Native White—		
Balance, March 1, 1923, no increase .....		197.23
Cuba Mission—		
Balance, March 1, 1923, no increase .....		331.27
Australia—		
Balance, March 1, 1923, no increase .....		16.00
Jerusalem—		
Balance, March 1, 1923, no increase .....		200.66
Colored Mission—		
Balance, March 1, 1923, no increase .....		156.10
Colored Mission Industrial—		
Balance, March 1, 1923, no increase .....		397.75
Oakland Church Building—		
Receipts—reported in “Visitor” .....	\$ 120.00	
Expenditures—remitted to No. Calif. Treas.	120.00	
Mexican Industrial School—		
Receipts—reported in “Visitor” .....	\$ 157.22	
Expenditures—remitted to Falfurrias, Tex.	157.22	
Total of balances, February 29, 1924 .....		\$ 2,118.47



## 5. Balance Sheet as of February 29, 1924

## Assets

## Current Assets—

Cash in office .....	\$ 300.00		
Cash in bank .....	14,932.05	\$ 15,232.05	
Short term commercial loans .....		40,170.83	
Advances to foreign treasurers—			
To India treasurer, unspent .....	22,269.06		
To China treasurer, unspent .....	24,001.20		
To Sweden treasurer, unspent .....	3,488.02		
To Denmark treasurer, unspent .....	858.44		
To Africa treasurer, unspent .....	8,693.06	59,309.78	
Accounts Receivable—			
Foreign bills, advances, paid .....	3,170.82		
Income special deficit .....	4,068.05		
Missionary supporters' deficit (Account No. 19) .....	8,187.19	15,426.06	\$130,138.72

## Investments for Endowments and Annuities—

First farm mortgage loans .....		1,376,770.29	
Brethren Publishing House—			
Original investment .....	50,000.00		
Balance due on real estate .....	29,465.22	79,465.22	

Church Extension bills receivable .....		\$1,456,235.51	
Contingent Investments receivable .....		14,526.28	
		109,340.43	
		<u>\$1,710,240.94</u>	

## Liabilities

## Current Funds—

Mission Reserve for advances .....		\$ 70,322.08	
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## Relief Funds—

Ministerial and Missionary (Account No. 3a) .....	\$ 21,881.98		
Denmark (Account No. 3b) .....	3,150.64		
General Relief and Reconstruction (Account No. 3c) .....	39.10	25,071.72	

## Miscellaneous—

Student Loan Fund (Account No. 4a) .....	471.38		
Stover Lecture Foundation (Account No. 4b) .....	596.87		
Gish Testament Fund (Account No. 4c) .....	13.96		
Gish Publishing Fund (Account No. 4d) .....	2,066.16		
Forward Movement—1923 (Account No. 4g) ..	11,561.10		
Forward Movement—1924 (Account No. 4h) ..	348.65		
Brooklyn Italian Church Fund (Account No. 4i) .....	20,557.65		
Miscellaneous missions (Account No. 4j) .....	2,118.47	37,734.24	

Notes payable .....		15,000.00	
Foreign transmission certificates .....		1,387.92	

		149,515.96	
Less missions deficit (Account No. 1) .....		16,818.81	\$132,697.15



**Endowments and Annuities—**

World Wide Mission endowment (Account No. 2a)	460,623.28	
Endowment Annuity bonds (Account No. 2b) ....	614,056.91	
Mission Annuity bonds (Account No. 2c) .....	291,763.50	
India Mission endowment (Account No. 2e) .....	6,459.00	
China Mission endowment (Account No. 2f) .....	2,350.00	
Ministerial and Missionary relief endowment (Account No. 2g) .....	10.00	
Rohrer Memorial endowment (Account No. 2h) ..	1,000.00	
"Gospel Messenger" endowment (Account No. 2d)	16,506.56	
Gish Estate endowment (Account No. 2i) .....	56,667.08	
D. C. Moomaw Memorial Fund (Account No. 2j) ..	3,000.00	1,452,436.33
		<hr/>
<b>Church Extension Fund</b> (Account No. 4e) .....		15,767.03
<b>Contingent Agreements</b> .....		109,340.94
		<hr/>
		\$1,710,240.94

**SUPPLEMENTARY ACCOUNTS****6. India Mission Fund****Balances, March 1, 1923—**

Rhodes Memorial Fund .....	\$ 6,199.61	
Quinter Memorial Hospital .....	6,571.91	
India School Dormitories Fund .....	2,375.00	
India Village Church Fund .....	950.00	
Anklesvar Churchhouse Fund .....	3,231.19	
India Boarding School Buildings .....	884.04	
Ross Auto Fund .....	1,500.00	\$ 21,711.75
		<hr/>

**Receipts—****Contributions—reported in "Visitor"—**

Student Fellowship—1921 .....	\$ 286.90	
Foreign Missions (½) .....	2,414.80	
India general donations .....	2,620.74	
India Native Workers .....	1,497.31	
India Boarding Schools .....	2,104.19	
India Share Plan .....	5,922.18	
Rosa Kaylor Memorial .....	5.00	
Quinter Memorial Hospital .....	95.00	
Palghar Hospital Building .....	382.91	
India Hospitals .....	31.53	
India Widows' Home .....	19.49	15,380.05
		<hr/>
Missionary Supports (Account No. 19) .....		26,313.81
Endowment income (Account No. 15)—		
India general endowment .....	387.54	
Rohrer Memorial .....	60.00	
Rhodes Memorial .....	.39	447.93
		<hr/>
Bequests (Account No. 16) .....		210.00
		<hr/>
Total receipts .....		42,351.79
From World Wide Fund to balance .....		92,413.49
		<hr/>
		\$156,477.03



**Expenditures—****American Missionaries—**

Supports .....	\$ 38,226.23	
Medical expenses .....	377.85	
Special Training .....	123.35	
Furlough expenses .....	585.00	
Sending to Field .....	4,145.31	
Doctors' literature .....	100.00	
Cont. to National Christian Council of India .....	250.00	
Unclassified expense .....	110.13	

Total expense from home office ..... \$ 43,917.87

**Annual Budget Expenses on Field (Operating expenses) —**

<b>Ahwa—</b>		
Boys' Boarding .....	\$ 1,347.20	
Evangelistic .....	3,702.38	
Girls' Boarding .....	801.85	
Medical .....	196.79	
Property expense .....	267.67	
Women's Work .....	352.48	6,668.37
<b>Anklesvar—</b>		
Evangelistic .....	3,641.76	
Farm .....	24.00	
Girls' Boarding .....	4,973.31	
Industrial School .....	122.90	
Property Expense .....	658.38	
Women's Work .....	628.26	10,048.61
<b>Bulsar—</b>		
Boys' Boarding .....	8,465.19	
Evangelistic .....	2,648.95	
Industrial School .....	825.12	
Medical .....	1,738.81	
Property Expense .....	1,001.73	
Women's Work .....	81.01	14,760.81
<b>Dahanu—</b>		
Boys' Boarding .....	1,035.29	
Evangelistic .....	2,345.00	
Girls' Boarding .....	1,536.99	
Medical .....	131.54	
Property Expense .....	218.83	
Women's Work .....	126.91	5,394.56
<b>Jalalpor—</b>		
Evangelistic .....	4,116.30	
Girls' Boarding .....	1,706.98	
Property Expense .....	238.84	
Women's Work .....	514.69	6,576.81
<b>Palghar—</b>		
Boys' Boarding .....	181.34	
Evangelistic .....	1,378.33	
Property Expense .....	24.79	
Women's Work .....	24.54	1,609.00
<b>Umalla-Vali—</b>		
Boys' Boarding .....	4,036.71	
Evangelistic .....	1,809.97	
Industrial School .....	42.15	
Medical .....	158.86	
Property Expense .....	481.07	
Women's Work .....	224.39	
Baby Home .....	817.19	7,570.34
<b>Vada—</b>		
Boys' Boarding .....	1,255.28	
Evangelistic .....	1,618.68	
Girls' Boarding .....	1,437.00	
Property Expense .....	214.46	
Women's Work .....	386.11	
Medical .....	368.83	5,280.36
<b>Vyara—</b>		
Boys' Boarding .....	4,668.63	
Evangelistic .....	3,621.33	
Girls' Boarding .....	3,385.82	
Industrial School .....	295.98	
Medical .....	21.27	
Property Expense .....	611.56	
Women's Work .....	580.56	13,185.15
<b>General—</b>		
Administration office .....	393.13	
Baby Home .....	210.68	
Furloughs .....	3,211.53	
Children's Missioner .....	266.58	

Landour Prop. Exp. ....	274.82	
Language School ...	986.03	
Children, rent and travel .....	572.77	
Publishing .....	588.50	
Social Welfare .....	754.96	
Training .....	3,823.22	
Vacations .....	1,599.12	
Widows' Home .....	294.88	
Medical .....	154.50	
Building Repairs ...	827.98	13,958.70

Total Annual Budget expenses ..... \$ 85,052.71

**New Property (new land, buildings and equipment)—**

<b>Ahwa—</b>		
Bungalow No. 2.....	\$ 2,499.82	
Native Quarters ....	200.00	
Servants' Quarters ..	997.82	
Workers' Quarters ..	797.17	\$ 4,494.81
<b>Anklesvar—</b>		
Fence .....	419.88	
Girls' Boarding Cottage .....	1,907.68	
Native Quarters ....	1,796.21	
Toilets .....	200.00	
Workers' Quarters ..	1,499.42	
Woodhouse .....	100.00	5,923.19
<b>Bulsar—</b>		
Medical Building ...		2,000.00
<b>Palghar—</b>		
Boys' Boarding Bldg. ....	5,165.48	
Stable .....	200.00	
	5,365.48	
Less adjustment on Bungalow & Servants' Quar. ....	1,248.73	4,116.75
<b>Vada—</b>		
Bungalow No. 2 ....	3,752.12	
Fence .....	85.00	3,837.12
<b>Jalalpor—</b>		
Fence .....	25.00	
Miscellaneous .....	8.83	
Teachers' line .....	1,500.00	
Workers' Quarters ..	865.00	2,398.83
<b>Vyara—</b>		
Girls' Boarding Bldg. ....	1,620.83	
Girls' Boarding Bldg. ....	930.48	
Workers' Quarters ..	400.00	2,951.31
<b>Umalla-Vali—</b>		
Native Quarters .....	284.19	
Stable .....	300.00	584.19
<b>General—</b>		
Land and Grading ..	2,036.20	
Heavy Furniture ....	600.92	2,637.12
Total new property projects completed .....		28,943.32
Cost of partly completed projects (to be itemized when completed) .....		11,928.85
		40,872.17
Less the same last year .....		20,540.26
Actual New Property expenditures ...		\$ 20,331.91
Total gross India Mission Expenses .....		149,302.49
<b>Less—</b>		
Gain in exchange—		
On Annual Budget expenses .....	\$ 5,369.88	
On New Property expenses .....	1,283.68	
	6,653.56	
Write-off Reserve for Mission Advances .....	7,000.00	13,653.56
		\$135,648.93



Total India Mission expense .....

\$135,648.93

**Balances, February 29, 1924—**

Rhodes Memorial Fund .....	\$ 6,200.00	
Quinter Memorial Hospital .....	6,571.91	
India School Dormitory Fund .....	2,375.00	
India Village Church Fund .....	950.00	
Anklesvar Church Fund .....	3,231.19	
Ross Auto Fund .....	1,500.00	20,828.10
		<hr/>
		\$156,477.03

**7. China Mission Fund****Balances, March 1, 1923—**

China general fund .....	\$ 31,216.87	
Liao Chou Girls' School Building .....	813.00	
Liao Chou X-Ray Fund .....	678.98	
Liao Chou Memorial Church .....	1,747.28	
Ping Ting Girls' Dormitory .....	400.00	\$ 34,856.13
		<hr/>

**Receipts—****Contributions reported in "Visitor"—**

Student Fellowship Fund—1922 .....	\$ 4,433.60	
Foreign Missions (½) .....	2,414.80	
China general donations .....	1,713.60	
China Native Worker .....	675.89	
China Boys' School .....	312.75	
China Girls' School .....	448.96	
China Share Plan .....	2,492.35	
Liao Chou Hospital Bed Fund .....	75.00	
Ping Ting Hospital .....	116.66	
China Hospitals .....	202.50	
Ping Ting Hospital Bed Fund .....	210.50	
Liao Chou Hospital .....	173.45	13,270.06
		<hr/>

Missionary Supports (Account No. 19) .....	24,066.67
Endowment income (Account No. 15) .....	141.00
Bequests (Account No. 16) .....	160.00
Refund China Famine advances .....	2,462.39
	<hr/>

Total receipts .....	40,100.12
From World Wide Fund to balance .....	17,006.32
	<hr/>

\$ 91,962.57

**Expenditures—****American Missionaries—**

Supports .....	\$ 29,296.62
Medical expenses ...	95.27
Special training ...	200.00
Furlough expenses ...	376.50
Sending to Field ...	1,331.27
Doctors' literature ..	90.00
Cont. to National Christian Council of China .....	257.24
School debts .....	660.78
To Calgary Conference .....	293.02
Unclassified expenses .....	258.75
	<hr/>

Total expenses from home office ..... \$ 32,859.45

**Annual Budget Expenses on Field (Operating expenses)**

Liao Chou—	
Rent .....	\$ 118.32
Repairs .....	226.50

Boys' School .....	2,422.72
Girls' School .....	1,276.46
Mens' Evangelistic ..	1,021.02
Women's Evangelistic .....	375.00
Medical .....	1,200.00
Language Teachers ..	370.89
Chinese Business Man .....	48.00
Miscellaneous .....	62.48
Kindergarten .....	100.00
	<hr/>

**Ping Ting—**

Rent .....	149.78
Repairs .....	500.00
Boys' School .....	2,149.77
Girls' School .....	1,614.32
Men's Evangelistic ..	1,458.87
Women's Evangelistic .....	238.22
Medical .....	1,994.04
Language Teachers ..	289.15



<b>Chinese Business</b>					
Man .....	50.00			Bldg. ....	350.00
Miscellaneous .....	200.00	8,644.15		City Land Fund ....	1,000.00
<b>Shou Yang—</b>				Electric plant (bal.)	1,092.38
Rent .....	68.25			Cemetery wall .....	50.00
Repairs .....	252.41			Hospital laundry	
Boys' School .....	1,300.00			bldg. ....	200.00
Girls' School .....	731.18			Miscellaneous build-	
Men's Evangelistic ..	692.56			ing balances .....	130.01
Women's Evangelistic ..	99.67			Ford auto & acces-	
Medical .....	410.76			sories .....	923.74
Language Teachers ..	272.03			Shou Yang—	10,744.90
Chinese Business				Boys' School Bldg. .	7,500.00
Man .....	100.00			Boys' School heating	
Miscellaneous .....	96.76	4023.62		plant .....	3,778.10
<b>Tai Yuan Fu—</b>				Girls' School altera-	
Rent .....	291.00			tions .....	200.00
Repairs .....	89.65			Chinese Quarters ..	650.00
Men's Evangelistic ..	100.00			Ladies' Sleeping	
Language Teachers ..	160.70			porch .....	150.00
Miscellaneous .....	8.77				12,278.10
Equipment .....	134.91	785.03		<b>General—</b>	
<b>General—</b>				Building apparatus ..	59.60
Agency Hire .....	485.53			Fire extinguishers ..	329.23
Inter-furloughs ....	1,000.00			Tientsin property (1-3	
Language School ....	234.50			int.) .....	5,303.62
Miscellaneous .....	372.68			No. China Language	
Furloughs .....	4,982.25			Schl. Bldg. ....	2,000.00
Builder's Expenses ..	200.00			Treasurer's office	
Scholarships .....	152.50			equip. ....	233.36
Men's Bible School ..	280.45				7,925.81
Women's Bible				<b>Total New Property</b>	
School .....	199.91	7,907.82		projects completed .	32,264.52
<b>Total Annual Budget</b>				Cost of partly com-	
Expenses .....				pleted projects (to	
<b>New Property</b> (new				be itemized when	
land, buildings and				completed) .....	12,341.46
equipment)—					44,605.98
<b>Liao Chou—</b>				Less the same last	
Moving Boys' Schl.				year .....	19,362.00
wall .....	\$ 237.92			<b>Actual New Property</b>	
Ford auto .....	726.96			expenditures .....	\$ 25,243.98
Boys' Schl. equip-				Loss in exchange—	
ment .....	150.00			On Supports .....	\$ 1,956.11
Miscellaneous build-				On Annual Budget	
ing balances .....	200.83	\$ 1,315.71		expenses .....	1,908.42
<b>Ping Ting—</b>				On New Property	
Hospital beds .....	1 998.77			expenses .....	1,120.62
Residence No. 2 ....	5,000.00				4,985.15
Boys' Industrial				<b>Gross India Mission</b>	
				Expenses .....	91,670.59
				Write-off Reserve for	
				Mission advances ..	1,600.00
					\$ 90,070.59
<b>Total China Mission Expense</b>					\$ 90,070.59
<b>Balances, February 29, 1924—</b>					
Liao Chou Girls' School Building .....			\$ 813.00		
Liao Chou X-Ray Fund .....			678.98		
Ping Ting Girls' Dormitory .....			400.00	1,891.98	
					\$ 91,962.57

## 8. Sweden Mission Fund

### Balance, March 1, 1923—

Sweden Churchhouse Fund ..... \$ 2,608.54

### Receipts—

Contributions reported in Visitor .....	\$ 40.84	
Missionary Supports (Account No. 19) .....	1,100.00	
Total receipts .....		1,140.84
From World Wide Fund to balance .....		10,149.67
		\$ 13,899.05







## 10. South China Mission Fund

### Receipts—

Contributions reported in "Visitor" .....	\$ 44.08	
Missionary Supports (Account No. 19) .....	651.67	
Total receipts .....		\$ 695.75
From World Wide Fund to balance .....		1,596.09
		<u>\$ 2,291.84</u>

### Expenditures—

#### Supports—

American worker and family (part year) .....	\$ 700.00	
Native pastor .....	360.00	\$ 1,060.00
New Workers to field .....		999.25
Native pastor's expenses .....		175.00
Loss in exchange ...		57.59
		<u>\$ 2,291.84</u>

Total South China Mission Expense .....	2,291.84
	<u>\$ 2,291.84</u>

## 11. Africa Mission Fund

### Receipts—

Contributions reported in "Visitor" .....	\$ 4,718.14	
Missionary Supports (Account No. 19) .....	2,100.00	
Bequests (Account No. 16) .....	282.88	
Total receipts .....		\$ 7,101.02
From World Wide Fund to balance .....		2,296.98
		<u>\$ 9,398.00</u>

### Expenditures—

#### American Missionaries—

Supports .....	\$ 706.64		Evangelistic supplies .....	69.49	
Special training .....	1,120.03		Evangelistic help ..	64.37	
Sending to field .....	2,311.36		General help .....	24.33	
			Miscellaneous help ..	61.35	311.57
School debts .....	125.00	\$ 4,263.03			
<b>Exploring and Mission Expenses—</b>			Transp., food, etc. return to Lagos .....	523.91	
1922 exploring party—			Mission party to interior .....	1,385.57	
Expenses in Lagos .....	60.08		Equip. party to interior .....	767.77	
Equipment for interior .....	56.49		Medical attendance ..	382.98	\$ 4,322.30
Travel exp. to interior .....	699.89				
Food & provisions for interior .....	63.50		<b>New Property—</b>		
Interpreter and help .....	61.26		Two dwellings .....	\$ 993.55	
Miscellaneous .....	9.28	950.50	Medical Equipment .....	157.50	1,151.05
At Garkida—			Total gross Africa Mission Expense ...		\$ 9,736.38
Food and provisions .....	92.03		Less gain in exchange .....		338.38
					<u>\$ 9,398.00</u>

Total Africa Mission Expense .....	9,398.00
	<u>\$ 9,398.00</u>



## 12. Home Mission Fund

## Receipts—

Contributions reported in "Visitor"—

Aid Societies' Home Fund .....	\$ 13,172.39	
Home Missions .....	1,228.90	
Greene Co., Va. Mission .....	1,070.42	\$ 15,471.71

Bequests (Account No. 16) .....	90.00
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Total receipts .....	\$ 15,561.71
From World Wide Fund to balance .....	24,802.01

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\$ 40,363.72

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## Expenditures—

## Aid to Districts—

No. Ill. & Wis.—  
 Douglas Park, Chicago .....  
 Rice Lake, Wis. ....  
 Okla., Pan. Tex. & N. Mex. ....  
 Middle Missouri .....  
 S. W. Mo. and N. W. Ark. ....  
 S. E. Kansas .....  
 Idaho & W. Mont. .  
 Florida (Sebring region) .....  
 Second W. Virginia .....  
 Texas and Louisiana .....  
 Southern Indiana ...  
 Oregon .....  
 Turkey Creek Cong., Mo. ....

\$ 1,000.00  
 300.00  
 1,000.00  
 400.00  
 1,000.00  
 500.00  
 500.00  
 1,280.00  
 431.69  
 150.00  
 500.00  
 1,000.00  
 100.00

## Greene Co., Va. Mission—

## Property—

Parsonage (balance) .....  
 School Bldg. (balance) .....  
 Dwelling material ..\$ 4,202.00  
 Dwelling labor .....  
 Barn material .....  
 Barn labor .....  
 Outbuildings .....  
 Fire escape (part) ..  
 Well re-drilling .....  
 Auto truck .....

\$ 2,000.00  
 127.81  
 7,318.70  
 1,549.35  
 1,419.89  
 997.21  
 484.89  
 580.75  
 502.92

## Total property .....

\$ 14,981.52

## Operating School—

Teaching and help ..  
 School supplies .....  
 School equipment ..  
 Culinary department ..

2,616.75  
 332.59  
 870.97  
 855.07

Less income, board, room & tuition ...

4,675.38  
 800.39

## Operating farm—

Labor .....  
 Implements .....  
 Stock .....  
 Feed, fertilizer & seed .....  
 Farm Supplies .....  
 Farm equipment ....

827.37  
 362.31  
 245.70  
 439.06  
 894.85  
 435.53

Less income, produce sold .....

3,204.82  
 240.80

## General—

Overseer, etc. ....  
 Fire insurance .....  
 Interest on borrowed money .....  
 Traveling .....  
 Community pastor ..

716.85  
 156.75  
 625.00  
 308.73  
 1,029.96

## Total Greene Co. Mission Expense .....

24,657.82

\$ 1,079.96

\$ 40,363.72

Total Home Mission Expense .....

40,363.72

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\$ 40,363.72

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### 13. Publications Expense

#### Missionary Visitor—

Binding files .....	\$ 40.20		
Illustrating .....	294.52		
Miscellaneous .....	34.53		
Printing and mailing .....	7,140.27		
	<hr/>		
	7,509.52		
Less paid subscriptions .....	76.45	\$ 7,433.07	

#### Missionary Education—

Booklets, leaflets, etc. ....	\$ 1,054.65		
Conference Exhibit .....	17.98		
General Missionary Books, etc. ....	69.68		
Contribution to Missionary Education Movement	95.00		
Contribution & Subscriptions to Missionary Re- view of World .....	84.37		
Miscellaneous .....	23.18		
Stereopticon and slides .....	81.61		
	<hr/>		
	1,426.47		
Less sales, General Missionary books .....	\$92.19		
Less sales, Mission Study books .....	32.36		
Less sales, Mission Study Certificates .....	45.45		
Less sales, stereopticons and slides .....	93.25	263.25	1,163.22 \$ 8,596.29

### 14. General Expenses

Salaries .....	\$ 13,264.28
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#### Traveling Expense—

Board meetings .....	\$ 574.41	
General office traveling .....	409.74	
Home Mission Secretary .....	764.30	
Missionaries on deputation .....	693.12	
Secretaries to Annual Conference .....	177.10	
Special traveling .....	267.36	2,886.03

#### General Office Expense—

Auditing books .....	\$ 230.48	
Fidelity bonds .....	55.00	
Legal services .....	5.00	
Medical examinations .....	57.50	
Contribution to Committee of Reference & Counsel	300.00	
Miscellaneous .....	103.44	
Office equipment .....	727.24	
Office stationery .....	571.22	
Office supplies .....	159.06	
Postage .....	995.10	
Telephone and Telegraph .....	138.22	
Office rent (Account No. 17) .....	800.00	4,142.26 \$ 20,292.57

### 15. Investment Income and Expense

#### Receipts—

Interest received from—		
Farm mortgage loans .....	\$ 69,688.71	
Government bonds .....	415.33	
Short term loans .....	785.94	
Local bank balances .....	962.90	
Foreign bank balances .....	863.54	\$ 72,716.42

Brethren Publishing House (Account No. 17) .....	10,270.20	\$ 82,986.62
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Expenditures—

Annuities paid .....		\$ 49,808.53	
Endowment income transferred—			
India Mission Fund (Account No. 6) .....	\$ 447.93		
China Mission Fund (Account No. 7) .....	141.00		
Gish Estate to Publishing Fund (Account No. 4d) .....	2,720.02		
Gish Estate to Minis. & Missy. Relief Fund (Account No. 3a) .....	680.00		
D. C. Moomaw Memorial to Income Special "Gospel Messenger" to B. P. H. (Account No. 17) .....	132.50		
Rhodes—special annuity .....	990.39		
	371.59	5,483.43	
Expense Endowment—			
Nursing—U. Swihart contract .....	827.50		
Miscellaneous taxes, etc. ....	86.23		
Title examinations .....	105.00		
Recording fees .....	19.95		
Wenger taxes .....	156.34		
Interest paid on borrowed money .....	379.76	1,574.78	
Book and Tract Work—			
Publication of tracts .....	479.95		
Mailing of tracts .....	15.15		
Missionary publications .....	326.53		
Gospel Messenger distribution .....	417.00		
Rebates on endowment .....	157.88		
	1,396.51		
Less tracts paid for .....	59.20		
	1,337.31		
Less contributions .....	2.00	1,335.31	
Net income to World Wide Fund (Account No. 1)		24,784.57	\$ 82,986.62

16. Bequests and Lapsed Annuities

Receipts—

63513 (W. W. F.)..\$ 60.00	65934 (W. W. F.)..\$ 4.00		
63702 (W. W. F.).. 500.42	66358 (W. W. F.).. 889.18		
64086 (W. W. F.).. 260.00	66401 (W. W. F.).. 935.14		
64291 (India) ..... 70.00	67179 (Foreign) .. 50.00		
65649 (W. W. F.).. 42.50	67879 (India) ..... 70.00		
65656 (W. W. F.).. 904.00	68155 (W. W. F.).. 48.00		
65677 (W. W. F.).. 90.00	68983 (W. W. F.).. 58.38		
65677 (Foreign) .. 90.00	69633 (W. W. F.).. 1,275.55		
65677 (China) .... 90.00	70322 (W. W. F.).. 50.00		
65677 (Home) ..... 90.00	70785 (W. W. F.).. 100.00		
J. 57 (W. W. F.) .. 1,100.00	71478 (Africa) .... 282.88		
Total bequests .....		\$ 7,060.05	
Lapsed Annuities (W. W. F.) .....		4,100.00	\$ 11,160.05

Expenditures—

Transferred to World Wide Fund (Account No. 1)	\$ 10,417.17	
Transferred to India Mission Fund (Account No. 6) .....	210.00	
Transferred to China Mission Fund (Account No. 7) .....	160.00	
Transferred to Africa Mission Fund (Account No. 11) .....	282.88	
Transferred to Home Mission Fund (Account No. 12) .....	90.00	11,160.05



## 17. Brethren Publishing House

### Receipts—

1922-23 earnings, 6% on investment .....	\$ 13,800.00	
Payment on real estate contract .....	21,083.37	
Rent charged to expenses (Account No. 14) .....	800.00	
Income "Gospel Messenger" endowment (Ac- count No. 15) .....	990.39	\$ 36,673.76

### Expenditures—

Transfer to B. P. H. investment .....	\$ 21,083.37	
Office rental paid over .....	800.00	
"Gospel Messenger" endowment paid over .....	990.39	
20% of earnings to Minis. & Missy. Relief (Ac- count No. 3a) .....	2,567.55	
Bal. legal expenses, securing exemption from fed- eral taxes .....	962.25	
To Investment Income (Account No. 15) .....	10,270.20	\$ 36,673.76

## 18. Church Extension Bills Receivable

### Balance—

Loans, March 1, 1923 .....	\$ 11,536.00
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### Loans made—

To Oakland, California .....	5,250.00
	<u>\$ 16,786.00</u>

### Loans paid—

West Lebanon, Indiana (balance) .....	\$ 52.00	
Loss credited on Garfield, Colo. loan .....	708.60	
Cash on Garfield Church sold .....	691.40	
Freeport, Illinois (balance) .....	500.00	
Oklahoma City, Okla. ....	82.72	
Loss credited on Turkey Creek, Mo. loan .....	100.00	
Bartlesville, Okla. ....	125.00	\$ 2,259.72

### Balance—

Loans, February 29, 1924 .....	14,526.28
	<u>\$ 16,786.00</u>

## 19. Missionary Supports

### Receipts—

Contributions reported in Visitor (credited to sup- porting accounts) .....	\$ 55,992.30
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### Expenditures—

Supports as charged to supporting accounts—		
To India Mission Fund (Account No. 6) .....	\$ 26,313.81	
To China Mission Fund (Account No. 7) ....	24,066.67	
To Sweden Mission Fund (Account No. 8) ...	1,100.00	
To Denmark Mission Fund (Account No. 9) ..	1,000.00	
To So. China Mission Fund (Account No. 10)	651.67	
To Africa Mission Fund (Account No. 11) ...	2,100.00	55,232.15

Deficit, March 1, 1923 .....	8,947.34	64,179.49
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Deficit, February 29, 1924 .....		<u>\$ 8,187.19</u>
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# FINANCIAL REPORT

## Mission Board Treasury Statement

The following shows the condition of mission finances on April 30th, 1924:

Income since March 1, 1924, .....\$ 39,675.23  
Income same period last year, ..... 47,226.14

Decrease, .....\$ 7,550.91  
Outgo over income since March 1, 1924,.... 7,246.86  
Outgo over income same period last year, 6,305.13

Increase outgo over income, .....\$ 941.73  
Mission deficit April 30, 1924, ..... 24,065.67  
Mission deficit March 31, 1924, ..... 19,202.74

Increase in deficit, .....\$ 4,862.93  
**Tract Distribution.** During the month of March the Board sent out 6,148 tracts.

**Correction No. 1.** See May 1924 "Visitor"—Under World Wide, \$20 credited to G. N. Falkenstein (Elizabethtown, E. Pa.) was sent to us in error and has been refunded.

**Correction No. 2.** See May, 1924 "Visitor"—Under India Boarding School, contribution of Y. P. Assn. of Astoria, So. Ill., \$15 has since been correctly designated for Near East Relief.

**Correction No. 3.** See April, 1924 "Visitor"—Under World Wide, of the \$146.59 contribution of So. Waterloo, No. Ia., there has since been designated \$15 for support of A. S. B. Miller and \$15 for support of Jennie B. Miller.

**Correction No. 4.** With permission of the District of Northern Iowa, Minnesota and So. Dakota, the sum of \$450 left over from the support of Anna V. Blough (deceased), has been transferred to World Wide Missions.

## WORLD-WIDE

**Alabama—\$10.00**  
Cong.: Mrs. A. Buck, (Fruitdale)....\$ 10 00

**California—\$43.86**  
No. Dist., Cong.: W. R. Brubaker (M. N.) (Live Oak) \$.50; S. S.: Modesto, \$16.36; Indv.: D. S. Musselman, \$5.00..... 21 86

So. Dist., Cong.: Mrs. J. R. Trimmer (Long Beach) \$2.00; E. O. Heiny & Family (Santa Ana) \$20.00 ..... 22 00

**Canada—\$10.00**  
S.S.: Irricana, ..... 10 00

**Illinois—\$239.63**  
No. Dist., Cong.: Dixon, \$7.31; Mrs. Ruth Steck (Naperville) \$1.00; No. 72358 (Polo) \$.50.00; S. S.: Dixon, \$42.40; Sterling, \$10.27; Polo, \$40.00; Bethany (Chicago) \$80.54, .... 231 52

So. Dist., Cong.: Virden, ..... 8 11

**Indiana—\$352.66**  
Mid. Dist., Cong.: Loon Creek, \$87 00; So. Whitley, \$6.11; Burnettsville, \$39.66. .... 132 77

No. Dist., Cong.: First So. Bend, \$134.32; Auburn, \$13.68; Pleasant Valley, \$33.00; Wilbur Stroup (Berrien) \$8.30; Indv.: Elsie Finley, \$5.00. .... 194 30

So. Dist., Cong.: Maple Grove \$10.00; Kokomo, \$5.00; Leo H. Miller (Ladoga) \$5.00; W. H. Friend (Anderson) \$1.00; I. R. Beery (M. N.) (Pyrmont) \$.50; S. S.: Arcadia \$4.09 ..... 25 59

**Iowa—\$36.00**  
No. Dist., Cong.: Jonh Whitmer & Wife (Curlew), ..... 36 00

**Kansas—\$67.81**  
N. E. Dist., S. S.: Washington, ..... 12 76

N. W. Dist., Cong.: N. Albin (Maple Grove) \$5.00; Indv.: Alson Durkee, \$2.00.... 7 00

S. E. Dist., Cong.: Verdigris, \$6.00; F. E. Stroh (M. N.) (Mont Ida) \$.50; Indv.: Mrs. Henry N. Miller, \$2.50. .... 9 00

S. W. Dist., Cong.: Newton, \$30.00; S. S.: Old People's Class "In memory of Mrs. Eliz. Harnly", McPherson, \$9.05 ..... 39 05

**Maryland—\$120.00**  
E. Dist., Cong.: Bush Creek, \$20.00; Washington City, \$70.00; S. S.: Washington City, \$30.00. .... 120 00

## Michigan—\$46.00

Cong.: Harlan, \$31.00; Wilbur Stroup (Berrien) \$.50.00; Mrs. Alla Emrick (New Haven) \$.50.00; Indv.: Mrs. Harry D. Carmer, \$5.00. .... 46 00

**Minnesota—\$1.17**  
Cong.: Mrs. W. A. Myers (Monticello), .. 1 17

**Missouri—\$57.10**  
Mid. Dist., A. C. Brubaker (Kansas City) \$25.00; I. L. Ellenberger & Wife (So. Warrensburg) \$.50.00; Elda Gauss (Centerville) \$.50.00; Indv.: Mrs. Mitchell J. Graham, \$.40 ..... 39 60

No. Dist., Cong.: Eld. J. S. Kline (No. St. Joseph) \$10.00; Mrs. Bessie Lynch (No. St. Joseph) \$2.50. .... 12 50

S. W. Dist., Cong.: Mrs. Louisa Shaw (Mountain Grove), ..... 5 00

**Nebraska—\$10.00**  
Cong.: Susan Roelfsz (Alvo), ..... 10 00

**New Jersey—\$2.00**  
Indv.: Louisa Burris ..... 2 00

**North Dakota—\$2.75**  
Indv.: M. Snowberger, ..... 2 75

**Ohio—\$914.83**  
N. E. Dist., Cong.: Goshen, \$93.00; Akron City, \$49.83; Canton Center, \$14.00; Richland, \$10.80; Floyd M. Irvin (Canton City) \$10.00; A. I. Heestand (M. N.) (W. Nimishillen) \$.50; Lydia E. Mason (Bethel) \$.50.00; S. S.: Class No. 9, Black River, \$.40.00; Cleveland, \$9.28; Woodworth, \$7.08, ..... 203 49

N. W. Dist., Cong.: Defiance Mission (Poplar Ridge) \$15.55; S. S.: Sugar Creek, \$.47; Dupont (Blanchard) \$15.26. .... 35 28

So. Dist., Cong.: Middle District, \$24.40; Trotwood, \$453.65, Castine, \$20.00; W. Dayton, \$97.72; A Brother (Ft. McKinley) \$10.00; S. S.: Bethel (Salem) \$45.34; "Loyalty" Class, W. Charleston, \$25.00. .... 676 11

**Oklahoma—\$5.00**  
Aid Soc.: Big Creek, ..... 5 00

**Oregon—\$13.05**  
Cong.: Newberg, \$7.05; C. A. Robinson & Wife (Portland) \$.60 ..... 13 05

**Pennsylvania—\$679.74**  
E. Dist., Cong.: Annville, \$38.00; Richland, \$61.00; Mountville, \$46.58; W. Green Tree, \$92.45; Chiques, \$128.82; Lake Ridge, \$10.00; White Oak, \$9.80; No. 72612 (Richland) \$10.00; Mrs. John Nodecker (Lake Ridge) \$.50.00; D. M. Stroudt (Spring Creek) \$1.00; S. S.: Ephrata, \$24.41; E. Fairview, \$16.35; E. Petersburg, \$20.00; Conewago, \$20.00; Mingo, \$20.00. .... 583 41

Mid. Dist., Cong.: Mary A. Kinsey (Dunnings Creek) \$10.00; Scott Johnson (Roaring Spring) \$1.00; Ada White, (Lewistown) \$10.00; Susan Rouzer, (Dunnings Creek) \$.50.00; John Bennett (Artemas) \$10.00; S. S.: Maitland (Dry Valley) \$4.50. .... 40 50

So. Dist., Cong.: Brandts (Back Creek) \$.64.00; Krissinger Sisters (Lost Creek) \$.50.00; Indv.: Mrs. Mattie F. Hollinger, \$1.00 .... 12 40

W. Dist., Cong.: Rockton, \$6.38; W. C. Weigley (Geiger) \$1.00; J. Clark Brillhart (Montgomery) \$10.40; S. S.: Adult Bible Class, Cumberland, \$.50.00; Rayman (Brothersvalley) \$13.40; Jr. Mission Study Class, Mt. Pleasant, \$2.25; Geiger, \$5.00, ..... 43 43

**Tennessee—\$5.00**  
Cong.: Meadow Branch ..... 5 00

**Texas—\$275.00**  
Cong.: Eld. Samuel Badger & Wife (Manvel) \$250.00; Indv.: W. A. Foster, \$25.00. ... 275 00

**Virginia—\$82.07**  
E. Dist., Cong.: Mrs. Eva Hinegardner (Midland) \$.60.00; E. E. Blough (M. N.) (Manassas) \$.50; Indv.: F. N. Weimer, \$15.00 ..... 21 50

First Dist., Cong.: Frankie Showalter (Troutville) \$10.00; S. S.: Pleasant View (Chestnut Grove) \$17 02, ..... 27 02



No. Dist., Cong.: Pleasant Run (Cooks Creek) \$3.81; Harrisonburg, \$12.00; S. S.: Salem, \$14.49.	30 30
Sec. Dist., Cong.: Bettie E. Caricofe (Beaver Creek) \$.50; Mattie V. Caricofe (Beaver Creek) \$.50; M. D. Hess (Bridgewater) \$.25..	1 25
So. Dist., Cong.: Sarah J. Hylton (Coulson) .....	2 00
<b>Washington—\$21.65</b>	
Cong.: Tacoma, \$3.00; L. E. Ulrich (M. N.) (Wenatchee) \$.50; S. S.: Forest Center, \$.615; Indv.: May Gans, \$12.00, .....	21 65
<b>West Virginia—\$41.05</b>	
First Dist., Cong: Furnace Chapel, \$.05;	
Indv.: Mrs. Effie Abe, \$.3.00 .....	11 05
Sec. Dist., Indv.: Mary F. Miller, .....	30 00
<b>Wisconsin—\$12.50</b>	
Cong.: White Rapids, .....	12 50
Total for the month, .....	\$ 3,048 92
Total previously reported, .....	0 00
Correction No. 4, .....	450 00
	\$ 3,498 92
Corrections No. 1 and No. 3 .....	50 00
Total for the year, .....	\$ 3,448.92

### EMERGENCY FOR MISSIONS

<b>Arizona—\$13.44</b>	
S. S.: Glendale, .....	\$ 13 44
<b>California—\$52.48</b>	
No. Dist., Cong.: Laton, \$.845; S. S.: Paterson, \$18.54, .....	26 99
So. Dist., Cong.: Orrell & Edna Frantz (Pasadena) \$10.00; S. S.: Hermosa Beach, \$15.49, .....	25 49
<b>Florida—\$10.00</b>	
Indv.: Eva Heagley Hurst, .....	10 00
<b>Idaho—\$13.55</b>	
S. S.: Emmett, \$10.00; Nezperce, \$3.55,....	13 55
<b>Illinois—\$167.67</b>	
No. Dist., Cong.: Batavia, \$1.75; S. S.: Rockford, \$.650; Hastings St. (Chicago) \$18 72; Elgin, \$34.76; Chinese (Chicago) \$5.10; Pine Creek, \$.686; Franklin Grove, \$.637... ..	140 06
So. Dist., Cong.: Belle Huber (Girard) \$2.00; S. S.: "Signal Light" Class. Astoria, \$5.00; LaMotte Prairie, \$12.00; Centennial (Okaw) \$.861, .....	27 61
<b>Indiana—\$196.11</b>	
Mid Dist., Cong.: Santa Fe, \$.619; Monticello, \$10.00; S. S.: Delphi, \$18.53; Santa Fe, \$3 81; Pipe Creek, \$17.50; Beaver Creek, \$30.00; Markle, \$2.00, .....	88 03
No. Dist., Cong.: Bethel, \$18.24; Cedar Lake, \$2.90, .....	19 14
So. Dist., S. S.: Anderson, \$.60.00; Middletown, \$.61; White, \$.473; Indianapolis, \$23.60	88 94
<b>Iowa—\$41.37</b>	
Mid Dist., S. S.: Des Moines, \$10.00; Des Moines Valley, \$14.05, .....	24 05
No. Dist., S. S.: Sheldon, .....	3 07
So. Dist., S. S.: Salem, \$.653; Franklin, \$.772, .....	14 25
<b>Kansas—\$85.63</b>	
N. E. Dist., Cong.: Ottawa, \$10.82; Abilene, \$.504; S. S.: Buckeye, \$.250; Richland Center, \$10.97; Washington Creek, \$.7.07,....	36 40
N. W. Dist., S. S.: White Rock, .....	8 73
S. E. Dist., Cong.: Fannie Stevens & Mrs. Wonn, \$.3.00; S. S.: Osage, \$.4.50, .....	7 50
S. W. Dist., S. S.: Miami, \$.9.00; Larned City, \$24.00, .....	33 00
<b>Louisiana—\$10.15</b>	
S. S.: Roanoke, .....	10 15
<b>Maryland—\$111.95</b>	
E. Dist., Cong.: Westminster (Meadow Branch) \$10.60; Piney Creek, \$.3.77; Green Hill, \$.3.31; S. S.: Union Bridge (Pipe Creek) \$.3.70; Westminster (Meadow Branch) \$.60.57, .....	81 95
Mid Dist., S. S.: Longmeadow (Beaver Creek), .....	30 00
<b>Michigan—\$12.35</b>	
Cong.: Beaverton, \$.5.00; S. S.: Shepherd, \$.7.35, .....	12 35

<b>Minnesota—\$2.72</b>	
S. S.: Bethel, .....	2 72
<b>Missouri—\$38.91</b>	
Mid. Dist., Aid Soc.: Mineral Creek, ....	25 00
No. Dist., S. S.: No. Bethel (Bethel), ....	10 25
S. W. Dist., S. S.: Carthage, .....	3 66
<b>Nebraska—\$6.81</b>	
S. S.: So. Beatrice .....	6 81
<b>North Dakota—\$23.67</b>	
Cong.: Turtle Mountain, \$.4.00; S. S.: Union (James River) \$15.47; Minot, \$.4.20 ..	23 67
<b>Ohio—\$184.69</b>	
N. E. Dist., Cong.: No. 72446 (Black River) \$.25.00; S. S.: Owl Creek, \$.6.00; Hartville, \$13.60; Springfield, \$.7.25; Baltic, \$18.00; Paradise (Wooster) \$.2.75; Zion Hill, \$20.67, ....	93 27
N. W. Dist., Cong.: Walnut Grove (Silver Creek) \$.26.75; S. S.: Sugar Creek, \$.5.17; Fairview, \$.5.50; Lick Creek, \$.7.00; Toledo, \$.5.91 .....	50 33
So. Dist., Cong.: Pleasant Hill, \$12.88; H. S. & Minnie Chalfant (Pittsburg) \$10.00; S. S.: Painter Creek, \$13.21; Aid Soc.: Wheatville, (Upper Twin) \$.5.00 .....	41 09
<b>Oklahoma—\$20.00</b>	
Indv.: Sarah Latimer .....	20 00
<b>Oregon—\$18.40</b>	
Cong.: Grants Pass, \$.7.15; S. S. Ashland, \$11.25, .....	18 40
<b>Pennsylvania—\$354.92</b>	
Mid. Dist., Cong.: Bellwood, \$30.05; S. S.: Rockhill (Aughwick) \$.3.40; James Creek, \$2.00; Curryville (Woodbury) \$.7.87; Tyrone, \$12.50; Clover Creek, \$.3.09, .....	58 91
So. Dist., S. S.: New Fairview, \$.5.76; Price's (Antietam) \$47.27; Three Springs (Perry) \$.5.27 .....	58 30
S. E. Dist., Cong.: Pottstown, \$.50.00; Brooklyn, \$10.00; S. S.: First Philadelphia, \$21.00; Norristown, \$24.79; Brooklyn, \$34.08..	139 87
W. Dist., Cong.: Rockton, \$15.65; C. B. Spicher (Rockton) \$.75; S. S.: Mt. Joy (Jacobs Creek) \$29.45; Diamondville (Manor) \$.6.78; Glade Run, \$28.21; Rockton, \$.7.00; Maple Grove (Johnstown) \$.5.00; Aid Soc.: Penn Run, \$.5.00, .....	97 84
<b>Virginia—\$107.93</b>	
E. Dist., S. S.: Oakton (Fairfax) .....	23 62
First Dist., S. S.: Lynchburg .....	8 80
No. Dist., S. S.: Newport (Mt. Zion) \$10.45; Timberville, \$.9.11; Aid Soc.: Linville Creek, \$.25.00, .....	44 56
Sec. Dist., Cong.: Mt. Vernon, \$.6.46; S. S.: Mt. Vernon, \$.6.68; Forest Chapel (Barren Ridge) \$10.00, .....	23 14
So. Dist., S. S.: Topeco, .....	7 81
<b>Washington—\$5.00</b>	
Cong.: W. H. Slabaugh (Wenatchee), ....	5 00
<b>West Virginia—\$31.40</b>	
First Dist., Cong.: Beaver RuRn, \$.6.40; W. W. Bane & Wife (Beaver Run) \$25.00... ..	31 40
<b>Wisconsin—\$6.65</b>	
Cong.: White Rapids, \$.2.59; S. S.: Chipewa Valley, \$.4.06, .....	6 65
Total for the month, .....	\$ 1,515 80
Total previously reported, .....	0 00
Total for the year .....	\$ 1,515.80

### STUDENT FELLOWSHIP FUND—1922

<b>Illinois—\$53.50</b>	
No. Dist., Students and Faculty of Bethany Bible School, \$20.50; Students and Faculty of Mt. Morris College, \$33.00, .....	53 50
<b>Kansas—\$50.00</b>	
S. W. Dist., Students & Faculty of McPherson College .....	50 00
Total for the month, .....	\$ 103 50
Total previously reported, .....	0 06
Total for the year, .....	\$ 103 50

### AID SOCIETY HOME MISSION FUND

<b>California—\$34.27</b>	
So. Dist. Aid Societies, \$13.27; Pomona, \$.8.50; Pasadena, \$12.50, .....	34 27



<b>Colorado—\$12.00</b>	
N. E. Dist., Aid Soc.: Antioch .....	12 00
<b>Idaho—\$15.00</b>	
Aid Soc.: Bowmont, .....	15 00
<b>Illinois—\$46.00</b>	
So. Dist. Aid Societies, .....	46 00
<b>Indiana—\$475.00</b>	
Mid. Dist. Aid Societies, \$40.00; Flora, .....	75 00
\$35.00, .....	400 00
No. Dist. Aid Societies, .....	400 00
<b>Iowa—\$340.00</b>	
Mid. Dist. Aid Societies, .....	100 00
No. Dist. Aid Societies .....	240 00
<b>Kansas—\$239.30</b>	
N. E. Dist. Aid Societies, .....	100 00
N. W. Dist., Aid Soc.: White Rock, \$5.00; .....	20 00
Maple Grove, \$15.00, .....	119 30
S. W. Dist., Aid Societies, .....	119 30
<b>Michigan—\$44.00</b>	
Aid Societies, .....	44 00
<b>Ohio—\$83.80</b>	
N. E. Dist. Aid Societies, .....	43 80
N. W. Dist. Aid Societies, .....	40 00
<b>Pennsylvania—\$745.00</b>	
So. Dist. Aid Societies, \$100.00; Shady .....	140 00
Grove (Falling Spring) \$40.00 .....	5 00
S. E. Dist., Aid Soc.: Brooklyn, .....	600 00
W. Dist. Aid Societies, .....	600 00
<b>Virginia—\$28.00</b>	
E. Dist., Aid Soc.: Midland, .....	13 00
Sec. Dist., Aid Soc.: Barren Ridge .....	15 00
Total for the month .....	\$ 2,062.37
Total previously reported, .....	0 00
Total for the year, .....	\$ 2,062 37

## HOME MISSIONS

<b>Illinois—\$1.00</b>	
So. Dist., Cong.: Seig Reed (Camp Creek), .....	1 00
<b>Michigan—\$5.00</b>	
Indv.: Mrs. Harry D. Carmer, .....	5 00
<b>Missouri—\$41.00</b>	
Mid. Dist., Cong.: Lizzie Fahnestock, .....	5 00
(Deepwater), .....	36 00
S. E. Dist., Cong.: Broadwater, .....	36 00
<b>Ohio—\$65</b>	
N. E. Dist., S. S.: Men's Bible Class, .....	65
Woodworth, .....	65
Total for the month, .....	\$ 47 65
Total previously reported, .....	0 00
Total for the year .....	\$ 47 65

## GREENE COUNTY, VIRGINIA, MISSION

<b>Indiana—\$10.00</b>	
No. Dist., Cong.: Mrs. Jessie Mishler .....	10 00
(Goshen City), .....	10 00
<b>Oregon—\$10.00</b>	
S. S.: Y. P. Class, Ashland, .....	10 00
<b>Pennsylvania—\$30.28</b>	
S. E. Dist., S. S.: First Philadelphia, ....	30 28
<b>Virginia—\$100.00</b>	
E. Dist. Churches, .....	100 00
Total for the month, .....	\$ 150 28
Total previously reported, .....	0 00
Total for the year, .....	\$ 150 28

## FOREIGN MISSIONS

<b>Kansas—\$13.00</b>	
N. E. Dist., Cong.: Ozawkie, .....	12 00
N. W. Dist., Indv.: Mrs. Ben W. Adfield, .....	1 00
<b>Ohio—\$5.45</b>	
So. Dist., Cong.: Middletown, .....	5 45
<b>Pennsylvania—\$280.00</b>	
Mid. Dist., Cong.: J. S. Mohler (Dry Val- .....	5 00
ley), .....	275 00
S. E. Dist., Cong.: Green Tree, .....	275 00
Total for the month, .....	\$ 298 45
Total previously reported, .....	0 00
Total for the year, .....	\$ 298 45

## INDIA MISSION

<b>Illinois—\$5.00</b>	
So. Dist., Cong.: Rachel Phillips (Cerro .....	

<b>Gordo), .....</b>		5 00
<b>Kansas—\$10.00</b>		
S. W. Dist., Cong.: Monitor, .....		10 00
<b>Nebraska—\$5.22</b>		
S. S.: Junior & Primary Depts. (Hill- .....		5 22
crest Union S. S.) .....		5 22
<b>Ohio—\$17.00</b>		
N. E. Dist., Cong.: Mt. Zion, .....		2 00
N. W. Dist., Cong.: Daniel Bock (Green- .....		10 00
spring), .....		10 00
So. Dist., Cong.: "Individual" (Lower .....		5 00
Stillwater), .....		5 00
<b>Pennsylvania—\$71.40</b>		
E. Dist., Cong.: Peach Blossom, \$30.00; .....		68 75
S. S.: Hatfield, \$38.75, .....		2 65
W. Dist., S. S.: Red Bank, .....		2 65
<b>West Virginia—\$30.00</b>		
First Dist., Cong.: No. 72359 (Knobley)..		30 00
Total for the month, .....	\$ 138 62	
Total previously reported, .....	0 00	
Total for the year, .....	\$ 138 62	

## INDIA NATIVE WORKER

<b>Florida—\$9.00</b>	
Indv.: Eld. J. E. Young, .....	9 00
<b>South Dakota—\$12.50</b>	
S. S. Willow Creek, .....	12 50
<b>Virginia—\$45.00</b>	
Sec. Dist., Cong.: Forest Chapel (Barren .....	45 00
Ridge), .....	45 00
Total for the month, .....	\$ 66 50
Total previously reported, .....	0 00
Total for the year, .....	\$ 66 50

## INDIA BOARDING SCHOOL

<b>Illinois—\$25.00</b>	
No. Dist., Cong.: A Sister (Shannon). ....	25 00
<b>Indiana—\$20.00</b>	
Mid. Dist., S. S.: Children's Division .....	20 00
(Manchester), .....	20 00
<b>Oklahoma—\$35.00</b>	
Indv.: Jennie M. Garber, .....	35 00
<b>Pennsylvania—\$116.25</b>	
E. Dist., S. S.: "Other Folks" Class, .....	70 00
Hatfield, \$8.75; Aid Soc.: White Oak, \$35.00; .....	70 00
W. Green Tree, \$26.25, .....	70 00
S. E. Dist., S. S.: First Philadelphia, .....	46 25
\$11.25; C. E. Soc. of Parker Ford, \$35.00,....	46 25
Total for the month, .....	\$ 196 25
Total previously reported, .....	0 00
Correction No. 2, .....	\$ 196 25
Total for the year, .....	\$ 181 25

## INDIA SHARE PLAN

<b>California—\$25.00</b>	
So. Dist., S. S.: "Abiding Branches" Class, .....	25 00
First Los Angeles, .....	25 00
<b>Kansas—\$65.00</b>	
N. E. Dist., S. S.: "Onward Circle" Class, .....	50 00
Sabetha, .....	15 00
S. E. Dist., Cong.: Independence, .....	15 00
<b>Minnesota—\$12.50</b>	
S. S.: Elementary Dept., Monticello, ....	12 50
<b>Ohio—\$25.00</b>	
So. Dist., S. S.: "Triangle" Class, Troy,..	25 00
<b>Oregon—\$12.50</b>	
S. S.: Newberg, \$10.00; C. W. S.: New- .....	12 50
berg, \$2.50, .....	12 50
<b>Pennsylvania—\$62.50</b>	
E. Dist., S. S.: "Willing Workers" Class .....	12 50
Mid. Dist., S. S.: "Living Links" Class, .....	25 00
Lewistown, .....	25 00
W. Dist., C. W. S.: Meyersdale, .....	25 00
<b>Virginia—\$68.75</b>	
No. Dist., S. S.: "Willing Workers" .....	56 25
Class, Mill Creek, \$6.25; C. W. S.: Linville .....	12 50
Creek, \$50.00, .....	12 50
Sec. Dist., Aid Soc.: Oak Grove (Lebanon) .....	12 50
<b>Wisconsin—\$25.00</b>	
Cong.: O. L. Harley (White Rapids), .....	25 00



Total for the month, .....	\$ 296 25
Total previously reported, .....	0 00
Total for the year, .....	\$ 296 25

## CHINA MISSION

## Illinois—\$10.63

No. Dist., Cong.: No. 72164 (Franklin Grove), ..... 10 63

## Kansas—\$10.00

S. W. Dist., Cong.: Monitor, ..... 10 00

## Maryland—\$10.00

E. Dist., S. S.: "Willing Workers" Class, Westminster (Meadow Branch), ..... 10 00

## Nebraska—\$5.00

Cong.: A Sister (Silver Lake), ..... 5 00

## Pennsylvania—\$1.00

Mid. Dist., Cong.: Scott Johnson (Albright), ..... 1 00

Total for the month, .....	36 63
Total previously reported, .....	0 00

Total for the year, .....\$ 36 63

## CHINA NATIVE WORKER

## Indiana—\$160.00

So. Dist., S. S.: Pymont, \$121.84; "The King's Men" Class, Pymont, \$38.16, ..... 160 00

Total for the month, .....	\$ 160 00
Total previously reported, .....	0 00

Total for the year, .....\$ 160 00

## CHINA BOYS' SCHOOL

## Illinois—\$12.50

No. Dist., Cong.: A Sister (Shannon), ..... 12 50

## Pennsylvania—\$45.00

Mid. Dist., S. S.: Huntingdon, ..... 35 00

W. Dist., S. S.: Primary & Junior Dept., Elk Lick, ..... 10 00

Total for the month, .....	\$ 57 50
Total previously reported, .....	0 00

Total for the year, .....\$ 57 50

## CHINA GIRLS' SCHOOL

## Illinois—\$12.50

No. Dist., Cong.: A Sister (Shannon), ..... 12 50

## Nebraska—\$2.50

Cong.: A Sister (Silver Lake), ..... 2 50

## Pennsylvania—\$10.00

W. Dist., S. S.: Primary & Junior Depts., Elk Lick, ..... 10 00

Total for the month, .....	\$ 25 00
Total previously reported, .....	0 00

Total for the year, .....\$ 25 00

## CHINA SHARE PLAN

## California—\$9.22

No. Dist., C. W. S.: McFarland Adult, .. 9 22

## Indiana—\$50.00

Mid. Dist., S. S.: "Winners" Class, No. Winona, ..... 25 00

So. Dist., Cong.: White, ..... 25 00

## Kansas—\$50.00

N. E. Dist., S. S.: "Onward Circle" Class Sabetha, ..... 50 00

## Maryland—\$6.25

E. Dist., S. S.: Mission Study Class, Long Green Valley, ..... 6 25

## North Dakota—\$6.25

S. S.: "Banner" Class, Surrey, ..... 6 25

## Ohio—\$25.00

So. Dist., Aid Soc.: Eversole, ..... 25 00

Total for the month, .....	\$ 153 55
Total previously reported, .....	0 00

Total for the year, .....\$ 153 55

## CHINA HOSPITALS

## Virginia—\$6.20

E. Dist., S. S.: Mrs. R. T. White's Class,

Fairfax, ..... 6 20

Total for the month, .....\$ 6 20

Total previously reported, ..... 0 00

Total for the year, .....\$ 6 20

## AFRICA MISSION

## Indiana—\$34.00

Mid. Dist., Cong.: Andrews, ..... 25 00

No. Dist., S. S.: Mrs. Wm. Nickler's Class, Middlebury, ..... 9 00

## Kansas—\$10.00

S. W. Dist., Cong.: Monitor, ..... 10 00

## Maryland—\$8.00

E. Dist., S. S.: "Mission Study Class" Westminster (Meadow Branch), ..... 8 00

## Texas—\$5.00

Indv.: F. G. Gross & Wife, ..... 5 00

Total for the month, .....	\$ 57 00
Total previously reported, .....	0 00

Total for the year, .....\$ 57 00

## AFRICA SHARE PLAN

## Maryland—\$10.00

E. Dist., S. S.: "Willing Workers" Class, Woodbury (Baltimore), ..... 10 00

Total for the month, ..... 10 00

Total previously reported, ..... 0 00

Total for the year, .....\$ 10 00

## NEAR EAST RELIEF

## California—\$65.82

So. Dist., Cong.: Pomona, ..... 65 82

## Illinois—\$201.07

No. Dist., Cong.: Chicago, \$191.07; John W. Erb, (Naperville) \$5.00, ..... 196 07

So. Dist., S. S.: "Signal Light" Class, Astoria, ..... 5 00

## Indiana—\$15.00

No. Dist., Cong.: Pleasant Valley, \$10.00; Cleveland Union (Elkhart), \$5.00, ..... 15 00

## Maryland—\$15.50

E. Dist., Cong.: Bush Creek, ..... 15 50

## Michigan—\$10.00

Cong.: A. R. Teeter & Wife (Sugar Ridge) ..... 10 00

## Missouri—\$15.00

Mid. Dist., Aid Soc.: Mineral Creek, ..... 15 00

## Ohio—\$2.00

N. E. Dist., Cong.: Mt. Zion, ..... 2 00

## Oregon—\$15.00

Cong.: Mabel, ..... 15 00

## Pennsylvania—\$294.18

E. Dist., S. S.: Midway, \$30.00; Chiques, \$9.49, ..... 39 49

Mid. Dist., Cong.: First Altoona, \$209.69; S. S.: "King's Daughters" Class, Huntingdon, \$10.00, ..... 219 69

W. Dist., Cong.: Walnut Grove, ..... 35 00

## Texas—\$12.73

S. S.: Manvel, ..... 12 73

## Virginia—\$26.00

Sec. Dist., Aid Soc.: Sangerville, ..... 26 00

## Washington—\$9.65

S. S. No. Spokane, ..... 9 65

Total for the month, .....	\$ 681 95
Total previously reported, .....	0 00

Correction No. 2, ..... 15 00

Total for the year, .....\$ 696 95

## ARMENIAN RELIEF

## Indiana—\$1.00

No. Dist., Cong.: Mrs. Wm. Mason (Auburn), ..... 1 00

## Pennsylvania—\$5.00

S. E. Dist., S. S.: First Philadelphia, .... 5 00

## Washington—\$4.00

S. S.: Forest Center, ..... 4 00

Total for the month, .....	\$ 10 00
Total previously reported, .....	0 00

Total for the year, .....\$ 10 00



## SWEDEN RELIEF

## Pennsylvania—\$10.00

E. Dist., Aid Soc.: White Oak, .....	10 00
Total for the month, .....	\$ 10 00
Total previously reported, .....	0 00
Total for the year, .....	\$ 10 00

## GERMAN RELIEF

## Arkansas—\$7.00

First Dist., Indv.: J. J. & N. A. Wassam, .....	5 00
N. W. Dist., Cong.: Springdale, .....	2 00

## California—\$50.28

No. Dist., Cong.: Elk Creek, \$5.00; Chow-chilla, \$9.28; Mrs. J. C. Groff (Patterson) \$3.00; Aid Soc.: Oakland, \$5.00; Indv.: Mrs. Clara A. Holloway, \$5.00, .....	27 28
So. Dist., Cong.: E. San Diego, \$18.00; Mrs. Maude Frick (Santa Ana) \$5.00 .....	23 00

## Colorado—\$30.51

S. E. Dist., Cong.: Rocky Ford, .....	25 00
W. Dist., Cong.: First Grand Valley, ....	5 51

## Florida—\$7.00

Cong.: Arcadia, \$2.00; J. V. Felthouse & Wife (Zion), \$5.00 .....	7 00
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## Idaho—\$5.00

Cong.: J. B. Lehman (Nezperce), .....	5 00
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## Illinois—\$90.44

No. Dist., Cong.: Mt. Morris, \$10.00; Chicago, \$5.00; Miss S. E. Gnagy (Chicago) \$3.00; Ezra Flory (Elgin) \$1.50; Indv.: Volunteer Group of Bethany Bible School, \$10.00 .....	29 50
So. Dist., Cong.: Girard, \$33.19; Woodland, \$8.00; A Sister (LaMotte Prairie) \$5.00; Aid Soc.: Girard, \$5.75; Woodland, \$5.00; Indv.: Eliza Renner, \$1.00; Elmer Culler, \$3.00, ....	60 94

## Indiana—\$149.28

Mid. Dist., Cong.: Mexico, \$35.00; Mrs. M. J. Ratliff (Prairie Creek) \$15.00; Wm. J. Tinkle (Portland) \$10.00; H. R. Frank (Portland) \$5.61; Mrs. Fred Hummel (Sugar Creek) \$1.00 .....	66 61
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No. Dist., Cong.: No. Liberty, \$7.30; Tippecanoe, \$2.00; Wakarusa, \$9.00; S. S.: Rock Run, \$11.37; Aid Soc.: New Paris, \$50.00, ....	79 67
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So. Dist., Cong.: Anna E. Wagoner (Fairview), .....	3 00
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## Iowa—\$33.00

Mid. Dist., Cong.: J. B. Spurgeon (Panther Creek) \$10.00; C. Z. Reitz (Indian Creek), \$10.00; Mrs. M. R. Hoover (Cedar Rapids) \$5.00; A Friend (Prairie City) \$8.00, .....	33 00
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## Kansas—\$1,050.00

N. E. Dist., Cong.: Mrs. Elizabeth Derlenbach & son, Glenn (Richland Center) \$5.00; W. H. Funderburgh & Wife (Sabetha) \$15.00; Aid Soc.: Washington Creek, \$10.00; Indv.: Chas. Glaser, \$1,000.00; Unknown donor, \$10.00, .....	1,040 00
S. E. Dist., Cong.: Fannie Stevens & Mrs. Wonn (Osage) \$2.00; S. S.: Verdigris, \$4.00..	6 00

S. W. Dist., Cong.: Emma Boller (Newton) \$2.00; Kate Yost (Peabody) \$2.00, ....	4 00
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## Maryland—\$80.00

E. Dist., Cong.: Green Hill, \$25.00; Westminster (Meadow Branch) \$17.00; A Helper (Piney Creek) \$3.00; Christian Krabill (Denton) \$5.00; E. C. Bixler & Wife (Pipe Creek) \$20.00 .....	70 00
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Mid. Dist., Indv.: Blanch Holler, .....	10 00
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## Michigan—\$43.71

Cong.: Long Lake, \$15.00; New Haven, \$10.00; S. S.: Thornapple, \$3.71; Long Lake, \$5.00; A. R. Teeter & Wife (Sugar Ridge) \$10.00, .....	43.71
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## Minnesota—\$22.00

Cong.: Mrs. Chalmer Barley (Bethel) \$2.00; A. Seidel & Wife (Worthington) \$15.00; D. Broadwater (Root River) \$5.00 .....	22 00
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## Missouri—\$26.41

Mid. Dist., Cong.: Mineral Creek, \$15.00; C. W. S.: Warrensburg, \$2.41; Indv.: A Sister, \$1.00, .....	18 41
S. W. Dist., ..Cong.: Carthage, .....	8 00

## Nebraska—\$5.00

Cong.: Mary A. Hargleroad (Silver Lake) .....	5 00
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## New York—\$2.50

Indv.: Frank J. Wright, .....	2 50
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## Ohio—\$210.75

N. E. Dist., Cong.: New Philadelphia, \$40.85; Black River, \$26.35; Canton City, \$15.10; Wooster, \$20.00; Mrs. A. C. Miishler (Springfield) \$5.00; Mrs. Allen Toms (Owl Creek) \$10.00; Mrs. N. A. Schrock (Baltic) \$5.00; S. S.: Reading, 10.00; Aid Soc.: Reading, \$15.00; Indv.: Samuel Feller, \$5.00 ....	152 30
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N. W. Dist., Cong.: Lick Creek, \$5.00; Logan, \$6.00; Sugar Creek, \$5.75; E. H. Rosenberger & Wife (Sugar Ridge) \$2.00; Indv.: Mr. Leegron, \$1.00 .....	19 75
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So. Dist., Cong.: Beech Grove, \$6.70; Harry McPherson (West Dayton) \$15.00; Mrs. L. C. Dodge & Family (Union City) \$1.00; T. A. Robinson & Wife (Brookville) \$6.00; H. S. and Minnie Chalfant (Pittsburg) \$10 00 .....	38 70
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## Oklahoma—\$27.00

Cong.: A. Leedy & Wife (Leedy) \$20.00; Indv.: Leora Wales, \$2.00; Sarah Latimer, \$5.00, .....	27 00
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## Oregon—\$5.00

Cong.: Mabel, .....	5 00
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## Pennsylvania—\$527.62

E. Dist., Cong.: White Oak, \$86.32; Lake Ridge, \$8.00; E. Fairview, \$5.00; Indian Creek, \$82.46; Richland, \$10.00; Mingo, \$27.24; Aid Soc.: Lancaster, \$5.00; .....	224 02
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Mid. Dist., Cong.: Spring Run, \$30.60; Snyder Family (Roaring Springs) \$5.00; Minnie Longanecker (Woodbury) \$10.00; Jacob.. Sollenberger (Everett) \$10.00 .....	55 60
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So. Dist., Cong.: Chestnut Grove (Upper Codorus) \$12.00; J. J. Oller & Wife (Waynesboro) \$200.00; Nora S. Sausman (Lost Creek) \$10.00; Indv.: Mrs. Mattie F. Hollinger, \$1.00 .....	223 00
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W. Dist., Cong.: J. W. Wegley & Wife, (Middle Creek) \$5.00; Mrs. R. H. Forney (Pittsburgh) \$5.00; S. S.: Dorcas Class, Uniontown (Georges Creek) \$5.00; Aid Soc.: Uniontown (Georges Creek) \$10.00, ....	25 00
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## Tennessee—\$3.00

S. S.: Knob Creek, .....	3 00
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## Texas—\$1.00

Indv.: Wilma Clark, \$.44; Vincent Clark, \$.56, .....	1 00
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## Virginia—\$98.38

E. Dist., Cong.: Midland, \$11.18; Oronoco, \$5.00, .....	16 18
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First Dist., Cong.: Frankie Showalter (Troutville, \$10.00; "Individual" (Troutville) \$5.00; Aid Soc.: Roanoke City, \$10.00 .....	25 00
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No. Dist., Cong.: Mrs. Frank Stultz (Crab Run—Upper Lost River), .....	2 00
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Sec. Dist., Cong.: Valley Bethel, \$1.50; J. A. Zimmerman & Sister (Bridgewater) \$15.00, .....	16 50
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So. Dist., Cong.: I. T. Hooker & Wife (Smith River) \$10.00; Sarah J. Hylton (Coulson) \$2.00; Mrs. A. N. Hylton (Topeco) \$5.00; Young Men's Bible Class, Antioch, \$7.10; Laurel Branch, \$8.04; C. W. S.: Antioch, \$6.56 .....	38 70
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## Washington—\$1.64

S. S.: Omak, .....	1 64
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## West Virginia—\$18.26

First Dist., Cong.: B. F. Wratchford & Wife (Egdon) \$5.00; S. S.: Maple Spring (Egdon) \$8.26 .....	13 26
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Sec. Dist., Indv.: Emma Kilmer, .....	5 00
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## Wisconsin—\$25.26

Cong.: White Rapids, \$5.26; J. M. Fruit (Ash Ridge) \$20.00, .....	25 26
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Total for the month, .....	\$ 2,520 04
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Total previously reported, .....	0 00
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Total for the year, .....	\$ 2,520 04
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## GENERAL RELIEF

## Idaho—\$1.70

S. S.: Payette Valley, .....	1 70
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## Michigan—\$5.00

Indv.: No. 72080 & No. 72364 of Brutus .....	5 00
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Total for the month, .....	\$ 6 70
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Total previously reported, .....	0 00
Total for the year, .....	\$ 6 70
<b>BROOKLYN, N. Y., ITALIAN CHURCHHOUSE</b>	
<b>Maryland—\$1.00</b>	
Mid. Dist., Cong.: A Sister (Hagerstown) .....	1 00
<b>Virginia—\$10.00</b>	
Sec. Dist., S. S.: Forest Chapel (Barren Ridge), .....	10 00
Total for the month, .....	11 00
Total previously reported, .....	0 00
Total for the year, .....	\$ 11 00

**FORWARD MOVEMENT—1923**

<b>Arizona—\$10.00</b>	
Cong.: Phoenix, .....	10 00
<b>Arkansas—\$2.00</b>	
N. W. Dist., Indv.: Mrs. Mary Babb & Daughter, .....	2 00
<b>California—\$47.00</b>	
So. Dist., Cong.: Long Beach, .....	47 00
<b>Colorado—\$118.00</b>	
N. E. Dist., Cong.: Antioch, \$18.00; Hax-tun, \$100.00, .....	118 00
<b>Idaho—\$8.00</b>	
Cong.: Fruitland, .....	8 00
<b>Illinois—\$10.00</b>	
So. Dist., Cong.: Woodland, \$5.00; Lizzie Yordy (Oak Grove), \$5.00, .....	10 00
<b>Indiana—\$261.36</b>	
Mid. Dist., Cong.: Monticello, \$12.00; Flora, \$33.32; W. Manchester, \$121.60; Hunt-ington City, \$12.00, .....	178 92
No. Dist., Cong.: Cedar Lake, \$28.44; Wakarusa, \$54.00, .....	82 44
<b>Iowa—\$100.00</b>	
No. Dist., Cong.: Waterloo, .....	100 00
<b>Kansas—\$10.00</b>	
N. E. Dist., Cong.: Mrs. Lydia Kimmel (McLouth), .....	10 00
<b>Maryland—\$40.00</b>	
E. Dist., Cong.: Sams Creek, .....	40 00
<b>Michigan—\$14.00</b>	
Cong.: Sunfield, .....	14 00
<b>Minnesota—\$25.00</b>	
Cong.: "Individual" (Root River), .....	25 00
<b>Missouri—\$12.50</b>	
S. W. Dist., Cong.: Dry Fork, .....	12 50
<b>Nebraska—\$40.25</b>	
Cong.: Omaha, \$15.25; Ida Ward (So. Loup) \$25.00, .....	40 25
<b>Ohio—\$795.98</b>	
N. E. Dist., Cong.: Wooster, \$15.00; Clara Woods (Black River) \$2 00; S. S.: "Live Wire" Class, Black River, \$4.25; Black River, \$22.13; Olivet, \$45.60, .....	88 98
So. Dist., Cong.: Harris Creek, \$400.00; Donnell's Creek, \$38.00; Poplar Grove, \$104.75; Salem, \$116.00; Painter Creek, \$33.25; Anna Hart (Bradford) \$5.00; Aid Soc.: Pitts-burg, \$10.00, .....	707 00
<b>Pennsylvania—\$383.41</b>	
Mid. Dist., Cong.: 28th St. Altoona, \$100.00; S. S.: Replogle (Woodbury), \$21.41, .....	121 41
So. Dist., Cong.: Waynesboro, .....	200 00
W. Dist., Cong.: Elk Lick, .....	62 00
<b>Virginia—\$1,281.64</b>	
E. Dist., Cong.: Belmont, \$14.00; Indv.: J. A. W. Kauffman, \$3.90, .....	17 90
No. Dist., Cong.: Timberville, .....	470 12
Sec. Dist., Cong.: Summit, .....	560 63
Wife Dist. Congs., \$213.00; I. T. Hooker & Wife (Smith River), \$20.00, .....	233 00
<b>Washington—\$15.80</b>	
S. S.: Mt. Hope, .....	15 80

**CONFERENCE BUDGET—1924**

<b>Maryland—\$125.00</b>	
E. Dist., Cong.: New Windsor (Pipe Creek) \$105.00; S. S. "Berean Bible Class," New Windsor (Pipe Creek), \$20.00, .....	125 00
<b>Ohio—\$21.89</b>	
So. Dist., S. S.: Happy Corner (Lower Stillwater), .....	21 89
<b>Virginia—\$10.00</b>	
First Dist., Cong.: Mt. Joy, .....	10 00
<b>West Virginia—\$9.00</b>	
Sec. Dist., S. S.: Goshen, \$4.00; Indv.: Emma Kilmer, \$5.00, .....	9 00
Total for the month, .....	\$ 165 89
Total previously reported, .....	0 00
Total for the year, .....	\$ 165 89

**FORWARD MOVEMENT DESIGNATED**

<b>Pennsylvania—\$12.00</b>	
W. Dist., Cong.: Walnut Grove (Amer. Bible Soc.—Japan), .....	12 00
<b>Virginia—\$11.50</b>	
Sec. Dist., Cong.: Valley Bethel, \$1.50; S. S.: Forest Chapel (Barren Ridge) \$10.00; (Amer. Bible Soc.—Japan), .....	11 50
Total for the month, .....	\$ 23 50
Total previously reported, .....	0 00
Total for the year, .....	\$ 23 50

**MISSIONARY SUPPORTS**

<b>Canada—\$471.90</b>	
Bow Valley Cong. for Fred Hollenberg, ..	471 90
<b>Idaho—\$31.79</b>	
Fruitland C. W. S. for Anetta C. Mow, ..	31 79
<b>Illinois—\$338.25</b>	
No. Dist., Mt. Morris College Missy. Soc. for D. J. Lichty, .....	240 00
So. Dist., Indv. & Centennial Church (Okaw) for J. E. Wagoner, .....	98 25
<b>Indiana—\$808.37</b>	
Mid. Dist., Pike Creek S. S. (Monticello) for Mabel Moomaw, \$3.00; Manchester Col-lege S. S. for Laura Shock, \$158.00, .....	161 00
No. Dist. S. S.'s for Mary Shaeffer and Minerva Metzger, \$360.00; Pine Creek Cong. for Winnie Cripe, \$252.37, .....	602 37
So. Dist., Buck Creek S. S. for Nettie B. Summer, .....	45 00
<b>Kansas—\$105.00</b>	
N. E. Dist. S. S.'s for Ella Ebbert, ....	100 00
S. E. Dist., Parsons S. S. for Mrs. E. H. Eby, .....	5 00
<b>Ohio—\$612.71</b>	
N. E. Dist., Freeburg Cong. for Sue R. Heisey, \$500.00; Olivet S. S. for A. D. Hel-ser, \$26.13, .....	526 13
N. W. Dist. S. S.'s for Hattie Z Alley, ....	41 46
So. Dist., Eversole Cong. for J. H. Bright, ..	45 12
<b>Pennsylvania—\$147.75</b>	
Mid. Dist., Albright Cong. for Mrs. E. L. Ikenberry, .....	20 00
S. E. Dist., First Philadelphia S. S. for Ruth Kulp, .....	127 75
<b>Virginia—\$1,550.00</b>	
First Dist., Miss Willie B. Cline for Alfred Eugene Hollenberg, .....	50 00
No. Dist., Timberville Cong. for E. M. Wampler, .....	1 000 00
Sec. Dist., Lebanon Cong. for Valley V. Miller, .....	500 00
Total for the month, .....	\$ 4,065 77
Total previously reported, .....	0 00
Correction No. 3, .....	30 00
Correction No. 4, .....	\$ 4,095 77
Total for the year, .....	\$ 3,645 77

Total for the month, .....	\$ 3,174 94
Total previously reported, .....	0 00
Total for the year, .....	\$ 3,174 94



Any single grape is as startling a miracle as anything recorded within the Bible. Who is competent to say where the natural breaks off and the supernatural begins?—George Clarke Peck.

In all things that are purely social we can be as separate as the fingers, yet one as the hand in all things essential to mutual progress.—Booker Washington, at Atlanta Exposition, 1895.

We are 90 per cent alike, all we peoples, and 10 per cent different. The trouble is that we forget the 90 per cent and remember the 10 per cent when we criticise others.—Sir Charles Higham.

Your character can not be essentially injured except by your own acts.

When you speak to a person look him frankly in his face.

Read over the above maxims at least once each week.—Selected.

"It isn't decency the church needs—we're so decent now that we're awful."



A touching story is told of an old chief in the New Hebrides who was watching Dr. Paton one day at work on the printing of the New Testament in the Aniwan language. "Does it speak?" inquired the old man referring to the Book. "Yes," said Paton, "it can talk now in your own language." "Let it speak to me," said the man; "let me hear it speak." Paton read a few lines. "It does speak!" cried the man. "Oh, give it to me!" He grasped the Book, turned it over and over, and cried in pleasure, "Make it speak to me again!" Is not this the first work of the church—to make the Book speak?



"Don't buy on the uneasy payment plan."



"There is no armor for the back."

## The Church's Responsibility

The opportunities of the church for service through an adequate follow-up system of newly-arrived immigrants are unlimited. It is the church's responsibility to give the hand of welcome and friendship. Only through friendly visits and personal interviews can we really become acquainted with our foreign-born, show our good will, and express to them the Christian spirit of helpfulness and coöperation.



"Somewhere, some way, sometime, each day  
I'll turn aside, and stop and pray  
That God will make our church the way  
Of righteousness to men!"



I ought to pray before seeing any one. Often, when I sleep long, or meet with others, it is eleven o'clock before I begin prayer. This is a wretched system. It is unscriptural. Christ arose before day and went into a solitary place. Family prayer loses much of its power and sweetness, and I can do no good to those who come to seek from me. The conscience feels guilty, the soul unfed, the lamp untrimmed. Then, when in secret prayer the soul is all out of tune, I feel that it is far better to begin with God, to see his face first, to get my soul near him before it is near another.—Robert Murray McCheyne.



A beautiful story is told of a little girl whose faith in God was real. The lamp had just been put out, and the little girl was rather afraid of the dark. But presently she saw the bright moon out of her window, and she asked her mother, "Isn't the moon God's light?" "Yes," the mother replied, "the moon and the stars are all God's lights." "Will God blow out his light and go to sleep too?" she asked again. "No, my child," replied the mother, "God's lights are always burning." "Well, mama," said the child, "while God's awake I'm not afraid."



# GENERAL MISSION BOARD

## CHURCH OF THE BRETHREN

### ITS FORCE OF WORKERS

Supported in Whole or in Part by Funds Administered by the General Mission Board  
With the Year They Entered Service

#### DENMARK

**Bronderslev, Denmark**  
\*Esbensen, Niels, 1920  
\*Esbensen, Christine, 1920

#### SWEDEN

**Spanhusvagen 38, Malmö, Sweden**  
Graybill, J. F., 1911  
Graybill, Alice M., 1911  
Buckingham, Ida, 1913

#### CHINA

**Ping Ting Hsien, Shansi, China**  
Baker, Elizabeth, 1922  
Bright, J. Homer, 1911  
Bright, Minnie F., 1911  
Coffman, Dr. Carl, 1921  
Coffman, Ferne H., 1921  
Crumpacker, F. H., 1908  
Crumpacker, Anna N., 1908  
Dunning, Ada, 1922  
Flory, Edna R., 1917  
Horning, Emma, 1908  
Ikenberry, E. L., 1922  
Ikenberry, Olivia Dickens, 1922  
Metzger, Minerva, 1910  
Sollenberger, O. C., 1919  
Sollenberger, Hazel C., 1919  
Vaniman, Ernest D., 1913  
Vaniman, Susie C., 1913  
Wampler, Dr. Fred J., 1913  
Wampler, Rebecca C., 1913

#### Liao Chou, Shansi, China

Bowman, Samuel B., 1918  
Bowman, Pearl S., 1918  
Flory, Raymond, 1914  
Flory, Lizzie N., 1914  
Cline, Mary E., 1920  
Cripe, Winnie E., 1911  
Horning, Dr. D. L., 1919  
Horning, Martha D., 1919  
Hutchison, Anna, 1913  
Senger, Nettie M., 1916

#### Shou Yang, Shansi, China

Smith, W. Harlan, 1920  
Smith, Francis Sheller, 1920

#### Tai Yuan, care of Y. M. C. A., Shansi, China

Myers, Minor M., 1919  
Myers, Sara Z., 1919

#### On Fun, Shan Tai, Sunning, Canton, China

\*Gwong, Moy, 1920  
Smith, Albert R., 1923  
Smith, Verona, 1923

#### On Furlough

Clapper, V. Grace, Huntingdon, Pa., care College, 1917  
Heisey, Walter J., Boston, Ind., 1917  
Heisey, Sue R., Boston, Ind., 1917  
Miller, Valley, 1919, Port Republic, Va.  
Oberholtzer, I. E., Elizabethtown, Pa., 1916  
Oberholtzer, Eliz. W., Elizabethtown, Pa., 1916  
Seese, Norman A., Bridgewater, Va., 1917  
Seese, Anna, Bridgewater, Va., 1917

\* Native workers trained in America.

Schaeffer, Mary, 1917, 505 Hand Ave., Lancaster, Pa.  
Shock, Laura J., 5752 Dorchester Ave., Chicago, 1916  
Wampler, Ernest M., 60 Townsend Ave., New Haven, Conn., 1918  
Wampler, Vida A., 60 Townsend Ave., New Haven, Conn., 1918

#### Elgin, Ill., % General Mission Board

Ullom, Lulu, 1919  
Pollock, Myrtle, 1917  
Flory, Byron M., 1917  
Flory, Nora, 1917

#### AFRICA

#### Garkida, Nigeria, West Africa, via Jos, Nafada & Biu

Burke, Dr. Homer L., 1923  
Burke, Marguerite Schrock, 1923  
Helser, A. D., 1922  
Helser, Lola Bechtel, 1923  
Kulp, H. Stover, 1922  
Kulp, Ruth Royer, 1923

#### INDIA

#### Ahwa, Dangs Forest, via Billimora, India

Ebey, Adam, 1900  
Ebey, Alice K., 1900  
Shull, Chalmer S., 1919  
Shull, Mary S., 1919

#### Anklesvar, Broach Dist., India

Long, I. S., 1903  
Long, Effie V., 1903  
Miller, Arthur S. B., 1919  
Miller, Jennie B., 1919  
Miller, Sadie J., 1903  
Shickel, Elsie, 1921

#### Bulsar, Surat Dist., India

Blickenstaff, Lynn A., 1920  
Blickenstaff, Mary B., 1920  
Blickenstaff, Verna M., 1919  
Cottrell, Dr. A. Raymond, 1913  
Cottrell, Dr. Laura M., 1913  
Eby, E. H., 1904  
Eby, Emma H., 1904  
Kintner, Elizabeth, 1919  
Shumaker, Ida, 1910  
Wagoner, J. Elmer, 1919  
Wagoner, Ellen H., 1919  
Wolf, L. Mae, 1922

#### Dahanu, Thana Dist., India

Alley, Howard L., 1917  
Alley, Hattie Z., 1917  
Hollenberg, Fred M., 1919  
Hollenberg, Nora R., 1919  
Nickey, Dr. Barbara M., 1915  
Royer, B. Mary, 1913

#### Jalalpor, Surat Dist., India

Forney, D. L., 1897  
Forney, Anna M., 1897

#### Vada, Thana Dist., India

Brumbaugh, Anna B., 1919  
Kaylor, John I., 1911  
Kaylor, Ina M., 1921  
Swartz, Goldie E., 1916

#### Palghar, Thana Dist., India

Butterbaugh, Andrew G., 1919  
Butterbaugh, Bertha L., 1919

#### Post Umalla, via Anklesvar, India

Lichty, D. J., 1902  
Lichty, Anna Eby, 1912  
Summer, Benjamin F., 1919  
Summer, Nettie B., 1919  
Widdowson, Olive, 1912

#### Vyara, via Surat Dist., India

Blough, J. M., 1903  
Blough, Anna Z., 1903  
Moomaw, Ira W., 1923  
Moomaw, Mabel Winger, 1923  
Mow, Anetta, 1917  
Mow, Baxter M., 1923  
Mow, Anna Beahm, 1923  
Replogle, Sara G., 1919

#### On Furlough

Garner, H. P., 164 N. Prairie St., Batavia, Ill., 1916  
Garner, Kathryn B., 164 N. Prairie St., Batavia, Ill., 1916  
Grisso, Lillian, 1917. No. Manchester, Ind.  
Himmelsbaugh, Ida, 200 6th Ave., Altoona, Pa., 1908  
Miller, Eliza B., Waterloo, Ia., R. 1, 1900  
Mohler, Jennie, Leeton, Mo., care of D. L. Mohler, 1916

#### Elgin, Ill., % General Mission Board

Hoffert, A. T., 1916  
Ebbert, Ella, 1917  
Ziegler, Kathryn, Limerick, Pa., 1908

#### AMERICA

#### Church of the Brethren Industrial School, Geer, Va.

Wampler, Nelie, 1922  
Bollinger, Amsey, 1922  
Bollinger, Florence, 1922

#### Pastors

Red Cloud, Nebraska, Eshelman, E. E., 1922  
Fort Worth, Texas, Horner, W. J., 1922  
Greene County, Pirkey, Va., Driver, C. M., 1922  
Broadwater, Essex, Mo., Fisher, E. R., 1922  
Piney Flats, Tenn., Ralph White, 1923

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# Andrew Carnegie

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**A**NDREW CARNEGIE acquired his great wealth through a happy combination of hard work, thrift and financial foresight.

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**General Mission Board**

OF THE CHURCH OF THE BRETHREN  
INCORPORATED

Elgin, Illinois

ORG.  
1869



# THE MISSIONARY Visitor

Church of the Brethren

Vol. XXVI

July, 1924

No. 7



TRAVELING BY PULLMAN IN INDIA  
Josephine and Marjorie Miller



# THE MISSIONARY VISITOR

PUBLISHED MONTHLY BY THE  
CHURCH OF THE BRETHREN  
THROUGH HER  
GENERAL MISSION BOARD

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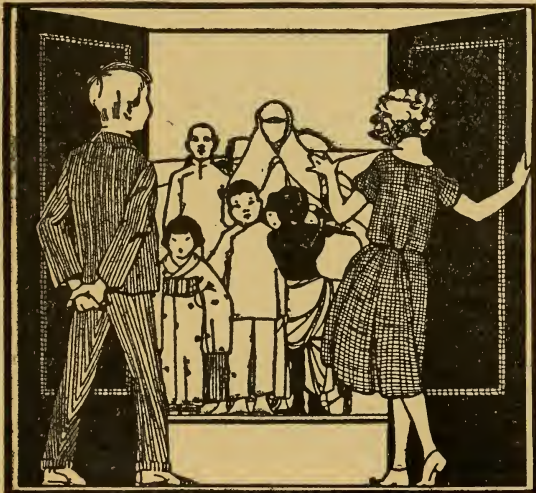
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and let the light of Jesus shine on the children of India and China?

The SHARE PLAN IS A PRACTICAL METHOD whereby Sunday-schools and individuals can do missionary work and receive regular reports from the field where their money is being used.

Write for information

**GENERAL MISSION BOARD**  
Church of the Brethren  
Elgin, Ill.





No. 7

It is indeed proper that earthly heirs, especially needy ones, should be recipients of a man's estate, but it is also true that God's work should receive a share. There are a number of ways to provide for God's share. To make a will is one good way. Another most excellent method is by mission annuity. The plan is simply this: A man or woman may turn over to the General Mission Board any given sum of money and receive a contract whereby the Board agrees to pay a



stated rate of annuity (interest) to the donor as long as he lives. At the donor's death the interest ceases and the money will be used in mission work. This plan is especially good, because it provides the donor an income for life and there is no expense in closing up the deal after death.

You who read this may be uninterested, for you may still be young, or may not have money for this purpose. But here is your duty. Likely there are acquaintances of yours, advanced in age, who will not read this. Perhaps they have money and desire it to be properly used. Is it not your duty to bring this matter to your friends' attention, or if this is a delicate matter, send the names and addresses to the General Mission Board so this plan may be made clear? This is your duty and its performance may mean the adding of another missionary to the force of ambassadors for Christ sent out by our church.

#### **Changes in Our India Mission**

The India Mission is changing and we thank God for it. When our missionaries first went to India they found it necessary

to assume all responsibilities, for there were no other folks to bear them. It has been the burden of our missionaries' hearts ever since the founding, that the native folks would grow strong enough to take over responsibilities. This much-longed-for day is beginning to arrive. The Indian people are asking more responsibility and are trying to be more helpful in bearing the financial load.

The arrival of this longed-for day brings with it many hard problems. To what can we liken the situation? We shall liken it to a boy growing up in a family. His parents have looked forward to his being a man. Lo, and behold, he is beginning to be one, but his judgment is not developed; he makes mistakes; he is not any too dependable as yet; he is sometimes willing to ask more authority than he is able to handle wisely, and often he is uncomfortable under the directions of his parents. But we know he is in the process of becoming a man, and we are glad. For the same reason we know the India Mission is developing into a church, and we are glad.

## **A Visit to a Hindu Zatra**

**GOLDIE E. SWARTZ**

**Missionary to India**

**I**N India there are many so-called holy places at which, at stated times, religious fairs, known as zatras, or pilgrimages, are held. One such of these I visited not long ago at Alandi, a short distance out from Poona. Minor pilgrimages are held here each month of the year, but in December the great zatra is held, lasting a week or more, and attended by as many as one hundred thousand people. The number can be quite accurately ascertained, for a toll of annas four (eight cents) each is extracted at the entrance to the village.

The first sight which attracted the attention of our eyes as we crossed over the bridge leading to the entrance of the village was the camping place, on each side of the river, of the pilgrims. It was jotted over with bullock carts and a few crudely-constructed tents, with a mass of people

moving to and fro. In the river also was a multitude of men, women and children doing penance and performing their morning ablutions in preparation for the further procedure of worship.

Having driven as far as we could we left our vehicle in charge of the driver on a side street, for it was impossible to ride far into the midst of the walking throng, and then proceeded to walk along with the moving crowd.

One side of the road leading down to the river was lined with the blind, crippled, lepers, infirm of varied descriptions, fakirs, etc., mostly sitting, all asking for alms, and using ingenuity in putting forth their disfigured members in such a way as to make their needs most appealing. The following is one example: The remaining stub of an arm eaten off by leprosy was besmeared



with a black ointment, and over this were drawn streaks of red paint, to make the appearance of blood oozing out. Horrid sight! Repulsive yet pathetic.

The giving of alms is an act of religion with the Hindu. With each gift he is credited with a mark of merit in his favor, to help balance or overbalance his sins of omission. Thus the giver is benefited morally and the receiver materially. Wherever one goes in India there are always present those who make the opportunity for another to receive merit, by their willingness to receive. The outstretched hand is everywhere visible.

Going on further we passed through a bazar where all sorts of offerings, such as flowers, perfumes, ghee, rice, cocoanuts, etc., might be purchased, a convenience to the pilgrim. After the morning bath in the river the devotee started out individually on his visiting round to the many temples, giving gifts to the priests in charge, making offerings and long prayers to his favorite gods, or those he most feared, and saying short prayers or merely taking a look at the gods in the other temples. Along the way, as he chanced to pass sadhus, or infirm beggars, his piety was enhanced and merit increased if he tossed to each a copper or a few peanuts. About noon the multitude in an immense army, headed by flag bearers, and accompanied by much music,

marched collectively around to pay a visit to all the gods.

On the roadside of another street were many sadhus, sometimes called holy men. The accompanying picture is the likeness of one of these. He silently resented my snapping his picture by turning his head aside. But the camera did its work, anyway. As you will notice, he is undergoing one of the many forms of austerity, hoping that through it some merit may be attained. The small round objects clinging to his body are limes, a kind of lemon, in number more than fifty. They are really sewed on through the skin with heavy thread. True, the skin is not penetrated deeper than is necessary, but to say the least it must be a great discomfort. His hair is matted, and his entire body covered with ashes. Another ghastly sight! And why? For lack of knowledge of the better and true way, the way of love and faith!

Amidst this massive throng of human life, seeking to get rid of the consciousness of sin and desiring to obtain favor with the gods, we met one lone missionary with a little handful of Indian Christian helpers, who were camping there during the zatra, and day after day telling of the Savior, Jesus, who satisfies fully the longing of the human heart and, even more, gives love, joy, and peace. Some were indifferent; some ridiculed them; and some heard them



A Sadhu Upon Whose Body Have Been Sewed More Than Fifty Limes  
as a Means of Austerity



gladly. Gospels and tracts were given out to those who desired and who could read. The missionary told us that some of those most interested were coming to the tent for further enlightenment regarding this new religion. She also told us that one day, while passing along the way, where a group of sadhus were sitting, they were invited by the sadhus to speak and sing to them. To the joyous surprise of the little Christian band some of the sadhus joined in the singing. With an opportunity many of these so-called holy men would become such in reality. May we do our part in giving them this opportunity!



A Priest Reading His Shastra

On the other hand some, too, become enemies. The second picture is an example of such. He is a well-educated man, a priest. A glimpse at him makes one think of the Pharisees in Jesus' day. While snapping his picture he was so absorbed in the

reading of his shastra that he did not notice our presence. Pretense? Somehow he has come into possession of a Bible and has parts of it memorized. At this fair, accompanied always by his sacred cow (note in the picture it is lying by his side), he would go close to where the Christian group were holding a meeting, and try to cause a disturbance by reciting portions of the Bible in ridicule and making scornful remarks about the Christian religion. Adversaries existed in Jesus' day, when he was going about preaching the Way of Life, and they still exist today, opposing his Gospel and his ambassadors. But the power of truth and righteousness has triumphed over the adversary and will triumph now as then. Praise his holy name!

The scenes of the day were varied and produced within me a variety of feelings, sometimes of pity and sometimes of repugnance. Reviewing them in my mind on the way home I was caused to ponder on the message of Rev. 6:10-11. The question that came to me, however, was not "How long until vengeance shall come?" but "How long until scenes such as these shall be changed?" An answer similar to that given to those martyred saints of old seemed to come to me, but one commanding action rather than rest: "Until you, their fellow-servants and their brethren, shall be killed even as they were, and shall have fulfilled your course."

Until we have done our part, have made our similar sacrifice, have laid on the altar our lives, our talents, our strength, our all, for the sake of Christ and the spread of his Gospel, these will continue to grope about in darkness, seeking to appease the wrath of their gods who inflict varied punishments upon them. Ignorant of the true Way and the satisfying Way, they will continue to seek to satisfy that heart-crave for communion with the Almighty by "doing religion," as they say, through sacrifices, bodily torture, forms and ceremonies, such as those described above.

How long will we, who have experienced the great and wonderful salvation, for which Jesus paid the price for the whole world, withhold this glad message by our neglect and indifference?





# The Workers' Corner

The editor invites helpful contributions for this department  
of the Visitor



## Gone to Rest

Just as this issue of the Visitor is ready for the press, a cablegram from Africa brings the sad news of the death of Sister Ruth Royer Kulp. It comes from Brother Helser, and besides its terrible, brief message of "Ruth Dead," it gives the cause as dysentery and the date June 15.

Sister Kulp was the third daughter of Bro. Galen B. Royer, the long-time efficient secretary of the General Mission Board, and her mother the only sister of Bro. D. L. Miller, of sainted memory. She and her husband, H. Stover Kulp, were in charge of the First Church of the Brethren in Philadelphia before going to Africa.

Details will be given in a later issue. We implore the prayers of all for the bereaved families and the lonely group of pioneers of the Cross in Nigeria, Africa. May God grant that this precious life, laid down for his cause, may be the seed for the largest fruitage for the Kingdom in the years ahead!

## MISSIONARY NEWS

**One Brother's Way.**—"General Mission Board, Elgin, Ill. Dear Brethren: You will please find enclosed for mission work—home one-half, foreign, balance, the Lord's money, \$25. May God bless the work and help you to use it wisely in his name." This was signed "A Brother in Oklahoma." He added this: "P. S. Pardon me, but I want to tell how and why I am never out of funds for the Lord's work. I decided years ago to tithe, but could not decide just what portion to give. Finally I decided to go in partnership with the Lord, and I believe you know what that means. Oh, if others only knew the joy of it!"



### "The Twofold Method of Witnessing for Christ"

In the Gospels we are told that Christ went about teaching and healing all manner of diseases. This twofold method of proclaiming the Gospel is as essential to the modern missionary as it was to the Master himself. Recently the writer, on one of his

evangelistic tours in the country, was accompanied by Dr. Coffman, the present foreign physician of our Ping Ting station. The villages which we visited were several miles from the station, therefore the people of these villages seldom, if ever, when sick, come to our station hospital. When it was made known that my partner was a physician, and had brought some medicine with him, we were soon surrounded by a crowd of people with sore eyes, sore heads, toothache, and many other bodily ailments. Like the Master, we taught them and attempted to heal their diseases. While the results of our work do not begin to measure up with those of our Master, I am convinced that these two methods of preaching the Gospel should go hand in hand to bring the greatest results.

During our trip of only a few days the doctor treated over two hundred patients and could have treated two or three times as many had he not taken time to sleep and eat. As it was he worked early and late, and made several efforts to leave the



several villages, before finally getting started. Many times he had his medicine case packed ready to leave when some one came begging to be treated. Out of compassion he opened up his medicine case and treated them. One day, while traveling, we met a man who was suffering with the toothache. We stopped our pack animals and unpacked the medicine chest in order to get the forceps to pull the man's tooth. After the operation had been performed, the man went home rejoicing and told his neighbors. The next day several people from this man's village traveled several miles in order to have the doctor treat their diseases.

Without doubt, the first part of the gospel message to make a profound impresson upon the natives, is conveyed to them by Christian acts of kindness, sympathy and love.

O. C. Sollenberger.



#### OUR BOOK DEPARTMENT

**The Wicket Gate**, by G. A. Studdert Kennedy; George H. Doran Co., \$1.50 net.

All who heard Mr. Kennedy speak during his recent trip to America will need no encouragement to read this new book of addresses on the Lord's Prayer. It is both a mental and spiritual tonic. One has trouble to find adjectives to describe this remarkable book. The author is courageous and outspoken. The superficial reader may find some things to shock him, but if it is read to the end a new power will possess the reader. The author tears up the beaten paths of religious thinking in his search for the truth, and most will agree that he finds it. Yet, withal, it is a book of faith and a courageous defense of the Scriptures and the Christian church. Every Christian who can think straight ought to read this book, and if he does, he will understand why Mr. Kennedy has won the enthusiastic attention of men on the subject of the Christian religion.

**In China Now**, by J. C. Keyte, M. A.; \$1.50; Geo. H. Doran Co.

This volume was prepared for a textbook for a British Missionary Society. It therefore has reference and allusions not common to our people. Yet its scholarly and comprehensive information about China, with its programs and changes, is most satisfactory, indeed. We would not know where so much dependable information could be found in such brief space for the students of missions in China, as in this little volume.

C. D. B.

**China and Her Peoples**, by Lena E. Johnston; \$1.50; Geo. H. Doran Co.

Here is a well-written book for young folks. The writer knows China and knows

how to put her knowledge in fascinating form. Every sentence is a picture of life. She makes the people to live and move before your eyes. Their homes, cities, country, and religion, with the many changes that are taking place, are most charmingly presented. The price is high, but a trip to China would be more so, and most who made it would have a less accurate knowledge of that great and changing country than could be gained by a careful reading of this book.

C. D. B.

**Next-Door Neighbors**, \$1.25, by Margaret T. Applegarth. Fleming H. Revell Co.

Margaret T. Applegarth has given us a new picture of the foreigners of the United States. There are twenty-six enticing chapters, two each about the following neighbors: Jewish, Polish, Italian, Bohemian, Chinese, Japanese, Negro, Mountaineer, Indian, Alaskan, Latin-American, Western and the Rest of Us. After we have read her stories of these folks we will have much more brotherly love for them. Instead of finding it the easy thing to call them "sheeny" and "hunky," we will be ashamed when our words slip and we call them these names. The stories are enticing for young and old. The chapters are not long and the interest is easily sustained.

**Giovanni**, paper 30c, cloth 50c, by Anita B. Ferris, Missionary Education Movement.

The life of an Italian emigrant lad is told in eight chapters for juniors and intermediates. The scene for four of the chapters is laid in Italy and four of them in the United States. The book is well illustrated by drawings.

**The Career of a Cobbler**, 75c, by Margaret T. Applegarth, Fleming H. Revell Co.

The life story of William Carey is told in an unusual manner. Abandoning the usual biographical methods, Miss Applegarth has Vishmuswam, a Hindu, tell the story of Carey to an incredulous listener. As the narrative is unfolded the reader catches the spell of Carey's wonderful life, as it grips the skeptical Hindu. The story is told in a real warm, convincing manner.



"It is possible to sing, 'My all is on the altar,' and yet be unprepared to sacrifice a ring from one's finger, a picture from one's wall, or a child from one's family for the salvation of the heathen."



## AFRICA NOTES FOR MARCH

Mrs. H. L. Burke

There has been a great deal of illness all through the entire month. Considerable was caused by cerebro-spinal meningitis, and much more by measles. Both are very serious here, it seems. Many of the boys on the compound and the schoolboys also, have been very sick with measles. The missionaries are all in good health, so far, we are glad to say.

School enrollment has been cut considerably because of the sickness.

The buildings are all progressing nicely. The hospital roof is completed and some of the floor is in, so we are working in it already, although it is still unfinished. We have set the date of May 4 to hold the dedicatory service.

We have had several wind storms, and some rain with them, so we can say the rains have really started, although it has not really rained hard yet.

At present the language committee is pushing the translation work. We hope soon to have the book of Mark translated and ready to print, besides some gem Bible verses and several more songs.

On the eve of March 5 we met and organized the First Church of the Brethren in Africa. Eld. H. Stover Kulp was chosen elder in charge, and Dr. H. L. Burke, church clerk. We will hold our first love feast April 17.

Garkida, April 8.

## INDIA NOTES FOR MARCH

Mary S. Shull

This month District Meetings were held in both districts. This year the Gujarati meeting was held at Rhuda, a mission point of the Indian church. The attendance was not so large, because Rhuda is some distance away from the other work.

The Marathi meeting was at Dahanu. It was preceded by a Spiritual Life Conference. Rev. Deshpandi, pastor of one of the churches at Poona, gave three good messages each day. They touched the hearts of our people. New resolves were made. Many publicly declared they would try to live in a manner worthy of the name Christian. There was one day of business. Immediately following the Marathi District Meeting the Mission Conference was held at Bulsar. This also was preceded by a few days of devotional meetings. We feel that these devotional meetings are a very necessary prepara-

tion for the working out of our mission problems. Three full days were spent in business session.

Last month announcement was made of Roy Delbert Kaylor's arrival. Since then David R. Moomaw and Dorothy Mae Summer have joined the cradle roll. We rejoice with the parents and know that their lives will be much richer because of these little ones.

Vada

Three of our boarding masters attended the two weeks' training class at Ahmednagar. Teaching reading by the story method was emphasized.

Vali-Umalla

Sister Widdowson continues her busy life in the management and care of babies and small children in the Umalla Baby Home.

The Lichtys are holding forth in Vali, supervising the Boys' Boarding School and station work.

During the winter months there was a considerable amount of fever, but with the approach of summer the general health is good.

Despite the short rainfall last season the boarding farm and garden produced quite satisfactorily, due to the good management of our faithful house master.

Bulsar

Feb. 13 Miss Campbell was with us and gave several talks on temperance. In the meeting with the women she had fifty mothers and thirty babies.

The supervisor of the village schools reports good results in the last examination.

Sister E. H. Eby has not been well for a few weeks. We hope that she will soon recover.

We often thank God for protection from dangers unseen. One danger that is quite evident just now is mad dogs. One day, while Bro. E. H. Eby's were touring he stooped to pet a dog that entered the tent. When he turned to leave the dog bit him. Upon examination it was discovered that the dog was mad. During the District Meeting at Dahanu Ralph Alley was bitten by a dog. This one, too, was mad and Ralph is now taking the treatment at Bulsar. Drs. Cottrell have been granted permission to give this treatment.

Vyara

Four of our girls have gone to Anklesvar to school. Besides these, two have gone to take the special industrial training course.

Four new girls came in from the villages to enter the boarding.

One of our little girls died very suddenly of spinal meningitis. We were greatly concerned, for she could not be isolated from the other children. On hearing of her sickness her parents came to take her home, but she died on the way.



An old man who came to us three years ago with a badly-burned arm, returned the other day with deep wounds on his face and legs. This time he had fallen from a load of bamboo while loading his cart. It is a matter of thanksgiving to see the difference in his appreciation of the help given him.

We are happy that Sister Blough has recovered from her illness.

#### Ahwa

The school inspection was held this last month. Due to the many interruptions the results were not as good as we hoped they might be.

One big event for our folks here was the loading up of thirteen carts to go to District Meeting. On account of hard times, many who wanted to go could not. One old lady who had never "sat in a train" before, went. Her husband accompanied her, saying that he was afraid she would be frightened. The second day of the journey he was crying. When asked why, he said that he was remembering the children at home. He turned away and we saw him breathe a prayer that God would keep them.

Bro. Ebey's are away from their station this season. They are at Landour. Lucile Forney went with them. She and the Ebey girls will be there for the beginning of the school year. Some other children, the Blickenstaff boys and Wagoner girls, will go later.

### CHINA NOTES

Minnie F. Bright

The China Weekly Review of Feb. 16, 1924, contains a list of foreigners who have suffered at the hands of bandits or soldiers since the Lincheng affair, May 5, 1923. Out of nine killed, six were missionaries, and out of at least thirty-five captured, sixteen were missionaries, both Protestant and Catholic.

Daily Vacation Bible Schools in China.—The following summary of six years of work of the Daily Vacation School Movement in China is exceedingly interesting:

Year	Schools	Student Teachers	Children
1918 .....	6	32	724
1920 .....	144	178	2,124
1923 .....	1,079	5,073	55,282

Mrs. Coffman underwent a serious operation the first of the month in the Ping Ting Hospital. She recovered nicely and after two weeks was able to return to her home. We were most grateful to our Heavenly Father for his loving care.

Because of Mrs. Coffman's illness, Dr. Coffman returned early to Ping Ting from the Peking Union Medical College in Peking, where he was pursuing special work in obstetrics and gynecology. The children were overjoyed to see their father again and when Mrs. Coffman was able to be home little Mary C., aged three, was most delighted when she found out they would "all eat supper together." The family had not been together for a number of weeks.

Dr. Miles, of the Peking Union Medical College, is spending a month at the Ping Ting Hospital, making a special study of some osteomalacia cases. This disease is rare throughout the world, but a certain territory in Shansi seems to have more than its share, and some of the doctors from the Peking Union Medical College have been making a special study of its cause, hoping to find a cure.

Miss Hutchison, of Liao, has been ill in the Liao Chow Hospital for a couple of weeks, but is now home.

Dr. Horning spent some time in Taiyuanfu, endeavoring to raise funds among the Chinese from Liao, who are in the capital, for the X-ray and light plant which he hopes to install in the Liao Hospital the coming summer.

Dr. and Mrs. Wampler are in Shanghai, where they expect to stay until July 1. The doctor is assisting in the Council on Health Education in the absence of Dr. Peter, who has gone to America in the interest of some famine prevention work.

Mr. and Mrs. Charles, of the Philippines, are visiting Mrs. Charles' sisters, Mrs. E. D. Vaniman and Mrs. Raymond Flory, of Ping Ting and Liao. The Charleses are missionaries in the Philippines and are on their way to America on furlough. The three sisters are having a delightful time together. Two of them had not seen each other for ten years. These occasions are rare and most precious to them.

Rev. Charles told of their work in the Philippines, at our English service in Ping Ting recently. Our mission family, too, is glad to meet them.

Bro. Crumacker and Bro. Raymond Flory recently made a trip to the countries adjoining Liao on the south, and arranged with the C. I. M. for the taking over of two of the counties which they have worked for a number of years. This added territory will mean more work for us, and we are glad for it. The C. I. M. urgently requested us to take over these two counties, as they need to withdraw their workers for other places and did not want to do so until we could give a promise of working the field.

During the early part of March one of the older girls in the Girls' School at Shou Yang died of malignant scarlet fever. She was sick less than a week, until she went to Jesus, whom she confessed more than a year ago. No other case developed, for which we truly thank a kind Heavenly Father. One sad feature about this case was the fact that upon her death she was married to a man who had died more than twenty years ago, also unmarried. This relieved the family of any funeral expense, and, according to Chinese belief, assured her a husband in the future world.

In a recent Show Yang members' meeting Bro. Smith was chosen elder of the church, to fill the vacancy caused by Bro. B. M. Flory going on furlough. Ten members were received by letter and one letter was granted. The names of eight applicants for baptism were announced. The membership of

(Continued on Page 283)





# THE JUNIOR MISSIONARY

Conducted by Aunt Adalyn

## BY THE EVENING LAMP

Dear Aunt Adalyn: I am thirteen years old, and in the eighth grade. I live on a farm, and have about three miles to school. I go to the South Waterloo church. My Intermediate Sunday-school supports Lorita Shull. My class's name is "Carrier Doves." My teacher is Mrs. R. W. Lichty. I think it is fun to write for the Junior Missionary.

Belva Forney.

Waterloo, Iowa, R. 2.

And I do not think Lorita, when she grows up, will ever forget the "Carrier Doves" and the rest of the Waterloo Intermediates. That is a beautiful benevolence.

Dear Aunt Adalyn: I am in the sixth grade and am eleven years old. We are going to California in June. We are living in town now, but we used to live in the country. My father is in California now. My brother is going to graduate from Mount Morris College in Illinois. I have five brothers. I am the only girl in the family. I like to go to Sunday-school. I am secretary and treasurer of my class.

Alice M. Russell.

922 Tremont St., Cedar Falls, Iowa.

I am thinking of going to Mount Morris for commencement, and then maybe I will see Galen graduate. I wish you could go too.

Dear Aunt Adalyn: It is raining so hard that we could not get to church today. I have not missed a day in school this year so far. It started in September and will not stop till in June. In the last five geography tests I got a hundred. You asked me if I ever knew why my postoffice was called Catlett. I think it was because a family named Catlett lived here. It was an old woman who died here about a year ago. She was ninety years old. I got two letters from the Juniors—one from Goshen, Ind., and the other from Monarat, Va. Can you guess what daddy is doing? He has traveled about ninety-six miles, and has not been anywhere, either.

Catlett, Va. Margaret Heddings.

Sounds something like a riddle, Margaret. I wonder if your daddy was plowing?

Dear Aunt Adalyn: I have been reading the Junior letters for quite a long time, and now I would like to join the circle if there is any room. I am twelve years old

and in the seventh grade in Pike school. I go to the Indian Creek Brethren Sunday-school. I wish some of the girls would write to me.

Laura Shelly.

O yes, there is lots of room. Step right in.

Dear Aunt Adalyn: I am eleven years old and in the fourth grade at school. My teacher's name is Miss Daingerfield. I like her fine. I go to the Brethren church. I like to go to Sunday-school, though I don't get to go every Sunday. I live in the country, and go three miles to town for school and church. My father is a minister of the Brethren church. He is sick now and in the hospital. I wish some of the Juniors would write to me. I enjoy reading the Visitor.

Nannie Bowman.

Christiansburg, Va., R. 1.

I hope by the time you see this letter your father will be real well again.

Dear Aunt Adalyn: I went to Sunday-school every Sunday for three years without missing, except when I was sick. I am eleven years old and in the sixth grade at school. I have about a mile to go every morning and evening, but I just love to hear the birds sing as they fly past me. I am very glad that spring has come. Aren't you? I wish a lot of the girls of my age would write to me, because I love to read and write letters. I have four sisters and no brothers. I guess you have heard of my two older sisters, Beula and Elsie. I have cracked all the "Nuts" for April and hope they are correct.

Sara Evelyn Ziegler.

Telford, Pa., R. 2.

How many birds do you know by sight? And how many can you tell by their song?

Dear Aunt Adalyn: Just think—it was a year ago that I wrote to you first! That day I had been out gathering violets, and that is just what I did today. We are having lovely spring weather now. There are many birds and flowers here. April 12 several classes from the school went to Washington, D. C. I went along. We went to Arlington Cemetery and saw the tomb of the "unknown soldier," and the home of Lee. We saw the Japanese cherry blossoms. A few were out. The Lincoln Memorial was wonderful. We went to the Capitol also. We visited the Senate and House of Representatives. We went to the



Library and Museum. If a Junior would write to me, I could tell more about our trip. I wish one of the missionaries' children would write to me. I am thirteen. My lamp is low, so I will close.

Nokesville, Va. Elizabeth Sanger.

What a wonderful visit that was! And how much more interesting it will make your study of geography and history!

Dear Aunt Adalyn: I am wondering if you have just a little corner left for the "Sunbeam" class. This is a report of several months' work by this class. Cake, chocolate, peanut butter, crackers, jelly, fruit, candy, were given to 130 inmates at the County Home. "Gospel Messengers" are being distributed at this place twice a month, also at the jail. Young people's papers and "Messengers" are distributed at both our hospitals every Sunday afternoon. Lots of cheer is being brought to many patients by these papers. Often they remark that the young people's papers are the best they ever read. Fruit, carnations, and many potted plants are given to these patients. It is surprising how many friends one can make by coming in contact with these suffering ones. Five donations were given to private families. Five dollars were given to a boy who spent many months in the hospital, besides having eighteen operations for tubercular trouble. We sold 200 calendars and fifty copies of "The First Great Work" (by Bro. Stover). \$123.50 were given toward our new Sunday-school building. We are contributing toward the support of two children in India. These are the names of the "Sunbeam" girls: Ethel Potter, Inabelle Hoover, Ethel Lehman, Marie Hildebrand, Grace Miller, Dorothy Jacobs, Mary Hoffman, Margaret Hoffman, Laura Pressel, Annie Kriser.

Mrs. J. F. Danner.

817 Linden Ave., York, Pa.

Sure we have room for such a report as that. The "Sunbeam" program would be a fine one for all our Juniors to copy.

Dear Aunt Adalyn: I am eleven years old and in the sixth grade. I belong to the Church of the Brethren at Dupont, Ohio. We have a Junior Band at our church on Sunday evenings. At Sunday-school I am in a class called "Happy Helpers." There are no boys in our class. What do you think would be nice to do to help somebody out? One Sunday afternoon our Junior Band went to sing for an old lady. She enjoyed it very much. If some of the Junior girls will write to me I will gladly write back.

Continental, Ohio.

Mary Driver.

I think singing for shut-ins is a lovely way of helping. If you will read Mrs. Danner's letter, maybe some other things will suggest themselves to you.

Dear Aunt Adalyn: May I join the happy circle by the evening lamp? Each time the Missionary Visitor comes I turn back and read the letters first. And I like to read them very much. I am twelve years old and will be in the seventh grade of school next year. I have been a member of the Brethren church for three years now. I saw a letter in the Junior Missionary from a girl in Lindsay, California, and it looked pretty good, for I was in Upland, California, four years ago and liked it fine. I would like to go back again if I wouldn't have to leave all my friends here. I live in the country on a small farm, and I have lots of fun in the summertime.

Violet Fern Strycker.

Nappanee, Ind.

But isn't it nice to think that you can have friends wherever you go, providing you are friendly yourself?

Dear Aunt Adalyn: I will be fourteen years old the 19th of August. I have three brothers and two sisters. I am the oldest. I belong to the Brethren church since I was nine years old. My Sunday-school teacher's name is Mrs. W. H. Huffman. There are twelve girls in my class. Our name is "Larual Band." Every one of us in the family has received a Bible for going to Sunday-school every Sunday for one year but my little brother, who was three years old May 9. He has not started to go all the time yet. I live one mile out of Bridgewater, up on a hill. Tell somebody please to write to me.

Esther Millen.

Bridgewater, Va., R. 2.

I was a little puzzled over the name of your class, Esther. Did I get it spelled right? What does it mean?

Dearest Auntie: I will write for the second time. I was thirteen May 9. We named our Sunday-school class the "Star" class. Our motto is, "Better Still." We are going to try to live up to it. Our teacher is Miss Ethel Lumsden. We like her fine. We have an average attendance of fifteen. I received a card from Livingston College, from Mr. H. P. Garner. I also received a letter from Dorcas Drake. I was real glad to hear from both of them, and I hope to hear from some one else.

Lois Bowman.

Naffs, Va.

So your birthday is the same day as Esther Miller's little brother. Ask her what his name is. Guess it ought to be Louis!

Dear Aunt Adalyn: I go to Sunday-school at the Olivet Brethren church, Zions town, Ohio. I was taken into church in August, 1922. My Sunday-school teacher is Mrs. Berta Helser. I am twelve years old, and in the eighth grade next year. I have two brothers and no sister. My little brother

(Continued on Page 283)



# The Record of Giving

*of the Church of the Brethren*

For the year ended February 29, 1924

Statistics Arranged by

Congregations

Church Districts

Compiled by the

COUNCIL OF PROMOTION

*Church of the Brethren*

Elgin, Ill.



## KEY TO COLUMNS

## Column 1

Figures in this column, throughout, represent the sums received designated for the Forward Movement.

## Column 2

Figures in this column, throughout, represent the sums received by the General Mission Board direct for the funds which are credits in the Forward Movement Budget.

## Column 3

Figures in this column, throughout, represent the total sums received by all co-operating Boards and Committees of the Forward Movement, excepting the General Mission Board, viz., the Sunday-school, Christian Workers', Educational, Temperance and Purity, Dress Reform and Homeless Children Boards and Committees.

## Column 4

Figures in this column, throughout, represent the cross totals of all the sums given in columns one, two and three. These totals are the sums for which the local churches and the Districts secured credit in the 1923 Forward Movement effort.

## Column 5

Figures in this column, throughout, represent the sums received during the year as payment on Forward Movement pledges of the previous year and are not included in the totals appearing in column four for the reason that they are not credits to 1923 Forward Movement quotas.

## Column 6

Figures in this column, throughout, represent the sums contributed through the Elgin office for relief purposes of all kinds, such as Near East, Japan and German Relief. Such contributions are not credits to Forward Movement quotas.

## Column 7

Figures in this column, throughout, represent the cross totals of all the sums given in columns four, five and six.

Name of Congregation	1 F. M.	2 G. M. B.	3 Other Boards	4 Total F. M. Cr.	5 1922 F. M.	6 Relief	7 Grand Total
<b>REGION NO. 1</b>							
<b>1. First Virginia.</b>							
Antioch .....	\$	4.00	\$	4.00	\$		4.00
Bluefield .....		20.28		20.28			20.28
Chestnut Grove .....		276.99		276.99			313.23
Cloverdale .....	34.30	707.98	20.45	762.73	384.99	36.24	1,147.72
Copper Hill .....		4.70	10.10	14.80	6.30		21.10
Crab Orchard .....		22.37		22.37			22.37
Daleville .....	3.00	665.34	10.80	679.14	36.96	16.00	732.10
Green Hill .....		29.00		29.00		15.00	44.00
Johnsville .....		44.50		44.50			44.50
Lynchburg .....		30.40	5.13	35.53			35.53
Mt. Joy .....		48.00	2.00	50.00			50.00
Peters Creek .....		394.86	39.55	434.41	378.00	3.00	815.41
Roanoke City .....	150.00	832.33	3.38	985.71		10.00	995.71
Selma .....		72.20	16.23	88.43			88.43
Terrace View .....		20.88	9.68	30.48			30.48
Troutville .....	200.00	899.51	27.64	1,127.15		1.00	1,128.15
Unallocated .....	49.68	298.33	9.76	357.77	10.00		367.77
<b>2. North and South Carolina, Georgia and Florida.</b>							
Bailey .....	\$	5.00	\$	5.00	\$		5.00
Brummetts Creek .....		26.32		26.32			26.32
Melvin Hill .....		68.50		68.50			68.50
Mill Creek .....		46.38		46.38			46.38
Mountain Creek .....		6.00		6.00			6.00
Sebring .....		857.55	5.00	862.55			862.55
Seneca .....						30.00	30.00
Zion .....		1.00		1.00		22.00	23.00
Unallocated .....	25.00	724.65	4.50	754.15	4.25	10.25	768.65
<b>3. Southern Virginia.</b>							
Antioch .....	\$ 220.42	\$ 92.90	\$ 23.52	\$ 336.84	\$	\$ 36.50	\$ 373.34
Beaver Creek .....			4.02	4.02			4.02
Bethlehem .....	114.30	194.08	29.38	337.76		43.55	381.31
Burks Fork .....	15.00	14.07	3.00	32.07			32.07
Christiansburg .....		70.00	11.80	81.80			81.80
Coulson .....	2.00	13.30	2.94	18.24		2.00	20.24
Fraternity .....		60.00	40.43	100.43			100.43
Germantown .....	44.55	331.95	10.30	386.80	35.40	21.00	443.20
Laurel Branch .....	14.10	31.83	6.48	52.41	16.80		69.21
Merrimac .....			8.40	8.40			8.40
Pleasant Hill .....		5.00		5.00			5.00
Pleasant Valley .....		29.30	12.56	41.86	5.00		46.86
Red Oak Grove .....		86.00	10.35	96.35			96.35
Schoolfield .....		31.16	17.25	48.41			48.41



Name of Congregation	1 F. M.	2 G. M. B.	3 Other Boards	4 Total F. M. Cr.	5 1922 F. M.	6 Relief	7 Grand Total
Shelton .....			8.00	8.00			8.00
Smith River .....	100.00		25.68	125.68			125.68
Snow Creek .....			13.16	13.16	9.00		22.16
St. Paul .....		5.66	6.90	12.56			12.56
Texas Chapel .....			3.40	3.40			3.40
Topeco .....	47.62	105.75	12.60	165.97	43.35		209.32
White Rock .....			5.28	5.28			5.28
Unallocated .....		15.01	24.05	39.06			39.06
<b>4. Tennessee.</b>							
Beaver Creek .....	\$	\$ 18.10	\$	\$ 18.10	\$	\$	\$ 18.10
Cedar Grove .....	40.00	33.59		73.59			73.59
Central Point .....		3.71		3.71			3.71
French Broad .....		46.60		46.60			46.60
Fruitdale .....	25.00	63.50		88.50		7.30	95.80
Knob Creek .....		279.62		279.62		10.00	289.62
Limestone .....	35.90	36.50		72.40			72.40
Meadow Branch .....		89.32		89.32			89.32
Midway .....		3.00		3.00			3.00
Mountain Valley .....		60.01		60.01			60.01
New Hope .....		111.98		111.98			111.98
Oneonta .....		6.41		6.41			6.41
Piney Flats .....		24.20	3.23	27.43			27.43
Pleasant Hill .....		31.95		31.95			31.95
Pleasant Valley .....		34.39		34.39			34.39
Pleasant View .....		111.60		111.60			111.60
Sweetwater Valley .....		7.50		7.50			7.50
Walnut Grove .....		45.34		45.34			45.34
White Horn .....		7.00		7.00			7.00
Unallocated .....		84.77		84.77			84.77

## REGION NO. 2

<b>5. Eastern Virginia.</b>							
Belmont .....	\$	\$ 53.71	\$	\$ 53.71	\$	\$	\$ 53.71
Bethel .....					5.86		5.86
Fairfax .....	71.01	633.92		704.93	84.12	89.26	878.31
Hollywood .....		10.00		10.00			10.00
Locust Grove .....		19.40		19.40			19.40
Madison .....		16.25		16.25		8.00	27.40
Manassas .....	164.00	133.10		297.10			297.10
Midland .....	2.59	145.31		147.90			147.90
Mt. Carmel .....	27.40	146.14		173.54	15.50	2.00	191.04
Nokesville .....		221.32		221.32		10.00	231.32
Oronoco .....		17.65		17.65			17.65
Rappahannock .....		20.00		20.00			20.00
Trevilian .....	36.17	137.46		173.63			173.63
Valley .....	7.03	113.64		120.67		13.00	133.67
Unallocated .....		168.05		168.05		4.00	172.05
<b>6. First West Virginia.</b>							
Allegheny .....	\$	\$ 28.91	\$	\$ 28.91	\$	\$ 10.83	\$ 39.74
Bean Settlement .....		19.40		19.40			19.40
Beaver Run .....		361.10		361.10	23.50		384.60
Capon Chapel .....		18.75		18.75			18.75
Egdon .....		424.56	2.76	427.32		58.53	485.85
Greenland .....		39.69		39.69			39.69
Harman .....		48.75		48.75			48.75
Knobley .....	10.00	39.36		49.36			49.36
New Creek .....	13.05	55.11		68.16		11.00	79.16
North Fork .....		9.00	5.60	14.60			14.60
Red Creek .....		13.90		13.90			13.90
Sandy Creek .....		1,045.60		1,045.60			1,045.60
Seneca .....		2.00		2.00			2.00
Tearcoat .....		23.00		23.00			23.00
White Pine .....		10.00		10.00		1.00	11.00
Unallocated .....		92.25		92.25		15.00	107.25
<b>7. Northern Virginia.</b>							
Brocks Gap .....	\$	\$ 68.93	\$	\$ 68.93	\$ 36.00	\$ 10.00	\$ 114.93
Cooks Creek .....	19.06	646.36	20.67	686.09		12.00	698.05
Flat Rock .....	233.25	330.26	26.83	590.34		44.54	634.88
Greenmount .....	140.11	753.54	18.31	911.96		7.50	919.46
Harrisonburg .....		206.30	13.30	219.60			219.60
Linville Creek .....	192.47	230.60	22.42	445.49	151.00		596.49
Lower Lost River .....		14.86		14.86			14.86
Mill Creek .....	12.00	845.40	18.45	875.85			875.85
Mt. Zion .....		125.13		125.13		5.00	130.13
No. Mill Creek .....		80.24		80.24			80.24
Pleasant View .....		29.55	7.50	37.05			37.05
Powells Fort .....		3.21		3.21			3.21
Salem .....		164.07	3.00	167.07			167.07
South Fork .....		27.80		27.80			27.80
*Timberville .....		401.70	2.41	404.11		45.00	449.11
Unity .....	261.50	259.00	10.10	530.60	142.40		673.00
Upper Lost River .....	14.00	2.80		16.80			16.80
Woodstock .....	400.00	180.57		580.57			580.57
Unallocated .....		238.03		238.03			238.03

\*(Came in late) ( 470.12) ( 1,000.00)



Name of Congregation	1 F. M.	2 G. M. B.	3 Other Boards	4 Total F. M. Cr.	5 1922 F. M.	6 Relief	7 Grand Total
<b>8. Second Virginia.</b>							
Barren Ridge .....	\$ 19.03	..\$ 701.46	\$	\$ 720.49	\$	\$ 17.50	\$ 737.99
Beaver Creek .....	417.50	228.81	5.43	651.74			651.74
Bridgewater .....	639.90	1,222.57	60.00	1,922.47		10.00	1,932.47
Buena Vista .....		47.15		47.15			47.15
Chimney Run .....		15.60		15.60			15.60
Elk Run .....	56.83	239.23	4.02	300.08		5.00	305.08
Hevener .....		4.00		4.00			4.00
Lebanon .....		750.79	17.26	768.05			768.05
Middle River .....		497.53	8.41	505.94	111.56	36.62	654.12
Mt. Vernon .....		259.28	3.24	262.52	35.00	4.25	301.77
Pleasant Valley .....	241.14	891.66	15.85	1,148.65			1,148.65
Sangerville .....	10.25	428.86	8.15	447.26			447.26
Staunton .....		25.25		25.25			25.25
Summit .....		128.50	18.99	147.49	571.85		719.34
Valley Bethel .....	35.00	34.85		69.85			69.85
Unallocated .....		250.64	2.72	253.36			253.36
<b>9. Second West Virginia.</b>							
*Bethany .....	\$	\$1,342.00	\$	\$1,342.00	\$	\$	\$1,342.00
Goshen .....		52.60		52.60			52.60
Mt. Hebron .....		4.50		4.50			4.50
Pleasant Hill .....		25.62		25.62			25.62
Pleasant Valley .....		30.25		30.25			30.25
Unallocated .....	8.00	75.00		83.00			83.00
*(By one individual) .....		(1,300.00)					
<b>REGION NO. 3</b>							
<b>10. Eastern Maryland.</b>							
Baltimore (Fulton Ave.) .....	\$	\$ 605.48	\$	\$ 605.48	\$	\$ 216.75	\$ 822.23
Baltimore (Woodberry) .....		678.88		678.88			678.88
Beaver Dam .....	55.78	10.00		65.78			65.78
Bethany .....	43.60	286.06		329.66		148.95	478.61
Bush Creek .....	177.12	159.00		336.12			336.12
Denton .....	314.15	63.61		377.76	19.00	30.79	427.55
Frederick City .....	50.00	69.75		119.75			119.75
Green Hill .....	93.00	33.25		126.25		14.25	140.50
Locust Grove .....	146.50	168.31		314.81		11.01	325.82
Long Green Valley .....		238.34	2.58	240.92		20.50	261.42
Meadow Branch .....		1,788.86	25.50	1,814.36		202.00	2,016.36
Middletown Valley .....		214.13		214.13		20.00	234.13
Monocacy .....	62.32	95.49	4.00	161.81		13.00	174.81
Piney Creek .....		48.40		48.40		3.00	51.40
Pipe Creek .....	675.00	1,017.98	27.61	1,720.59		36.80	1,757.39
Reisterstown .....		14.71		14.71			14.71
Sams Creek .....		157.00	2.00	159.00			159.00
Thurmont .....						15.00	15.00
Washington City .....	526.42	721.84	27.61	1,275.87	100.00	62.00	1,437.87
Unallocated .....		200.40		200.40		3.00	203.40
<b>11. Middle Maryland.</b>							
Beaver Creek .....	\$ 91.50	\$ 220.88	\$	\$ 312.38	\$	\$ 28.00	\$ 340.38
Berkeley .....		47.10		47.10			47.10
Broadfording .....		544.26		544.26		74.13	618.39
Brownsville .....		689.53	41.65	731.18		100.00	831.18
Hagerstown .....	600.00	1,461.83	27.15	2,088.98			2,088.98
Johnsontown .....		17.87		17.87			17.87
Licking Creek .....		45.19	4.00	49.19			49.19
Manor .....		519.52	20.00	539.52		65.37	604.89
Pleasant View .....		1,463.18	35.00	1,498.18		55.00	1,553.18
Welsh Run .....		300.99	5.00	305.99		38.24	344.23
Unallocated .....		275.62		275.62			275.62
<b>12. Western Maryland.</b>							
Bear Creek .....	\$	\$ 434.70	\$ 40.00	\$ 474.70	\$	\$	\$ 474.70
Cherry Grove .....		5.00	13.28	18.28		5.00	23.28
Fairview .....		22.56	3.50	26.06			26.06
Maple Grove .....		16.74		16.74			16.74
Oak Grove .....			5.50	5.50			5.50
Pine Grove .....		12.49	6.29	18.78			18.78
Unallocated .....		25.00		25.00		12.00	37.00
<b>REGION NO. 4</b>							
<b>13. Middle Pennsylvania.</b>							
Albright .....	\$	\$ 108.00	\$	\$ 108.00	\$	\$	\$ 108.00
Altoona, First .....		2,230.00		2,230.00	806.60	7.00	3,043.60
Altoona, 28th St. ....	200.00	72.51		272.51	70.00	25.00	367.51
Ardenheim .....	206.00			206.00			206.00
Artemas .....	91.00	5.00		96.00		10.00	106.00
Aughwick .....		59.10		59.10			59.10
Bellwood .....		16.00	7.00	23.00			23.00
Burnham .....		199.71		199.71		2.00	201.71
Carson Valley .....	66.00	9.50	2.00	77.50		92.40	169.90
Clover Creek .....	300.00	493.10	8.00	801.10			801.10
Dry Valley .....	46.50	97.99		144.49		2.50	146.99
Dunnings Creek .....		291.36		291.36		7.00	298.36
Everett .....		1,066.00		1,066.00		70.56	1,136.56



Name of Congregation	1 F. M.	2 G. M. B.	3 Other Boards	4 Total F. M. Cr.	5 1922 F. M.	6 Relief	7 Grand Total
Fairview .....	191.94	96.71	17.40	306.05			306.05
Holidaysburg .....		15.00		15.00			15.00
Huntingdon .....	1,231.46	1,407.35		2,638.81		51.00	2,689.81
James Creek .....		135.53		135.53		10.00	145.53
Juniata Park .....		136.10		136.10			136.10
Koontz .....		71.50		71.50		25.00	96.50
Leamersville .....	10.00	56.46		66.46			66.46
Lewistown .....	275.00	684.33	7.00	966.33		10.00	976.33
Lower Claar .....						60.00	60.00
New Enterprise .....		1,146.00		1,146.00		85.84	1,231.84
Queen .....	7.00	23.00		30.00		10.00	40.00
Raven Run .....	58.00			58.00	36.75		94.75
Riddlesburg .....		20.65		20.65	5.20		25.15
Roaring Spring .....		407.00		407.00			407.00
Smithfield .....		18.69		18.69			18.69
Snake Spring .....	141.50	341.77	5.50	488.77		14.38	503.15
Spring Run .....	538.22	316.43	9.54	864.19		10.00	874.19
Stonerstown .....	89.00	5.00		94.00	3.00		97.00
Tyrone .....		150.71		150.71			150.71
Upper Claar .....		43.86		43.86			43.86
Warriors Mark .....		57.60		57.60		23.40	81.00
Williamsburg .....		315.64		315.64			315.64
Woodbury .....	17.72	626.43		644.15	95.00	48.68	787.83
Yellow Creek .....		113.90	2.00	115.90			115.90
Unallocated .....	12.62	402.17		414.79		21.54	436.33

## 14. Southeastern Pennsylvania, New Jersey and Eastern New York.

Ambler .....	\$	\$ 51.21	\$	\$ 51.21	\$	\$	\$ 51.21
Amwell .....		5.00		5.00			5.00
Brooklyn, First .....	9.50	296.95		306.45	377.50		683.95
Coventry .....		1,696.09	17.19	1,713.28		36.00	1,749.28
Greentree .....		1,049.85		1,049.85			1,049.85
Harmonyville .....		125.82		125.82			125.82
Norristown .....		283.26		283.26		14.00	297.26
Parkerford .....		777.06	10.10	787.16		250.40	1,037.56
Philadelphia (Bethany) .....		117.44		117.44	50.00		167.44
Philadelphia (Calvary) .....		460.00		460.00		25.00	485.00
Philadelphia (First) .....		1,662.96	25.00	1,687.96		16.50	1,704.46
Philadelphia (Geiger Mem.) ..		160.00		160.00			160.00
Philadelphia (Germantown) ..		1,419.83		1,419.83			1,419.83
Pottstown .....	11.70	74.00		85.70		67.21	152.91
Royersford .....	8.00	669.97		677.97	2.00	67.00	746.97
Wilmington .....	15.00	10.00		25.00	20.00		45.00
Unallocated .....		568.71		568.71		10.00	578.71

## 15. Western Pennsylvania.

Belle Vernon .....	\$ 5.58	\$ 17.38	\$	\$ 22.96	\$	\$	\$ 22.96
Berlin .....		78.36		78.36		11.17	89.53
Bolivar .....		5.00	8.20	13.20			13.20
Brothers Valley .....	330.00	208.97	3.00	541.97			541.97
Chess Creek .....		32.00	14.38	46.38			46.38
Connellsville .....		99.00	12.44	111.44			111.44
Cumberland Mission .....		15.00	16.00	31.00			31.00
Elk Lick .....	25.00	143.57	5.00	173.57			173.57
Geiger .....		330.54		330.54			330.54
Georges Creek (Uniontown) ..		334.88	15.00	349.88			349.88
Georges Creek (Fairview) ....		14.60		14.60			14.60
Glade Run .....		92.60	18.45	111.05		20.57	131.62
Greensburg .....		434.36	10.00	444.36			444.36
Greenville .....		18.82		18.82			18.82
Hooversville .....		79.62	6.00	85.62			85.62
Hyndman .....		3.00		3.00			3.00
Indian Creek .....		11.75		11.75			11.75
Jacobs Creek (Mt. Joy) .....		341.97	7.00	348.97			348.97
Johnstown (Walnut Grove) ..		1,812.19	39.09	1,851.28	230.34		2,081.62
Ligonier .....	30.36	262.15	14.57	307.08		25.00	332.08
Locust Grove .....		61.77		61.77			61.77
Manor .....		603.00	53.45	656.45			656.45
Maple Glen .....	125.00	124.46	3.00	252.46		33.78	286.24
Markleysburg .....		2.00		2.00			2.00
Meyersdale .....	307.93	427.30	10.29	745.52	41.50		787.02
Middle Creek .....	10.00	202.45	14.95	227.40		34.15	261.55
Montgomery .....	15.18	195.76	17.50	228.44			228.44
Morrellville .....		247.50		247.50		25.00	272.50
Mt. Pleasant .....	16.60	22.83		39.43			39.43
Moxham .....	100.00	444.18	4.00	548.18	100.00		648.18
Mt. Union .....		127.65	5.00	132.65			132.65
Nanty Glo .....		8.03		8.03			8.03
Pittsburgh .....	50.00	298.88	11.00	359.88			359.88
Pleasant Hill .....	100.00	73.73	13.05	186.78			186.78
Plum Creek .....		366.56	16.34	382.90			382.90
Quemahoning .....		921.07		921.07			921.07
Red Bank .....		89.72	20.00	109.72			109.72
Rockton .....	29.68	236.57	22.39	288.64			288.64
Rockwood .....		44.60	7.00	51.60		10.00	61.60
Roxbury .....		990.06		990.06	25.00		1,015.06
Rummel .....		1,100.90	13.82	1,114.72	50.00	32.26	1,196.98



Name of Congregation	1 F. M.	2 G. M. B.	3 Other Boards	4 Total F. M. Cr.	5 1922 F. M.	6 Relief	7 Grand Total
Scalp Level .....		1,416.22	70.09	1,486.31		6.25	1,492.56
Shade Creek .....		346.00	14.20	360.20			360.20
Sipesville .....		24.40	10.00	34.40			34.46
Somerset .....		248.44	10.92	259.36		10.00	269.36
Summit Mills .....		61.18		61.18			61.18
Ten Mile .....	15.96	65.66		81.62			81.62
Viewmont .....		284.79	18.22	303.01	136.00		439.01
Windber .....		448.87	34.20	483.07			483.07
Unallocated .....		1,513.24	17.85	1,531.09			1,531.09

## REGION NO. 5

16. Eastern Pennsylvania.							
Akron .....	\$ 62.22	\$ 282.99	\$	\$ 345.21	\$	\$ 45.00	\$ 390.21
Annaville .....	110.00	240.50	12.90	363.40		50.00	413.40
Chiques .....	402.70	1,102.31	3.00	1,508.01		133.42	1,641.43
Conestoga .....	103.83	851.67	10.00	965.50		75.04	1,040.54
Conewago .....	81.00	77.72		158.72		41.53	200.25
E. Petersburg .....	106.88	308.99		415.87		55.50	471.37
Elizabethtown .....	637.00	1,071.67	20.00	1,728.67		259.81	1,988.48
Ephrata .....	692.00	506.16	10.00	1,208.16			1,208.16
Fairview, East .....	200.58	480.30	7.50	688.38		155.57	843.95
Fredericksburg .....	57.25	138.36		195.61			195.61
Freeville .....		43.50		43.50			43.50
Harrisburg .....		864.04		864.04			864.04
Hatfield .....	73.25	692.56		765.81		261.50	1,027.31
Heidelberg .....	37.16	239.04		276.20			276.20
Indian Creek .....	246.61	260.00		506.61		121.54	628.15
Lake Ridge .....	22.47	37.90		60.37			60.37
Lancaster .....	310.66	329.10		639.76		190.03	829.79
Lititz .....	370.50	581.75		952.25		10.00	962.25
Maiden Creek .....	330.00	212.25		542.25		200.00	742.25
Mechanic Grove .....	72.40	184.25	5.64	262.29			262.29
Midway .....	168.00	1,077.61		1,245.61		380.00	1,625.61
Mingo .....	129.90	591.91		721.81		86.53	808.34
Mountville .....	73.00	206.84	2.50	282.34			282.34
Myerstown .....	185.00	161.08		346.08		70.52	416.60
Palmyra .....	635.54	1,439.38		2,074.92		348.06	2,422.98
Peach Blossom .....		561.03		561.03		30.00	591.03
Reading .....	48.78	111.67		160.45			160.45
Richland .....	161.62	853.41		1,015.03		169.94	1,184.97
Ridgely .....	55.53	200.25		255.78		96.95	352.73
Schuylkill .....	38.88	48.50		87.38			87.38
Shamokin .....	10.00	92.84		102.84			102.84
Spring Creek .....	49.41	1,006.39		1,055.80	9.75	177.67	1,243.22
Springfield .....		170.93		170.93			170.93
Spring Grove .....	54.00	90.00		144.00			144.00
Springville .....	118.87	200.83	10.00	329.70		23.91	353.61
Swatara, Big .....	168.02	376.58	5.00	549.60		132.09	681.69
Swatara, Little .....	208.30	504.62		712.92		30.00	742.92
West Conestoga .....	139.01	331.70		470.71		137.07	607.78
West Greentree .....	90.00	340.89		430.89			430.89
White Oak .....	177.50	1,117.98		1,295.48		174.00	1,469.48
Unallocated .....		157.95		157.95			157.95

17. Southern Pennsylvania.							
Antietam .....	\$ 99.75	\$ 70.93	\$	\$ 170.68	\$	\$	\$ 170.68
Back Creek .....	226.15	228.94		455.09	35.25	12.00	502.34
Buffalo .....		46.39		46.39			46.39
Carlisle .....	20.00	679.04		699.04			699.04
Chambersburg .....		58.43		58.43			58.43
Codorus .....		552.82	12.50	565.32		14.80	580.12
Falling Spring .....		69.67	2.57	77.24			77.24
Hanover .....	200.65	296.70		497.35		76.94	574.29
Lost Creek .....		416.36		416.36		44.68	461.04
Lower Conewago .....	34.62	31.28		65.90		9.28	75.18
Lower Cumberland .....		669.90	7.85	677.75		13.50	691.25
Marsh Creek .....	89.25	80.45		169.70			169.70
Mount Olivet .....		82.26		82.26		5.14	87.40
New Fairview .....		212.47		212.47			212.47
Perry .....		103.79		103.79			103.79
Pleasant Hill .....		218.64		218.64		59.60	278.24
Ridge .....		79.90		79.90			79.90
Shippensburg .....		257.13		257.13			257.13
Sugar Valley .....		69.82	1.50	71.32			71.32
Upper Codorus .....		392.87		392.87		32.75	425.62
Upper Conewago .....		1,600.32	10.00	1,610.32		118.88	1,729.20
Upper Cumberland .....	190.22	243.56		433.78		15.00	448.78
Waynesboro .....	1,510.00	2,095.52	20.00	3,625.52		70.00	3,695.52
York, First .....	204.79	288.86	25.76	519.41		169.90	689.31
Unallocated .....		56.17		56.17		5.00	61.17

## REGION NO. 6

18. Northeastern Ohio.							
Akron .....	\$ 415.48	\$ 459.81	\$ 26.81	\$ 902.10	\$	\$ 43.34	\$ 945.44
Ashland City .....	57.80	333.43		391.23			391.23
Ashland Dickey .....	33.50	282.43		315.93	63.40	45.08	424.41
Baltic .....	150.00	157.30		307.30		56.57	363.87



Name of Congregation	1 F. M.	2 G. M. B.	3 Other Boards	4 Total F. M. Cr.	5 1922 F. M.	6 Relief	7 Grand Total
Beech Grove .....		116.11		116.11			116.11
Bethel .....		34.19		34.19			34.19
Black River .....	15.56	496.82	5.00	517.38	89.80	10.00	617.18
Bristolville .....	5.00			5.00			5.00
Canton Center .....		483.40		483.40			483.40
Canton City .....	2.90	746.85	2.00	751.75			751.75
Chippewa .....	315.19	191.37		506.56			506.56
Cleveland .....		78.32		78.32			78.32
Danville .....		457.00		457.00			457.00
East Chippewa .....	284.22	128.15	15.08	427.45			427.45
East Nimishillen .....	2.00	360.94		362.94			362.94
Freeburg .....		693.00	10.00	703.00		65.74	768.74
Goshen .....	33.11	65.30		98.41			98.41
Greenwood .....		8.55		8.55			8.55
Hartville .....		794.43		794.43			794.43
Kent .....		32.00		32.00	5.20		37.20
Maple Grove .....		387.53		387.53		50.00	437.53
Mohican .....		91.09		91.09		9.02	100.11
Mt. Zion .....		10.00	5.00	15.00		3.05	18.05
New Philadelphia .....	67.00	221.88		288.88		408.00	696.88
Olivet .....	309.56	871.90	10.00	1,191.46	20.21		1,211.67
Owl Creek .....		607.85		607.85		11.00	618.85
Reading .....		403.70		403.70		25.00	428.70
Richland .....		141.38		141.38			141.38
Springfield .....	250.00	203.59		453.59		40.00	493.59
Tuscarawas .....		22.30		22.30			22.30
West Nimishillen .....		439.16	22.25	461.41			461.41
White Cottage .....		38.55		38.55			38.55
Woodworth .....	34.51	119.57		154.08	92.70		246.78
Wooster .....	149.00	329.90		478.90			478.90
Zion Hill .....	10.00	283.43		293.43			293.43
Unallocated .....	100.00	243.36		343.36	30.00	1.00	374.36
<b>19. Northwestern Ohio.</b>							
Baker .....	\$	\$ 359.32	\$	\$ 359.32	\$	\$ 1.00	\$ 360.32
Bellefontaine .....	59.50	122.30	16.50	198.30	30.00	15.00	243.30
Black Swamp .....		146.74		146.74			146.74
Blanchard .....	10.00	52.72	10.55	73.27	20.00		93.27
County Line .....		61.09		61.09			61.09
Deshler .....		42.50		42.50			42.50
Dupont .....		31.88		31.88			31.88
Eagle Creek .....	111.98	313.67	26.81	452.46			452.46
Fairview .....	39.25	31.79		71.04			71.04
Fostoria .....	130.00	140.38		270.38		20.88	291.26
Greenspring .....	35.00	301.99	8.35	345.34	10.00	17.00	372.34
Hicksville .....		5.25		5.25			5.25
Lick Creek .....		772.08	8.19	780.27		11.90	792.17
Lima .....	323.70	379.50	9.00	712.20			712.20
Logan .....		248.23		248.23			248.23
Marion .....	126.75	154.27	14.76	295.78			295.78
Pleasant View .....	338.46	953.57		1,292.03		161.85	1,453.88
Poplar Ridge .....		340.16	44.44	384.60			384.60
Portage .....		4.50	13.91	18.41			18.41
Rome .....		68.05	10.14	78.19		12.53	90.72
Ross .....		30.27	1.00	31.27			31.27
Sand Ridge .....		67.63	2.03	69.66			69.66
Silver Creek .....		973.24	15.68	988.92		17.00	1,005.92
Sugar Creek .....		184.89	3.00	187.89		3.80	191.69
Sugar Ridge .....	15.00	20.00		35.00			35.00
Swan Creek .....	104.47	82.27	17.00	203.74			203.74
Toledo .....		115.28	18.79	134.07			134.07
Wyandot .....		15.98		15.98			15.98
Unallocated .....		167.65	27.67	195.32		5.00	200.32
<b>20. Southern Ohio.</b>							
Bear Creek .....	\$	\$ 782.20	\$	\$ 788.60	\$	\$ 14.55	\$ 803.15
Beaver Creek .....	10.01	302.20		312.21			312.21
Beech Grove .....		159.00	6.71	165.71			165.71
Bradford .....		111.65	5.00	116.65			116.65
Brookville .....	152.00	392.49	46.46	590.95		53.30	644.25
Castine .....		312.40		312.40			312.40
Cincinnati .....		114.00		114.00			114.00
Circleville .....		78.22		78.22			78.22
Covington .....		534.00		534.00		25.00	559.00
Donnels Creek .....	97.50	327.64	4.96	430.10	45.00		475.10
East Dayton .....	10.00	86.20	6.00	102.20		9.14	111.34
Eversole .....		479.88	20.50	500.38			500.38
Ft. McKinley .....	57.00	593.66	8.00	658.66	28.00		686.66
Greenville .....	265.19	201.63	10.00	476.82	77.00	53.65	607.47
Harris Creek .....		300.82		300.82	143.50		444.32
Lexington .....		18.60		18.60			18.60
Lower Miami .....	176.00	413.37	10.75	600.12			600.12
Lower Stillwater .....	90.90	271.69	8.05	370.64	23.71		394.35
Marble Furnace .....		30.12	3.00	33.12			33.12
May Hill .....		.50		.50	4.00		4.50



Name of Congregation	1	2	3	4	5	6	7
	F. M.	G. M. B.	Other Boards	Total F. M. Cr.	1922 F. M.	Relief	Grand Total
Middle District .....	60.32	101.58		161.90			161.90
Middletown .....		37.48		37.48			37.48
New Carlisle .....	678.50	522.77	10.00	1,211.27	224.00	2.00	1,437.27
Oakland .....		230.88	3.88	234.76			234.76
Painter Creek .....	279.50	708.10	5.23	992.83	41.00	12.80	1,046.63
Pittsburg .....	193.00	218.12		411.12	15.00	8.50	434.62
Pleasant Hill .....	141.16	301.30	5.00	447.46			447.46
Pleasant Valley .....		99.45		99.45			99.45
Poplar Grove .....	273.00	78.93	8.10	360.03	16.50	1.00	377.53
Prices Creek .....		307.58		307.58		31.86	339.44
Rush Creek .....		20.00		20.00		20.00	40.00
Salem .....	129.00	991.49	18.70	1,139.19	109.50	11.58	1,260.27
Sidney .....	89.00	42.00		131.00	50.07	29.00	210.07
Springfield .....		101.50	26.25	127.75			127.75
Stone Lick .....		2.00		2.00			2.00
Strait Creek Valley .....		16.05		16.05			16.05
Sugar Hill .....	47.50	189.41	5.17	242.08	40.00	18.92	301.00
Trotwood .....		878.35	37.46	915.81		5.00	920.81
Troy .....		70.00		70.00			70.00
Union City .....		98.62	7.00	105.62			105.62
Upper Twin .....	25.00	146.76	5.00	176.76			176.76
West Charlestown .....	329.93	388.90		718.83			718.83
West Dayton .....	116.65	332.60	5.00	454.25			454.25
West Milton .....	152.14	427.23	27.60	606.97	189.05		796.02
West Branch .....		42.75		42.75			42.75
Unallocated .....		346.23	30.00	376.23		4.00	380.23

REGION NO. 7

21. Michigan.

Battle Creek .....	\$ 31.50	\$ 172.75	\$	\$ 204.25	\$	\$	\$ 204.25
Bear Lake .....		17.00		17.00			17.00
Beaverton .....		534.12		534.12			534.12
Crystal .....	10.48	5.00		15.48			15.48
Detroit .....	250.00	147.00		397.00		59.00	456.00
Elsie .....		21.00		21.00			21.00
Elmdale .....		97.75	5.00	102.75			102.75
Grand Rapids .....	51.17	174.87		226.04	25.00		251.04
Harlan .....		22.00		22.00			22.00
Hart .....	8.00	100.50		108.50			108.50
Homestead .....		8.00		8.00			8.00
Lake View .....		34.77		34.77			34.77
Little Traverse .....		25.00		25.00			25.00
Long Lake .....	36.55	64.95	5.85	107.35			107.35
New Haven .....		217.11		217.11			217.11
Onokama .....		88.45		88.45		53.25	141.70
Rodney .....		14.90		14.90			14.90
Shepherd .....	110.00	83.98	5.00	198.98	85.00		283.98
Sugar Ridge .....	2.00	88.93		90.93		9.17	100.10
Sunfield .....	34.75	118.25		153.00			153.00
Thornapple .....	17.00	242.75		259.75		17.57	277.32
Vestaburg .....		6.40		6.40		12.87	19.27
Woodland .....	123.69	457.37	18.30	599.36		86.40	685.76
Woodland Village .....		245.77		245.77		13.25	259.02
Zion .....		67.55		67.55	20.00	9.00	96.55
Unallocated .....		173.71	3.76	177.47		44.69	222.16

22. Middle Indiana.

Andrews .....	\$	\$ 34.00	\$	\$ 34.00	\$	\$	\$ 34.00
Bachelor Run .....	400.38	90.72		491.10			491.10
Beaver Creek .....	26.40	57.17		83.57			83.57
Burnetts Creek .....	33.32	49.83		83.15			83.15
Cart Creek .....		63.63		63.63			63.63
Clear Creek .....	104.00	142.86		246.86		25.00	271.86
Delphi .....		88.28	8.97	97.25			97.25
Eel River .....		263.97		263.97			263.97
Flora .....	362.91	489.10		852.01		16.45	868.46
Hickory Grove .....		243.59	1.80	245.39			245.39
Huntington .....	14.72	62.43		77.15			77.15
Huntington City .....	914.47	225.41		1,139.88	105.00		1,244.88
Kewanna .....		5.00		5.00			5.00
Landessville .....		15.05		15.05			15.05
Logansport .....		19.00		19.00			19.00
Loon Creek .....		491.84		491.84		30.52	522.36
Lower Deer Creek .....		101.31		101.31		7.00	108.31
Manchester .....	1,200.00	4,126.99	39.93	5,366.92		80.90	5,447.82
Markle .....	29.00	64.60		93.60			93.60
Mexico .....		964.13	37.61	1,001.74		65.00	1,066.74
Monticello .....	48.79	203.79	22.40	274.98	7.40	4.11	286.49
Ogans Creek .....		82.05		82.05			82.05
Peru .....		210.86		210.86		28.00	238.86
Pipe Creek .....		749.39		749.39		15.00	764.39
Pleasant Dale .....		199.82	3.50	203.32		7.23	210.55
Pleasant View .....	115.00	63.11		178.11	33.35	12.66	224.12
Plunge Creek Chapel .....	37.10	58.59	3.60	99.29			99.29
Portland .....	6.00	110.94		116.94		5.00	121.94
Prairie Creek .....			5.00	5.00			5.00
Roann .....		58.42		58.42			58.42



Name of Congregation	1 F. M.	2 G. M. B.	3 Other Boards	4 Total F. M. Cr.	5 1922 F. M.	6 Relief	7 Grand Total
Salamonie .....	100.00	395.27		495.27			495.27
Santa Fe .....		65.56		65.56			65.56
Somerset .....		2.05		2.05			2.05
South Whitley .....		53.92		53.92			53.92
Spring Creek .....		248.81		248.81		10.00	258.81
Sugar Creek .....	12.00	6.43		18.43			18.43
Upper Deer Creek .....	25.00	15.00	2.81	42.81			42.81
Wabash .....	25.77	26.09		51.86		12.25	64.11
Wabash City .....		26.00		26.00			26.00
Walton .....		78.60	6.96	85.56		12.00	97.56
West Eel River .....		74.14		74.14			74.14
West Manchester .....	220.00	348.97	4.10	573.07		10.00	583.07
West Marion .....		19.44		19.44			19.44
Unallocated .....	5.00	434.31	10.45	449.76		2.00	451.76

## 23. Northern Indiana.

Auburn .....	\$	65.20	\$	65.20	\$	13.10	\$	78.30
Baugo .....	35.00	145.28		180.28		18.75		199.03
Berrien .....		18.00		18.00				18.00
Bethany .....	450.00	274.37		724.37	50.00	23.25		797.62
Bethel .....		105.43		105.43		5.00		110.43
Blissville .....		102.15		102.15				102.15
Blue River .....		164.09		164.09				164.09
Bremen .....	66.00	106.25		172.25	3.00			175.25
Camp Creek .....		30.75		30.75				30.75
Cedar Creek .....		152.02		152.02				152.02
Cedar Lake .....	97.00	74.71		171.71	49.41	33.00		254.12
Center .....		122.43		122.43		20.33		142.76
Elkhart City .....		859.37		859.37	87.75	10.00		957.12
Elkhart Valley .....		403.90		403.90				403.90
English Prairie .....		204.41		204.41				204.41
Fort Wayne .....		31.81		31.81				31.81
Goshen City .....	2.00	692.26	26.23	720.49		7.00		727.49
LaPorte .....		112.17	11.41	123.58		14.84		138.42
Maple Grove .....		144.00		144.00				144.00
Middlebury .....	10.00	690.25		700.25	5.00	35.00		740.25
Nappanee .....	83.93	571.83	4.77	660.53		40.28		700.81
New Paris .....	633.50	370.00		1,003.50		57.00		1,060.50
New Salem .....	83.92	127.08		211.00	17.00	2.00		230.00
North Liberty .....		298.65		298.65		56.00		354.65
North Winona Lake .....	67.91	338.64		406.55		84.70		491.25
Oak Grove .....		176.07		176.07	25.00			201.07
Osceola .....	25.00	24.83		49.83				49.83
Pine Creek .....		468.45		468.45				468.45
Pleasant Chapel .....		100.00	4.00	104.00		12.20		116.20
Pleasant Hill .....		124.10		124.10		20.00		144.10
Pleasant Valley .....	42.50	220.07		262.57	59.00			321.57
Plymouth .....	8.00	360.14		368.14		17.83		385.97
Rock Run .....	110.00	382.20		492.20				492.20
Salem .....		1.00		1.00				1.00
Shipshewana .....		143.87		143.87				143.87
Solomons Creek .....		156.50		156.50				156.50
South Bend, First .....	400.00	655.78		1,055.78		10.00		1,065.78
South Bend, Second .....	90.59	61.15	11.61	163.35				163.35
Syracuse .....	15.55	10.67	8.00	34.22				34.22
Tippecanoe .....		79.91		79.91				79.91
Topeka .....		10.00		10.00				10.00
Turkey Creek .....	37.32	83.00		120.32				120.32
Union .....	6.60	13.17		19.77				19.77
Union Center .....		232.00		232.00				232.00
Wakarusa .....	215.00	202.75		417.75		25.00		442.75
Walnut .....		575.00		575.00				575.00
Wawaka .....		193.63		193.63				193.63
West Goshen .....		534.30		534.30				534.30
Yellow Creek .....		192.73		192.73				192.73
Yellow River .....	70.00	164.04	4.00	238.04				238.04
Unallocated .....		45.09		45.09		4.00		49.09

## 24. Southern Indiana.

Anderson .....	\$	597.22	\$	607.22	\$	1.00	\$	608.22
Arcadia .....		123.63	7.66	131.29				131.29
Beech Grove .....		20.28		20.28	10.00			30.28
Buck Creek .....		697.20		697.20				697.20
Fairview .....		70.00		70.00		6.25		76.25
Four Mile .....	472.00	233.62		705.62	20.00	26.65		752.27
Howard .....	3.00	122.78	6.20	131.98				131.98
Indianapolis .....		274.16		274.16				274.16
Killbuck .....		15.00	5.00	20.00				20.00
Kokomo .....	32.50	62.81	10.45	105.76				105.76
Ladoga .....	35.00	37.15	3.65	75.80				75.80
Lick Creek .....	25.00	12.00		37.00		5.00		42.00
Middletown .....		1.00		1.00				1.00
Mississinewa .....		174.00		174.00				174.00
Mt. Pleasant .....		2.50		2.50		4.41		6.91
Muncie .....		123.55		123.55				123.55
Nettle Creek .....		605.74		605.74		63.91		669.65
New Bethel .....		39.00		39.00				39.00



Name of Congregation	1 F. M.	2 G. M. B.	3 Other Boards	4 Total F. M. Cr.	5 1922 F. M.	6 Relief	7 Grand Total
New Hope .....		10.00		10.00			10.00
Noblesville .....			3.00	3.00			3.00
Plevna .....		45.86	11.46	57.32			57.32
Pyrmont .....	131.25	352.60	24.56	508.41			508.41
Rossville .....	322.18	151.80	5.89	479.87		18.21	498.08
Summitville .....		2.20		2.20			2.20
Upper Fall Creek .....		15.38		15.38			15.38
White .....	36.03	70.96	7.20	114.19	5.00		119.19
Windfall .....			4.54	4.54			4.54
Unallocated .....		240.40		240.40		5.00	245.40

## REGION NO. 8

## 25. Western Canada.

Bow Valley .....	\$ 45.00	\$ 84.94	\$	\$ 129.94	\$	\$	\$ 129.94
Fairview .....	35.50	2.00		37.50			37.50
Irricana .....	71.11	190.50	24.90	286.51		43.10	329.61
Merrington .....			13.90	13.90			13.90
Pleasant Valley .....	13.35			13.35			13.35
Unallocated .....		133.30		133.30			133.30

## 26. North Dakota and Eastern Montana.

Berthold .....	\$ 100.25	\$ 76.93	\$ 5.00	\$ 105.25	\$	\$	\$ 105.25
Brumbaugh .....	15.00	28.41	2.80	94.73			94.73
Cando .....	41.92	22.45	11.46	81.79			81.79
Edgeley .....		71.43	15.89	22.45		9.30	22.45
Egeland .....		54.12	8.34	87.32			96.62
Ellison .....		8.00		62.46			62.46
Englevale .....		2.00		8.00			8.00
Golden Willow .....		99.49		2.00			2.00
Grand View .....		8.80	3.55	99.49			99.49
James River .....		119.62	13.79	12.35			12.35
Kenmare .....		8.09		133.41			133.41
Milk River Valley .....		129.50	6.25	8.09			8.09
Minot .....		15.00	25.05	135.75			135.75
New Rockford .....		30.00	11.22	40.05			40.05
Pleasant Valley .....		10.00		41.22			41.22
Poplar Valley .....		5.20		10.00			10.00
Salem .....	35.00	2.20		7.40			7.40
Surrey .....		149.62	35.40	220.02			220.02
Williston .....		24.00		24.00			24.00
Unallocated .....		47.75	2.34	50.09			50.09

## 27. Northern Illinois and Wisconsin.

*Ash Ridge .....	\$ 100.50	\$ 126.37	\$ 6.19	\$ 735.00	\$	\$ 175.00	\$ 910.00
Batavia .....	82.00	113.79		233.06			233.06
Bethel (Naperville) .....	93.37	320.66		195.79	5.00	16.41	217.20
Cherry Grove .....	1,206.00	2,972.62	38.00	414.03			414.03
Chicago .....	85.35	96.92		4,216.62	239.57		4,456.19
Chippewa Valley .....	57.01	156.37		182.27	53.93		236.20
Dixon .....	343.24	822.47		213.38		20.00	233.38
Elgin .....	478.45	2,593.36		1,165.71		93.67	1,259.38
Franklin Grove .....	21.55	37.29		3,071.81		58.90	3,130.71
Freeport .....	40.80	114.82		58.84			58.84
Hickory Grove .....		625.41		155.62		3.86	159.48
Lanark .....		10.44		625.41			625.41
Maple Grove .....		423.79	10.00	10.44			10.44
Milledgeville .....	35.00	12.18		468.79		2.51	471.30
Mt. Carroll .....		279.28	26.25	12.18	80.20	68.32	2,642.24
Mt. Morris .....		256.16	5.15	2,493.72		21.00	282.31
Pine Creek .....	49.75	483.12		261.31	117.14		650.01
Polo .....	19.10	90.70		532.87			532.87
Rice Lake .....	15.00	53.70		109.80		3.56	113.36
Rock Creek .....		91.84		68.70		35.00	103.70
Rockford .....		110.49	2.00	91.84		3.00	94.84
Shannon .....	58.76	23.29		112.49		21.00	133.49
Stanley .....		442.02		82.05			82.05
Sterling .....		623.85	16.06	442.02			442.02
Waddams Grove .....		335.61		639.91		37.00	676.91
West Branch .....		57.09		335.61			335.61
White Rapids .....	5.00	30.00		62.09			62.09
Worden .....		63.37		30.00			30.00
Yellow Creek .....	24.50	431.24		87.87	60.90	3.45	152.22
Unallocated .....				431.24		1.00	432.24

\*By one individual ..... (650.00)

## 28. Southern Illinois.

Allison Prairie .....	\$ 21.81	\$ 28.44	\$	\$ 50.25	\$ 61.00	\$	\$ 111.25
Astoria .....		500.99		500.99		73.02	574.01
Big Creek .....		37.53		37.53			37.53
Blue Ridge .....		60.00		60.00			60.00
Camp Creek .....		17.95		17.95			17.95
Cerro Gordo .....	250.00	802.76		1,052.76			1,052.76
Champaign .....	42.41	46.38		88.79	27.00	3.20	118.99
Coal Creek .....		98.73	4.00	102.73			102.73
Decatur .....	41.00	151.66	6.81	199.47			199.47
Girard .....	151.79	550.22		702.01	55.00	65.84	822.85



Name of Congregation	1 F. M.	2 G. M. B.	3 Other Boards	4 Total F. M. Cr.	5 1922 F. M.	6 Relief	7 Grand Total
Hudson .....		15.00		15.00		2.00	17.00
Hurricane Creek .....		9.00		9.00			9.00
Kaskaskia .....		6.00		6.00		10.55	16.55
LaMotte Prairie .....	46.00	57.10		103.10			103.10
Liberty .....		45.00		45.00			45.00
Loraine .....		7.00		7.00			7.00
Macoupin Creek .....		850.00		850.00			850.00
Martin Creek .....		23.50		23.50			23.50
Mulberry Grove .....		42.00		42.00			42.00
Oakley .....	60.10	579.00		639.10		13.75	652.85
Okaw .....		751.53		751.53			751.53
Panther Creek .....	50.00	177.99		227.99		50.00	277.99
Romine .....		22.00		22.00			22.00
Springfield .....		32.33		32.33			32.33
Virden .....		757.18		757.18		17.53	774.71
Woodland .....	59.00	367.98	5.00	431.98			431.98
Unallocated .....		147.16		147.16			147.16

## REGION NO. 9

## 29. Middle Iowa.

Ankeny .....	\$ 25.00	\$ 16.50	\$	\$ 41.50	\$	\$	\$ 41.50
Bagley .....		23.80	3.20	27.00			27.00
Beaver .....	25.00	21.50		46.50			46.50
Brooklyn .....		62.10		62.10	12.00		74.10
Cedar .....		229.23		229.23			229.23
Cedar Rapids .....		1,312.00		1,312.00			1,312.00
Coon River .....	40.00	159.34		199.34		5.00	204.34
Dallas Center .....		1,620.60	6 50	1,627.10		10.00	1,637.10
Des Moines, First .....		83.05	10.00	93.05		17.45	110.50
Des Moines Valley .....		336.30		336.30			336.30
Dry Creek .....	38.59	19.31		57.90			57.90
Fernald .....		5.13		5.13			5.13
Garrison .....		197.21		197.21		10.00	207.21
Indian Creek .....		6.25		6.25			6.25
Iowa River .....		75.72		75.72			75.72
Maxwell .....	48.00	95.00		143.00			143.00
Muscatine .....	89.00	29.13		118.13			118.13
Panther Creek .....	81.86	476.11	25.00	582.97		76.00	658.97
Prairie City .....		250.65		250.65			250.65
Unallocated .....		65.85		65.85			65.85

## 30. Northern Iowa, Minnesota and South Dakota.

Bethel .....	\$ 27.00	\$ 27.22	\$ 2.30	\$ 27.22	\$	\$ 6.25	\$ 27.22
Curlew .....		274.67		303.97			310.22
Franklin County .....		332.74		332.74			332.74
Greene .....		156.23		156.23		1.00	157.23
Grundy County .....		2,923.12	12.00	2,935.12			2,935.12
Hancock .....		61.73		61.73			61.73
Jewett .....		72.67		72.67			72.67
Kingsley .....	156.25	181.46	17.45	355.16		.25	355.41
Lewiston .....	129.62	124.08		253.70			253.70
Maple Valley .....		2.75		2.75			2.75
Minneapolis .....		177.50		177.50			177.50
Monticello .....		228.08	1 10	229.18			229.18
Morrill .....		26.76		26.76			26.76
Nemadji .....	4.00	62.00		66.00			66.00
Root River .....	248.02	200.61		448.63		77.95	526.58
Sheldon .....		374.02		374.02			374.02
Sliker .....		15.00		15.00			15.00
South Waterloo .....	1,710.00	2,425.78		4,135.78	1,281.75	14.40	5,431.93
Spring Creek .....		64.93		64.93			64.93
Willow Creek .....		150.91		150.91		5.00	155.91
Winona .....		34.06		34.06			34.06
Worthington .....		177.37		177.37			177.37
Unallocated .....	12.00	60.22		72.22		4.00	76.22

## 31. Southern Iowa.

Council Bluffs .....	\$	\$ 80.01	\$ 2.00	\$ 82.01	\$	\$ 2.00	\$ 84.01
Crooked Creek .....		5.00		5.00			5.00
English River .....	626.00	494.18		1,120.18		22.90	1,143.08
Fairview .....		141.98		141.98			141.98
Franklin .....		12.84		12.84			12.84
Libertyville .....	67.65	136.91	5.00	209.56		13.28	222.84
Monroe County .....		31.00		31.00		5.00	36.00
Mt. Etna .....	5.00	21.50		26.50			26.50
North English .....		237.67		237.67			237.67
Osceola .....		16.68		16.68			16.68
Ottumwa .....		20.45		20.45			20.45
Salem .....		141.83	6.64	148.47			148.47
South Keokuk .....		194.75		194.75		7.00	201.75
Unallocated .....		59.00	4.00	63.00			63.00

## REGION NO. 10

## 32. Nebraska and Northeastern Colorado.

Afton .....	\$ 40.42	\$	\$ 40.42	\$	\$	\$ 40.42
Alvo .....	165.99		165.99			165.99



	1	2	3	4	5	6	7
Name of Congregation	F. M.	G. M. B.	Other Boards	Total F. M. Cr.	1922 F. M.	Relief	Grand Total
Beatrice .....		158.01		158.01			158.01
Bethel .....		959.76	11.60	971.36			971.36
Enders .....		17.03		17.03			17.03
Falls City .....		49.21		49.21			49.21
Haxtun .....		432.04		432.04			432.04
Juniata .....		2.00		2.00			2.00
Kearney .....		97.41		97.41			97.41
Lincoln .....		124.87		124.87		17.00	141.87
Octavia .....	91.42	222.03		313.45		9.18	322.63
Omaha, First .....	85.75	58.59		144.34			144.34
Red Cloud .....	16.50	22.00		38.50			38.50
Silver Lake .....		26.97	3.00	29.97			29.97
South Beatrice .....	235.51	117.42	4.42	357.35	174.00	105.18	636.53
South Loup .....	32.00	10.05		42.05			42.05
Sterling .....	12.31	114.20		126.51			126.51
Unallocated .....		108.01	5.00	113.01		22.50	135.51
<b>33. Northeastern Kansas.</b>							
Abilene .....	\$	\$ 108.34	\$	\$ 108.34	\$	\$ 2.34	\$ 110.68
Abilene City .....		53.08	3.00	56.08			56.08
Appanoose .....		222.21		222.21			222.21
Armourdale .....		50.90		50.90			50.90
Buckeye .....		94.07		94.07			94.07
East Maple Grove .....		21.95		21.95			21.95
Holland .....		19.57		19.57			19.57
Kansas City .....	115.00	109.05	5.00	229.05			229.05
Lawrence .....		43.92		43.92			43.92
McLouth .....		88.00		88.00			88.00
Morrill .....		1,191.05	10.00	1,201.05		65.00	1,266.05
Navarre .....	105.40	131.59		236.99			236.99
Olathe .....	24.60	105.95		130.55			130.55
Ottawa .....	75.00	333.35	5.00	413.35		16.40	429.75
Overbrook .....		291.56		291.56			291.56
Ozawkie .....	25.00	17.75		42.75		1,000.00*	1,042.75
Ramona .....		63.20	6.82	70.02			70.02
Richland Center .....	71.82	107.96		179.78		6.40	186.18
Rock Creek .....		38.14		38.14			38.14
Sabetha .....	244.74	234.35		479.09			479.09
Topeka .....	63.00	150.25		213.25	2.00	5.00	220.25
Wade Branch .....		82.50		82.50			82.50
Washington .....		37.52		37.52			37.52
Washington Creek .....		118.08		118.08			118.08
Unallocated .....		176.12		176.12			176.12

\*By one individual.

**34. Northwestern Kansas and Northeastern Colorado.**

Antioch .....	\$ 4.25	\$ 107.19	\$	\$ 111.44	\$ 62.00	\$	\$ 173.44
Belleville .....	38.35	131.12	2.00	171.47	33.00		204.47
Bethany .....		42.75		42.75			42.75
Bethel .....		78.35		78.35			78.35
Burr Oak .....		62.10		62.10			62.10
Colorado Springs .....		101.19		101.19			101.19
Denver .....		287.94		287.94			287.94
Maple Grove .....		173.09		173.09			173.09
North Solomon .....	75.00	57.51		132.51			132.51
Quinter .....		333.35		333.35			333.35
Victor .....		17.25		17.25			17.25
White Rock .....		98.05		98.05			98.05
Unallocated .....		4.62		4.62			4.62

**REGION NO. 11****35. Oklahoma, New Mexico and Texas Panhandle.**

Antelope Valley .....	\$ 35.00	\$	\$ 35.00	\$	\$	\$ 35.00
Bartlesville .....	11.13	13.93	25.06			25.06
Big Creek .....	107.25		107.25			107.25
Clovis .....	88.11		88.11			88.11
Guthrie .....	10.33		10.33		1.45	11.78
Hydro .....	50.00		50.00			50.00
Indian Creek .....	2.40		2.40			2.40
Leedy .....					10.00	10.00
Monitor .....					4.80	4.80
Oklahoma City .....	5.00	92.32	97.32			97.32
Paradise Prairie .....		14.00	15.41			15.41
Thomas .....		202.78	202.78			202.78
Washita .....	309.43	95.38	404.81		15.00	419.81
Unallocated .....	2.00	121.50	123.50		21.00	144.50

**36. Southeastern Kansas.**

Chanute .....	\$	\$ 14.50	\$	\$ 14.50	\$	\$ 14.50
Fredonia .....		102.07		102.07		122.07
Grenola .....	7.00	34.43		41.43	20.00	41.43
Hollow .....		22.96		22.96		22.96
Independence .....		140.76		140.76		140.76
Mont Ida .....		171.09		171.09		171.09
New Hope .....	63.00	86.00		149.00		149.00



Name of Congregation	1	2	3	4	5	6	7
	F. M.	G. M. B.	Other Boards	Total F. M. Cr.	1922 F. M.	Relief	Grand Total
Osage .....		240.05		240.05		50.50	290.55
Paint Creek .....		75.75		75.75		1.00	76.75
Parsons .....		148.95		148.95			148.95
Scott Valley .....		43.89		43.89			43.89
Verdigris .....		57.14	3.00	60.14		2.00	62.14
Unallocated .....		127.43	1.30	128.73		5.00	133.73
<b>37. Southwestern Kansas and Southeastern Colorado.</b>							
Bloom .....	\$	\$ 67.19	\$	\$ 67.19	\$	\$	\$ 67.19
Conway Springs .....		139.22		139.22		7.90	147.12
Eden Valley .....		119.18		119.18			119.18
Garden City .....		106.00		106.00			106.00
Hutchinson .....	20.56	100.00	5.00	125.56		10.00	135.56
Larned .....		71.13		71.13	15.00	5.00	91.13
McClave .....		55.55	6.28	61.83		23.19	85.02
McPherson .....	523.50	413.05		936.55		15.00	951.55
Miami .....		254.70		254.70		8.63	263.33
Monitor .....		1,207.72		1,207.72		20.00	1,227.72
Newton .....		110.95		110.95			110.95
Peabody .....		34.00		34.00			34.00
Pleasant View .....		34.25		34.25		10.30	44.55
Prairie View .....		12.43		12.43			12.43
Rocky Ford .....	255.00	597.66	4.94	857.60		24.85	882.45
Salem .....		105.76	15.00	120.76			120.76
Walnut Valley .....		5.00		5.00			5.00
Wichita, East .....		168.11		168.11			168.11
Wichita, West .....		116.25	7.00	123.25			123.25
Wiley .....		24.00	10.00	34.00			34.00
Unallocated .....		533.00	10.00	543.00		8.00	551.00
<b>38. Texas and Louisiana.</b>							
Fort Worth .....	\$	\$ 50.00	\$	\$ 50.00	\$	\$	\$ 50.00
Manvel .....		336.36	8.11	344.47		50.00	394.47
Nocona .....		5.84		5.84			5.84
Roanoke .....		387.19		387.19			387.19
Unallocated .....		38.57		38.57			38.57
<b>39. Western Colorado and Utah.</b>							
First Grand Valley .....	\$	\$ 215.85	\$ 47.24	\$ 263.09	\$	\$	\$ 263.09
Fruita .....		176.32	18.82	195.14		5.00	200.14
Grand Junction .....		34.00	5.15	39.15			39.15
Unallocated .....		33.00		33.00		4.00	37.00
<b>REGION NO. 12</b>							
<b>40. First Arkansas and Southeastern Missouri.</b>							
Austin .....	\$	\$ 25.00	\$	\$ 25.00	\$	\$	\$ 25.00
Broadwater .....		303.77		303.77			303.77
Unallocated .....		20.00		20.00		10.00	30.00
<b>41. Middle Missouri.</b>							
Centerview .....	\$	\$ 15.00	\$	\$ 15.00	\$	\$	\$ 15.00
Deepwater .....		35.00		35.00		5.00	40.00
Happy Hill .....		41.89		41.89			41.89
Kansas City .....	82.46	118.03		200.49	1.00		201.49
Mineral Creek .....		277.45		277.45			277.45
Mound .....		90.48		90.48			90.48
Prairie View .....		82.50		82.50			82.50
South Warrensburg .....		240.77		240.77			240.77
Spring Branch .....		34.62		34.62			34.62
Turkey Creek .....		73.00		73.00			73.00
Warrensburg .....		122.40		122.40			122.40
Unallocated .....		104.00		104.00		10.00	114.00
<b>42. Northern Missouri.</b>							
Bethel .....	\$	\$ 64.67	\$ 10.00	\$ 74.67	\$	\$ 19.00	\$ 93.67
Kidder .....	100.00	45.00		145.00		6.12	151.12
Honey Creek .....			2.00	2.00			2.00
North St. Joseph .....	10.00	99.75		109.75			109.75
Pleasant View .....	38.80	51.71		90.51			90.51
Rockingham .....		182.93		182.93			182.93
Shelby County .....	32.86	85.30		118.16			118.16
Smith Fork .....		321.61	5.00	326.61			326.61
South St. Joseph .....		3.55		3.55			3.55
Wakenda .....		307.09		307.09			307.09
Unallocated .....		48.87	10.00	58.87		1.00	59.87
<b>43. Southwestern Missouri and Northwestern Arkansas.</b>							
Cabool .....	\$	\$ 59.50	\$	\$ 59.50	\$	\$	\$ 59.50
Carthage .....	50.00	125.16		175.16			175.16
Cedar County .....		48.00		48.00		1.00	49.00
Dry Fork .....	13.75	35.70		49.45		1.90	51.35
Fairview .....		38.50		38.50			38.50
Oak Grove .....		29.36		29.36			29.36
Peace Valley .....		16.50	1.10	17.60			17.60
Shoal Creek .....		11.30		11.30			11.30
Unallocated .....	5.00	91.00		96.00		5.00	101.00



Name of Congregation	1	2	3	4	5	6	7
	F. M.	G. M. B.	Other Boards	Total F. M. Cr.	1922 F. M.	Relief	Grand Total
<b>REGION NO. 13</b>							
<b>44. Southern California and Arizona.</b>							
Belvedere .....	\$	\$ 81.65	\$ 5.30	\$ 86.95	\$	\$ 1.10	\$ 88.05
Covina .....	15.00	748.64	10.00	773.64		94.87	868.51
East San Diego .....		123.20		123.20			123.20
Glendale .....	62.50	284.17		346.67		37.90	384.57
Glendora .....		451.39		451.39			451.39
Hemet .....	43.00	105.51		148.51			148.51
Hermosa Beach .....		218.65	8.63	227.28			227.28
Inglewood .....	40.50	220.51		261.01		22.40	283.41
La Verne .....	3.00	3,635.32	20.00	3,658.32		5.00	3,663.32
Long Beach .....	406.50	352.54		759.04	15.00		774.04
Los Angeles, First .....		547.98	10.00	557.98		8.52	566.50
Los Angeles, South .....	470.00	64.35	10.00	544.35		33.29	577.64
Pasadena .....	658.02	1,049.32	16.09	1,723.43		101.23	1,824.66
Phoenix Mission .....	64.00	89.76		153.76	17.00		170.76
Pomona .....		386.94		386.94		65.25	452.19
Santa Ana .....	26.28	228.01		254.29			254.29
Tropico .....		10.00		10.00			10.00
Unallocated .....		509.91		509.91		5.00	514.91
<b>45. Northern California.</b>							
Bethel .....	\$ 40.00	\$ 81.32	\$ 19.38	\$ 140.70	\$	\$	\$ 140.70
Chico .....	18.15	58.05		76.20			76.20
Codora .....		50.00		50.00			50.00
Elk Creek .....		41.75	7.00	48.75		26.20	74.95
Empire .....	60.71	467.11	8.27	536.09			536.09
Figarden .....	72.05	146.07		218.12		11.30	229.42
Fresno .....		58.88		58.88			58.88
Laton .....	5.00	308.97		313.97		32.25	346.22
Lindsay .....		654.53		654.53			654.53
Live Oak .....	71.27	100.49		171.76		1.37	173.13
McFarland .....		323.63	10.07	333.70		40.55	374.25
Modesto .....		103.26		103.26			103.26
Oakland .....	174.50	143.96		318.46	18.25		336.71
Patterson .....	41.00	43.46	5.00	89.46		6.10	95.56
Raisin .....		102.32		102.32	34.00		136.32
Reedley .....	326.00	330.56		656.56	115.00	31.03	802.59
Rio Linda .....		19.47		19.47			19.47
Waterford .....		79.01	5.55	84.56			84.56
Unallocated .....	14.50	88.65		103.15			103.15
<b>REGION NO. 14</b>							
<b>46. Idaho and Western Montana.</b>							
Boise Valley .....	\$ 114.56	\$ 34.43	\$ 8.28	\$ 157.27	\$ 25.00	\$	\$ 182.27
Bowmont .....		55.27	12.78	68.05			68.05
Clearwater .....		35.87	3.40	39.27		52.50	91.77
Emmett .....		32.25	6.70	38.95			38.95
Fruitland .....		332.09	14.59	346.68		19.67	366.35
Kalispell .....	6.00	16.61		22.61			22.61
Moscow .....		12.94	4.78	17.72			17.72
Nampa .....	15.44	228.37	20.28	264.09			264.09
Nezperce .....		473.32	8.73	482.05		3.22	485.27
Payette Valley .....		74.03	14.50	88.53		21.50	110.03
Twin Falls .....		246.01	22.98	268.99			268.99
Weiser .....		98.62	13.82	112.44			112.44
Winchester .....		131.92	10.00	141.92		20.00	161.92
Unallocated .....	13.00	76.86	4.00	93.86			93.86
<b>47. Oregon.</b>							
Albany .....	\$ 23.45	\$ 17.01	\$	\$ 40.46	\$	\$	\$ 40.46
Ashland .....	50.00	73.32		123.32			123.32
Bandon .....		66.43		66.43			66.43
Grants Pass .....	115.00	240.25		355.25		55.00	410.25
Mabel .....	90.00	143.60		233.60		37.67	271.27
Myrtle Point .....		173.70		173.70		91.90	265.60
Newberg .....		93.25	3.00	96.25		75.00	171.25
Portland .....	50.00	195.69	4.37	250.06		145.85	395.91
Weston .....		19.00		19.00			19.00
Unallocated .....		7.20	10.00	17.20			17.20
<b>48. Washington.</b>							
Centralia .....	\$	\$ 36.21	\$ 6.47	\$ 42.68	\$	\$	\$ 42.68
Forest Center .....		26.34	8.25	34.59			34.59
Mt. Hope .....	16.42	36.02	7.00	59.44	90.00	5.00	154.44
North Spokane .....		72.06		72.06			72.06
Okanogan Valley .....		166.38		166.38		10.00	176.38
Olympia .....		232.07	5.00	237.07		34.00	271.07
Omak .....		73.93	4.95	78.88			78.88
Outlook .....		194.50	19.35	213.85			213.85
Richland Valley .....		25.15		25.15			25.15
Seattle .....	119.00	277.22	23.23	419.45		19.00	438.45
Spokane, First .....		187.55	15.00	202.55			202.55
Stiverson .....		11.00		11.00			11.00
Sunnyside .....		221.82	20.62	242.44			242.44
Tacoma .....		22.00	2.85	24.85			24.85
Wenatchee .....	19.05	514.97	26.97	560.99			560.99
Wenatchee Park .....		51.01	13.03	64.04			64.04



Name of Congregation	1 F. M.	2 G. M. B.	3 Other Boards	4 Total F. M. Cr.	5 1922 F. M.	6 Relief	7 Grand Total
Wenatchee Valley .....	10.00	560.62		570.62			570.62
Whitestone .....	9.00	98.55	28.24	135.79			135.79
Yakima .....	5.00	164.70	11.00	180.70		15.00	195.70
Unallocated .....		158.10		158.10			158.10

## SUMMARY BY DISTRICTS

<b>Region No. 1.</b>							
1. First Va. ....	\$ 436.98	\$ 4,371.59	\$ 154.72	\$ 4,963.29	\$ 816.25	\$ 81.24	\$ 5,860.78
2. N. & S. Car., Ga. & Fla. ....	25.00	1,735.40	9.50	1,769.90	4.25	62.25	1,836.40
3. Southern Va. ....	557.99	1,086.01	279.50	1,923.50	109.55	103.05	2,136.10
4. Tenn. ....	100.90	1,099.09	3.23	1,203.22		17.30	1,220.52

<b>Region No. 2.</b>							
5. Eastern Va. ....	308.20	1,835.95		2,144.15	105.48	126.26	2,375.89
6. First W. Va. ....	23.05	2,231.38	8.36	2,262.79	23.50	96.36	2,382.65
7. Northern Va. ....	1,272.39	4,608.35	142.99	6,023.73	329.40	124.04	6,477.17
8. Second Va. ....	1,419.65	5,726.18	144.07	7,289.90	718.41	73.37	8,081.68
9. Second W. Va. ....	8.00	1,529.97		1,537.97			1,537.97

<b>Region No. 3.</b>							
10. Eastern Md. ....	2,143.89	6,571.49	89.30	8,804.68	119.00	797.05	9,720.73
11. Middle Md. ....	691.50	5,585.97	132.80	6,410.27		360.74	6,771.01
12. Western Md. ....		516.49	68.57	585.06		17.00	602.06

<b>Region No. 4.</b>							
13. Middle Pa. ....	3,481.96	11,240.10	58.44	14,780.50	1,016.55	586.30	16,383.35
14. S. E. Pa., N. J. & N. Y. ....	44.20	9,428.15	52.29	9,524.64	449.50	486.11	10,460.25
15. Western Pa. ....	1,161.29	15,333.58	556.40	17,051.27	352.50	438.52	17,842.29

<b>Region No. 5.</b>							
16. Eastern Pa. ....	6,427.87	18,147.45	86.54	24,661.86	9.75	3,455.68	28,127.29
17. Southern Pa. ....	2,580.43	8,902.22	80.18	11,562.83	35.25	647.47	12,245.55

<b>Region No. 6.</b>							
18. Northeastern Ohio ....	2,234.83	10,334.59	96.14	12,665.56	301.31	767.80	13,734.67
19. Northwestern Ohio ....	1,294.11	6,181.95	253.07	7,729.13	60.00	265.96	8,055.09
20. Southern Ohio ....	3,373.30	12,210.35	330.22	15,913.87	1,006.33	300.30	17,220.50

<b>Region No. 7.</b>							
21. Michigan ....	675.14	3,229.88	37.91	3,942.93	130.00	305.20	4,378.13
22. Middle Ind. ....	3,679.86	11,130.47	147.13	14,957.46	145.75	343.12	15,446.33
23. Northern Ind. ....	2,549.82	11,415.50	70.02	14,035.34	296.16	509.28	14,840.78
24. Southern Ind. ....	1,056.96	4,100.84	99.61	5,257.41	35.00	130.43	5,422.84

<b>Region No. 8.</b>							
25. Western Canada ....	164.96	410.74	38.80	614.50		43.10	657.60
26. No. Dak. & Eastern Mont. ....	97.12	1,007.66	141.09	1,245.87		9.30	1,255.17
27. No. Ill. & Wis. ....	2,994.66	14,442.16	103.65	17,540.47	317.17	803.25	18,660.89
28. Southern Ill. ....	722.11	6,184.43	15.81	6,922.35	143.00	235.89	7,301.24

<b>Region No. 9.</b>							
29. Middle Iowa ....	347.45	5,084.78	44.70	5,476.93	12.00	118.45	5,607.38
30. No. Ia., Minn. & S. D. ....	2,286.89	8,153.91	32.85	10,473.65	1,281.75	108.85	11,864.25
31. Southern Iowa ....	698.65	1,593.80	17.64	2,310.09		50.18	2,360.27

<b>Region No. 10.</b>							
32. Nebr. & N. E. Colo. ....	473.49	2,726.01	24.02	3,223.52	174.00	153.86	3,551.38
33. Northeastern Kansas ....	724.56	3,890.46	29.82	4,644.84	2.00	1,095.14	5,741.98
34. N. W. Kans. & N. E. Colo. ....	117.60	1,494.51	2.00	1,614.11	95.00		1,709.11

<b>Region No. 11.</b>							
35. Okla., N. M. & Pan. Tex. ....	316.43	830.20	15.34	1,161.97		52.25	1,214.22
36. Southeastern Kans. ....	70.00	1,265.02	4.30	1,339.32		78.50	1,417.82
37. S. W. Kans. & S. E. Colo. ....	799.06	4,275.15	58.22	5,132.43	15.00	132.87	5,280.30
38. Tex. & La. ....		817.96	8.11	826.07		50.00	876.07
39. West. Colo. & Utah ....		459.17	71.21	530.38		9.00	539.38

<b>Region No. 12.</b>							
40. First Ark. & S. E. Mo. ....		348.77		348.77		10.00	358.77
41. Middle Mo. ....	82.46	1,235.14		1,317.60	1.00	15.00	1,333.60
42. Northern Mo. ....	181.66	1,210.48	27.00	1,419.14		26.12	1,445.26
43. S. W. Mo. & N. W. Ark. ....	68.75	455.02	1.10	524.87		7.90	532.77

<b>Region No. 13.</b>							
44. Southern Calif. & Ariz. ....	1,788.80	9,107.85	80.02	10,976.67	32.00	374.56	11,383.23
45. Northern Calif. ....	823.18	3,201.49	55.27	4,079.94	167.25	148.80	4,395.99

<b>Region No. 14.</b>							
46. Idaho & Western Mont. ....	149.00	1,848.59	144.84	2,142.43	25.00	116.89	2,284.32
47. Oregon ....	528.45	1,029.45	17.37	1,575.27		405.42	1,780.69
48. Washington ....	178.47	3,130.20	191.96	3,500.63	90.00	83.00	3,673.63

<b>Not Classified</b>							
Sisters' Aid Societies ....		520.00		520.00			520.00
Conference, loose in hat ....		527.82	658.34	1,186.16			1,186.16
China Contributions ....		216.33		216.33			216.33
Cuba Memorial ....		161.35		161.35			161.35
Denmark Contributions ....		24.47		24.47			24.47
India Contributions ....		101.17		101.17			101.17
Sweden Contributions ....		99.37		99.37			99.37

<b>Grand Totals</b> .....	\$ 48,961.07	\$234,406.41	\$ 4,684.45	\$288,051.93	\$ 8,419.11	\$ 14,223.16	\$310,694.20
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## GENERAL STATISTICS OF GIVING FOR THE YEAR ENDED FEB. 29, 1924

Districts	Average cont. per member, 1921	Average cont. per member, 1922	Average cont. per member, 1923	Total No. churches	Churches Contributing			
					Nothing	Under \$25	\$25 to \$200	Over \$200
1. First Virginia .....	\$1.34	\$1.66	\$1.31	25	9	4	6	6
2. N. & S. Car., Fla. Ga. ....	3.21*	2.74*	2.53	26	19	3	3	1
3. Southern Virginia .....	.54	.51	.68	25	4	9	9	3
4. Tennessee .....	.71	.58	.94	26	8	6	11	1
5. Eastern Virginia .....	1.38	1.24	1.18	16	3	5	5	3
6. First West Virginia .....	.90	.71	1.01	17	2	7	5	3
7. Northern Virginia .....	1.12	1.30	1.38	19	1	3	6	9
8. Second Virginia .....	1.63	2.01	1.90	18	3	2	4	9
9. Second West Virginia .....	.34	.08	3.42*	10	5	1	3	1
10. E. Maryland .....	2.58	2.92	3.19	19	1	1	6	11
11. Mid. Maryland .....	2.43	2.31	2.53	10		1	2	7
12. W. Maryland .....	.62	.30	1.02	7	1	4	1	1
13. Mid. Pennsylvania .....	2.30	1.73	2.18	37	1	4	17	15
14. S. E. Pa., N. J., N. Y. ....	2.63	2.13	3.94	16		1	6	9
15. W. Pennsylvania .....	1.83	1.53	1.93	51	2	8	16	25
16. E. Pennsylvania .....	2.64	2.56	3.23	40			9	31
17. So. Pennsylvania .....	1.83	1.82	2.42	23			9	14
18. N. E. Ohio .....	2.86	3.19	2.99	36	1	4	9	22
19. N. W. Ohio .....	3.85	3.13	3.83	29	1	3	13	12
20. So. Ohio .....	2.21	2.28	2.19	48	4	4	15	25
21. Michigan .....	2.28	2.09	2.15	28	3	7	10	8
22. Mid. Indiana .....	2.72	2.35	2.93	45	2	7	20	16
23. No. Indiana .....	2.41	2.41	2.74	52	2	4	25	21
24. So. Indiana .....	2.35	1.67	2.09	33	7	8	11	7
25. W. Canada .....	1.92	3.80	1.52	6	1	2	2	1
26. No. Dak. & E. Mont. ....	.69	.91	1.43	25	6	8	10	1
27. No. Illinois & Wisconsin ..	4.34	4.97	5.34	30	1	2	12	15
28. So. Illinois .....	2.75	2.59	2.76	28	3	7	9	9
29. Mid. Iowa .....	3.99	2.84	4.17	19		2	11	6
30. No. Iowa, Minn. & S. D. ....	4.02	3.68	4.94	22		2	11	9
31. So. Iowa .....	3.05	3.98	2.78	13		4	6	3
32. Nebr. & N. E. Colo. ....	2.64	2.63	2.23	20	3	2	11	4
33. N. E. Kansas .....	3.02	1.89	2.74	24		2	14	8
34. N. W. Kans., N. E. Colo. ....	2.50	1.09	1.41	12		1	9	2
35. Okla., N. M., Texas Pan. ....	1.79	1.17	1.37	20	9	3	6	2
36. S. E. Kansas .....	2.15	2.17	1.67	15	3	2	9	1
37. S. W. Kansas, S. E. Colo. ....	2.92	3.31	2.30	25	4	2	15	4
38. Texas and Louisiana .....	.80	.82	1.96	7	3	1	1	2
39. W. Colo. and Utah .....	.53	.52	.47	4	1		2	1
40. First Arkansas & S. E. Mo. ....	.65	.94	2.28	6	4		1	1
41. Mid. Missouri .....	2.00	2.30	2.03	13	2	1	7	3
42. No. Missouri .....	2.33	1.82	1.59	11	1	2	6	2
43. S. W. Mo., N. E. Ark. ....	.90	.71	1.06	12	4	2	6	
44. So. Calif. & Ariz. ....	5.90	4.23	5.49	17		1	4	12
45. No. Calif. ....	2.42	1.96	2.67	18		1	10	7
46. Idaho & W. Mont. ....	2.19	1.67	2.20	13		2	7	4
47. Oregon .....	2.92	2.61	3.56	9		1	5	3
48. Washington .....	1.66	1.61	2.60	19		2	10	7
Average .....	2.35	2.19	2.50	1,044	124	148	405	367
Average to raise Budget .....	4.78	2.99	3.85					

\* Larger because of the contribution of one individual.



## CHINA NOTES

(Continued from Page 264)

about sixty or seventy has paid into the church treasury the past four months something over \$60.00 (Mex).

The kindergarten of Liao has an enrollment of eighty children. Miss Cripe is in charge of this interesting department, which promises much for the future.

Shansi continues quiet and peaceful. The Christians of the province thank God for this, and never cease to pray to the good God, who has so ably kept peace throughout these years of stress and strain of political strife.

### From Tai Yuan, April

For the past ten days there has been an epidemic of scarlet fever in Liao Chou and surrounding villages. Some seven or eight children in the city have succumbed to the disease, and many deaths are reported in the villages surrounding. A number of cases developed in our boys' and girls' schools, but they were all very light. The recent cases seem to be light and the epidemic has probably about run its course. Bro. Samuel Bowman's two little boys also had light attacks of the fever.

Sister Myrtle Pollock is just leaving us for a well-earned furlough. We are sorry to have her go, and yet glad that she may have a rest and visit in the homeland, and then return with renewed and more effective service.

The weather has been very dry this spring, and unless rain relieves the situation soon we fear the crops will suffer.

Miss Winnie Cripe reports that her kindergarten and primary school has been closed for about ten days because of the scarlet-fever epidemic. Five of her little pupils have gone to the kindergarten above.

Under the auspices of the Y. M. C. A. and Public Health Society of Tai Yuan a city-wide health and physical campaign was conducted from April 8 to 15. About three hundred men and boys had physical examinations, and thousands of people saw the exhibit and heard the addresses given by Dr. Gray, secretary of the physical department of the National Committee of the Y. M. C. A. Hundreds of students saw the health cinema films, and thousands of pamphlets of health literature were distributed.

## BY THE EVENING LAMP

(Continued from Page 266)

is six years old and will go to school next year. My other brother is eighteen, and next year he graduates. We live about four miles from church and half a mile from school. I wish some of the Juniors would write to me. Edythe E. Otterman.

Somerset, Ohio.

What college does your brother attend? It will be a great day when you start to college, won't it?

Dear Aunt Adalyn: I am twelve years of age and am in the sixth grade. I am getting along fine and have all good marks on my report card. I have missed but twice at Sunday-school in three years. Mine is the "Golden Rule Class." I am a member of the Church of the Brethren. My Sunday-school teacher is Miss Leah Miller. Her mother is your cousin. She told me she lived in the same yard with you and went to school and played with you many times. My grandmother is her sister. Please tell me what relation you are to me.

Martinsburg, W. Va. Ensor Otto.

That is quite a genealogical tree! I really wouldn't know just what to call you. It's something like belonging to the "Children of Israel," isn't it?

## NUTS TO CRACK

### Hidden Books of the Bible

1. Jane stood highest; her grade was 98.
2. Get out the hose and sprinkle the lawn.
3. Get your cap, Eugene; sister wants to go riding.
4. She walks home with Lola most every day.
5. I heard Edna humming a gay little tune.
6. He called that queer animal a chicken.
7. Look there, Rex; O, dust that cupboard!
8. The same old rut has made his mind narrow.

### Parts of a House

1. Ten beams.
2. Nice Gil.
3. I. W. Down.
4. Ice hymn.
5. I sea carts.
6. Ale bad rust.
7. Dave ran.
8. Hen tick.

(Answers next month)

### May Nuts Cracked

**Transformations.**—1. Cart—tart. 2. Cart—care. 3. Pink—link. 4. Shoe—shop. 5. West—test. 6. Goat—goad. 7. Bank—tank. 8. Mary—Mars.

**Trees of the Forest.**—1. Chestnut. 2. Hickory. 3. Cypress. 4. Magnolia. 5. Maple. 6. Cherry. 7. Box elder. 8. Spruce.





# FINANCIAL REPORT



**Mission Board Treasury Statement.** The following shows the condition of mission finances on May 31, 1924:

Income since March 1, 1924 .....\$58,023.20  
Income same period last year ..... 63,669.76

Decrease ..... 5,646.56  
Outgo over income since March 1, 1924 .... 22,264.61  
Outgo over income same period last year .. 21,563.46

Decrease outgo over income ..... 16,117.66  
Mission deficit May 31, 1924 ..... 22,264.61  
Mission deficit April 30, 1924 ..... 24,065.67

Decrease in deficit ..... 1,801.06

**Tract Distribution.** During the month of April, the Board sent out 2,020 tracts.

**April Receipts.** The following contributions for the various funds were received during April:

## WORLD-WIDE

### Arkansas—\$2.00

N. W. Dist., Indv.: Mrs. Mary J. Babb & Daughter .....\$ 2 00  
**California—\$105.64**

No. Dist., Cong.: C. Ernest Davis (M. N.) (Modesto) \$.50; E. T. Boone (Modesto) \$3; W. M. Platt (M. N.) (Oakland) \$1; John Reynolds & Wife (Chico) \$.50; Mrs. Nannie A. Harmon (Lindsay) \$2.25; S. S.: Reedley, \$29.38; McFarland, \$15.51; Indv.: S. E. Hylton, \$15 ..... 71 64

So. Dist., Cong.: Julia E. Bashore (Glendora) \$1; Cynthia Peebler (1st Los Angeles) \$20; Elizabeth J. Buckley (La Verne) \$3; Unknown donor of Glendora, \$.50; Indv.: Harvey Etter, \$.5 ..... 28 85  
**Canada—\$28.85**

Cong.: Iricana, \$25; Indv.: J. V. Grabill, \$3.85 ..... 10 90

### Colorado—\$10.90

W. Dist., Cong.: Fruita ..... 10 90  
**Illinois—\$193.25**

No. Dist., Cong.: Mt. Morris, \$125; Lanark, \$.45; E. B. Hoff (M. N.) (Chicago) \$.50; Mrs. D. E. Yeager (Waddams Grove) \$2; Blanche L. Yeager (Waddams Grove) \$.15; Annetta Yarger (Waddams Grove) \$.25; A Brother (Waddams Grove) \$.5 ..... 177 95

So. Dist., Cong.: Virden, \$.6; Romine, \$.230; Belle Roberts (Girard) \$1; Primary Class (Martin Creek) \$4; Indv.: Mrs. R. A. Forney, \$.2 ..... 15 30

### Indiana—\$218.68

Mid. Dist., Cong.: J. B. Bailey & Wife (Huntington City) ..... 5 00

No. Dist., Cong.: Pleasant Valley, \$24; No. 72732 (Goshen) \$7; Mrs. Irene Musser (Plymouth) \$7; S. S.: Children's Division, Goshen City, \$88.83; "Willing Workers" Class, Pine Creek, \$.5 ..... 131 83

So. Dist., Cong.: Kokomo, \$.5; Samuel D. and Lina N. Stoner (Ladoga) \$.75; S. S.: Noblesville, \$.85; Indv.: Eliz. Miller, \$1 ..... 81 85

### Iowa—\$30.53

Mid. Dist., Cong.: Cedar, \$.5; J. B. Spurgeon (M. N.) (Panther Creek) \$.50 ..... 5 50

No. Dist., Cong.: Greene ..... 17 74

So. Dist., Cong.: S. Schlotman (Council Bluffs) \$.5; S. S.: Council Bluffs, \$.29 ..... 7 29

### Kansas—\$62.45

N. E. Dist., Cong.: Lawrence, \$10.62; C. A. Shank (M. N.) (Abilene) \$.50 ..... 11 12

N. W. Dist., Cong.: N. Albin (Maple Grove) \$.2; Indv.: Alson Durkee, \$.2 ..... 4 00

S. E. Dist., Cong.: Three Members (New Hope) \$.250; A. C. Daggett (M. N.) (Independence) \$.50; W. H. and Orlin Sell in "Memory of our Dear Wife and Mother" (Fredonia) \$.4 ..... 13 00

S. W. Dist., Cong.: James Brandt (Pleasant View) \$10; S. S.: Bloom, \$18.85; Newton, \$.48 ..... 34 33

### Maryland—\$56.91

E. Dist., S. S.: Westminster (Meadow

Branch) ..... 26 91

Mid. Dist., Cong.: Brownsville ..... 30 00

### Missouri—\$60.12

Mid. Dist., Cong.: Mound, \$30; Indv.: Nancy J. Harris, \$10; Mrs. Mary M. Cox, \$2; D. H. Hank, \$.50 ..... 42 50

No. Dist., S. S.: Rockingham, \$12.62; Indv.: Eliza Dukes, \$.5 ..... 17 62

### Michigan—\$20.59

Cong.: Esther Hostettler (Zion) \$3; S. S.: Zion, \$.79; Grand Rapids, \$.790; Indv.: A Sister of McBain, \$.2 ..... 20 59

### Minnesota—\$5.00

Cong.: Mrs. Harry Wingert (Hancock) .. 5 00

### Nebraska—\$10.20

Cong.: No. 72706 (Octavia) \$.450; S. S.: Red Cloud, \$.570 ..... 10 20

### North Carolina—\$2.00

Indv.: Mrs. Sarah Cornish ..... 2 00

### Ohio—\$143.90

N. E. Dist., Cong.: Wooster, \$13; Cleveland, \$36.50; Lydia Fried (Lick Creek) \$10; Geo. H. Irvin (Wooster) \$40; S. S.: Men's Bible Class, Woodworth, \$.585 ..... 105 35

N. W. Dist., Cong.: Dupont, \$.615; Mrs. Lois Rodabaugh (Eagle Creek) \$.5; S. S.: Sugar Creek, \$.540; So. Poplar Ridge (Poplar Ridge) \$.7 ..... 23 55

So. Dist., Cong.: Ft. McKinley ..... 15 00

### Oklahoma—\$1.70

Indv.: Bertha R. Shirk ..... 1 70

### Oregon—\$11.25

Cong.: C. A. Robinson & Wife (Portland) \$.825; Indv.: W. C. King, \$.3 ..... 11 25

### Pennsylvania—\$934.99

E. Dist., Cong.: Mingo, \$162; E. Petersburg, \$35.60; Lititz, \$.46; Hatfield, \$142; E. Fairview, \$42.25; Spring Grove, \$.50; W. Conestoga, \$.79; Mathias P. Landis & Wife (Indian Creek) \$20; Nathan Martin (M. N.) (Midway) \$.50; No. 73023 (Big Swatara) \$1; S. S.: E. Fairview, \$.20 ..... 598 35

Mid. Dist., Cong.: Queen, \$.6; Mary A. Kinsey (Dunnings Creek) \$11; A Brother (Spring Run) \$10; S. S.: Dry Valley, \$.354; Spring Mount (Warriors Mark) \$.33.77; Indv.: John C. Boone, \$.90 ..... 65 21

So. Dist., Cong.: Mt. Olivet, \$.1550; "Individual" (Carlisle) \$.30; S. S.: Mechanicsburg (Lower Cumberland) \$.28.32; Melrose (Upper Codorus) \$.12.30; Hanover, \$.16.50; Pleasant Hill (Codorus) \$.4; Shippensburg (Ridge) \$12.02; Three Springs (Perry) \$.3 ..... 121 64

S. E. Dist., Cong.: Germantown ..... 112 50

W. Dist., Cong.: J. Clark Brilhart (Montgomery) \$.6; S. S.: Geiger, \$.625; Red Bank, \$.679; Pittsburgh, \$18.25 ..... 37 29

### Tennessee—\$12.00

Cong.: Mrs. D. T. Keebler (Pleasant Valley) \$.5; Pearl Harrington (Sweetwater Valley) \$.2; S. S.: Piney Flats, \$.5 ..... 12 00

### Virginia—\$35.00

E. Dist., Indv.: C. D. Gilbert ..... 10 00

First Dist., Cong.: A. M. & E. J. Scaggs (Troutville) ..... 10 00

No. Dist., Cong.: Daniel Turner (Brocks Gap) ..... 10 00

Sec. Dist., Cong.: Samuel Garver (Bridge-water) ..... 3 00

So. Dist., Cong.: Sarah J. Hylton (Coulson) ..... 2 00

### Washington—\$34.29

Cong.: Mrs. John Allstot (Whitestone) \$10; S. S.: Mt. Hope, \$17.29; Outlook, \$.7 ..... 34 29

### West Virginia—\$5.00

First Dist., Indv.: Mrs. Lloyd Weybright & Family ..... 5 00

### Wisconsin—\$1.30

Cong.: Rice Lake ..... 1 30

Total for the month .....\$ 1,986.55

Total previously reported ..... 3,448 92

Total for the year .....\$ 5,435 47



## EMERGENCY FOR MISSIONS

<b>Arizona—\$13.19</b>	
S. S.: Glendale .....	\$ 13 19
<b>California—\$73.35</b>	
No. Dist., S. S.: Oakland, \$15; Empire, \$12.78 .....	27 78
So. Dist., Cong.: L. D. Replogle & Wife (Pasadena) \$25; S. S.: "True Blue" Class, Covina, \$3; Hermosa Beach, \$17.57 .....	45 57
<b>Canada—\$15.27</b>	
S. S.: Irricana .....	15 27
<b>Idaho—\$5.98</b>	
S. S.: Weiser .....	5 98
<b>Illinois—\$151.06</b>	
No. Dist., Cong.: Milledgeville, \$49.95; Geo. K. Miller & Wife (Waddams Grove) \$5; S. S.: Franklin Grove, \$29.35; Pine Creek, \$8; Chinese (Chicago) \$4.51; Elgin, \$44.50 ..	141 31
So. Dist., S. S.: Woodland .....	9 75
<b>Indiana—\$95.75</b>	
Mid. Dist., S. S.: Santa Fe, \$4.03; Pleasant Dale, \$17.63; Delphi, \$9.94 .....	31 60
No. Dist., S. S.: Union, \$5.16; Rock Run, \$8.45 .....	13 61
So. Dist., Cong.: Jas. A. Byer & Wife (Beech Grove) \$5; S. S.: Anderson, \$44.93; Middletown, \$6.1 .....	50 54
<b>Iowa—\$35.06</b>	
Mid. Dist., S. S.: Coon River, \$3.60; Muscatine, \$9.12 .....	12 72
No. Dist., Cong.: Kingsley, \$9.45; S. S.: Greene, \$9.39; Sheldon, \$3.50 .....	22 34
<b>Kansas—\$48.40</b>	
N. E. Dist., Cong.: Shuss Family (Sabetha) \$15; S. S.: Morrill, \$20.43; Richland Center, \$9.60 .....	45 03
S. E. Dist., Cong.: Scott Valley .....	3 37
<b>Louisiana—\$18.89</b>	
S. S.: Roanoke .....	18 89
<b>Maryland—\$14.89</b>	
E. Dist., S. S.: Bethany, \$9.44; Pleasant Hill (Bush Creek) \$4; Union Bridge (Pipe Creek) \$1.45 .....	14 89
<b>Minnesota—\$2.80</b>	
S. S.: Bethel .....	2 80
<b>Nebraska—\$23.84</b>	
S. S.: So. Beatrice .....	23 84
<b>Ohio—\$77.81</b>	
N. E. Dist., S. S.: Zion Hill, \$21.85; Springfield, \$5; Richland, \$13.19 .....	40 04
N. W. Dist., S. S.: First Toledo, \$7.90; Lick Creek, \$5.36; Sugar Creek, \$4.32 .....	17 58
So. Dist., Cong.: No. 31 (Greenville) \$10; Union City, \$4.96; S. S.: Union City, \$5.23 ..	20 19
<b>Pennsylvania—\$69.23</b>	
Mid. Dist., Cong.: F. B. Gartland & Wife (Roaring Spring) \$6; Wealthy A. Burkholder (Aughwick) \$1; S. S.: Tyrone, \$5.93; Clover Creek, \$1.57; Holsinger (Woodbury) \$5.64; Yellow Creek, \$6; Aid Soc.: Leamersville, \$5 .....	31 14
So. Dist., S. S.: New Fairview .....	7 50
W. Dist., Cong.: Quinter Wegley (Johnstown) \$2.50; S. S.: Maple Grove (Johnstown) \$5; Rockton, \$7; Morningland (Windber) \$3; Connellsville, \$8.09; Adult Bible Class, Cumberland, \$5 .....	30 59
<b>South Dakota—\$7.40</b>	
S. S.: Willow Creek .....	7 40
<b>Virginia—\$51.27</b>	
E. Dist., S. S.: Dranesville (Fairfax) \$2.40; Oakton (Fairfax) \$21.43; Hollywood, \$7.54 ..	31 37
No. Dist., Cong.: Mrs. H. B. Myers (Mill Creek) \$2; S. S.: Bethel (No. Mill Creek) \$4.62 .....	6 62
Sec. Dist., S. S.: Bridgewater .....	13 28
<b>Washington—\$139.10</b>	
Cong.: Seattle, \$17.10; W. H. Slabaugh (Wenatchee) \$5; S. S.: Outlook, \$115; First Spokane, \$2 .....	139 10
<b>West Virginia—\$5.68</b>	
First Dist., Cong.: Beaver Run .....	5 68
<b>Wisconsin—\$8.95</b>	
S. S.: Chippewa Valley, \$6.79; Rice Lake, \$2.16 .....	8 95
Total for the month .....	\$ 857 92
Total previously reported .....	1,515 80
Total for the year .....	\$ 2,373 72

## STUDENT FELLOWSHIP FUND—1922

<b>Indiana—\$14.00</b>	
Mid. Dist., Students and Faculty of Manchester College .....	\$ 14 00
Total for the month .....	\$ 14 00
Total previously reported .....	103 50
Total for the year .....	\$ 117 50

## AID SOCIETY HOME MISSION FUND

<b>California—\$160.50</b>	
So. Dist., Aid Soc.: La Verne, \$127.50; Santa Ana, \$16; Belvedere, \$7; Pomona, \$10 .....	160 50
<b>Colorado—\$10.00</b>	
N. E. Dist., Aid Soc.: Antioch .....	10 00
<b>Idaho and W. Montana—\$23.50</b>	
Aid Societies .....	23 50
<b>Indiana—\$345.75</b>	
Mid. Dist., Aid Soc.: Beaver Creek .....	10 00
No. Dist., Aid Societies .....	335 75
<b>Missouri—\$55.20</b>	
No. Dist., Aid Soc.: Plattsburg (Smith Fork) .....	50 00
S. W. Mo. & N. W. Ark. Aid Societies ..	5 20
<b>Nebraska and N. E. Colorado—\$34.00</b>	
Aid Societies .....	34 00
<b>No. Dakota and E. Montana—\$52.00</b>	
Aid Societies .....	52 00
<b>Ohio—\$250.00</b>	
So. Dist., Aid Societies, \$230; Eaton (Sugar Hill) \$15; Georgetown (Pittsburg-Salem) \$5 .....	250 00
<b>Oklahoma—\$32.00</b>	
Aid Soc.: Washita, \$12; Okla. City, \$10; Big Creek, \$10 .....	32 00
<b>Pennsylvania—\$45.00</b>	
Mid. Dist. Aid Societies .....	45 00
<b>Virginia—\$215.75</b>	
E. Dist., Aid Soc.: Manassas .....	23 75
No. Dist., Aid Soc.: Greenmount, \$25; Unity, \$25 .....	50 00
Sec. Dist., Aid Societies .....	142 00
<b>Washington—\$41.00</b>	
Aid Societies .....	41 00
Total for the month .....	\$ 1,264 70
Total previously reported .....	2,062 37
Total for the year .....	\$ 3,327 07

## HOME MISSIONS

<b>Arkansas—\$1.50</b>	
N. W. Dist., Indv.: Mrs. Mary J. Babb & Daughter .....	\$ 1 50
<b>Illinois—\$4.00</b>	
No. Dist., Cong.: Mt. Morris .....	4 00
<b>Ohio—\$12.55</b>	
N. E. Dist., S. S.: Men's Bible Class (Woodworth) \$2.55; Aid Soc.: Beech Grove (Chippewa) \$10 .....	12 55
<b>Oklahoma—\$12.50</b>	
Indv.: S. Latimer .....	12 50
Total for the month .....	\$ 30 55
Total previously reported .....	47 65
Total for the year .....	\$ 78 20

## GREENE COUNTY, VIRGINIA, MISSION

<b>Ohio—\$12.42</b>	
N. E. Dist., S. S.: Young Women's Class No. 7, Paradise (Wooster) .....	\$ 8 75
N. W. Dist., S. S.: Silver Creek .....	3 67
<b>Pennsylvania—\$15.00</b>	
E. Dist., Aid Soc.: Ephrata .....	15 00
<b>Virginia—\$12.00</b>	
Sec. Dist., Cong.: Charles Gibbs & Wife (Valley Bethel) .....	12 00
Total for the month .....	\$ 39 42
Total previously reported .....	150 28
Total for the year .....	\$ 189 70

## FOREIGN MISSIONS

<b>Idaho—\$100.00</b>	
Indv.: S. B. Gochenour .....	\$ 100 00
<b>Illinois—\$75.00</b>	
No. Dist., Cong.: Elizabeth Gnagey (Chicago) .....	75 00
<b>Kansas—\$1.00</b>	



N. W. Dist., Indv.: Mrs. Ben W. Adfield	1 00
<b>Ohio—\$105.64</b>	
So. Dist., Cong.: Covington, \$100; Middle-	
town, \$5.64	105 64
<b>Oklahoma—\$12.50</b>	
Indv.: S. Latimer	12 50
<b>Pennsylvania—\$39.25</b>	
So. Dist., Cong.: Dessie M. Ziegler (Car-	
lisle)	1 00
S. E. Dist., Aid Soc.: Geiger Mem.	25 00
W. Dist., Cong.: County Line (Indian	
Creek)	13 25
<b>West Virginia—\$5.00</b>	
First Dist., Indv.: P. F. Bowers	5 00
Total for the month	\$ 338 39
Total previously reported	298 45
Total for the year	\$ 636 84

## INDIA MISSION

<b>California—\$5.12</b>	
No. Dist., Cong.: In memory of Glen	
Reynolds (Chico)	\$ 5 12
<b>Illinois—\$103.50</b>	
No. Dist., Cong.: Floyd Wilson (Chicago)	
\$3.50; S. S.: Bethany (Chicago) (Special)	
\$100	103 50
<b>Indiana—\$15.00</b>	
Mid. Dist., Aid Soc.: West Manchester	15 00
<b>Iowa—\$18.35</b>	
Mid. Dist., Cong.: Dry Creek	18 35
<b>Ohio—\$5.00</b>	
So. Dist., Cong.: L. C. R. (Lexington)	5 00
<b>Pennsylvania—\$214.39</b>	
E. Dist., Cong.: Akron, \$35.45; Conestoga,	
\$30.76; Springville, \$29.52; Schuylkill, \$58.58;	
W. Conestoga, \$45.08; Spring Grove, \$15	214 39
<b>Virginia—\$1,000.00</b>	
Sec. Dist., Cong.: Jane A. Zimmerman &	
Sister (Bridgewater)	1 000 00
Total for the month	\$ 1,361.36
Total previously reported	138 62
Total for the year	\$ 1,499 98

## INDIA NATIVE WORKER

<b>Flor'da—\$10.00</b>	
Indv.: Eld. J. E. Young	\$ 10 00
<b>Indiana—\$20.00</b>	
No. Dist., S. S.: "Guardian" Class, No.	
Winona	20 00
Total for the month	\$ 30 00
Total previously reported	66 50
Total for the year	\$ 96 50

## INDIA BOARDING SCHOOL

<b>California—\$26.11</b>	
So. Dist., S. S.: Primary Dept. (Long	
Beach)	\$ 26 11
<b>Indiana—\$40.00</b>	
No. Dist., S. S.: Bethany, \$35; "Berean	
Bible Class" (Plymouth) \$5	40 00
<b>Ohio—\$35.00</b>	
N. W. Dist., Cong.: Black Swamp	35 00
<b>Pennsylvania—\$25.00</b>	
Mid. Dist., Aid Soc.: Everett	25 00
<b>Virginia—\$32.00</b>	
No. Dist., S. S.: Class of little folks, "six	
to nine's", Harrisonburg, \$2; Cedar Grove	
(Cooks Creek) \$30	32 00
Total for the month	\$ 158 11
Total previously reported	181 25
Total for the year	\$ 339 36

## INDIA SHARE PLAN

<b>California—\$31.25</b>	
So. Dist., S. S.: "Friendship Bible Class"	
Pasadena	\$ 31 25
<b>Illinois—\$50.00</b>	
So. Dist., C. W. S.: La Place (Okaw)	50 00
<b>Indiana—\$5.00</b>	
No. Dist., Cong.: Wilbur Stroup (Berrien)	5 00
<b>Iowa—\$5.00</b>	
No. Dist., S. S.: "Live Wire" Class,	
Kingsley	5 00

<b>Michigan—\$25.00</b>	
Cong.: Edith M. Scrogum (Hart) \$12.50;	
Dr. C. M. Mote & Wife (Beaverton) \$12.50	25 00
<b>Missouri—\$25.00</b>	
S. W. Dist., Cong.: Rebecca Mays (Cedar	
Co.)	25 00
<b>Ohio—\$20.00</b>	
So. Dist., Cong.: J. M. Pittenger (Pleas-	
ant Hill)	20 00
<b>Oregon—\$50.00</b>	
Cong.: H. H. Ritter & Wife (Mabel) \$25;	
S. S.: Mabel, \$25	50 00
<b>Pennsylvania—\$125.00</b>	
E. Dist., Cong.: C. Oscar Firestone &	
Wife (Spring Creek)	50 00
So. Dist., S. S.: Free Spring (Lost Creek)	50 00
W. Dist., S. S.: "Willing Workers" Class,	
Pike (Brothersvalley)	25 00
<b>Wisconsin—\$12.50</b>	
Cong.: O. L. Harley (White Rapids)	12 50

Total for the month	\$ 348 75
Total previously reported	296 25
Total for the year	\$ 645 00

## INDIA HOSPITALS

<b>Nebraska—\$22.00</b>	
Cong.: Mrs. M. J. Kanost (Enders)	\$ 22 00
Total for the month	\$ 22 00
Total previously reported	0 00
Total for the year	\$ 22 00

## CHINA MISSION

<b>California—\$5.13</b>	
No. Dist., Cong.: In memory of Glen Rey-	
nolds (Chico)	\$ 5 13
<b>Indiana—\$19.00</b>	
So. Dist., Cong.: Kokomo	19 00
<b>Iowa—\$25.00</b>	
No. Dist., Cong.: R. O. Blough (So. Wa-	
terloo)	25 00
<b>Ohio—\$5.00</b>	
So. Dist., Cong.: L. C. R. (Lexington)	5 00
<b>Pennsylvania—\$2.00</b>	
So. Dist., Cong.: Mrs. J. F. Danner (York)	2 00
Total for the month	\$ 56 13
Total previously reported	36 63
Total for the year	\$ 92 76

## CHINA NATIVE WORKER

<b>Kansas—\$30.00</b>	
N. E. Dist., S. S.: Appanoose	\$ 30 00
Total for the month	\$ 30 00
Total previously reported	160 00
Total for the year	\$ 190 00

## CHINA BOYS' SCHOOL

<b>California—\$26.10</b>	
So. Dist., S. S.: Primary Dept. (Long	
Beach)	\$ 26 10
<b>Maryland—\$11.00</b>	
E. Dist., S. S.: Westminster Mission	
Study Class, \$3; Westminster S. S. Classes,	
\$5.50; C. W. S.: Westminster, \$2.50 (of	
Meadow Branch Cong.)	11 00
Total for the month	\$ 37 10
Total previously reported	57 50
Total for the year	\$ 94 60

## CHINA GIRLS' SCHOOL

<b>California—\$26.11</b>	
So. Dist., S. S.: Primary Dept., Long	
Beach	\$ 26 11
<b>Maryland—\$11.00</b>	
E. Dist., S. S.: Westminster Mission	
Study Class, \$3; Westminster S. S. Classes,	
\$5.50; C. W. S.: Westminster, \$2.50 (Mea-	
dow Branch)	11 00
Total for the month	\$ 37 11
Total previously reported	25 00
Total for the year	\$ 62 11



## CHINA SHARE PLAN

<b>California—\$79.00</b>	
No. Dist., S. S.: "Community Helpers" Class, McFarland, \$4; C. W. S.: Laton, \$50	54 00
So. Dist., S. S.: "Friendship" Bible Class, Pasadena	25 00
<b>Illinois—\$12.50</b>	
So. Dist., S. S.: "Stand True & Ready" Class, Woodland	12 50
<b>Indiana—\$12.50</b>	
Mid. Dist., C. W. S.: Markle	12 50
<b>Iowa—\$5.00</b>	
No. Dist., S. S.: "Live Wire" Class, Kingsley	5 00
<b>Pennsylvania—\$36.75</b>	
So. Dist., S. S.: "Always There" Class, Waynesboro	18 75
W. Dist., S. S.: Plum Creek	18 00
<b>Virginia—\$25.00</b>	
E. Dist., S. S.: "Upstreamers" Class, Fairfax	25 00
<b>Washington—\$25.00</b>	
S. S.: Primary Dept., Wenatchee Valley	25 00
Total for the month	\$ 195 75
Total previously reported	153 55
Total for the year	\$ 349 30

## AFRICA MISSION

<b>Illinois—\$10.00</b>	
No. Dist., Cong.: Little L. Myers & Wife (Waddams Grove)	\$ 10 00
<b>Indiana—\$11.50</b>	
No. Dist., S. S.: Mrs. Wm. Nickler's Class, Middlebury, \$10; Aid Soc.: Middlebury, \$1.50	11 50
<b>Ohio—\$30.00</b>	
N. E. Dist., Cong.: "Individual" (Black River)	25 00
So. Dist., Cong.: L. C. R. (Lexington)	5 00
Total for the month	\$ 51 50
Total previously reported	57 00
Total for the year	\$ 108 50

## NEAR EAST RELIEF

<b>California—\$7.11</b>	
So. Dist., Cong.: L. D. Replogle & Wife (Pasadena) \$5; S. S.: Junior Dept., Covina, \$2.11	7 11
<b>Illinois—\$11.80</b>	
So. Dist., C. W. S.: Astoria	11 80
<b>Indiana—\$54.95</b>	
Mid. Dist., S. S.: Pleasant Dale	27 70
No. Dist., S. S.: Cleveland Union (Elkhart) \$5; Blue River, \$22.25	27 25
<b>Iowa—\$15.00</b>	
Mid. Dist., Cong., First Des Moines	15 00
<b>Ohio—\$17.50</b>	
N. E. Dist., Cong.: Canton City	17 50
<b>Oregon—\$9.00</b>	
S. S.: Newberg	9 00
<b>Pennsylvania—\$82.25</b>	
E. Dist., S. S.: Midway, \$60; Fairview (Peach Blossom) \$13.25; Young Men's Bible Class, Spring Creek, \$3	76 25
Mid. Dist., Cong.: F. B. Gartland & Wife (Roaring Spring)	6 00
<b>Texas—\$4.50</b>	
Cong.: Manvel	4 50
Total for the month	\$ 202 11
Total previously reported	696 95
Total for the year	\$ 899 06

## ARMENIAN RELIEF

<b>Illinois—\$2.00</b>	
No. Dist., Cong.: Alice Brenneman (Chicago)	\$ 2 00
Total for the month	\$ 2 00
Total previously reported	10 00
Total for the year	\$ 12 00

## GERMAN RELIEF

<b>Arizona—\$3.00</b>	
Indv.: B. F. Glick	\$ 3 00

<b>California—\$26.00</b>	
No. Dist., Cong.: Reedley, \$5; Waterford, \$14.50; Raisin, \$6.50	26 00
<b>Colorado—\$5.25</b>	
W. Dist., S. S.: Grand Junction	5 25
<b>Florida—\$4.00</b>	
Cong.: Arcadia, \$2; Indv.: Unknown Donor, \$2	4 00
<b>Idaho—\$6.30</b>	
S. S.: Payette	6 30
<b>Illinois—\$69.72</b>	
No. Dist., Cong.: Yellow Creek, \$5.36; Mt. Morris, \$45.36; Geo. K. Miller & Wife (Waddams Grove) \$5; Mrs. Mary Eisenbise (Waddams Grove) \$5	60 72
So. Dist., Cong.: Kaskaskia, \$8; Indv.: Elizabeth Gergen, \$1	9 00
<b>Indiana—\$118.07</b>	
Mid. Dist., Cong.: Markle, \$6.32; Peru, \$48; Lona Swihart (Mexico) \$5; Mrs. Lavinia Brower (Mexico) \$1; Catherine Neher (Manchester) \$5; S. S.: Bachelor Run, \$10	75 32
No. Dist., Cong.: No. Liberty, \$9.50; No. 72732 (Goshen) \$5; Rebecca Geiger (Nappanee) \$5; S. S.: Old Folks' Class, Pleasant Hill, \$11.25; Baugo, \$12	42 75
<b>Iowa—\$80.25</b>	
Mid. Dist., Cong.: Muscatine, \$25.90; Cedar, \$3	48 90
No. Dist., Cong.: Ivan L. Erbaugh (Franklin Co.) \$7.35; E. C. Whitmer (Curlew) \$4; Aid Soc.: Greene, \$10; Indv.: John Dinnes & Family, \$5	26 35
So. Dist., Cong.: S. Schlotman (Council Bluffs)	5 00
<b>Kansas—\$31.15</b>	
S. E. Dist., Cong.: Maggie Ruthrauff (Paint Creek) \$2; S. S.: Neutral Union (New Hope) \$5.15	7 15
S. W. Dist., Cong.: Miami, \$14; James Brandt (Pleasant View) \$10	24 00
<b>Maryland—\$45.00</b>	
E. Dist., Cong.: Union Bridge (Pipe Creek)	35 00
W. Dist., Indv.: Flossie M. Merrill	10 00
<b>Michigan—\$30.00</b>	
Cong.: Woodland, \$27.14; S. S.: Thornapple, \$2.86	30 00
<b>Minnesota—\$26.38</b>	
Cong.: Lewiston, \$9.50; Minneapolis, \$13.60; S. S.: Minneapolis, \$3.28	26 38
<b>Missouri—\$2.00</b>	
Mid. Dist., C. W. S.: Warrensburg	2 00
<b>Nebraska—\$7.00</b>	
Cong.: Mrs. Catharine R. Musselman (Kearney)	7 00
<b>Ohio—\$271.63</b>	
N. E. Dist., Cong.: Richland, \$20.04; Danville, \$17; Freeburg, \$25; W. Nimishillen Cong. & S. S., \$41.06; Lydia Fried (Lick Creek) \$10; Samuel Feller (Hartville) \$5	118 10
N. W. Dist., Cong.: Bellefontaine, \$6; Unknown donor of Lima, \$2; S. S.: Hickory Grove (Silver Creek) \$21.77	29 77
So. Dist., Cong.: West Charleston, \$26.85; Poplar Grove, \$16.56; W. E. Klinger (Beaver Creek) \$25; S. S.: Beaver Creek, \$19.85; Cedar Grove (Prices Creek) \$2; Aid Soc.: Trotwood, \$20; Inter C. E. Soc., Trotwood, \$13.50	123 76
<b>Pennsylvania—\$965.10</b>	
E. Dist., Cong.: Conewago, \$19.69; Elizabethtown, \$66.60; Fredericksburg, \$21.02; Spring Creek, \$51; Maiden Creek, \$149; Palmyra, \$84.20; E. Fairview, \$24.92; Mathias P. Landis & Wife (Indian Creek) \$5; Aid Soc.: Palmyra, \$10	431 43
Mid. Dist., Cong.: John Bennett (Artemas) \$10; Indv.: Y. W. C. A., Juniata College, \$100	110 00
So. Dist., Cong.: York, \$49; Waynesboro, \$51.66; New Fairview, \$96; Pleasant Hill, \$37.50	234 16
S. E. Dist., S. S.: Parkerford	50 50
W. Dist., Cong.: Rummel, \$30.57; Scalp Level, \$62.60; Ligonier, \$12; Oran Fyock & Wife (Plum Creek) \$5; S. S.: Adult Bible Class, Conemaugh (Johnstown) \$13.84; Aid Soc.: Maple Glen, \$10; Indv.: A Sister of South Fork, \$5	139 01



<b>Tennessee—\$1.00</b>	
Indv.: Mrs. W. C. Gammon .....	1 00
<b>Virginia—\$128.69</b>	
First Dist., Cong.: Green Hill, \$22.01; S. S.: Cloverdale, \$37.62 .....	59 63
No. Dist., Cong.: Greenmount, \$11.50; Fairview (Greenmount) \$9.90; Mt. Zion (Greenmount) \$7.08; Melrose (Greenmount) \$3.52; S. S.: "Sunshine" Class, Mill Creek, \$5; Aid Soc.: Western (Mill Creek) \$12 ....	49 00
Sec. Dist., Cong.: Valley Bethel, \$1.50; Middle River, \$17.56; Aid Soc.: Valley Bethel, \$1 .....	20 06
<b>Washington—\$14.85</b>	
Cong.: Omak, \$9.85; James Wagoner & Wife (Okanogan Valley) \$5 .....	14 85
<b>West Virginia—\$10.00</b>	
First Dist., Cong.: Unknown donor (Old Furnace) .....	10 00
<b>Wisconsin—\$3.50</b>	
Cong.: White Rapids .....	3 50
Total for the month .....	\$ 1,848 89
Total previously reported .....	2,520 04
Total for the year .....	\$ 4,368 93

## GENERAL RELIEF

<b>California—\$10.00</b>	
No. Dist., Cong.: Mrs. Elizabeth Hoffer (Fresno) .....	10 00
<b>Michigan—\$16.00</b>	
Cong.: Esther Hostetler (Zion) \$3; Indv.: No. 72731, \$7; No. 73016, \$6, of Brutus ....	16 00
<b>Virginia—\$4.00</b>	
First Dist., Cong.: S. C. Owen (Lynchburg) .....	4 00
Total for the month .....	\$ 30 00
Total previously reported .....	6 70
Total for the year .....	\$ 36 70

## FORWARD MOVEMENT—1923

<b>Arkansas—\$1.50</b>	
N. W. Dist., Indv.: Mrs. Mary J. Babb & Daughter .....	1 50
<b>California—\$25.00</b>	
No. Dist., Cong.: Raisin .....	25 00
<b>Illinois—\$56.00</b>	
No. Dist., Cong.: Batavia .....	56 00
<b>Indiana—\$10.00</b>	
No. Dist., Cong.: Samuel B. Reppert & Wife (English Prairie) .....	10 00
<b>Nebraska—\$40.00</b>	
Cong.: E. E. Eshelman (Red Cloud) ....	40 00
<b>Ohio—\$11.44</b>	
N. E. Dist., Cong.: Bristolville .....	11 44
<b>Pennsylvania—\$530.25</b>	
E. Dist., Cong.: Palmyra, \$3.25; Woodbury, \$464.50 .....	467 75
W. Dist., Cong.: Maple Glen, \$41; Meyersdale, \$19.50; J. C. Reiman (Brothers Valley) \$2 .....	62 50
<b>Virginia—\$59.14</b>	
No. Dist., S. S.: Greenmount, \$58.01; Bethany (Greenmount) \$1.13 .....	59 14
Total for the month .....	\$ 733 33
Total previously reported .....	3,174 94
Total for the year .....	\$ 3,908 27

## CONFERENCE BUDGET—1924

<b>California—\$8.20</b>	
No. Dist., S. S.: Rio Linda .....	8 20
<b>Indiana—\$96.00</b>	
No. Dist., Cong.: Rock Run .....	96 00
<b>Minnesota—\$28.86</b>	
Cong.: Minneapolis, \$15.58; Lewiston, \$5; S. S.: Lewiston, \$8.28 .....	28 86
<b>Missouri—\$16.50</b>	
No. Dist., Shelby Co. Cong. & S. S. ....	16 50
<b>Ohio—\$91.01</b>	
N. E. Dist., Cong. & S. S.: Canton City,	

\$81.06; Clara Woods (Black River) \$2 .....	83 06
So. Dist., S. S.: Oakland .....	7 95
<b>Pennsylvania—\$37.69</b>	
Mid. Dist., S. S.: Curryville (Woodbury) W. Dist., S. S.: Waterford (Ligonier) \$10; Pike (Brothers Valley) \$14.97 .....	12 72
	24 97
<b>Wisconsin—\$47.00</b>	
Cong.: Chippewa Valley .....	47 00
Total for the month .....	\$ 325 26
Total previously reported .....	165 89
Total for the year .....	\$ 491 15

## CONFERENCE BUDGET DESIGNATED

<b>Illinois—\$15.00</b>	
So. Dist., Cong.: A. B. Gish (Astoria) (Bethany Bible School) \$10; (Mt. Morris College) \$5 .....	15 00
<b>Iowa—\$15.00</b>	
No. Dist., Cong.: Kingsley, (Mt. Morris College) .....	15 00
<b>Virginia—\$1.50</b>	
Sec. Dist., Cong.: Valley Bethel (American Bible Soc.—Japan) .....	1 50
Total for the month .....	\$ 31 50
Total previously reported .....	23 50
Total for the year .....	\$ 55 00

## MISSIONARY SUPPORTS

<b>California—\$168.16</b>	
So. Dist., H. A. Brandt (La Verne) for Martha D. Horning, \$50; La Verne S. S. for E. D. Vaniman & Wife and L. A. Blickenstaff & Wife, \$118.16 .....	168 16
<b>Canada—\$18.10</b>	
Bow Valley Cong. for Fred Hollenberg ..	18 10
<b>Idaho—\$50.00</b>	
Nezperce S. S. for Dr. D. L. Horning ....	50 00
<b>Indiana—\$225.00</b>	
Mid. Dist., Pipe Creek Cong., for Anna M. Forney .....	225 00
<b>Iowa—\$125.00</b>	
Mid. Dist., Panther Creek S. S., for Olivia D. Ikenberry .....	125 00
<b>Kansas—\$8.00</b>	
S. E. Dist., Parsons S. S., for Emma H. Eby .....	8 00
<b>Michigan—\$75.00</b>	
Junior Classes of Mich., for Harlan G. Bowman, \$37.50; Primary Classes of Mich. for Daniel Harold Bowman, \$37.50 .....	75 00
<b>Missouri—\$62.00</b>	
Mid. Dist. Congs. for Jennie Mohler, \$12; Adrian Cong. for Jennie Mohler, \$50 .....	62 00
<b>Ohio—\$322.60</b>	
N. E. Dist., Olivet S. S., for A. D. Helser, \$72.60; Elizabeth Toms (Owl Creek) for Lola Helser, \$10 .....	82 60
N. W. Dist., Lick Creek Cong. for Elizabeth Kintner .....	240 00
<b>Pennsylvania—\$345.00</b>	
Mid. Dist., Albright Cong. for Olivia D. Ikenberry .....	20 00
S. E. Dist., Coventry S. S., \$21.89; Coventry Cong., \$303.11 for H. Stover Kulp ....	325 00
<b>Tennessee—\$14.96</b>	
Meadow Branch S. S., \$7.11; Mountain Valley S. S., \$5.25; Piney Flats S. S., \$2.60 for Anna B. Seese .....	14 96
<b>Virginia—\$14.00</b>	
Sec. Dist., Miss Willie B. Cline (Lebanon) for Alfred Eugene Hollenberg .....	14 00
<b>West Virginia—\$151.48</b>	
First Dist., Egdon Cong. for Anna B. Mow .....	151 48
Total for the month .....	\$ 1,579 30
Total previously reported .....	3,645 77
Total for the year .....	\$ 5,225 07



# GENERAL MISSION BOARD

## CHURCH OF THE BRETHREN

### ITS FORCE OF WORKERS

Supported in Whole or in Part by Funds Administered by the General Mission Board  
With the Year They Entered Service

#### DENMARK

**Bronderslev, Denmark**  
\*Esbensen, Niels, 1920  
\*Esbensen, Christine, 1920

#### SWEDEN

**Spanhusavagen 38, Malmö, Sweden**  
Graybill, J. F., 1911  
Graybill, Alice M., 1911  
Buckingham, Ida, 1913

#### CHINA

**Ping Ting Hsien, Shansi, China**

Baker, Elizabeth, 1922  
Bright, J. Homer, 1911  
Bright, Minnie F., 1911  
Coffman, Dr. Carl, 1921  
Coffman, Ferne H., 1921  
Crumpacker, F. H., 1908  
Crumpacker, Anna N., 1908  
Dunning, Ada, 1922  
Flory, Edna R., 1917  
Horning, Emma, 1908  
Ikenberry, E. L., 1922  
Ikenberry, Olivia Dickens, 1922  
Metzger, Minerva, 1910  
Sollenberger, O. C., 1919  
Sollenberger, Hazel C., 1919  
Vaniman, Ernest D., 1913  
Vaniman, Susie C., 1913  
Wampler, Dr. Fred J., 1913  
Wampler, Rebecca C., 1913

**Liao Chou, Shansi, China**

Bowman, Samuel B., 1918  
Bowman, Pearl S., 1918  
Flory, Raymond, 1914  
Flory, Lizzie N., 1914  
Cline, Mary E., 1920  
Cripe, Winnie E., 1911  
Horning, Dr. D. L., 1919  
Horning, Martha D., 1919  
Hutchison, Anna, 1913  
Senger, Nettie M., 1916

**Shou Yang, Shansi, China**

Smith, W. Harlan, 1920  
Smith, Frances Sheller, 1920

**Tai Yuan, care of Y. M. C. A., Shansi, China**

Myers, Minor M., 1919  
Myers, Sara Z., 1919

**On Fun, Shan Tai, Sunning, Canton, China**

\*Gwong, Moy, 1920  
Smith, Albert R., 1923  
Smith, Verona, 1923

**On Furlough**

Clapper, V. Grace, Huntingdon, Pa., care College, 1917  
Heisey, Walter J., Boston, Ind., 1917  
Heisey, Sue R., Boston, Ind., 1917  
Miller, Valley, 1919, Port Republic, Va.  
Oberholtzer, I. E., Elizabethtown, Pa., 1916  
Oberholtzer, Eliz. W., Elizabethtown, Pa., 1916  
Seese, Norman A., Bridgewater, Va., 1917  
Seese, Anna, Bridgewater, Va., 1917

\* Native workers trained in America.

Schaeffer, Mary, 1917, 505 Hand Ave., Lancaster, Pa.  
Shock, Laura J., 5752 Dorchester Ave., Chicago, 1916  
Wampler, Ernest M., 60 Townsend Ave., New Haven, Conn., 1918  
Wampler, Vida A., 60 Townsend Ave., New Haven, Conn., 1918

**Elgin, Ill., % General Mission Board**

Ullom, Lulu, 1919  
Pollock, Myrtle, 1917  
Flory, Byron M., 1917  
Flory, Nora, 1917

#### AFRICA

**Garkida, Nigeria, West Africa, via Jos, Nafada & Biu**

Burke, Dr. Homer L., 1923  
Burke, Marguerite Schrock, 1923  
Helsar, A. D., 1922  
Helsar, Lola Bechtel, 1923  
Kulp, H. Stover, 1922  
Kulp, Ruth Royer, 1923

#### INDIA

**Ahwa, Dangs Forest, via Bilimora, India**

Ebey, Adam, 1900  
Ebey, Alice K., 1900  
Shull, Chalmer G., 1919  
Shull, Mary S., 1919

**Anklesvar, Broach Dist., India**

Long, L. S., 1903  
Long, Effie V., 1903  
Miller, Arthur S. B., 1919  
Miller, Jennie B., 1919  
Miller, Sadie J., 1903  
Shickel, Elsie, 1921

**Bulsar, Surat Dist., India**

Blickenstaff, Lynn A., 1920  
Blickenstaff, Mary B., 1920  
Blickenstaff, Verna M., 1919  
Cottrell, Dr. A. Raymond, 1913  
Cottrell, Dr. Laura M., 1913  
Eby, E. H., 1904  
Eby, Emma H., 1904  
Kintner, Elizabeth, 1919  
Shumaker, Ida, 1910  
Wagoner, J. Elmer, 1919  
Wagoner, Ellen H., 1919  
Wolf, L. Mac, 1922

**Dahanu, Thana Dist., India**

Alley, Howard L., 1917  
Alley, Hattie Z., 1917  
Hollenberg, Fred M., 1919  
Hollenberg, Nora R., 1919  
Nickey, Dr. Barbara M., 1915  
Royer, B. Mary, 1913

**Jalalpor, Surat Dist., India**

Forney, D. L., 1897  
Forney, Anna M., 1897

**Vada, Thana Dist., India**

Brumbaugh, Anna B., 1919  
Kaylor, John I., 1911  
Kaylor, Ina M., 1921  
Swartz, Goldie E., 1916

**Palghar, Thana Dist., India**

Butterbaugh, Andrew G., 1919  
Butterbaugh, Beatha L., 1919

**Post Umalla, via Anklesvar, India**

Lichty, D. J., 1902  
Lichty, Anna Eby, 1912  
Summer, Benjamin F., 1919  
Summer, Nettie B., 1919  
Widdowson, Olive, 1912

**Vyara, via Surat Dist., India**

Blough, J. M., 1903  
Blough, Anna Z., 1903  
Moomaw, Ira W., 1923  
Moomaw, Mabel Winger, 1923  
Mow, Anetta, 1917  
Mow, Baxter M., 1923  
Mow, Anna Beahm, 1923  
Replogle, Sara G., 1919

**On Furlough**

Garner, H. P., 164 N. Prairie St., Batavia, Ill., 1916  
Garner, Kathryn B., 164 N. Prairie St., Batavia, Ill., 1916  
Grisso, Lillian, 1917. No. Manchester, Ind.  
Himmelsbaugh, Ida, 200 6th Ave., Altoona, Pa., 1908  
Hoffert, A. T., Carleton, Nebr., 1916  
Miller, Eliza B., Waterloo, Ia., R. 1, 1900  
Mohler, Jennie, Leeton, Mo., care of D. L. Mohler, 1916

**Elgin, Ill., % General Mission Board**

Ebbert, Ella, 1917  
Ziegler, Kathryn, Limerick, Pa., 1908

#### AMERICA

**Church of the Brethren Industrial School, Geer, Va.**

Wampler, Nelie, 1922  
Bollinger, Amsey, 1922  
Bollinger, Florence, 1922

**Pastors**

Red Cloud, Nebraska, Eshelman, E. E., 1922  
Fort Worth, Texas, Horner, W. J., 1922  
Greene County, Pirkey, Va., Driver, C. M., 1922  
Broadwater, Essex, Mo., Fisher, E. R., 1922  
Piney Flats, Tenn., Ralph White, 1923

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## J. P. MORGAN, Sr.

Who died some years ago, will go down  
in history as one of the greatest finan-  
ciers of all time



His great wisdom in money matters was plainly shown by the provision he made for twelve women—and a few men—relatives, effective after his death. To none did he leave a bulk sum of money; to each and all he left a life income—in other words, an ANNUITY.

Morgan believed that a woman, particularly, should be protected against the risk and worry of handling investments and her own lack of experience. Brother, do you think otherwise?

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Just a penny for a postal and you ask us for "Booklet V274." This will bring to you something interesting and profitable to read.

**General Mission Board**

OF THE CHURCH OF THE BRETHREN  
INCORPORATED

Elgin, Illinois

ORG.  
*1860*



# THE MISSIONARY Visitor

Church of the Brethren

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Vol. XXVI

August, 1924

No. 8

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# THE MISSIONARY VISITOR

PUBLISHED MONTHLY BY THE  
CHURCH OF THE BRETHREN  
THROUGH HER  
GENERAL MISSION BOARD

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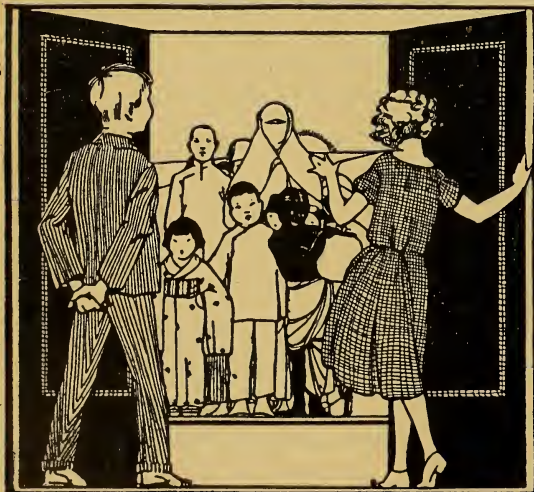
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and let the light of Jesus shine on  
the children of India and China?

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**GENERAL MISSION BOARD**  
Church of the Brethren  
Elgin, Ill.

*The Share Plan Opens the Doors*





Published Monthly by the Church of the Brethren Through Her General Mission Board  
H. SPENSER MINNICH, Editor

Volume XXVI

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## EDITORIAL

### The Hershey Missionary Meeting

Somehow we felt that the Hershey Missionary Meeting was one of the very best. Bro. Ellis gave us a great message that led to sympathetic thought of a hungry world. Indeed, they are hungry for our comforts, our institutions, our hopes, and above all, our Redeemer, without whom the others are impossible. The address seemed to get a hearty response from the audience, for it was delightful to see how everybody stayed until the last prayer was offered and the last God-bless-you was said to the splendid group of missionaries present. Then so many put into checks and cash their feelings, which is always a true evidence of interest!

### The Hershey Conference Offering

Those of us who had been praying, working, and giving to reach the time when we could cease to speak of a deficit in our mission funds, had great reason for gratitude for the Hershey offering of \$44,475. We had hoped it might be more, but we feared it might be less, so we were glad that it was twice the amount of the deficit, at least.

Some thought we were thankful for too small a gift. Perhaps that was true, but we asked the Lord for enough to cover the deficit, and some more. He gave us **that!** Perhaps we should have asked for more. But since he bids us pray for bread for "this day," we are trusting him to put it into our hearts to give as the Lord prospers us more



and more. If so, we shall give more regularly, and we fully believe we are planning to do this. Giving is a spiritual exercise that increases its value by regularity. Will our readers join in prayer and plans that it may become both regular and proportionate, so that its blessing may increase to us and the cause?



### **The Home-Going of Two of God's Hand-maidens**

Seldom are we called to chronicle in one issue the deaths of two who have been so closely connected with our mission work, and yet at the point where they seemed so much needed, as in this number of the Visitor we record the deaths of Sister Kulp and Sister Berkebile. Sister Kulp was just getting into the position where she could serve the Lord in her chosen field of labor in Africa. And, in the hope of her coming usefulness, God has called her home.

Sister Berkebile had been five years in India with her husband, until his health demanded their return to America. Through the years of his affliction she was a constant source of encouragement and cheer. Then, when death claimed the splendid life of Bro. Berkebile, the hope of the three boys was in a devoted and intelligent mother. Those hopes were not misplaced, but just as developing years enabled them to appreciate and enjoy her worth, she quietly slipped away to her Father in heaven.

Certainly the passing of these two good women, when loved ones were looking to them for comradeship, and the world for their spiritual guidance, is sufficient evidence that this life is not the end of all, and there must be, beyond this life, a service of grace and glory for them, if a loving Father should permit them to lay down the vital and important tasks to which they had consecrated their lives. We thank the Lord for this hope that gilds our tears!



### **The Resignation of Bro. Early**

Through his long years of service in the church, and the many years as a member of the General Mission Board, there are but few men in the Church of the Brethren so well known as Bro. H. C. Early. There are also few with his great natural endowments

of judgment and leadership. Many in the church and out of it will be grateful for his wise and helpful counsel. Perhaps only those who have worked with him can appreciate what these great personal characteristics mean in grappling with the problems of the church.

We are sure it was with much regret that the other members of the Board, and the office, learned of his resignation from the General Mission Board, at Hershey Conference. For twenty-three consecutive years he has been a member of the Board. For many years he has been its chairman. With Bro. Galen B. Royer he visited the missions of the church in China, India, and Europe in 1913. With these years of experience and his great natural qualifications, his wise counsel and able leadership will be missed indeed. He knew the work from its beginning, and while Bro. Early thinks in the terms of the present, yet he was the only remaining member of the Board to tie it up by acquaintance with the generation that gave it birth and fostered the mission work of the church to its present usefulness and strength.

In view of his loss to the work, it is no surprise that the following paragraph appears in a letter written by the Board to him when they learned of his resignation and its acceptance by Conference:

"We, the present members of the General Mission Board, hereby desire to express to you our sincere appreciation of the service which you have rendered to the church and the world in your long and faithful service on the General Mission Board. We regret to think of your no longer being a member of the Board. We shall miss your splendid leadership, wise counsel, and pleasant fellowship. We shall turn to you often in the future for information and advice. We pray that the Father will give you many more years of service in the Kingdom here on earth."

Indeed, his experience and wise counsel will be missed. Bro. Early always brought to the business of the Board a mind trained to think; words that were well chosen, and expressed always with Christian courtesy to his fellow-workers, and a spirit of devotion to the church, whose welfare was uppermost in every consideration and con-



clusion. The Conference also passed fitting resolutions of his long and efficient service in the work. May he live long and see the fruits of his labor multiplied in a growing work for God.

While the Board appreciates the great loss to our work in the resignation of Bro. Early, we are pleased to have Bro. Jesse B.

Emmert, of La Verne, Calif., to take up his work. Bro. Emmert will bring to the Board from his experiences in the field much information of which we have always felt in great need, and we are glad for this and for the Christian help that he will be

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## The Triumph of Death

CHAS. D. BONSACK

**T**HE early death of Sister Kulp was a shock to the whole church. Especially must it be a severe sorrow



Ruth Royer Kulp

to her faithful husband and the lonely workers in the Africa Mission. At this writing we are not in possession of the details of her home-going, other than those already given through the columns of the Messenger and Visitor, except that correspondence would indicate that their simple hospital was completed, and all was done that human hands and hearts could do under the circumstances. It seems to have been the result of complications that may be beyond human skill in any land, but which have added risks in a tropical climate.

We believe the whole church has been moved by her early death. We trust that it may awaken the deeper passions for service in all our hearts, that will add both to the quality and quantity of our support of those who have gone forth in Christ's name. A grave seemed necessary in the early struggle of all our missions, as the memory of Bro. Brubaker, in India, and Bro. Heckman, in China, will testify. While these sorrows are deep to parents and workers who share the loss most keenly, it is well to remember that these very folks, whose sorrow is keenest, are best prepared to meet it and look forward with

hope to the success of the work to which they had given their lives and that of their loved ones.

To die in the service of bringing the Gospel of life and hope to those who have it not is, perhaps, the highest victory and triumph of faith and life possible to the children of God. This might be strange doctrine to those who live for selfish purposes and feel that this life is supreme in its claims. But certainly none of us can accept the teachings of the Bible and follow in faith the Christ who lived and died for others, without breathing a prayer for the spirit of the consecrated missionary to become more and more a part of our lives.

Neither is service measured in the length of years. Jesus was but thirty-three. Most of these years were spent in preparation. He lived only long enough to train a few others, to show the world the divine purpose of life, and to give us a few examples of it, and then passed on to the Father. Yet these brief years have meant more to the world than any other life ever lived. Sister Kulp lived long enough to show her faith and unselfish motive in service for God. Who dare say that the few months in Africa may not have moved some one over there—or at home—to new purposes of faith in Christ, that shall multiply by the grace of God to the blessing of many in the years ahead!

Death in a foreign land and away from kindred is not necessarily a tragedy. It may only lend color to the glory of life. The marvelous life of Livingstone could have had no greater glory than the manifest devotion of those whom he served in



Christ's name, tenderly to show their love and grief in carrying a thousand miles his body which they found in death in the posture of prayer. That the author of "Home, Sweet Home" died in far-away Tripoli added only a new beauty to the immortal lines he wrote. The Cross of Christ was only a tragedy to those who see nothing but the hate of those who crucified him. But there is glory and triumph to those who see the majesty of the Redeemer in the unconquerable love of God triumphing in the Cross. The tragedy of life is in living unto ourselves without manifest effort or pity to love and serve amidst the need and sorrow of earth—never in loving it in service for God!

Again, missions, like every good work of God, must be carried forward in the sacrifice of life. "Except a corn of wheat die, it abideth alone," says the Master. Death often is necessary to larger fruitage. Some-

times it brings a new opportunity, as it did to the sisters of Lazarus, for the Master to lead us into new paths of life and power. Graves are sometimes altars by which saints are strengthened and sinners are saved. Death sometimes breaks the barriers of life and makes comrades of men. To those who can see only the past and the material, death has nothing but sorrow, but those who can believe and have eyes to discern the permanence of the things of the Spirit have abundant reason for hope amid their tears. Such know that God careth for his own, and that not even a "sparrow falleth without his notice." So, by the graves of our loved ones, begins the life that never ends, both to those who die in the Lord, and to those of us who take up the work they have committed to our care. God help us to be faithful therein, for thus can we know best those into whose labors we enter.

## Nora Berkebile Gone Home

CHAS. D. BONSAACK

**F**OLLOWING the shock of Sister Kulp's death in Africa, the office of the General Mission Board was soon called to



Nora Berkebile

share in sorrow with those who will mourn the loss of Sister Nora Berkebile, who died at her home in Jewell, Ohio, on Monday, June 23. Only a few days before had we learned of the serious illness of this faithful servant of our Lord,

yet we now hear that she had been sick for some months, her illness beginning back in February, from which she partially recovered, only to become worse some weeks prior to her death.

Sister Berkebile was the devoted wife of Bro. S. P. Berkebile, and went out with her husband to India as a missionary in 1904. After only five years they were com-

pelled to return, against their desires, but at the urgent advice of physicians, because of Bro. Berkebile's failing health. They struggled together in every way to regain his health, but without any permanent results. Bro. Berkebile died Sept. 13, 1919, since which time Sister Berkebile had struggled as a devoted mother to render her best service to their three boys. This was done as only such a devoted Christian mother could do. With the help of her own busy hands and heart, and the little that she received from the relief funds of the church, she kept this up most heroically and efficiently so long as she was given health. We are sure that the prayerful sympathy of the whole church will go out to the three boys she has left alone, but upon whom she bestowed so much wise counsel, and from whom the finest manly appreciation of her devotion was given. Their names and ages are: John, sixteen; James, eleven; and Robert, nine.

Sister Berkebile was perhaps best known among us as a writer. In this she was most successful. She was especially helpful as a

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# Leland Stanford Brubaker

DR. S. J. MILLER

**I**N 1898 Eld. J. S. Brubaker and their little family left home and friends in Kokomo, Ind., to seek their fortune in material things and to bring the "Gospel Message" to the people of their new home near Merced, Calif. It was here that Leland, the youngest of two sons and five sisters, was born, Nov. 6, 1899.



Leland Stanford  
Brubaker

Elder and Sister  
Brubaker soon

found that the hardships of frontier life and the association of people who are not interested in religious matters were not conducive to the welfare of their growing family; therefore, in 1901, they removed to an orange grove near Glendora, Calif. In 1909 the family moved to Glendora, to secure better school advantages and church privileges. This also gave Eld. Brubaker more time to devote to his church work, both in his home congregation and in adjoining churches. He was deeply interested in the affairs of the church and of Lordsburg College, which lay heavily upon his heart. In 1912 our Heavenly Father called him to his reward. This left Leland without the tender care and wise direction of his devoted father. His mother, with the devotion that belongs only to a mother, directed him to the fine ideals, and in 1913, during a revival meeting conducted by Eld. W. F. England, he accepted Christ and united with the church.

Not long after this, influences came into his life that almost made shipwreck of his faith. The prayers of his mother, and her wise direction, led him to enroll in the academic department of La Verne College in 1914. Restless and dissatisfied, at the end of two years in the academy, he enrolled in the Citrus Union High School, where he spent the following year. The contrast between the spiritual and the more highly ideal life of La Verne and the life of the

school impressed him, so that again he enrolled in La Verne Academy, completing his academic course in 1918.

The following year he enrolled as a freshman in the college department. Rarely does one see in college a young man with such a superabundance of energy as he possessed. He found in athletics the opportunity to express himself and to train his physical body for service in the cause of the Master. Football and baseball were his favorite sports, and he always played the game fairly and with all his might.

While in college he rediscovered the ideals and the aspirations of his earlier life. These were gradually crystallized into a definite call to service for his Master.

Always popular among the students and a leader in the activities in which he engaged, it was not a surprise that he should be elected by the student body as a delegate to the Des Moines Missionary Conference, although no one knew how the call for service was coming to him. It was at this conference that he made a definite decision, and he returned to college immediately to become a member of the Volunteer Group. He at once set himself to the task of preparation for work in the foreign field. He brought to the volunteer group in the college new life and interest. In October, 1920, he was called to the ministry, which gave him the opportunity for larger service while he was in training, and directed his thought in the work of the foreign field.

He received the bachelor of arts degree in 1921, and in June of the same year was united in marriage with Sister Marie Woody, also a graduate of La Verne College. The board of trustees of this college had given him an earnest call to represent the institution in the field, but he declined, believing that the first duty of a newly-wedded husband is to observe in spirit the command given in Deut. 24:5. Later in the year he accepted the position, and for one and one-half years he represented the college in the soliciting of students, conducting song services in revival meetings, and do-

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## Marie Woody Brubaker

**M**ARIE WOODY was born at Bolton, Kans., June 30, 1899, the eldest daughter of Hattie Conner Woody and Isaac J. Woody.



Marie Woody Brubaker  
here she finished her grammar-school days.

Perhaps one of the most important events in Marie's life was her entrance into the academy of La Verne College; in a few years her parents went to La Verne to live, so that Marie could be at home. In school work she did well, for she has the rare ability of concentrating so completely that when she is reading nothing can attract her attention. She completed the four-year academy course in three years, receiving the scholarship for having finished the course with the highest grades in the class. Marie continued her school work in La Verne and received her bachelor's degree in 1921.

During these years Marie always was a leader in school activities. She has a strong and pleasing personality, her friends have ever found her to be the life of any group that she is in; besides being a fine scholar she is a good athlete, with musical and literary ability. Characteristic of her many college activities we find her at different times editor-in-chief of the annual, girls' basket ball manager, student commissioner, and assistant instructor in voice.

Marie's mother wanted to be a missionary, and when Marie was a very small girl she conceived the wish that sometime she might be a missionary. The mischievous sparkle of her eyes is somewhat of an index to her unbounded energy, and there were wise heads and hearts that guided that energy, rebuking when necessary and

encouraging at other times, yet always holding up the ideal of service.

Though Marie had always desired to become a foreign missionary, there were several outstanding events in the definite shaping of her purpose. One that is especially vivid was the reading of "The Land of the Covered Faces," which pictured the terrible deaths of the Indian people who do not know Christ. Another mountain-top experience was the visit made by F. H. Crumpacker. His messages stirred her soul and made her feel more keenly than ever the call for missionary service.

June 4, 1921, a romance that had begun when they were academy sophomores culminated in her marriage to Leland S. Brubaker. For the next two years they worked in La Verne College, where Marie was director of physical education for women.

They were appointed to sail for China in the summer of 1923, but at the Calgary Conference, where they were approved, the Mission Board granted a request of the Volunteers that Leland be detained a year as traveling secretary for the Student Volunteers.

Marie has spent this year at Bethany, and she believes God's hand closed their way to China last year in order that they would be able to get more school work.

And now they are anxious to go, happy in the realization of their purpose and in the thought that God is with them, "even unto the ends of the earth."



### EDITORIAL

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able to render. We hope in the next issue of the Visitor to give our readers a brief biography of Bro. Emmert, as we believe they want to be acquainted with those who are administering the missionary affairs of the church.



## Minneva Josephine Neher

NAOMI H. HOLLENBERG

THE will of God first" may well be said to be the guiding principle of Minneva J. Neher's life. To find and



Minneva Josephine  
Neher

into the glorious light?

Minneva was born in Inglewood, Calif., Oct. 22, 1896, the third child of William H. and Lottie E. Flory Neher. She has twin sisters, Mae (Mrs. E. W. Root) and Maude (Mrs. D. L. Whisler), both of McFarland, Calif., and one brother, Virgil, of La Verne, Calif. Minneva's home was in Inglewood until 1913, when the family moved to McFarland. Again in 1921 her parents moved to La Verne, where they are now residing.

Rich in the heritage and environment of a Christian home, Minneva early responded to the opportunities for educational and spiritual development. After completing the grammar-school course she attended two years in the Inglewood Union High School. Her junior year was spent in La Verne (then Lordsburg) Academy, and her senior year in Delano High School, near McFarland. After graduation she passed the teachers' examination and taught one year in a little country school not far from McFarland. The following fall she entered La Verne College and in 1919 received her A. B. degree.

Minneva has always been an earnest and conscientious worker. Her studious nature and eagerness for seeking the truth place her as a class A student. Her college life was marked by an all-around balanced interest in the various college activities. She took an active part in the literary and debating organizations and was a member

of the team which won an intercollegiate debate with Redlands University.

Under the environment of regular Sunday-school and church attendance it was but natural that Minneva should desire to enter into full church fellowship. In 1907, at the age of eleven years, she was baptized into the Inglewood church. At an early age she took an active part in Sunday-school work. Her first real joy in service was found in a primary class in the Redondo Beach Mission.

Early, as a child, Minneva felt that she would like to be a missionary. A Christian home, missionary talks, and missionaries were aids in fostering this desire. In 1908 she was greatly influenced by the visit of her cousin, Bro. F. H. Crumpacker, on his way out to China. Though not always keenly conscious of this desire, it was there as an undercurrent, guiding her life. The conviction that God would have her give her life in service to a heathen people grew as she grew until it became the mastering purpose of her life. While in college Minneva was an earnest student volunteer, making use of the missionary opportunities among the foreigners of La Verne, and influencing others to consecrate their lives to the Master's service.

In the fall of 1919 Minneva entered Bethany Bible School. The three years spent there were full of rich experiences. She learned to know God and to love his will in a fuller way and to look forward with joy to her life work. The experiences in the County Home and the County Hospital brought a deeper knowledge of joy in service.

The work as traveling secretary of the Student Volunteer Movement of the Church of the Brethren brought an added growth in Christian experience. She learned to trust God for wisdom, strength, and power in a fuller way, and returned with a deeper faith in him.

The year 1922-1923 was spent at home in La Verne.

This year Minneva has been in training as a nurse in the Bethany Hospital. The



experience has been an invaluable preparation for her service in China.

Minneva goes out to her field with joy, knowing this is God's will for her, and that

she has an ever-present Friend who will supply every need and whom she can trust to the ends of the earth.

## Esther E. Kreps

J. A. KREPS

**I**T was on December 25, 1898, that Esther, the second daughter and third child in the family of four children, came to



Esther E. Kreps

gladden the hearts of her sister and brother, and parents, Brö. Kreps and Sister Barbara Jane Zook Kreps, on the little farm near McVeytown, Mifflin County, Pa. Esther, with her sister and two brothers, was fortunate in having godly

parents, whose influence and concern for the mental and spiritual welfare of their children were large factors in the development of Christian character. Even though the family lived a distance of four miles (and miles then meant more than they do today) from the church, the family knew nothing about absenting themselves from the regular Sunday-school and church services, and usually made it a point to be punctual.

It is in this little old valley of the Blue Juniata, with beautiful mountain ranges extending on both sides of the river, where lie the happy memories of early childhood days. Oh, what delight!—with skating and coasting in winter, and searching for wild flowers and berries along crystal brooks or an old logging road. In such spots one comes in contact with the dignity and fineness of the great handiwork of God. Here Esther attended the sessions in the little old brick schoolhouse of one room, where all grades and ages, from five to fifteen and even twenty years, studied and recited to one teacher.

In the spring of May, 1913, the family left

the old homestead of childhood scenes and moved to Pottstown, Pa., locating on a farm about three miles from the town and a mile east of the Old Coventry church. In November of the same year Esther gave her heart to God, and thereafter devoted more of her time and energy to his service. She finished her grade-school work in 1914, and completed her course in the East Coventry Township High School in 1916. She entered Elizabethtown College in 1917, enrolling in the English scientific course, from which she was graduated in June, 1920.

During her stay at Elizabethtown Esther joined the Volunteer Band, and participated in a number of meetings conducted at various places by that organization. It was here that she received her call to a still nobler form of service for the Master, by seeing afar off the needs and hearing the call of the unfortunate heathen in foreign lands. Accordingly she entered the Bellevue Training School for Nurses, New York, September, 1920. She was graduated from this school in May, 1923. In June of the same year she passed the regular examination of the New York State Medical Examining Board, and was promptly enrolled by them as a registered nurse.

From Feb. 1 to June 1, 1922, in connection with the duties at Bellevue, Esther engaged in public health and social welfare work. During this period her forenoons were spent in caring for the sick in the "Henry Street District," in the lower east side tenement district of New York proper. Her afternoons were devoted to courses of instruction in social science and hygiene at Columbia University.

After graduating from the nurses' course, Esther accepted a position in Bellevue—having charge of the women's ward for nine months, and serving as assistant supervisor of the surgical department for four months. In addition to the work at Bellevue, she



took up some Bible work at the New York Biblical Seminary (formerly called Dr. White's Bible School).

New York is a wonderful city in which to come into intimate personal contact with some of the large and progressive movements in the country. There one has the privilege of hearing at almost any time some of the world's most noted missionaries from all parts of the globe, whose work covers all phases of missionary endeavor. Esther availed herself of this opportunity of accumulating a large fund of useful information for her future career.

Our sister is about to bid us farewell, with her face pointed towards the Orient, where she sees the gates opening her field of labor, into which she has been constantly gazing for the past few years and preparing for just such an opportunity. She will leave Pottstown about Aug. 6, for Chicago, from which point she will go to Vancouver, B. C. She will set sail from this port Aug. 14 in the steamer "Empress of Canada," in company with Sister Minneva Neher, Brother and Sister Brubaker, and Brethren Heisey and Oberholtzer, with their families, who are returning to China after having been home on furlough.

While we shall feel very keenly the absence of our Esther, we commend her to the tender care of a kind and loving Father; and we feel happy in the fact that renewed interest and prayers for the work in China will be ours. We have for some time felt a close personal touch with the work in China through our dear Brother and Sister A. R. Coffman, pastor of the Coventry church, whose brother, Dr. Carl Coffman, and family are now in China.

We praise the Lord for the fine missionary spirit of the Coventry church, by first supporting our dear Bro. H. Stover Kulp, in Africa, and now our sister in China. This motherly spirit of Coventry in thus caring for her missionary children, the writer knows, affords them the pleasant feeling of coöperation back home, and that it helps those at the home base to feel a deeper and a more personal interest in the work abroad.

May it be our constant prayer and intent that we shall always make these workers

feel that the many dark places in their pathway will be in a large measure illumined by the light of the home folks and the home church. And might we, ourselves, remember that "the light which shines farthest shines brightest at home."



### HOW TO BEAR SORROW

A Hindu woman, the beautiful Eastern legend tells us, lost her only child. Wild with grief she implored a prophet to give back her little one to her love. He looked at her for a long while tenderly, and said, "Go, my daughter, bring me a handful of rice from a house into which death has never entered, and I will do as thou desirest."

The woman at once began her search. She went from dwelling to dwelling and had no difficulty in obtaining what the prophet specified; but when they had granted it, she inquired, "Are you all here around the hearth—father, mother, children—none missing?" But the people invariably shook their heads with sighs and looks of sadness, for far and wide as she wandered, there was always some vacant seat by the hearth.

And gradually, as she passed on, the narrator says, the waves of her grief subsided before the spectacle of sorrow everywhere, and her heart, ceasing to be occupied with its own selfish pang, flowing out in strong yearnings of sympathy with the universal suffering, tears of anguish softened into tears of pity, passion melted away in compassion, she forgot herself in the general interest, and found redemption in redeeming.—Rev. F. B. Myer, in "How to Bear Sorrow."



John Chalmers, the martyr missionary of New Guinea, said: "Recalling the twenty-one years of my missionary life, give me its shipwrecks, give me its standing in the face of death, give it me surrounded with savages with spears and clubs, give it me back with spears and clubs flying about me, with the club knocking me to the ground—give it me back, and I will still be your missionary." The word **sacrifice** should never be used in Christ's service. The inevitable result of full consecration is blessedness,



# Home Fields

M. R. Zigler

Home Mission Secretary

## Meeting of District Mission Boards

**T**HE District Mission Boards met at Hershey, Pa., June 3, 1924, at 2 P. M. Bro. Clyde Horst, of Pennsylvania, presided and Geo. A. Branscom, of North Carolina, led the devotional services by reading Ps. 119:105-112 and leading in prayer.

Thirty persons were present, not all, however, being members of mission boards. There are forty-eight Districts in the Brotherhood. Twenty-three of these had promised to represent. Twenty-five represented at this conference. The subject for discussion during the afternoon was "Supervising Our Home Mission Work."

Bro. M. R. Zigler, Home Mission Secretary of our General Mission Board, opened the discussion by telling what supervision signifies:

1. That we keep our eye on mission points and see that they succeed.
2. That if they are not succeeding we dig down to the bottom and find out why they are not.
3. That we study definitely our mission points and employ the best methods to make them succeed.
4. That we get on the field and live for a while with the man and see what his problems are.

**What shall the Mission Board expect of the mission church and pastor?**

1. That the pastor and his mission church shall be enough interested to help in self-support.
2. That the mission shall in time become self-supporting.
3. That it shall at the very first meeting look forward to the time of being self-supporting and be so instructed before a second sermon is preached.

**What shall the pastor and mission church expect of the Mission Board?**

That the board shall pull at least one-half of the load.

**What does the District expect of the Mission Board?**

1. Because of the lack of vision of most Districts they get about all they expect.
2. The District expects more of the board sometimes than the board can accomplish with the small amount of money given for work.
3. The District Boards do more sometimes than the District expects. The boards elected to do this work ought to find their task and report its findings to the church.

**How often should a mission point be visited?**

1. Cannot answer definitely. The number of visits should be determined by the needs as they arise during the year.
2. The question was raised whether the mission point should know of your coming to visit it. It was thought that in most cases where the visit was not announced, just a "drop in" revealed the real working of the mission and everybody was happy for the surprise visit.
3. Visiting the mission point often enough to keep in close touch with the work keeps up and develops a fine spirit of comradeship. Therefore, visit often.

4. A visit from other churches to the mission point encourages both the church and pastor of the visitors and those visited. Therefore, visit often.

**Should the Mission Board help plan the program of a pastor?**

A definition of "program" was asked for, and Bro. Zigler answered by saying it meant, among other things, time for evangelistic meetings, for special efforts and opportunities to do good work. The farmer has his times to plow, to sow and to reap. He plans accordingly. The pastor must



study his times for special work and methods of doing that work. So many live week by week; no goal set. We need to set our stakes and reach toward a goal. The Mission Board needs to help plan the program for every mission point, so that the community worked may get better acquainted with the work and worker and the mission point establish a good reputation in the community it serves.

**Should the elder in charge be a member of the Mission Board?**

Not necessarily so, but the pastor of the mission point and the elder in charge and the Mission Board should keep in close touch with each other. The elder in charge might be an associate member of the board.

**Should one member of the Board be held responsible for the supervision of a mission point?**

The whole board should be responsible for all work of the board, but for convenience' sake, one member or maybe two of them, if living close enough to it, should be made responsible for that point. This supervision need not necessarily be by an elder.

**How long should a pastor stay at one place?**

As long as the Lord can use him and his usefulness in the Lord's work grows.

**What are the evidences of decline of growth?**

1. When there is a dropping out from the work and a spiritual decline of the membership.

2. Evidences of growth when there are additions to the work and a growing stronger spiritually.

3. A fitting-in of the program with results and seeing the results of the worked program.

4. Numbers not always sign of growth or decline.

**How can the District Board find suitable men?**

The Lord sometimes finds a man in a place and at a time when we are not looking for them; sometimes right at home in our own church.

**What are the best methods to be used in communities where the Brethren church is the only church, but where there are a number of members of other churches wishing**

**to worship and fellowship, and what is the right approach to unoccupied fields?**

1. In preaching always proceed as if every one who came to church were a member of the Church of the Brethren.

2. Make the church so winsome and so welcome that those not members will want to join.

3. There is a difference between a community church and a community program. No one is in favor of a community church, because the stronger element always in the end swallows it up, and it becomes a denominational church. But every one ought to favor a community program.

4. There ought to be developed a fatherly type of relationship between the pastor and the church, to deepen as the years pass on, to grow into that deeper spirituality.

5. The question of associate membership for those not members of our church was suggested, but just how to provide for this was not clearly manifested. It would indicate a compromise, and perhaps lose the confidence of those already in the church. Be friends to those without, but stand firmly on the truth as it is in God's Word.

**Wednesday Morning Session**

Devotions were conducted by Bro. Muselman, of Southern Indiana. Bro. W. J. Hamilton, of Western Pennsylvania, directed the conference of the morning, the theme being, "Making a Mission Point Self-Supporting." The first question considered was "The Best Methods of Making a Mission Point Self-supporting."

Much was said on this subject, and some things that were helpful not on this particular topic.

It is a process of education and involves largely the financial question. The Mission Board is not a "keeper," but a "starter," of the points. Too many look on the board as a sort of Federal Reserve Bank on which to draw. They must be educated to pay and help support the point themselves.

A group consciousness must be created in the hearts and lives of the workers, so that, no difference who comes or goes as pastor, the work will still go on, and that in time it will become a real church. Let



the people feel they are building a real Brotherhood.

Much depends on the personal element and leadership to develop a self-supporting point. An illustration was given where, in five years' time, a point had grown from a weakling to a self-supporting church of 150 members.

A brotherly feeling to work around must be created, and the work and not the worker is the inspiration.

There are different types of missions. One kind—and a hard kind to work—is where the workers are transient; staple while there, but when they are gone the work is crippled. It takes a man of faith and courage and vision to sow the seed and, then, perhaps, have others come in and reap the harvest. They must be impressed with the thought that the board will help, but that they must soon learn to take care of themselves, so the board may help others.

The question of starting a mission in a new community, when a few members have moved there, was discussed. Other denominations were cited as going in as soon as a new field is opened, sticking there and working the field while the Church of the Brethren fails in the task. One reason for this, on the part of other denominations, is because they have men and money. The value of being on the spot, so as to have a place for their people to worship and to be at home in their own church, was strongly emphasized. One reason for the lack of this in the Church of the Brethren is the fact that our church can not put its hand on ministers and send them where needed. This is true also of money.

Another great influence in getting people interested is to show the need.

We are too selfishly social; too unbrotherly brotherly. We need more patience in dealing with the erring. People may be crippled and sick, but not dead. Too often we bury people before they are dead. We have too many conventionalities. If folks are not our kind we will not work; too much churchianity and not enough Christianity. As a result we have a whole host of young people and no place for them.

In answer to the question as to whether money should be spent in a place where there is no prospect that the work ever

will become self-supporting, there was only one answer—"No." With many people the notion for joining the church is wrong. Many join the church to be saved and they keep in the church to keep saved. Salvation depends on our communion with God. The church has many helpful things, but these things do not save; they help one to keep saved.

In the hearts of young men must be instilled the thought that the church needs them.

The stream of our young people must not be shut off, or turned away. They must be taught to feel their responsibility and give sacrificial service. Perhaps if they do not do this, and the stream is shut off we may be blamed for not giving them a chance.

### Wednesday Afternoon

Devotions were conducted by Bro. Madocks, of Middle Pennsylvania, and the discussion was led by Bro. M. C. Swigart, of Southeastern Pennsylvania, on the theme of the "Financial Program of the District Mission Boards." In answer to the question, **What are the best methods to raise money?** the following was suggested:

1. The old-fashioned way of just giving.
2. An appeal to the churches by showing the needs.
3. The consciousness of the work and the setting aside of a portion of our income for the work.

The best way to raise money is the best way to give money. Teach our children by word and example that all we have comes from God and that we should set aside one-tenth of all we have for God.

**What makes people give liberally and willingly to missions?**

In the commercialized world people want to know what will come out of investments in oil stocks or other stocks. When shown the big returns they invest. The reason people do not give more liberally to missions is because we do not hold up the wonderful results from investments. Some investments give honor and fame, but this is not the proper motive. It is not only a duty but a privilege to give when we are shown the needs of our District and the world.

We need to realize that everybody has a



talent—some to preach, some to sing, and some to make money. As we invest our talents, of whatever nature, so do we reap results.

**How can the local church give to missions when the local church has a heavy burden?**

Usually the churches that are carrying heavy burdens are the ones that give to missions. There are two ways to reach the desired end:

1. Include it in the budget.
2. Have special times to give to this, as, once a month. Don't be afraid to tell how much was raised last month. Try to do better next month. Needs are to be told by the Sunday-school superintendent, teacher and from the pulpit.

The churches carrying the heaviest local budget give the most, and those carrying the lightest local budget give the least. There needs to be taught the joy in giving, and that if one desires a bit more joy one should give a bit more to missions. We should teach our children to give. It is easier for them to give today than it was for their fathers yesterday, because of their teaching. Some churches, besides helping to support the local budget, are supporting a missionary on the field. To Christianize industry is another way to get mission money.

**Is it wise to apportion the budget to the churches?**

It is wise for churches to have a goal, to face a certain amount of money to raise. It is a failure if we apportion an amount that cannot be raised, a load that the church cannot carry. Be careful to apportion according to the ability to pay.

**What factors determine the amount of the budget?**

The amount of the budget is determined by the vision of those who plan the budget.

Look over the field and note the condition of that field to raise the budget. Factors determining the amount of the budget are willingness, ability, income and need. One District has an Equity Board, and this board goes into every congregation and gets the representatives of the congregation, and they together work out the amount of the budget. The church that has no part in making the budget is likely to fall down in giving. The church has fal-

len down on business methods of getting money.

Get the church interested in the Christian welfare of the community and there will be no trouble to raise money.

**Should the stronger Districts make their Home Mission Budget larger in order to help the weaker Districts?**

"Yes" and "No." Conditions must determine. Some weaker churches are paying their apportionments, while some stronger ones are not. We should not take away the joy of giving from any church. If the church has the spirit of giving, and not the ability, the stronger should help the weaker. Some Districts are penalized for not paying their apportionment of the budget. Their mission money should be free-will money. We need to teach stewardship. We have been too slow.

**What salaries should we pay our missionaries?**

1. We should never commercialize our mission work.
2. Never pay salaries that take away the spirit of sacrifice. All mission work is on the basis of sacrifice. Some boards pay uniform salaries for all workers. That is good or bad, according to the field and the man placed there. It is wrong to put a new man at some mission points. They need experienced men.

They should not be asked to labor at a salary that does not permit them to live as do others who live economically.

**When is it a waste to spend mission money?**

Some say it is never a waste to spend the Lord's money. What good is coming from the point helped? This should be asked. If no good, if the outlook is unpromising, it is a waste to keep up and support it if it does not bring results.

**Why do we have deficits?**

Because we make the budget larger than the liberated resources.

**How can a District Mission Board help to teach stewardship?**

Stewardship includes more than finances. It includes life and talent and service. How teach it?

1. By living example. Let others know that you are practicing. It is not boastful.



# The Church of the Brethren Industrial School

AMSEY F. BOLLINGER

**O**UR board of directors met with us May 27. This makes us realize that another school year has passed—our first full year. Brother H. C. Early remarked again that the school had grown beyond his wildest dreams. As we look back we see much for which to thank our Father, for opportunities for service, for victories in the lives of boys and girls.

We have a beautiful school plant here on a high, well-drained location, with mountains on three sides. We are eighteen miles

hauling rocks, and building fences, and yet the task is not finished. Last year we had a considerable acreage of cowpeas, a great fertility builder. We also plan to lime some land this year. Practically all the soil needs liming.

Imagine starting up on a large farm from the ground up, so to speak, and you will realize the problems confronting Mr. Knight. He had to build a barn and toolshed, buy horses, cows, hogs, and all the necessary farming implements. Of course



Last Day of School

from the railroad and four miles from a good State road. The school farm contains about three hundred and fifty acres, but a large part of it is woodland and pasture.

The farm is in charge of Bro. Henry Knight, who already has done splendid work in improving the land. It was in a run-down condition when the Mission Board bought it, fences down, strewn with rocks, and overgrown with brush and briars.

It is a Herculean task to bring such land up to a high state of cultivation, but Bro. Knight has made a commendable start in that direction. Ever since the farm was purchased he has been clearing away brush,

there are many tools still needed. The farm has not returned a large cash income as yet, but it has already furnished much food for the school, such as vegetables, flour, cornmeal, potatoes, meat, milk, and eggs. In the future we hope to have a small cannery to can our surplus vegetables for the market.

I have often thought what an ideal place for boys and girls to live!—beautiful scenery, where they can learn to appreciate God's handiwork; pure air and good water, to help them build healthy bodies; and a farm where they can learn to do useful tasks in a bigger and better way than they ever did them before. The aim of the



school is to build men and women of character.

We try to stress all the activities of life. All the children go to school, to Sunday-school, and church. They all play, and they also all work. Now that school is out, the little girls wash dishes and do other tasks within their ability. The little boys carry wood and water and run errands. The larger boys and girls help in the house, the garden, and on the farm.

It has not seemed possible that the school has been in operation less than two years. Already we have witnessed great changes in the lives of the boys and girls. The possibilities are limitless. As we look down the years we trust that we may be instrumental in giving to the world useful men and women, men and women of staunch Christian character. Then, indeed, will our efforts be blessed.

### MEETING OF DISTRICT MISSION BOARDS

(Continued from Page 301)

Begin stewardship with young people. Use the envelope. Go out on occasional visits and talk it.

2. Present subject to a delegated body. Sometimes leaders, more than the members, need teaching.

3. Printer's ink. Send messages quarterly or as often as seems needful or you have messages to put across.

**What would you do if you go into a church to make a budget and they won't let you?**

Begin to lay foundations. Don't get discouraged. Keep on for a year or more. Build sentiment.

M. C. Swigart, Secretary.

### Resolution Adopted

The following resolution was unanimously passed by the Mission Boards conference:

We, the District Mission Boards, wish to recognize the Laymen's Movement of the church, and desire to go on record as being willing to coöperate with the laymen of the church for the furtherance of the kingdom, and recommend that the pastors and elders make a larger use of the laymen in their congregation.

Bro. W. H. Yoder was elected a member of the Home Mission Advisory Council, to

succeed Bro. E. E. Eshelman, whose time expires and who is no longer on the District Mission Board.

It was moved and passed that the November issue of the Missionary Visitor be a District Mission number.

### INDIA NOTES FOR APRIL

Mary Shull

Our hot season has commenced in earnest. March was a hot month and those who take their vacation this year were fortunate if they were able to escape the heat of this month.

Bro. Bloughs and Miss Replogle will be away from Vyara this season. Miss Mow and Bro. Moomaw's will be at the station.

Little David made his first appearance at Sunday-school the other Sunday.

Bro. Jivanji Hira has been elected pastor of the Vyara church. They are now giving Rs. 5 of his support, and by the increasing scale which has been adopted they will be giving his entire support in ten years. This brother has been a pastor in a village twelve miles from Vyara and is well qualified to be a leader of his people.

Bro. Blough and Bro. Jivanji Hira made a trip through some of the villages, baptizing new converts and conducting communions. One other interesting feature of their work was the election of a committee of five of the most influential men of six villages. This committee will settle disputes among the people of their village and serve as leaders of their people in their conduct and manner of life.

Twenty-three boarding school girls were recently baptized.

At Umalla two new schools have been opened, and a few new workers have been transferred into Raj Pipla State. It is hoped that this will mean much for the progress of the work.

Miss Royer has returned to Dahanu and taken charge of the Girls' Boarding School there. Miss Ebbert returns to America for furlough.

The examination was held in the Girls' Boarding, and out of thirty-eight pupils thirty-two passed.

Building work on the new compound has been started.

### Jalalpor

A sad event here is the accidental death of one of our young Christians, Gopol Makau. He fell from a bridge on which he was working. His father was one of the first Christians in Machad, and he himself was baptized some years ago by Bro. Emmert.

Renchordji Ramabhai, who had been working on Unai side for about two years, has been selected by the India Mission Board to take up work at Rhuda. He has been faithful and energetic in opening up the work at Unai and other villages. Near the close of the month he ventured into the Bansda State, which has hitherto been closed to our work.

(Continued on Page 312)



## INDIA NOTES

Mary S. Shull

These are the days of "brassy skies" and the missionary does well to keep indoors during the middle of the day. Those who are supervising building or construction work find it necessary to be out some anyway. Construction work is being done at most of the stations. At Vali, Bro. Lichty is putting up a windmill. The Vali-ites find this an interesting operation. Repair work is also being done there. At Anklesvar the workmen are taking an unusual interest in the construction of the manual arts building. They have asked for the privilege of working twelve hours a day in order to complete it by June 1. At the present time the walls are up to the tops of the doors and window frames. ❀

At Dahanu there is a lack of laborers, so the work is progressing slowly. At Ahwa a house is being erected for some of the workers, and there are also hopes of getting a good well. Water is scarce and it will be a real blessing to the people if water can be found. ❀

At Palghar and Vada they also have this difficulty. Bro. Butterbaugh's have had to have their water hauled two miles this season. At Vada the people go at night to the wells, and frequently fight over the few cupfuls which may be there. Both in the Dangs and at Palghar and Vada the government has been experimenting with drills, but in many places there have been no good results. ❀

At Vada Bro. Kaylor and some of his workers have been going to the surrounding villages in the evenings. From thirty to two hundred people usually gather, depending on the size of the village. The people manifest a good interest and usually invite the missionary back. ❀

Dr. Nickey is reopening her medical work at Dahanu after an absence of four years. In 1920 she took Drs. Cottrells' work while they were on furlough. Then her furlough was due. Since her return to India she has taken a course in tropical diseases in Calcutta. The dispensary was opened at Dahanu May 1. ❀

At Unai, an outstation from Jalalpor, there are hot sulphur springs. Every year thousands of people go on pilgrimages to

these springs in order to bathe in them. They hope in this way to receive merit from the gods. Bro. Forney's and some of the workers went this year at the pilgrimage season, taking with them Gospels, tracts and the magic lantern. One evening they were showing their slides at the same hour in which a cinema company was showing their class of pictures in another part of the village. While at Unai most of the workers shared the hospitality of the new pastor, Nathalal. ❀

Good Friday and Easter were observed in some suitable way at all of the stations. At Anklesvar special prayer meetings were held during the week. On Good Friday and Easter sunrise prayer meetings were held, and at the Sunday services a special program was given. At Vyara the boys and girls met together on Good Friday afternoon and held an appropriate service. ❀

This is vacation time for the schools. Most of the boys and girls who have parents go home. During the vacation some of the girls are married and so do not return to school. In speaking of this situation at Vyara, Miss Mow says: "My hope is that each will marry a Christian in a Christian way." It is hard to see some of these girls leave school, but if they are faithful Christians and establish homes in their villages our work will not have been in vain. Pray for the new homes they will help to form and for their influence in the villages. ❀

At Vada nearly all passed in the recent examination. Twelve of the largest boys will go to Palghar June 1, and two of the girls to the Central Girls' School at Dahanu. ❀

At Anklesvar the government is encouraging education among the backward classes and has invited the mission to ask for grants for some schools among them. The mission will appreciate this help at a time when finances are so low. ❀

The missionaries at Ahwa recently received a letter from the assistant political agent, expressing the thanks of government for the work which the mission is doing in the Dangs. A few of the schools were given special mention. ❀

April 15 a love feast was held at Vyara. The people had to sit outside because there



was not room inside. It was well attended by village people. Preceding this over thirty village people were baptized.

Up to the present time the Palghar church has been a part of the Dahanu church, but plans are completed for the organizing of a church at Palghar. Brethren Kaylor and Alley will be present.

A new evangelist has been secured for the work at Vada. He and his wife promise to be good workers.

A little sunbeam, named Lois Anetta, came April 23 to brighten the home of Brother and Sister Baxter Mow.

A number of our missionaries are now on vacation. The Bloughs, Hollenbergs, Longs, Adam Ebey, Mrs. Blickenstaff and two boys, the Wagoner girls, Lucile Forney and Misses Replogle, Brumbaugh, Blickenstaff and Wolfe are at Landour. Drs. Cottrell are at Simla. E. H. Eby and family and Misses Widdowson and Shickel have gone to South India, Bro. Eby's to Kodaikanal and the Miss Sahibs to Ootacamund. Bro. Eby's boys are in the American school at Kodaikanal and are enjoying it very much. Miss Swartz is attending the Marathi Language School at Mahabaleshwar. Miss Kintner is in charge of the baby home at Umalla during the absence of Miss Widdowson.

## CHINA NOTES FOR APRIL

### Ping Ting

Several days ago a group of nine school-girls came to Miss Metzger and presented the proposition of helping a younger girl in school. They asked for work to earn enough to pay for one meal a day. They expressed a willingness to do any kind of work. This is certainly a step in the right direction and shows a true Christian spirit. Now they are braiding rugs, crocheting and cleaning house.

Another group has organized a Hygiene Club. The laundry and bathroom has become one of the most inviting places on the school premises since it has been under this management. The same club has charge of the drinking water. They see that every girl has water properly boiled to drink.

A few weeks ago the school took a hike to the fishpond. This beautiful place is

about three miles away and has lovely large goldfish in it. Before going the 19th Psalm was read and explained to the school, so that they might appreciate the beauties of nature as they went on the trip. The children brought many tadpoles and snails along home with them and put them in water, to watch their development.

Mrs. Ikenberry led the regular Y. W. C. A. April 30. She gave one of her chalk talks, which was much appreciated by the girls.

The larger schoolgirls gave Miss Dunning a farewell social a few days ago. She has been teaching the advanced class English the past year, but is now gone to Shou Yang to take up work among the women.

The Y. M. C. A. evangelistic band of the Boys' School has spent two Sundays this month going to villages six or seven miles away to preach and sing. Fifteen to twenty of the boys with one of their teachers take books and musical instruments. These instruments are strictly Chinese, with trumpets and drums. Some five hundred people listen to the gospel message each time. This is splendid experience for our young Christians.

April 30 Miss Edna Flory left us for her regular furlough to America. Her place as nurse in the hospital is being filled by Miss Baker. The hospital staff presented Miss Flory with a beautiful banner with appropriate words of appreciation for services rendered in the hospital. Miss Flory, though loath to leave the field, has earned a furlough and we hope for her a delightful sojourn at home.

April 4 little Miss Dorothy Hope Smith entered the mission family and was most heartily welcomed by her many friends, both big and little. She made her first appearance in the Ping Ting Hospital. She has returned to Shou Yang.

The Florys of Shou Yang, en route to America on their regular furlough, stopped off at Ping Ting for a few days, visiting friends. And so did Myrtle Pollock. We are always happy for these visits, and we shall miss our coworkers while off the field, yet they have well earned their furlough and we pray that they may be a large blessing in the homeland: Minnie F. Bright.

Ping Ting.



**TAI YUAN NOTES FOR APRIL**

The first meeting in our newly-rented and repaired chapel was held April 5, a Chinese holiday, when the Students' Christian Union of Tai Yuan convened. This union is an organization of the Christian students, who are here in schools, for the purpose of uniting and strengthening their faith and of being mutually helpful to each other, especially to those who enter the government schools. As Christianity is not popular in the government schools, many young Christians do not mention the fact that they are Christians, in order to avoid ridicule, and thus are often lost to the Christian cause and to the service of the church.

April 15 the biggest fair of the year opened for about three weeks, to which thousands of people went every day to buy articles as well as to see things and folks. The Coöperative Evangelistic Committee rented rooms near by and preached there in the forenoon and afternoon of each day. Pastor Chao has been helping in this work.

The remodeling and additional building to the hospital is well under way. The flat roof having been removed, the patients from both men's and women's sides have been transferred to the chapels. The work is thus badly crowded, but we are looking forward to the larger and improved facilities for work.

**CHINA NOTES FOR MAY**

Olivia D. Ikenberry

**Tai Yuan Fu**

Bro. M. M. Myers attended a Y. M. C. A. Secretaries' Conference in Hangchow from May 24 to June 3. At this conference some very important questions were discussed concerning the policy and place of the Y. M. C. A. in China, and its relationship to other religions and philanthropic organizations in the sections in which it is working. While Bro. Myers was away Miss Ada Dunning staid with Mrs. Myers, taking a few of Mr. Myers' Classes.

**Show Yang**

Since the two classes of higher primary in the Show Yang Girls' School are small it has been decided to send the pupils to Ping Ting next year. This makes it pos-

sible to eliminate two teachers here and gives these pupils the advantage of a larger school.

May 24 we were made happy when seventeen souls were admitted into the church by baptism. The same evening about seventy members partook of the Lord's supper and communion.

The Vaniman family spent the week end at Show Yang. Bro. Vaniman officiated at our love feast. We especially appreciate visitors at present, as our station family is the smallest since our mission assumed charge of this place. The Ikenberrys and Miss Horning also gave us short visits during May.

**Liao Chow**

The building program on the hospital at Liao is progressing very well.

All are pleased to hear that scarlet fever is quieting down. This is the second outbreak this spring.

Miss Winnie Cripe is now better after several weeks of nervous trouble.

**Ping Ting Chow**

For the last few days prayer services for rain have been held at the church. The country is very dry, as we have not had rain since last September. The people are afraid of another famine. If so, this will be more severe than the one of several years back, as that was local while this would cover all of Shansi and part of Chih-li. Then, too, the people have not recovered financially from the last famine. Around here they have not had a good wheat crop since then.

On the 13th of May Bro. Crumpacker was surprised by some of his Chinese friends. They prepared a feast and brought it to him, the occasion being his birthday.

Mrs. Tu, one of the Bible women, is holding lantern meetings each evening on the streets. She is using Bible pictures, those showing the care of babies, the evils of the fly, and other hygienic pictures. Attentive crowds gather everywhere. She has finished the city and is now displaying these pictures in the villages.



These people have no idea of the evils of the fly, so we have a fly campaign on. The man who runs the lantern in the evening sells fly swats and buys the dead flies during the day. The first three weeks of May he bought 226,000 flies for about \$5 Mex. This gives him a great opportunity to teach the evils of the fly. They are very curious to know what we do with dead flies. Many ask if we use them to make medicine. They are surprised when they learn that we are doing it to prevent disease and to teach the evils of the fly. The governor also has offered a prize for those who kill the most. ❀

Mr. Fan, of the Men's Bible School, and Mrs. Liu, of the Women's Bible School, were married the other day in the church. She was a widow, and many remarked how nice it was that she could have a wedding ceremony. According to Chinese custom a widow has no wedding ceremony. She cannot even ride in a bridal chair. ❀

The 23d of May the Y. W. C. A. gave a play, "The Lamp of Freedom." The story was that of a poor girl of 16 years, who had been betrothed into a rich family. Her husband to be was over 50 years old. Such a betrothal is very common in China. Notwithstanding she was in a wealthy home she was very unhappy. Her husband, when he found out how young she was and how unhappy, set her free. The play has a very good teaching point, in showing the evils of child marriages. This is one of the ways that we can teach the people. The play was given to raise money to send delegates to the Y. W. C. A. conference this summer. It was written by one of the teachers of the Men's Bible School. ❀

Some of the smaller children sang at the play. Sunday these children sang their songs at the men's and women's hospitals, bringing cheer to the patients. ❀

May 12, our National Hospital Day, the nurses of the Women's Hospital celebrated the birthday of Florence Nightingale. Invitations were sent to mothers of children under four years of age to come with their babies for a baby clinic. The large ward was arranged with seats and a platform. After the life of "The Lady with the Lamp"

was given the girl nurses presented a play, illustrating the old methods of Chinese doctors in contrast with the methods used in our Christian hospital. Following the play Dr. Han held the clinic while the guests were served tea and cakes. More than one hundred were there, though it was said by several, "You can't get the women to come." ❀

This month we have had to crowd beds in every available space in the hospital to care for the in-patients. The first classrooms in both men's and women's hospitals have been full, besides patients waiting to come in as soon as there was space. These people from the higher ranks of society are a good advertisement for us, as well as profitable financially. What shall we do with the overflow? The nurses' classroom has changed twice this month to give way to patients. ❀

In three weeks' time we had five Cæsarean section operations, two fatal because they waited too long before coming. There were over twenty operations for the month and more than sixty in-patients. ❀

The outlook for our evangelistic work at Ping Ting is very encouraging. Mr. Sollenberger made several trips to various parts of the country this month, and was welcomed everywhere by large crowds of people who seemed eager to learn more of the Jesus doctrine, as they call it. ❀

On one of these trips he was accompanied by Bro. E. L. Ikenberry, who at present is living at Ping Ting, studying the language. They took with them a lantern, and showed pictures in the evenings on public health and the life of Christ. The weather was warm and so they were permitted to show the pictures outside. The village people usually turned out in great numbers. It was something that they had never seen before. ❀

Heretofore our men's and women's evangelistic departments have been working separately for the most part. On this trip they worked together. Mr. Chang, a student of the Men's Bible School, went along and preached each evening when the people assembled to see the pictures. When the pictures were being shown, Mrs. Tu, of the women's evangelistic department, gave



a lecture explaining the pictures. During the day they made side trips to near-by villages, preaching and doing personal work. We rejoice in that some fifteen or twenty decided to follow Jesus.

### AFRICA NOTES FOR APRIL

A. D. Helser

The worst of a rather severe epidemic of measles is now over and we praise Christ that all of our schoolboys are recovering. Even though our good doctor was more than willing to do anything possible, some of the boys, who know many things about Jesus, resorted to the witch doctors in this time of stress. The devil and the witch doctor, or it might be truer to say the devil in the witch doctor, has tremendous power over these precious souls.

The tax season is over. Our people were more than pleased to find the new political officer making an honest attempt to prevent the collection of unjust taxes. Many have been required to pay about one-half of what they were forced to pay last year. It is reported that a number of the ruling class have recently been imprisoned for attempting in several instances to collect more than the regular taxes. We thank God for our new political officer.

Dr. Burke has been making friends among the people of near-by villages through the Gospel of healing. He and Sister Burke are putting the little hospital in splendid condition.

A number of Aid Societies have provided linens for the hospital here. These have just arrived from America. Through these notes Dr. and Mrs. Burke, as well as the entire mission family, want to thank our sisters in America who have done this splendid piece of service.

Village evangelism had its beginning on Sunday morning, April 13, when Brother and Sister Kulp and I held a service in Garkida. This work is under the evangelistic committee of the mission. It is planned for the missionaries and schoolboys to work together in reaching the many villages near Garkida. Pray for us as we try to sow the seed.

Last September Dr. and Mrs. Burke and

Mrs. Helser sent some boxes of supplies from America by freight. These arrived at Garkida about the middle of the month, just a little over seven months after they were sent. Even though it took a long while for them to reach us, most of the things were in splendid condition.

The Easter season brought much blessing to the mission. Our school vacation extended from April 17 to 28. On Wednesday evening before Easter an examination service was held. All of us made an honest attempt to "prove" or "test" ourselves. On the following evening, as the night gathered about us, we surrounded the tables for the first love feast of the Church of the Brethren in Africa. The service was held in the chapel where we had two tables, one for the three sisters and one for the three brethren. The mission boys and a few others witnessed the service. Their bright brown eyes were at attention every minute as we washed one another's feet, saluted one another with the holy kiss, ate of the common meal and partook of the holy emblems. We had taught them, and most of them had a fair understanding of what it all meant. And it was a real feast for the souls of your servants. Just after we had partaken of the sacred emblems Bro. Kulp reminded us of the question often asked by our elders in America, "Were any missed?" and we thought how many precious souls all about us here have been **missed**. They have never had a chance to enter into the holy joy. We look forward in faith to the time when thousands of these precious Bura people shall sit about the tables of blessing. (Note.—The Church of the Brethren is scattered over the world. On our love-feast tables we had some Chinese linen sent by members of the Church of the Brethren in China to Dr. and Mrs. Burke.)

At 3 o'clock in the afternoon on Good Friday we held services in Bura and Hausa to explain the crucifixion. At least 300 attended these services. Many of our Bura people were unable to get into our chapel, which is 20 by 40 feet. We look forward to a church in the near future.

On Easter morning we went to Garkida village for an early service. At the regular



service on Easter morning Yerima Zankar, the Bura chief of the villages in this section, with other headmen, attended and seemed interested in the story of the resurrection.

Dr. Burke conducted a service in the afternoon of Easter day for the Hausa people. Bro. Kulp had charge of the services on Thursday evening and Friday afternoon, and your servant conducted the services on Wednesday evening and Sunday morning.

The whole Easter season gave us a splendid opportunity for teaching Garba, the man who has been with us from the very first. He is making a splendid growth in Christian character and hopes to be baptized in the near future. While such men as he are turning from the messengers of the false prophet to follow the living Christ, under the testimony of your servants, dare you sound a retreat? How can we face God and his crucified Son in that day with all of our selfishness? We cannot face him then; we must fall on our knees now, and give of our living to send men and women to this needy field.

This is the month of the Mohammedan fast. They neither eat nor drink from sunrise to sunset. The fact that, through these long hot days, men will not drink a drop of water, soon makes itself known. Another thing also makes itself known, and that is the gross sin of the followers of the false prophet. One prominent man stole another man's wife the day the fast started. This bewilders the honest pagan. What a challenge to make the sinless One known!

On the 25th of April Dr. Burke asked each member of the mission family to come to the hospital for a general physical examination. Sister Burke assisted the doctor. Dr. Burke is pleased to report that all are in good health. We all praise Christ for this blessing. It is gratifying to know that our doctor plans to give each of us a thorough physical examination periodically.

The new school enrollment is not so large as formerly, because the farmers force the boys to work on the farms at this season of the year. Many, however, are learning to read and we crave each one for a gospel messenger.

April 28 Bro. Kulp and Dr. Burke started on an evangelistic tour, planning to spend about eight days among a dozen or more villages. As the month closes we learn that the brethren have been busy preaching and practicing the Gospel through the medical work and through much direct teaching of the Word.

The Lord has gone before. The welcome of the villagers has been sincere and cordial. Pray that this period of seed sowing may by his great Spirit create a hunger for the Word.

### THE MISSIONARY'S BOOTS

A missionary walked every foot of the way from Natal to the Zambesi River. "I there found that I had uppers to my boots, but the soles were completely worn out. I asked the Lord to send me a pair of boots. The devil said to me, 'I always thought you were a fool; I am sure of it now. There are no boots this side of Natal, within fifteen hundred miles. It will take four months for the carrier to go down, and five to return.' Still, I expected the boots. Three days later one of the men of the tribe brought something wrapped in American cloth, saying it was a present from the chief. It was a pair of American boots. 'Ah,' said the devil, 'they're not your size.' I tried them on. They were the very size. Three years before, Arab traders had brought them as a present to the chief, who said he had no intention of putting his feet into things like that. They were all ready for the servant of God. 'Take 'everything' to God in prayer.'"—Selected.

### GOD'S FOOTPRINTS

An Arab guide was leading a French infidel across the desert and frequently the guide would get down in the sand and pray to the Lord. It disgusted the French infidel, and after a while, as the Arab got up from one of his prayers, the infidel said:

"How do you know there is any God?"

The Arab guide replied:

"How do I know that a man and a camel passed along by our tent last night? I know it by the footprints in the sand. And you want to know how I know there is any God? Look at that sunset! Is that the footprint of a man?"—Christian Herald.



# The Workers' Corner

The editor invites helpful contributions for this department  
of the Visitor

## MISSIONARY NEWS

**A Good Example.**—Some of the ladies of the United Lutheran Church felt condemned because of so much money being spent for luxury and jewelry while there were such great needs, especially in the mission work of their denomination. Accordingly, a movement was started to induce the women of the church to forego the use of excessive jewelry and to dedicate its value to the work of the Lord. As a result, from last reports they had secured about \$200,000, and intended to finance a large training school in one of their missions abroad.

Here is a suggestion to the Church of the Brethren. We who have defended the simple life and cultivated the ornaments of good Christian character and conduct, might, in the selling of many useless things, do much for the Lord. Perhaps in jewelry we could not raise so much, yet we fear far more is spent in this line than we think, and its exchange for the "ornaments of a meek and quiet spirit" would help both us and a needy world.

**Take a Share in Africa.**—The Africa Mission at Garkida has decided to put the mission on the share-supporting basis. This permits any individual, Sunday-school class, or other group to take a share of \$25 or more, and to receive in return a certificate of such a share to frame and hang up if desired; also to receive occasional letters from the field of the progress of the work at the station to which they are contributing. This plan is used by some of our stations in India and China, to the satisfaction of the supporters.

The Share Plan was worked out first by our missionaries in India some years ago. It is now used by many denominations, and quite a few are most enthusiastic about it. It has the advantage of personal touch with the work, without the many difficulties involved in assigning certain boys and girls for support or training.

**A Strong Appeal.**—We once noticed in the Salem church, Southern Ohio, the photograph of the workers who grew up in that congregation and were busy as missionaries on the foreign field. Beside these photographs was inserted in the frame a card with these words: "Who Will Be the Next?" Such a neatly-framed reminder would be a blessing in any congregation. It would not only keep the missionaries on the hearts of those who come to worship and pray, but would be a constant challenge to the young folks of the church to give their lives to the biggest and best work of the world!

**Good for the Boys.**—In the Franklin Grove Sunday-school, Ill., there was a class of boys who had their class photograph on a post card. This was used to introduce this class to any home where there was sickness or death, to offer a word of sympathy or help. This often was followed by visits by these boys to render little deeds of love. What a fine service is wrapped up in a plan of this kind! The community, the boys, and the church are all blessed in such activities. We were just going to say that it is almost a pity that such a class of boys grows up to be men—but those are the kind that need to grow up quickly and let other boys take their places!

**Read as You Ride!**—"We are not reading as much as we used to," the statisticians say. Good roads and automobiles have turned our leisure moments into periods of riding instead of reading. We shall have to take these tendencies by the forelock if we are not to neglect our minds. We were recently impressed with one way by which this might be done. While riding with a group of others through Middle Indiana, some months ago, we passed a farm where all the buildings indicated a good and prosperous farmer. But the unusual attraction to us was these words across the barn: "The Lord Is My Shepherd." Why not



help along the kingdom in this fine way? Such a text along the highway will be a blessing to many, perchance.



### THEY CALL FOR THE GOSPEL

Bro. W. G. Nyce, of Pottstown, Pa., writes: "The accompanying exercise was prepared for a Sunday-school missionary program in our church. It was presented by five juniors, each holding in front of him a map of the continent which he represented, heavily inked on white cardboard about thirty inches by twenty-four. The names of the continents are given in heavy letters. The boys speak in turn.

#### India

I call for the Gospel  
For India's fair land,  
That all may be touched  
By the Father's dear hand.  
In India the heathen  
In sin's darkness grope.  
Oh, point them to Jesus,  
That they may have hope!

#### China

I call for the Gospel  
For our girls and boys,  
Who know not of Jesus,  
Nor aught of his joys.  
In China the people  
Are dying in strife.  
Oh, bring us the Gospel  
That they may have life.

#### Africa

I call for the Gospel  
For Africa's host—  
The land that is darkest,  
And needs it the most.  
The jungle is gloomy  
In sin's dreary night,  
But Jesus can make  
Even Africa light.

#### Japan

I call for the Gospel  
For the isle of Japan.  
Oh, send us the Gospel  
As quick as you can!  
We stumble and fall  
In idolatrous sin.  
Come! Here is a nation  
For Jesus to win.

#### South America

I call for the Gospel!  
South America's need  
Of salvation from heaven  
Is urgent indeed.  
Oh, send us the message  
Of Christ and his love,  
And teach us the truth  
That came down from above.



### OUR BOOK DEPARTMENT

**Race Problems in the New Africa**, by Dr. W. C. Willoughby, professor of missions, Hartford, Conn.; 296 pages; \$4.50; Oxford University Press, American Branch, New York.

When our genial editor of the Missionary Visitor handed me this book to review, I appreciated the privilege. Now I thank him for thus having brought me into contact with a great book, which otherwise I would hardly have found time to read. Having read it, I am now passing it on to the brethren at Gar-

kida, Africa; for if I profited by it they will profit more, although the Bantus are south from where our mission in Africa is located. The book is chiefly concerned with the Bantus, who are said to be "the youngest and the toughest of them all." About fifty millions of people, with endless ramifications with respect to dialect and language, present to the Christian student at the same time a great incentive to investigation, and a living challenge to his best endeavor to do for them what he would have others do for him, were he in their low estate.

The boys grow until the age of puberty, when they are put through certain hardening ceremonies, which not only result in "toughening" the body, but in making the mind dull to any of those finer sensibilities on which we place so great stress. These initiatory rites, with their elements of mystery, rather challenge the lad who is too young, so that he awaits with eagerness the age when he can enter into their "larger experience." And having had the experience, they are proud of it, and less approachable by those who are not their own. It is an interesting fact, that all barbarous tribes have some sort of wild initiatory exercises. More interesting still is the fact that some organizations that would resent the word "barbarous," if applied to them, use initiatory rites that can be classified as no other than barbarous and pagan.

I do not recall having seen so lucid a reason given as to why Europeans so often have a distaste for Anglicized natives, for whom they are so largely responsible. The reason assigned is that the one is a caricature of the other; the high collar, the monocles, warm dress in hot weather, the excrescence or oddity which is very apparent in the one—these are copied by the other, while the more desirable yet less exhibited traits, such as good judgment, a pure life, untiring industry and extreme unselfishness, are frequently omitted. "This is why no man cares to meet a caricature of himself. This is why Anglicized Africans are distasteful to Englishmen."

The author draws a fine distinction between education and learning, as he says, "Education deals with spiritual values," while speaking of the vast amount of learning that some folks are able to get, and yet find themselves good for nothing. To be able to pass an examination easily may be proof of "swelled head," but to have acquired modesty of manner, quietness of strength, loyalty to obligations—this is of greater value than mere passing of examinations. Education should prepare a people for "what is to be their life work. Unproductive people are of no more use to a country than unproductive land; and the way to increase the productivity of both land and people in Africa is to cultivate each by means of the other."

The British Government, in her vastness of empire, adapts measures that she deems suitable for the people in question. Sometimes when peoples of one part of the empire investigate the laws applied to other parts of the empire, there is revealed to them, otherwise impossible, the excessive variations. Then comes the cry for reform. In British East Africa government has spent less than one penny per head per annum on the native population, while in Cape Colony, with long experience, the whole cost of native education, both of teachers and pupils, has been taken over.

When government, or any organization, finds itself in full power, and is confronted with problems difficult of solution, there is an avalanche of temptations to adopt repressive measures, "to end the trouble." The author is strongly of the opinion that repressive measures fail of their purpose, or at best (which is about the same thing) produce only negative results. "The best way of abolishing error is to teach the truth; the best way of making people good, is to teach them to love goodness for its own sake." A standard upheld, praised, sought after, far surpasses in value a whole book of laws to compel that standard. The vast majority of men do right because they ought, not because they must.

The last two chapters, "The Colour Bar," and "The Task of the Church," are a challenge to the best that is in us. How our white folks have so very often disregarded the finer feelings of those of darker hue, thereby reducing our finer feelings to a coarser vein, is a very painful recognition, but the results of that sort of misbehavior fill one with sorrow. Action is usually creative of reaction, and the Ethiopian movement is nothing else than an ex-



pression of resentment of an attitude of many who ought to know better, and to act on the light of their better knowledge.

I am quoting from page 235: "Ethiopianism cannot be described as a religious movement, nor as a political movement, nor as a social movement; for Bantu thought finds it difficult to make such distinctions. But it found its first organized expression in the Christian church; hence its name.

"A native minister named Mokone led a secession from the Wesleyans of the Pretoria district late in the eighties, and joined a native named Tile, who had previously broken with the Wesleyans. The disciples were called Ethiopians, a term which was thought to be scriptural and therefore sacred to their race. Tile died and they became Baptists, taking the name Cushites, which was also scriptural; but they soon disagreed concerning the practice of foot-washing and again divided. In 1894 a native named Dwane left the Wesleyans, and was induced to join the Ethiopians. He was an able man, and, having blue blood in his veins, began naturally to play for the headship of the new sect. In 1895 he was sent to the United States to seek affiliation with the African M. E. church, and returned with the announcement that he had been appointed general superintendent for South Africa." The story is lengthy, but from the beginning we see the organized revolt against what has been regarded as white domination, sometimes an unfortunate fact, but sometimes rather the essential leadership not recognized but so named.

The African has his place in the civilization of the world, and in the Christianization of the world. The church does well to help people of all races into their larger inheritance, and then to enjoy with them their natural healthful enjoyment of that inheritance. We have passed the place where we need argue this duty; we have arrived at the point where the important question is how to do the work most acceptably to the Lord in the least possible time. This book supplies a real need and adds greatly to an intelligent appreciation of African problems, which problems are not all confined to Africa.

Wilbur B. Stover.



**Livingstone the Pathfinder**, \$1, by Basil Matthews, Missionary Education Movement.

There have been many biographies of David Livingstone, but it is probably safe to say that no other equals in popularity this book by Basil Matthews. The life of the great explorer-missionary was filled with high adventure, sublime courage and un-failing devotion. The religious education of any child is not complete without knowing intimately the life of David Livingstone.

**The Handicapped Winners**, paper 50c, by Sara Estelle Haskin, Lamar & Barton.

This book sets forth some of the great men of the Negro race. It consists of a series of biographical sketches of colored folks, and tells of the greatness that each has achieved. After reading this book one has a greater sense of appreciation for the abilities of the Negro folks. It is enticing to young folks as well as adults.

**More Jungle Tales**, \$1.50, Howard Anderson Musser, George H. Doran Co.

If you had read the author's book, "Jungle

Tales," you would think his store of real thrilling adventures would have been completely exhausted, but these tales seem even more thrilling than the others, and they have the same vital relation to foreign missionary work. For instance, chapter 3, "Giving the Untainted Leper Child a Chance," will almost bring tears as you see the painstaking effort the author takes for a little child plucked from a group of lepers.

**Erromanga, The Martyr Isle**, by H. A. Robertson of Erromanga; Geo. H. Doran Co. Price, \$1.50.

This new edition of one of the most readable and interesting of missionary annals will be welcome to all interested in the missionary enterprise. The authentic and tragic record of nearly thirty years' missionary activity in the cannibal inhabited island of Erromanga, New Hebrides. In few missionary fields has martyr blood flowed so freely, and in none has heroic consecration faced more dangers or achieved greater results.



## INDIA NOTES FOR APRIL

(Continued from Page 303)

Obtaining a hearing from the king and his prime minister, he was asked to give several temperance lectures with the lantern slides.

There has been more sickness than usual in the Boarding School as well as in the villages. The matron was ill for some time, but has recovered.

A number of our missionaries attended the Gujarat Conference at Naidad. The principal feature of the conference was a lecture by McKee, from Moza, on the "Project Method of Education."

April 7-9 the annual durbur was held at Ahwa. The petty kings and their retinue, the headmen of the villages and their people and the village schoolmasters, with their pupils, had their places on the program.

Bro. Alley, Sisters Ebbert and Mow came out to assist in the work during durbur.

One of our boys sold a chair, which he had made in our industrial shop, to one of the petty kings. He received Rs. 6, or the equivalent of \$2 for it.

Our school children who have passed their examinations receive a reward of 8 annas at this time. One of our boys came to the bungalow shortly after he had received his money and said, "I praise the Lord so much that I passed in my examinations that I want to give 5 annas to the offering box." This means a real sacrifice for him, because this is the one time of the year when they can buy sweets. We praise the Father for such lads.





# THE JUNIOR MISSIONARY

Conducted by Aunt Adalyn

## BY THE EVENING LAMP

Dear Aunt Adalyn: I am eleven years old, and in the sixth grade. My teacher's name is Miss Hoff. I go to the Lowell school. Our whole family belong to the Brethren church, except my two littlest brothers. There are ten children in our family. Yesterday morning the Junior girls in our Sunday-school class hiked out to Sister Sweitzer's house for a picnic. After games and a nice lunch we went into the woods to pick flowers. There are six or eight little lakes out there. At our Sunday-school class meeting we are making a quilt. We are going to give it to some orphans' home, or some place in China or India. My Sunday-school teacher is Mrs. J. R. Snively. We all like her awfully well. I haven't missed a Sunday this year yet. I am going out to camp this summer (Y. W. C. A.). My two oldest sisters and my two brothers are married. I have two nephews and three nieces. Mother is going back to Pennsylvania this summer, and expects to attend the Annual Meeting. I asked her if I could go along, but she said I couldn't, because I was back six years ago. I am writing this before I go to Sunday-school. I will have to get busy now and study my lesson.

Lula Lininger.

La Porte Road, Waterloo, Iowa.

That was a crowd of happy hikers, no doubt! And you are just as happy when you are making a quilt for somebody, aren't you?

Dear Aunt Adalyn: Some of my friends have been writing to you and I enjoy reading their letters. I thought I would write a little too. I am thirteen years old, and have been a member of the Brethren church nearly a year. I go to Sunday-school every Sunday at Cedar Bluff. I live close to church and the schoolhouse. I wish some one would write to me.

Effie Wray.

Naffs, Va.

Add one more to the list of Virginia maidens! Don't you grow boys down in your country?

Dear Aunt Adalyn: In Sunday-school we have a little album, and every Sunday we come we get a little Bible picture in it, but every Sunday we miss we get a white card to look at. We have to learn the golden

text every Sunday. Mother has been sick, so I have been setting the hens. I have twenty-five little chickens. I hope some little girls will write to me.

Lorraine A. Sutphen.

Floyd, Va., Star Route.

I think the little woolly "peepies" are so cunning, don't you?

Dear Aunt Adalyn: I am always glad when the Visitor comes. I thought I would write, although I am not a very good hand at writing letters. I am ten years old. I will be in the sixth grade next year. I have one sister. On one of the highest mountains where we live there is a big rock called the "House Rock," because it is shaped like a flat-roofed house. My sister and some of our friends and myself are planning to go to the House Rock this summer. I attend Sunday-school at Bethlehem church. We all belong to the Brethren church. It will be two years next October since I was baptized. My father is a minister. My Sunday-school teacher is Miss Blanche Bowman. My sister is our assistant teacher.

Ruth White.

Boone Mill, Va.

When you get down again from "House Rock," you'll have to tell us about your climb.

Dear Aunt Adalyn: My father and oldest brother are ministers of the Brethren church. I have been to Sunday-school every Sunday last year and this. Two of my brothers go to Blue Ridge College. I am nine years old, and in the fourth grade. I have five teachers. I have four brothers and two sisters. My oldest sister is teaching school. We live on a farm about a mile from town, where I go to church and school. Four years ago we moved from Franklin county, Va., to Carroll county, Md. I like my Maryland home fine. It is a nice country, but I like to go back to visit my relatives. I have been back four times. We drive through in a car in a day. It is 275 miles. I would be glad to hear from some of you Juniors. Essie Christine Bowman.

Union Bridge, Md., R. 1, Box 37.

I thought, too, the Maryland hills were great, when, as a little girl, I used to run over them!



Dear Aunt Adalyn: I am fond of reading the "Junior Missionary" page. I was eleven years old April 28, and am ready to go to high school. I attend Sunday-school at Ziegler's church. My teacher's name is Samuel Ziegler. I like him. I like to learn the history of the great men of the Bible. My father teaches the Young People's Bible class. My sister Ellen is the assistant teacher of the Primary clas. This is my second letter.

Stella D. Merkey.

Rehlersburg, Pa.

If you keep on being so diligent, you'll be a teacher yourself some time, Stella.

Dear Aunt Adalyn: I am eleven years old and in the sixth grade. I have a sister and a brother. I am the oldest. My friends are Mildred Murphy and Lula Lininger. Lula is writing you a letter too. We all go to the Brethren church, and my father is the superintendent. My school teacher is Miss Snavely, and her mother is my Sunday-school teacher. We are piecing a quilt to send to India or China. I got eight May baskets, and all were very pretty. I go to C. W. meeting in the evening and have a nice teacher. Her name is Miss Blough. She is the minister's daughter. We are having a contest at C. W. to see who can get the most points, and I am one of the captains. I have 508 points. We get points for bringing our Bible, being on time, and bringing new members. I wish some one would write to me. With love to all the circle,

Loreta Miller.

604 Hammond Ave., Waterloo, Iowa.

What is the pattern you are using in your missionary quilt? Do you like to sew? Are you past making dolly clothes?

Dear Aunt Adalyn: I will come back again. I had a letter from Ruth Derringer. My sister's school was out the 31st of May. We have two little kittens. I had eight little chickens but two of them died. I have also five little turkeys. I go to Sunday-school every Sunday. I wish some one would write to me.

Ella Weimer.

Bealeton, Va., Box 55.

Which do you like better—chickens or turkeys? When does a boy turkey begin to gobble?

Dear Aunt Adalyn: I want to join your jolly circle. I am nine years old and in the fifth grade at school. I was baptized into the Church of the Brethren Feb. 17, 1924. I wish some of the circle would write to me. I'd love to be friends with them. I surely do like the "Juniors" page.

Manvel, Texas, Box 26. Anna Peters.

Our circle is getting bigger and jollier every month, isn't it? Bring all your

friends. If we haven't chairs enough, we can sit on store-boxes!

Dear Aunt Adalyn: I am eleven, and a member of the Church of the Brethren. I was baptized Nov. 26, 1922. I go to church and Sunday-school regularly. I like to study at school. I am in the seventh grade. I have a baby sister, too, like some of the other girls. I love to get letters. Will some of the girls write? I like to read the "Juniors" corner, especially about the little heathen boys and girls in India. Their ways are so queer! I am glad that I do not have a wooden god to bow down to, like they do, aren't you? And I am sorry that they do not know of the true God. Your friend,

Estella Peters.

Manvel, Texas, Box 26.

And if the little Indian boys and girls could come over here and get a good look at the way we do things, wouldn't they think we were queer!



## NUTS TO CRACK

### Transformations

1. Change Rob into Sam.  
(Change one letter at a time, for example: Rob-sob-sod-sad-Sam.)
2. Change Jim into Ned.
3. Change Lee into Max.
4. Change Tom into Ben.
5. Change Joe into Bud.
6. Change Ben into Gus.

### Hidden Girls

1. He sold Emma rye bread.
2. She offered to hem Mary's towels.
3. I think that odor is delightful.
4. Thelma believed every word of it.
5. Lois, tell all you know about it.
6. He's the robber that took it.
7. The flower grows in big racemes.
8. He was my pal; I certainly miss him.

(Answers Next Month)

### July Nuts Cracked

- Hidden Books of the Bible.**—1. Esther. 2. Hosea. 3. Genesis. 4. Amos. 5. Nahum. 6. Malachi. 7. Exodus. 8. Ruth.

- Parts of a House.**—1. Basement. 2. Ceiling. 3. Window. 4. Chimney. 5. Staircase. 6. Balustrade. 7. Veranda. 8. Kitchen.



"The fellow who can bottle up his temper is a corker."



## NORA BERKEBILE GONE HOME

(Continued from Page 292)

writer for young folks. She had a heart devoted to young folks, and eight years' experience as a teacher before going to India. She was the author of one of our popular books in Mission Study, "Junior Folks at Mission Study, India." She wrote much for our Sunday-school literature and the Messenger. She not only put on paper her ideals of life, but into the lives of those in her care, as the three boys who mourn her loss can testify, and we shall hope always exemplify.

Just why she should be taken from the boys to whom she had devoted her very best at this time of their need and appreciation, we shall never know. Just why one of such devotion and goodness of soul could not have remained with us longer to radiate her life to others, we dare not inquire. Suffice it to say that her life was a blessing to all with whom she came in touch. Earth will be a little richer in love because she lived. Her comrades in India, her fellow-workers at home, and all who knew her, will feel her loss. May her example be cherished and her memory be a blessing to those of us who "carry on" the cause to which she gave her life. The boys who mourn her loss especially have tasted enough of her life to sustain them through the years, and ever feel that

"Tis better to have loved and lost,  
Than never to have loved at all."



## LELAND STANFORD BRUBAKER

(Continued from Page 293)

ing whatever else his hands found to do.

At the Conference at Winona Lake in 1922 he was elected president of the United Student Volunteers of the Church of the Brethren.

When the call came for an evangelist in China, although his preference was Africa, he offered his services to the board and was accepted. He and his wife at once made preparations for sailing. They packed their trunks ready to sail Aug. 21, and left to attend Conference at Calgary, Canada, going by the way of Chicago to attend the missionary conference, which was held at Franklin Grove.

At the United Student Volunteer Conference in Calgary he was elected general secretary for the following year, on condition that he remain in the homeland another year to attend to the duties of that office. After much prayer and consultation with others he decided to respond to this call.

While it was a great disappointment to him not to go to the field at once, he cheerfully entered into this new work, believing that the Lord's will must be that he serve in this capacity.

In order that he and Sister Brubaker might further prepare themselves for their duties, they spent the school year 1923-24 a Bethany Bible School. From here he visited all of our colleges during the year and attended the Student Volunteer Conference, at Indianapolis, Ind. This year's work has enlarged his vision and more thoroughly prepared him for the evangelistic work in the China field.



## A MISSIONARY DOXOLOGY

Praise God for his commission, "Go  
And spread glad tidings here below";  
Praise him who leads the mission host—  
Praise Father, Son, and Holy Ghost.  
Praise him for consecrated gold,  
For all his arms of love enfold,  
Praise him, who came to save the lost—  
Praise Father, Son, and Holy Ghost.

—Selected.



"To get up in the world you must get down to business."



"You'll never need to be ashamed of the company you keep out of."



"A chicken never stops scratching because the worms are scarce."



"The best way to get rid of an enemy is to make him a friend."



"A smile keeps a grouch away, while a grouch keeps everybody away."



"The merchant with the smiling face gets the trade."





# FINANCIAL REPORT



**Conference Offering, 1924.** As of June 30, 1924, the Conference (Budget) offering for the year ending February 28, 1925, stands as follows:

Cash received, all funds since March 1, 1924, ..... \$101,939.72  
(The 1924 Budget of \$328,000 is 31.1% raised)

**Mission Board Treasury Statement.** The following shows the condition of mission finances on June 30, 1924:

Income since March 1, 1924, ..... \$123,891.23  
Income same period last year, ..... 93,724.99

Increase, ..... \$ 30,166.24  
Income over outgo since March 1, 1924,.... 28,330.97  
Outgo over income same period last year, 26,886.60

Decrease outgo over income, ..... \$ 55,217.57  
Mission surplus June 30, 1924, ..... 11,512.16  
Mission deficit May 31, 1924, ..... 22,264.61

Decrease in deficit, ..... \$ 33,776.77

**Tract Distribution.** During the month of May the Board sent out 5,410 tracts.

**Correction No. 5.** See June, 1924 "Visitor"—Under Aid Society Home Mission Fund, \$12.50 credited to Pasadena, So. Calif. Aid Soc., sent in error, has since been refunded.

**Correction No. 6.** See July, 1924 "Visitor"—Under Aid Society Home Mission Fund, \$10 credited to Pomona, So. Calif. Aid Soc., sent in error, has since been refunded; likewise of \$127.50 credited to La Verne Aid Soc., So. Calif., \$53.80 has been refunded.

**Correction No. 7.** See July, 1924 "Visitor"—Under India Share Plan, credit of \$50 to C. Oscar Firestone & Wife of Spring Creek Cong., E. Pa., should instead be noted as of Big Swatara Cong., E. Pa.

**Correction No. 8.** See April, 1924 "Visitor"—Under World-Wide Fund, Tennessee, contributions of Mrs. C. C. Shonks and Mrs. E. J. Humbert, \$10 each should also be credited to Cedar Grove Cong., Tenn.

**May Receipts.** The following contributions for the various funds were received during May:

## WORLD-WIDE

**Arizona—\$3.00**  
Indv.: Dwight DuBois, ..... \$ 3 00

**California—\$8.62**  
No. Dist., Cong.: Modesto, ..... 8 12  
So. Dist., Cong.: W. I. T. Hoover (M. N.) La Verne, ..... 50

**Colorado—\$38.17**  
S. E. Dist., Indv.: Josie Lohmiller in memory of Mrs. Therese Lohmiller, ..... 13 00  
W. Dist., Cong.: Fruita, \$16.67; S. S.: Fruita, \$8.50, ..... 25 17

**Idaho—\$45.00**  
Cong.: J. B. Lehman (Nezperce), \$5; S. S.: Twin Falls, \$40, ..... 45 00

**Illinois—\$156.79**  
No. Dist., Cong.: Shannon, \$8.10; Mt. Carroll, \$2.71; Hickory Grove, \$3.50; Rockford, \$5.43; Freeport, \$4.61; Levi S. Shively (Mt. Morris) \$5; S. S.: Sterling, \$15.62; Bethany (Chicago) \$54.82; Indv.: Dr. W. C. Frick, \$10, ..... 109 79  
So. Dist., Cong.: Astoria, \$20; J. A. Brehm, (Canton) \$25; Lizzie Yordy (Oak Grove) \$2, ..... 47 00

**Indiana—\$274.54**  
Mid. Dist., Cong.: Wabash, \$11.58; A Brother (Roann) \$2.35; S. S.: Bachelor Run, \$39.50; So. Whitley, \$5, ..... 58 43  
No. Dist., Cong.: Auburn, \$3; LaPorte, \$54.62; Blue River, \$52.04; Elsie Steele (No. Liberty) \$15; Mrs. M. A. Hanson (Auburn) \$2; Burton Metzler & Wife (No. Liberty)

\$5; S. S.: No. 3 and 4 Classes, New Salem, \$7.70, ..... 139 36

So. Dist., Cong.: Kokomo, \$2.50; Fairview, \$70.25; John Herr (Nettle Creek) \$3; S. S.: Noblesville, \$1, ..... 76 75

**Iowa—\$285.16**

Mid. Dist., Cong.: Dry Creek, ..... 22 40  
No. Dist., Cong.: Franklin Co., \$51.30; Susan Goughnour (So. Waterloo) \$2; Geo. A. Lininger, (So. Waterloo) \$3; W. C. Kimmel (Sheldon) \$5; Mrs. A. W. Miller (So. Waterloo) \$10; D. M. Dierdorff (So. Waterloo) \$10; S. S.: Waterloo City (So. Waterloo) \$23, ..... 104 30

So. Dist., Cong.: Ottumwa, \$25; S. W. B. & daughters (Keokuk) \$15; S. S.: Salem, \$6.46; Indv.: Mrs. Geo. Replogle, \$12; L. E. Buzzard, \$100, ..... 158 46

**Kansas—\$66.50**

N. E. Dist., Cong.: Mary Hickerson (McLouth) \$10; J. S. Sherfy (M. N.) (Washington Creek) \$50; S. S.: Washington, \$4.50; Joint S. S. Convention, Olathe, E. Maple Grove, Wade Branch & Ottawa, \$6, ..... 21 00

S. E. Dist., Cong.: Osage, \$20; Fannie Stevens (Osage) \$7.50; Katie Schul (Fredonia) \$5; Aid Soc.: Osage, \$10, ..... 42 50

S. W. Dist., Cong.: Ada Morrison (McPherson), ..... 3 00

**Maryland—\$68.19**

E. Dist., Cong.: Margaret E. Utz (Piney Creek) \$5; A Brother (Piney Creek) \$2.75; No. 73529 (Washington City) \$50; S. S.: Pleasant Hill (Bush Creek) \$8.93, ..... 66 68  
W. Dist., Indv.: Eliza O. Biser, ..... 1 51

**Michigan—\$38.05**

Cong.: Woodland, \$37.55; J. J. Scrogum (M. N.) (Hart) \$50, ..... 38 05

**Minnesota—\$42.98**

Cong.: Monticello, \$40.80; Indv.: Lester Balk, \$2.18, ..... 42 98

**Missouri—\$11.14**

Mid. Dist., Indv.: Mary M. Cox, ..... 2 00  
No. Dist., Cong.: No. St. Joseph, ..... 3 89  
S. W. Dist., S. S.: Cabool, ..... 5 25

**Nebraska—\$4.15**

Cong.: No. 73257 (Octavia), ..... 4 15

**North Dakota—\$5.00**

Indv.: A. P. Long & Wife, ..... 5 00

**Ohio—\$205.06**

N. E. Dist., Cong.: Canton Center, \$83.58; Woodworth, \$10; Wooster, \$14.50; S. S.: Woodworth, \$3.45, ..... 111 53

N. W. Dist., Cong.: O. P. Haines (Sugar Creek) \$25; S. S.: Sugar Creek, \$4.38; Dupont, \$4.75, ..... 34 13

So. Dist., Cong.: W. Milton, \$10; Dacie & Lida Baldwin (W. Dayton), \$25; T. A. Robinson (Brookville) \$5; S. S.: Happy Corner (Lower Stillwater) \$7.89; Mission Band (Circleville) \$12.51, ..... 60 40

**Oklahoma—\$2.00**

Cong.: Washita, ..... 2 00

**Oregon—\$3.05**

Cong.: C. A. Robinson & Wife (Portland), ..... 3 05

**Pennsylvania—\$320.52**

E. Dist., Cong.: Lititz, \$39; Mechanic Grove, \$30; Mingo, \$2; Ridgely, \$6.34; W. B. Ziegler (Little Swatara) \$10; A Brother (Indian Creek) \$35; E. W. Porter & Wife (Freeville) \$2.25; S. S.: Ephrata, \$24.74; Mountville, \$10.28; Springville, \$37, ..... 196 61

Mid. Dist., Cong.: A. B. Wakefield (Aughwick) \$5; Margaret Coble (James Creek) \$5, ..... 10 00

So. Dist., Cong.: Carlisle, \$7.75; Upper Conewago, \$7.50; Daniel E. Brown (Upper



Conewago) \$10; Susie W. Resser (Upper Codorus) \$1; Mrs. Mary M. Homer (Carlisle) \$2.

S. E. Dist., Cong.: Ambler ..... 28 25  
W. Dist., Cong.: Garrett (Berlin) \$5; Wm. K. Kulp (Rockwood) \$35; J. Clark Brilhart (Montgomery) \$5; C. C. Sollenberger (M. N.) (Morrellville) \$.50; An Invalid's sacrifice (Scalp Level) \$5; S. S.: Geiger, \$11.50; Shade Creek, \$6.15; Berkey (Shade Creek) \$7.51. .... 10 00

**Tennessee—\$5.00**

Cong.: Sherman Simpson (Pleasant Mount), ..... 5 00

**Virginia—\$65.87**

E. Dist., Cong.: E. E. Blough (Manassas) \$1; Ella L. Myers (Fairfax) \$1; B. F. A. Myers (Fairfax) \$.25; S. S.: Valley, \$34.79, ..... 37 04  
First Dist., Cong.: D. L. Carter (Selma), ..... 3 00  
No. Dist., Cong.: F. W. Cupp (Cooks Creek) \$1; Alice V. Kagey (Greenmount) \$2; S. S.: Salem, \$12.08, ..... 15 08  
Sec. Dist., Cong.: Moscow, \$4.25; Jas. R. Shipman, (Bridgewater) \$1.50, ..... 5 75  
So. Dist., Cong.: Sarah J. Hylton (Coulson), ..... 5 00

**Washington—\$80.00**

Cong.: C. E. Inks (Wenatchee), ..... 80 00

**West Virginia—\$100.00**

First Dist., Cong.: J. D. Beery (Tearcoat), ..... 100 00

**Wisconsin—\$61.00**

Cong.: J. M. Fruit (Ash Ridge) \$50; P. B. Hoffheim & Wife (Rice Lake) \$10; Indv.: Elizabeth Clark, \$1, ..... 61 00

Total for the month, ..... 1,890.79  
Total previously reported, ..... 5,435.47

Total for the year, ..... \$ 7,326.26

**EMERGENCY FOR MISSIONS****California—\$27.49**

No. Dist., Cong.: Modesto, \$6.93; S. S.: Empire, \$7.60, ..... 14 53  
So. Dist., S. S.: Hermosa Beach, ..... 12 96

**Canada—\$10.00**

S. S.: S. S. No. 1, Irricana, ..... 10 00

**Idaho—\$23.10**

S. S.: Nampa, ..... 23 10

**Illinois—\$90.15**

No. Dist., S. S.: Batavia, \$21.89; Louisa (Waddams Grove) \$17.70; Elgin, \$28.68; Chinese (Chicago) \$3.70; Pine Creek, \$7.88, ..... 79 85  
So. Dist., S. S.: Decatur, \$3.30; LaMotte Prairie, \$7, ..... 10 30

**Indiana—\$62.14**

Mid. Dist., S. S.: Marion, \$17.06; Santa Fe, \$4.27, ..... 21 33  
No. Dist., Cong.: Bethel, \$5.14; Rock Run, \$13.33; Oak Grove (Pine Creek) \$16.34, ..... 34 81  
So. Dist., Cong.: Mrs. Anna McGuire (Indianapolis) \$3; S. S.: Mt. Pleasant, \$3, ..... 6 00

**Iowa—\$11.65**

No. Dist., S. S.: Sheldon, ..... 2 00  
So. Dist., S. S.: Council Bluffs, \$8.21; Libertyville, \$1.44, ..... 9 65

**Kansas—\$65.79**

N. E. Dist., Cong.: Abilene City, \$43; S. S.: Morrill, \$16.26; Richland Center, \$6.53, ..... 65 79

**Louisiana—\$10.31**

S. S.: Roanoke, ..... 10 31

**Maryland—\$11.00**

E. Dist., S. S.: Union Bridge (Pipe Creek) \$4.11; Bethany, \$4.89, ..... 9 00  
Mid. Dist., Cong.: A Sister (Hagerstown), ..... 2 00

**Michigan—\$15.91**

Cong.: Woodland, \$2.50; Three Primary Classes, Woodland, \$13.41, ..... 15 91

**Minnesota—\$1.00**

Cong.: No. 73442 (Nemadji), ..... 1 00

**Missouri—\$8.63**

No. Dist., S. S.: Bethany (Pleasant View), ..... 5 63  
S. W. Dist., S. S.: Carthage, ..... 3 00

**Nebraska—\$100.00**

Cong.: Kearney, ..... 100 00

**North Dakota—\$4.05**

S. S.: Minot, ..... 4 05

**Ohio—\$186.23**

N. E. Dist., Cong.: Cleveland, \$19; Alfred & Elizabeth Longanecker (Zion Hill) \$10; S. S.: Zion Hill, \$20.11; East Chippewa, \$21.13; Owl Creek, \$10.39; White Cottage, (Goshen) \$.16; Goshen, \$4.01; Paradise (Wooster) \$10; Olivet, \$9.22, ..... 109 02

N. W. Dist., S. S.: 1st Toledo, \$5.36; Lick Creek, \$2.60; Sugar Creek, \$2.58, ..... 10 54  
So. Dist., S. S.: Brookville, \$28.50; Union City, \$3.31; Lower Miami, \$34.86, ..... 66 67

**Pennsylvania—\$215.01**

E. Dist., S. S.: Bareville (Conestoga), .. 37 79  
Mid. Dist., Cong.: Frank Myers & Wife (James Creek) \$50; S. S.: Rockhill (Aughwick) \$2.50; James Creek, \$14.49; Holsinger (Woodbury) \$3.31; Maitland (Dry Valley) \$4.92; Tyrone, \$17.21; Clover Creek, \$7.70, ..... 99 13

So. Dist., Cong.: Upper Conewago, \$25; S. S.: Hampton (Upper Conewago) \$6.25; Pleasant Hill, (Codorus) \$3.75; New Fairview, \$7.09; Chestnut Grove (Upper Codorus) \$4, ..... 46 09

W. Dist., S. S.: Maple Grove (Johnstown) \$6; Rockton, \$7; Adult Bible Class (Cumberland) \$6; Penn Run, \$10; Diamondville (Manor) \$3, ..... 32 00

**South Dakota—\$6.97**

Cong.: Willow Creek, ..... 6 97

**Texas—\$1.88**

S. S.: Manvel, ..... 1 88

**Virginia—\$49.62**

E. Dist., S. S.: Oakton (Fairfax) \$9.25; Mt. Hermon (Midland) \$6.50, ..... 15 75  
No. Dist., S. S.: Cedar Grove (Flat Rock), ..... 7 95  
Sec. Dist., S. S.: Barren Ridge, \$11.20; Bridgewater, \$14.72, ..... 25 92

**Washington—\$17.56**

S. S.: Tacoma, ..... 17 56

**Wisconsin—\$8.38**

S. S.: Chippewa Valley, \$6.16; White Rapids, \$2.22, ..... 8 38

Total for the month, ..... \$ 926.87

Total previously reported, ..... 2,373.72

Total for the year, ..... \$ 3,300.59

**STUDENT FELLOWSHIP FUND—1922****Illinois—\$57.50**

No. Dist., Students and Faculty of Bethany Bible School, ..... 57 50

**Maryland—\$213.91**

E. Dist., Students and Faculty of Blue Ridge College, ..... 213 91

Total for the month, ..... \$ 271 41

Total previously reported, ..... 117 50

Total for the year, ..... \$ 388 91

**AID SOCIETY HOME MISSION FUND****Colorado—\$30.00**

W. Dist., Aid Soc.: Fruita, \$15; First Grand Valley, \$15, ..... 30 00

**Idaho—\$15.00**

Aid Soc.: Emmett, \$5; Fruitland, \$10, .... 15 00

**Illinois—\$405.00**

No. Dist. Aid Societies, \$24; Cherry Grove, \$20, ..... 44 00  
So. Dist. Aid Societies, ..... 361 00

**Indiana—\$390.50**

Mid. Dist. Aid Societies, ..... 98 00  
So. Dist. Aid Societies, ..... 292 50

**Iowa—\$380.00**

Mid. Dist. Aid Societies, ..... 100 00  
No. Dist. Aid Societies, ..... 160 00  
So. Dist. Aid Societies, ..... 120 00

**Kansas—\$147.20**

S. E. Dist. Aid Societies, ..... 25 00  
S. W. Dist. Aid Societies, ..... 122 20



<b>Missouri—\$38.00</b>	
Mid. Dist. Aid Societies, .....	38 00
<b>Ohio—\$135.00</b>	
N. W. Dist. Aid Societies, \$75; Pleasant View, \$15; Fostoria, \$20, .....	110 00
So. Dist., Aid Soc.: Greenville, .....	25 00
<b>Pennsylvania—\$521.00</b>	
E. Dist., Aid Soc.: Chiques, \$50; E. Petersburg, \$18; Mingo, \$40; Palmyra, \$30; Salunga (E. Petersburg) \$10; Reading, \$20; Richland, \$25; Ridgely, \$3; Springfield, \$5; White Oak, \$26; Mountville, \$22; Myers-town, \$22; Annville, \$25; Conestoga, \$25; Ephrata, \$60; E. Fairview, \$21; Harrisburg, \$35; Hatfield, \$31; Indian Creek, \$6; Lake Ridge, \$10; Lititz, \$25; Akron, \$12, .....	521 00
<b>Texas—\$4.00</b>	
Aid Soc.: Ft. Worth, .....	4 00
<b>Virginia—\$180.15</b>	
No. Dist., Aid Soc.: Cedar Grove (Flat Rock) \$30.15; Linville Creek, \$20; Western Mill Creek (Mill Creek) \$25, .....	75 15
So. Dist. Aid Societies, .....	105 00
Total for the month, .....	2,245 85
Total previously reported, .....	3,327.07
	5,572 92
Corrections No. 5 and 6, .....	76 30
Total for the year, .....	5,496 62

## HOME MISSIONS

<b>Kansas—\$5.00</b>	
N. E. Dist., Indv.: Elizabeth Dewitt, ...	5 00
<b>Michigan—\$5.00</b>	
S. S.: "Friendly Class" in memory of Eld. Wm. B. Neff (Beaverton), .....	5 00
<b>Missouri—\$10.45</b>	
Cong.: Broadwater, .....	10 45
<b>Ohio—\$28.75</b>	
N. E. Dist., Cong.: Reading, \$23; S. S.: Class No. 9, Beech Grove (Chippewa) \$5.20; Men's Bible Class, Woodworth, \$5.55, .....	28 75
<b>West Virginia—\$5.00</b>	
First Dist., Indv.: Mrs. Jane Bowers, ..\$	5 00
Total for the month, .....	54 20
Total previously reported, .....	78 20
Total for the year, .....	132 40

## GREENE COUNTY, VIRGINIA, MISSION

<b>California—\$10.00</b>	
So. Dist., S. S.: Pasadena, .....	10 00
<b>Indiana—\$2.00</b>	
Mid. Dist., Cong.: Addie Olinger (Mexico), .....	2 00
<b>Maryland—\$10.00</b>	
Mid. Dist., S. S.: "Sunshine" Class, Broadfording, .....	10 00
<b>Oklahoma—\$7.00</b>	
Indv.: An Isolated Sister of Claremore, \$2; L. M. Dodd & Wife, \$5, .....	7 00
<b>Pennsylvania—\$10.00</b>	
E. Dist., Aid Soc.: Mingo (for library), .....	10 00
<b>Virginia—\$186.40</b>	
E. Dist. Congs., .....	186 40
Total for the month, .....	225 40
Total previously reported, .....	189 70
Total for the year, .....	415 10

## FOREIGN MISSIONS

<b>Indiana—\$105.77</b>	
Mid. Dist., Cong.: Cart Creek, \$5.77; In memory of Keith Wagoner (Flora) \$100, ..	105 77
<b>Ohio—\$34.03</b>	
So. Dist., Cong.: Middletown, \$4.17; Dist. Meeting, \$29.86, .....	34 03
<b>Pennsylvania—\$8.21</b>	
Mid. Dist., S. S.: Curryville (Woodbury), ..	8 21

Total for the year, .....	\$ 148 01
Total previously reported, .....	636 84
Total for the year, .....	\$ 784.85

## INDIA MISSION

<b>Illinois—\$110.00</b>	
No. Dist., Cong.: Clara Myers (Wad-dams Grove), \$10; S. S.: Bethany (Chicago) (Special) \$100, .....	110 00
<b>Pennsylvania—\$53.10</b>	
E. Dist., Cong.: Mingo, \$31.60; Ridgely, \$21.50, .....	53 10
Total for the month, .....	\$ 163 10
Total previously reported, .....	1,499 98
Total for the year, .....	\$ 1,663 08

## INDIA NATIVE WORKER

<b>Oklahoma—\$80.00</b>	
S. S.: Big Creek, .....	80 00
<b>Pennsylvania—\$35.00</b>	
W. Dist., Cong.: Elizabeth Carroll (Con-nellsville), .....	35 00
Total for the month, .....	115 00
Total previously reported, .....	96 50
Total for the year, .....	211 50

## INDIA BOARDING SCHOOL

<b>Indiana—\$3.46</b>	
No. Dist., C. W. S.: Rock Run, Jr., ....	3 46
<b>Pennsylvania—\$86.35</b>	
Mid. Dist., S. S.: "Shining Star" Class, Lewistown, .....	25 00
So. Dist., S. S.: First York, .....	61 35
<b>Virginia—\$25.00</b>	
No. Dist., Aid Soc.: Dayton (Cook's Creek), .....	25 00
Total for the month, .....	114 81
Total previously reported, .....	339 36
Total for the year, .....	454 17

## INDIA SHARE PLAN

<b>California—\$15.50</b>	
No. Dist., S. S.: Young People's Dept., (Modesto) \$3; "Gleaners" Class, First Los Angeles, \$12.50, .....	15 50
<b>Colorado—\$2.26</b>	
W. Dist., C. W. S.: First Grand Valley, ..	2 26
<b>Illinois—\$50.00</b>	
So. Dist., Cong.: Elmer M. Hersch (Blue Ridge), .....	50 00
<b>Indiana—\$50.00</b>	
So. Dist., Aid Soc.: White Branch (Nettle Creek), .....	50 00
<b>Iowa—\$10.00</b>	
No. Dist., S. S.: "Live Wire" Class, Kingsley, .....	10 00
<b>Michigan—\$25.00</b>	
S. S.: "Willing Workers" Class, Beaver-ton, .....	25 00
<b>Nebraska—\$10.65</b>	
S. S.: Alvo, .....	10 65
<b>Ohio—\$25.00</b>	
So. Dist., S. S.: "The Lily Band," Pleas-ant Hill, .....	25 00
<b>Pennsylvania—\$200.00</b>	
E. Dist., Cong.: Hatfield, \$25; No. 73280 (Elizabethtown) \$25, .....	50 00
Mid. Dist., S. S.: Clover Creek, .....	50 00
So. Dist., Cong.: Jacob G. Aldinger (York), .....	100 00
<b>Washington—\$25.00</b>	
S. S.: Young People's Dept. (Seattle), ....	25 00
Total for the month, .....	\$ 413 41
Total previously reported, .....	645 00
Total for the year, .....	\$ 1,058 41



## QUINTER MEMORIAL HOSPITAL

## Pennsylvania—\$15.00

E. Dist., S. S.: "Gleaners" Class,  
Ephrata, ..... 15 00

Total for the month, ..... 15 00  
Total previously reported, ..... 0 00

Total for the year, ..... 15 00

## CHINA MISSION

## Illinois—\$85.62

No. Dist., Cong.: No. 73727 (Franklin  
Grove), ..... 85 62

## Maryland—\$82.50

E. Dist., S. S.: "Ever Ready" Class,  
Westminster, (Meadow Branch), ..... 82 50

Total for the month, ..... 168 12  
Total previously reported, ..... 92 76

Total for the year, ..... 260 88

## CHINA NATIVE WORKER

## Michigan—\$10.00

C. W. S.: Woodland, ..... 10 00

## Washington—\$19.40

S. S.: Seattle, ..... 19 40

Total for the month, .....\$ 29 40  
Total previously reported, ..... 190 00

Total for the year, .....\$ 219 40

## CHINA SHARE PLAN

## California—\$50.00

So. Dist., S. S.: "Gleaners" Class, First  
Los Angeles, \$12.50; Covina, \$37.50, ..... 50 00

## Illinois—\$50.00

No. Dist., Aid Soc.: Sterling, \$25; C. W.  
S.: Sterling, \$25, ..... 50 00

## Iowa—\$10.00

No. Dist., S. S.: "Live Wire" Class,  
Kingsley, ..... 10 00

## Kansas—\$75.00

N. E. Dist., S. S.: "Willing Workers"  
Class, Morrill, ..... 75 00

## Ohio—\$25.00

So. Dist., S. S.: "Dorcas Sisters" Class,  
West Milton, ..... 25 00

Total for the month, ..... 210 00  
Total previously reported, ..... 349 30

Total for the year, .....\$ 559 30

## AFRICA MISSION

## Indiana—\$65.00

No. Dist., S. S.: Mrs. Wm. Nickler's  
Class, Middlebury, \$8; "Room 4 U" Class,  
Goshen City, \$50, ..... 58 00

So. Dist., Cong.: A Tither (White) \$2;  
S. S.: Middletown, \$5, ..... 7 00

## Oklahoma—\$5.00

Indv.: An Isolated Sister of Claremore,  
Ohio—\$10.00 ..... 5 00

## Ohio—\$10.00

N. E. Dist., S. S.: Ladies' Bible Class,  
Akron, ..... 10 00

## Pennsylvania—\$50.00

E. Dist., Cong.: Henry H. Reber & Family  
(Maiden Creek), ..... 25 00

S. E. Dist., S. S.: First Philadelphia, ... 25 00

Total for the month, .....\$ 130 00  
Total previously reported, ..... 108 50

Total for the year, .....\$ 238 50

## NEAR EAST RELIEF

## Illinois—\$72.60

No. Dist., Cong.: Shannon, \$7.60; Chicago,  
\$65, ..... 72 60

## Indiana—\$50.00

No. Dist., Cong.: Pleasant Valley, \$30;  
S. S.: "Berean Bible Class," Elkhart, \$30, ..... 50 00

## Maryland—\$15.50

Mid. Dist., S. S.: Broadfording, ..... 15 50

## North Dakota—\$21.06

Cong.: Kenmare, ..... 21 06

## Pennsylvania—\$55.00

E. Dist., S. S.: Midway, ..... 30 00

Mid. Dist., S. S.: "King's Daughters  
Class," Huntingdon, ..... 10 00

So. Dist., Cong.: Upper Conewago, \$10;  
Mrs. W. I. Leister (Lost Creek) \$5, ..... 15 00

## Texas—\$2.07

Cong.: Manvel, ..... 2 07

## Virginia—\$11.70

No. Dist., Cong.: A Sister (Woodstock),  
So. Dist., Cong.: Mrs. G. A. Barnhart  
(Brick) \$1; Mrs. Dewitt Swanson (Brick)  
\$.50; Mrs. Levi Angle (Brick) \$.50; S. S.:  
Young Men's Bible Class (Brick) \$.470, ... 9 70

Wisconsin—\$25.00

Cong.: J. M. Fruit (Ash Ridge), ..... 25 00

Total for the month, .....\$ 252 93

Total previously reported, ..... 899 06

Total for the year, .....\$1,151.99

## ARMENIAN RELIEF

## Illinois—\$60.00

No. Dist., S. S.: Elgin, ..... 60 00

Total for the month, .....\$ 60 00

Total previously reported, ..... 12 00

Total for the year, .....\$ 72 00

## GERMAN RELIEF

## California—\$3.50

No. Dist., S. S.: Jr. Mission Study Class  
(Live Oak), ..... 3 50

## Illinois—\$24.26

No. Dist., Cong.: Chicago, \$6; Waddams  
Grove, \$13.85; S. S.: Young People's Dept.,  
Batavia, \$4.41, ..... 24 26

## Indiana—\$35.00

Mid. Dist., Cong.: W. W. Peters (Man-  
chester) \$5; S. S.: Bachelor Run, \$20, ..... 25 00

No. Dist., Cong.: Unknown donor (Waka-  
rusa) \$5; Burton Metzler & Wife (No.  
Liberty) \$5, ..... 10 00

## Iowa—\$64.08

Mid. Dist., Cong.: Dallas Center, \$44.08;  
S. S.: Walnut Ridge (Prairie City) \$20, .. 64 08

## Kansas—\$4.49

N. E. Dist., Cong.: Richland Center, \$3.49;  
Fannie Stevens (Osage) \$1, ..... 4 49

## Michigan—\$7.33

Cong.: Woodland, \$2; S. S.: Thornapple,  
\$4.33; Indv.: Unknown donor of Pellston,  
\$1, ..... 7 33

## Minnesota—\$51.39

Cong.: Root River, ..... 51 39

## Missouri—\$4.00

Mid. Dist., C. W. S.: Warrensburg, ..... 4 00

So. Dist., Cong.: Bear Creek, \$7.82; Trot-  
wood, \$25, ..... 32 82

## Pennsylvania—\$75.82

E. Dist., Cong.: Hatfield, \$27.55; S. S.:  
Lansdale, (Hatfield) \$22; Hatfield, \$16.27,  
So. Dist., Cong.: Upper Conewago, ..... 5 00

W. Dist., Cong.: Mrs. Cora L. Hamilton  
(Rockwood), ..... 5 00

## Virginia—\$105.76

E. Dist., Cong.: Midland, \$12.35; S. S.:  
Valley, \$17.15; Oakton, \$16.91; Aid Soc.:  
Nokesville, \$20, ..... 66 41

No. Dist., Cong.: Pine Grove (Green-  
mount) \$2.05; Aid Soc.: Linville Creek,  
\$20, ..... 22 05

Sec. Dist., Cong.: Valley Bethel, ..... 3 00

So. Dist., S. S.: Antioch, ..... 14 30

## Washington—\$10.00

Cong.: Melissa Longhenry (Yakima), .. 10 00

## West Virginia—\$7.83

First Dist., Cong.: Eglon, ..... 7 83

## Wisconsin—\$28.85

Cong.: White Rapids, \$3.85; J. M. Fruit  
(Ash Ridge) \$25, ..... 28 85

Total for the month, .....\$ 455 13



Total previously reported, .....	4,368 93
Total for the year, .....	\$ 4,824 06

**GENERAL RELIEF**

<b>Michigan—\$10.00</b>	
Indv.: No. 73309, \$5; No. 73471, \$5, ....	10 00
Total for the month, .....	\$ 10 00
Total previously reported, .....	36 70

Total for the year, .....	\$ 46 70
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**BROOKLYN, N. Y., ITALIAN CHURCH FUND**

<b>Oklahoma—\$5.00</b>	
Indv.: L. M. Dodd & Wife, .....	5 00

Total for the month, .....	\$ 5 00
Total previously reported, .....	11 00

Total for the year, .....	\$ 16 00
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**FORWARD MOVEMENT—1923**

<b>Indiana—\$6.09</b>	
So. Dist., Cong.: Arcadia, .....	6 09

<b>Iowa—\$103.00</b>	
No. Dist., Cong.: So. Waterloo, .....	103 00

<b>Ohio—\$197.25</b>	
N. E. Dist., Cong.: Ashland Dickey, ....	23 00
So. Dist., Cong.: Salem, \$45; Poplar Grove, \$77.25; W. Milton, \$52, .....	174 25

Total for the month, .....	\$ 306 34
Total previously reported, .....	3,908 27

Total for the year, .....	\$ 4,214 61
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**CONFERENCE BUDGET—1924**

<b>Arkansas—\$2.00</b>	
Indv.: Mrs. Mary J. Babb & Daughter, ..	2 00

<b>California—\$22.80</b>	
No. Dist., Cong.: Chico, \$12.75; S. S.: Figarden, \$10.05, .....	22 80

<b>Florida—\$5.00</b>	
Indv.: Ross F. Sappington & Wife, ....	5 00

<b>Idaho—\$151.39</b>	
Cong.: Nampa, \$61.12; Winchester, \$90.27, ..	151 39

<b>Illinois—\$57.00</b>	
No. Dist., Cong.: Waddams Grove, .....	56 00

So. Dist., Cong.: Mrs. J. H. Neal (Girard), ..	1 00
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<b>Indiana—\$281.10</b>	
Mid. Dist., Cong.: Mrs. Wm. S. Long (Monticello) \$10; John B. Bailey & Wife (Huntington City) \$4, .....	14 00

No. Dist., Cong.: No. Liberty, \$83; Auburn, \$28; S. S.: Oak Grove (Pine Creek) \$17.10, .....	128 10
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So. Dist., Cong.: Four Mile, \$124; Mrs. Geo. Kitch (Lick Creek) \$15, .....	139 00
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<b>Kansas—\$159.53</b>	
N. E. Dist., Cong.: Buckeye, \$14; Lone Star, \$20.18; Olathe, \$30.25; Calvary (Kansas City) \$37.50, .....	101 93

N. W. Dist., Cong.: Belleville, \$17.72; Indv.: Clara T. Brandt, \$5, .....	22 72
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S. E. Dist., Cong.: Mont Ida, .....	29 88
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S. W. Dist., Cong.: Kate Yost (Peabody), .....	5 00
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<b>Maryland—\$250.00</b>	
E. Dist., Cong.: Washington City, .....	250 00

<b>Michigan—\$47.45</b>	
Cong.: Grand Rapids, \$14.81; Elmdale, \$9.25; Onokama, \$10; Sugar Ridge, \$21.64; Beaverton, \$216.75; Long Lake, \$25; Thornapple, \$50, .....	347 45

<b>Minnesota—\$21.55</b>	
Cong.: Worthington, .....	21 55

<b>Missouri—\$115.33</b>	
No. Dist., Cong.: Honey Creek, \$12; Shelby Co. Cong. and S. S., \$30.63, .....	42 63

S. E. Dist., Cong.: Broadwater, .....	61 70
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S. W. Dist., Cong.: Jasper, .....	11 00
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<b>Nebraska—\$13.02</b>	
Cong.: Falls City, .....	13 02

<b>Ohio—\$46.20</b>	
N. E. Dist., Cong.: Mrs. Emma Myers (Black River) \$1; Theo Brumbaugh (Bristolville) \$3; S. S.: Olivet, \$5, .....	9 00

N. W. Dist., S. S.: Fairview, .....	12 20
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So. Dist., Cong.: W. Dayton, .....	25 00
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<b>Oklahoma—\$40.97</b>	
Cong.: Washita, .....	40 97

<b>Oregon—\$1.00</b>	
Cong.: D. E. Lyon (Grants Pass), .....	1 00

<b>Pennsylvania—\$7.00</b>	
W. Dist., Cong.: Connellsville, .....	7 00

<b>Virginia—\$36.50</b>	
No. Dist., Cong.: Woodstock, .....	36 50

<b>Wisconsin—\$10.00</b>	
Cong.: P. B. Hoffheim & Wife (Rice Lake), .....	10 00

Total for the month, .....	\$ 1,567 84
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Total previously reported, .....	491 15
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Total for the year, .....	\$ 2,058 99
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**OAKLAND CHURCH FUND**

<b>Oregon—\$5.00</b>	
Aid Soc.: Portland, .....	5 00

Total for the month, .....	\$ 5 00
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Total previously reported, .....	0 00
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Total for the year, .....	\$ 5 00
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**MISSIONARY SUPPORTS**

<b>California—\$37.50</b>	
So. Dist., Covina S. S. for Delbert Vaniman, .....	37 50

<b>Illinois—\$188.90</b>	
No. Dist., Waddams Grove Cong. for Kathryn Garner, \$16.40; A. F. Wine & Wife (Chicago) for Beulah Woods, \$100, .....	116 40

So. Dist., Primary Dept., Decatur S. S., for Ione Butterbaugh, \$22.50; Virden Aid Soc. for Leah Ruth Ebey, \$50, .....	72 50
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<b>Indiana—\$380.00</b>	
Mid. Dist., Manchester College S. S. for Laura Shock, .....	180 00

So. Dist. S. S.'s for Walter J. Heisey, .....	200 00
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<b>Iowa—\$175.00</b>	
No. Dist., Rebecca Heagley (Sheldon) for George H. Coffman, \$75; Waterloo City S. S. (So. Waterloo) for Mary Shull, \$100, .....	175 00

<b>Kansas—\$41.00</b>	
N. E. Dist., Appanoose S. S. for Ella Ebert, .....	15 00

S. E. Dist., Osage Cong. for Emma H. Eby, \$20; Parsons S. S. for Emma H. Eby, \$6, .....	26 00
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<b>Maryland—\$480.00</b>	
Mid. Dist., S. S.'s for H. P. Garner & B. F. Summer, .....	480 00

<b>Michigan—\$225.00</b>	
S. S.'s for Pearl S. Bowman, .....	225 00

<b>Nebraska—\$194.50</b>	
Bethel Cong. for R. C. Flory, .....	194 50

<b>Ohio—\$328.11</b>	
N. E. Dist., Olivet S. S. for A. D. Helsler, .....	160 11

So. Dist., Painter Creek Cong. for Verona Smith, .....	168 00
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<b>Pennsylvania—\$382.50</b>	
E. Dist., Salunga S. S. (E. Petersburg) for Baxter Mow, \$120; "Helping Hand" Class, Lebanon S. S. (Midway) for Alberta C. Sollenberger, \$37.50, .....	157 50

Mid. Dist., Albright Cong. for Olivia D. Ikenberry, .....	20 00
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So. Dist. S. S.'s for Adam Ebey, .....	205 00
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Total for the month, .....	\$ 2,432 51
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Total previously reported, .....	5,225.07
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Total for the year, .....	\$ 7,657 58
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**CONFERENCE BUDGET DESIGNATED**

<b>Virginia—\$3.00</b>	
Sec. Dist., Cong.: Valley Bethel (Japan Relief through American Bible Society), ..	3 00

Total for the month, .....	\$ 3 00
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Total previously reported, .....	55 00
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Total for the year, .....	\$ 58 00
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# GENERAL MISSION BOARD

## CHURCH OF THE BRETHREN

### ITS FORCE OF WORKERS

Supported in Whole or in Part by Funds Administered by the General Mission Board  
With the Year They Entered Service

#### DENMARK

**Brønderslev, Denmark**  
\*Esbensen, Niels, 1920  
\*Esbensen, Christine, 1920

#### SWEDEN

**Spanhusvagen 38, Malmö, Sweden**  
Graybill, J. F., 1911  
Graybill, Alice M., 1911  
Buckingham, Ida, 1913

#### CHINA

**Ping Ting Hsien, Shansi, China**

Baker, Elizabeth, 1922  
Bright, J. Homer, 1911  
Bright, Minnie F., 1911  
Coffman, Dr. Carl, 1921  
Coffman, Ferné H., 1921  
Crumpacker, F. H., 1908  
Crumpacker, Anna N., 1908  
Dunning, Ada, 1922  
Hornung, Emma, 1908  
Ikenberry, E. L., 1922  
Ikenberry, Olivia Dickens, 1922  
Metzger, Minerva, 1910  
Sollenberger, O. C., 1919  
Sollenberger, Hazel C., 1919  
Vaniman, Ernest D., 1913  
Vaniman, Susie C., 1913  
Wampler, Dr. Fred J., 1913  
Wampler, Rebecca C., 1913

**Liao Chou, Shansi, China**

Bowman, Samuel B., 1918  
Bowman, Pearl S., 1918  
Flory, Raymond, 1914  
Flory, Lizzie N., 1914  
Cline, Mary E., 1920  
Cripe, Winnie E., 1911  
Hornung, Dr. D. L., 1919  
Hornung, Martha D., 1919  
Hutchison, Anna, 1913  
Senger, Nettie M., 1916

**Shou Yang, Shansi, China**

Smith, W. Harlan, 1920  
Smith, Frances Sheller, 1920

**Tai Yuan, care of Y. M. C. A., Shansi, China**

Myers, Minor M., 1919  
Myers, Sara Z., 1919

**On Fun, Shan Tai, Sunning, Canton, China**

\*Gwong, Moy, 1920  
Smith, Albert R., 1923  
Smith, Verona, 1923

**On Furlough**

Clapper, V. Grace, Huntingdon, Pa., care College, 1917  
Flory, Edna R., Staunton, Va., Rt. 3, 1917.  
Flory, Byron M., Staunton, Va., Rt. 3, 1917.  
Flory, Nora, Staunton, Va., Rt. 3, 1917.  
Heisey, Walter J., Boston, Ind., 1917  
Heisey, Sue R., Boston, Ind., 1917  
Miller, Valley, 1919, Port Republic, Va.

\* Native workers trained in America.

Oberholtzer, I. E., Elizabethtown, Pa., 1916

Oberholtzer, Eliz. W., Elizabethtown, Pa., 1916

Seese, Norman A., Bridgewater, Va., 1917

Seese, Anna, Bridgewater, Va., 1917

Schaeffer, Mary, 1917, 505 Hand Ave., Lancaster, Pa.

Shock, Laura J., 5752 Dorchester Ave., Chicago, 1916

Elgin, Ill., % General Mission Board

Ullom, Lulu, 1919

Follock, Myrtle, 1917

#### AFRICA

**Clarkida, Nigeria, West Africa, via Jos, Nafada & Biu**

Burke, Dr. Homer L., 1923  
Burke, Marguerite Schrock, 1923

Helser, A. D., 1922

Helser, Lola Bechtel, 1923

Kulp, H. Stover, 1922

#### INDIA

**Ahwa, Dangs Forest, via Bilimora, India**

Ebey, Adam, 1900

Ebey, Alice K., 1900

Shull, Chalmer G., 1919

Shull, Mary S., 1919

**Anklesvar, Broach Dist., India**

Long, I. S., 1903

Long, Effie V., 1903

Miller, Arthur S. B., 1919

Miller, Jennie B., 1919

Miller, Sadie J., 1903

Shickel, Elsie, 1921

**Bulsar, Surat Dist., India**

Blickenstaff, Lynn A., 1920

Blickenstaff, Mary B., 1920

Blickenstaff, Verna M., 1919

Cottrell, Dr. A. Raymond, 1913

Cottrell, Dr. Laura M., 1913

Eby, E. H., 1904

Eby, Emma H., 1904

Kintner, Elizabeth, 1919

Shumaker, Ida, 1910

Wagoner, J. Elmer, 1919

Wagoner, Ellen H., 1919

Wolf, L. Mac, 1922

**Dahanu, Thana Dist., India**

Alley, Howard L., 1917

Alley, Hattie Z., 1917

Hollenberg, Fred M., 1919

Hollenberg, Nora R., 1919

Nickey, Dr. Barbara M., 1913

Royer, B. Mary, 1913

**Jalalpor, Surat Dist., India**

Forney, D. L., 1897

Forney, Anna M., 1897

**Vada, Thana Dist., India**

Brumbaugh, Anna B., 1919

Kaylor, John I., 1911

Kaylor, Ina M., 1921

Swartz, Goldie E., 1916

**Palghar, Thana Dist., India**

Butterbaugh, Andrew C., 1919

Butterbaugh, B. L., 1919

**Post Umalla, via Anklesvar, India**

Lichty, D. J., 1902

Lichty, Anna Eby, 1912

Summer, Benjamin F., 1919

Summer, Nettie B., 1919

Widdowson, Olive, 1912

**Vyara, via Surat Dist., India**

Blough, J. M., 1903

Blough, Anna Z., 1903

Moomaw, Ira W., 1923

Moomaw, Mabel Winger, 1923

Mow, Anetta, 1917

Mow, Baxter M., 1923

Mow, Anna Beahm, 1923

Replogie, Sara G., 1919

**On Furlough**

Garner, H. P., 164 N. Prairie St., Batavia, Ill., 1916

Garner, Kathryn B., 164 N. Prairie St., Batavia, Ill., 1916

Grisso, Lillian, 1917. No. Manchester, Ind.

Himmelsbaugh, Ida, 200 6th Ave., Altoona, Pa., 1908

Hoffert, A. T., Carleton, Nebr., 1916

Miller, Eliza B., Waterloo, Ia., R. 1, 1900

Mohler, Jennie, Leeton, Mo., care of D. L. Mohler, 1916

Elgin, Ill., % General Mission Board

Ebbert, Ella, 1917

Ziegler, Kathryn, Limerick, Pa., 1908

#### AMERICA

**Church of the Brethren Industrial School, Geer, Va.**

Wampler, Nelie, 1922

Bollinger, Amsey, 1922

Bollinger, Florence, 1922

**Pastors**

Red Cloud, Nebraska,

Eshelman, E. E., 1922

Fort Worth, Texas,

Horner, W. J., 1922

Greene County, Pirkey, Va.,

Driver, C. M., 1922

Broadwater, Essex, Mo.,

Fisher, E. R., 1922

Piney Flats, Tenn.,

Ralph White, 1923

Please Notice.—Postage on letters to our missionaries is 5c for each ounce or fraction thereof and 3c for each additional ounce or fraction.



# Making a Will---A Duty

**F**AITHFUL STEWARDSHIP means that we are responsible for property entrusted to our care. As Christians, we are responsible for its use in life and its disposition at death. Unless this is done otherwise, we should make a will. This duty we owe to ourselves, to the State, and to all who have helped to accumulate it. It is the last chance to express our appreciation of God's bounties to us. While remembering others, do not forget the GENERAL MISSION BOARD as the servants of the Church for its world-wide evangelism!

## *A Form of Bequest*

I give and bequeath to the General Mission Board of the Church of the Brethren, a corporation of the State of Illinois, with headquarters at Elgin, Kane County, Illinois, their successors and assigns, forever, the sum of .....dollars, to be used for the purpose of said Board as specified in their charter.

*General Mission Board, Church of the Brethren, Elgin, Ill.*





# THE MISSIONARY Visitor

Church of the Brethren

Vol. XXVI

September, 1924

No. 9



Ping Ting Boys' School, Y. M. C. A. Cabinet and Advisors, with Delbert Vaniman, by the Vaniman Home

## Special China Number



# THE MISSIONARY VISITOR

PUBLISHED MONTHLY BY THE  
CHURCH OF THE BRETHREN  
THROUGH HER  
GENERAL MISSION BOARD

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Ministers. In consideration of their services to the church, influence in assisting the Committee to raise missionary money, and upon their request annually, the Visitor will be sent to ministers of the Church of the Brethren.

To insure delivery of paper, prompt notice of change of address should be given. When asking change of address give old address as well as new. Please order paper each year if possible under the same name as in the previous year.

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# THERE IS A PLAN

by which you can support the schools that educate the children in India and China and you will receive frequent information concerning the work you support.

This is explained in the little circular entitled "The Share Plan." Write for leaflet SPX.

We need two hundred Sunday-school classes to support the work by this method.

**General Mission Board**  
*of the* CHURCH *of the* BRETHREN  
INCORPORATED

Elgin, Illinois



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## EDITORIAL

### The Weakest Link in the Church

The Christian Herald of July 12, under the above caption, speaks editorially as follows:

"The church has gained in local membership and in many other ways. It is richer in equipment and in the wealth of its members. It has large Bible classes and is building improved houses for religious education. It is enlarging its material plant in almost every center of population.

"All that may call for congratulation. We would not detract one iota from the satisfaction that is felt in some quarters over the increased power and prestige of the church which has attained much of it in the midst of considerable theological de-

bate and disturbance. But the church is weak at a very vital point in its failure to obey the Master's last command to make disciples of the nations. Out of its members there is a very small proportion who are being trained for preachers and missionaries. Compared with the young men and women who are being educated for the professions of the law and medicine and journalism and scientific pursuits and business, the number who are consecrating themselves to the main business of making disciples of the nations is pitifully small, when we take into account the tremendous business of making disciples, which is bigger than making automobiles, running railroads, or making motion pictures."



The above was written with regard to the whole of Protestantism. That it is true, but few who look beneath the surface of things will doubt. The experience of all who are engaged in the work of Christian missions verifies this truth.

But why should it be so? Has not the cruel and selfish hand of war spread sufficient sorrow and disorder throughout the earth? Or are we not yet awakened to the fact that the only cure for war is the regeneration of the selfish human heart through the humble acceptance of Christ by faith and obedience to him as Lord? Lincoln said, seventy years ago, that this country could not abide half slave and half free. Neither can the world remain permanently half Christian and half non-Christian. The principles of Christ cannot abide anywhere except in the struggle to give them everywhere. Christ cannot abide **within**, except as we agree to become messengers for him to all the world!

It is well to note that this weakness is **vital**. To be weak in organization, ministry, or method would not be so serious. But to lose the fire of evangelism indicates **heart** trouble! This was the passion that sent the apostles forth in the face of death. This is the confidence that brings us to our knees in the presence of the King. This is the love of Christ in us that will heal our selfishness and send us forth to victory.

But talking about it and mourning over it will not help. Let us stop and think. Then let us dedicate ourselves anew to the Lord and his church. Meanwhile let us practice real Christianity. Don't rush to get the best seat in a car. Don't grow restless in your cottage while your neighbor has a better home—just plant a vine by the door and an altar inside! Don't buy another car unless you are at least a tither for the Lord. If you know of some one who is not a Christian, won't you pray for him and tell him you love him? Lord, help us to abandon this restless life of selfish competition and find such joy in thy service as will send us forth as faithful comrades of all who love the Lord.

### Self Denial

Do we know what it is? Not from the dictionary, but from experience? We have

become so accustomed to personal conveniences and comforts that few of us have the glory of that experience.

Recently in New York when the executive committee of the Board of Foreign Missions of the Methodist Episcopal Church were facing their deficit—not of thousands, but of several millions—they felt that they must reduce their mission work twenty-five per cent, but no one had the courage to make such a motion. After much discussion one member said that the debt could be paid by heroic giving, and suggested that every Methodist should be asked to give his watch, or a check covering the value of it. Moreover, that the plan begin "here with the committee, and now!"

One after another of these men began to tell stories of love, family and church ties back of their timepieces, which were mostly gifts. One after another they were handed over to the treasurer until he had thirty. Soon checks aggregating \$1,500 had purchased twenty-five of them back. They were being paid for at their own estimate of their worth. It looks now as if every Methodist may have to face the question, "Have you given your watch to help pay the missionary debt?"

But it all shows how little we give to missions in proportion to that which we use for ourselves! Everybody giving an automobile tire, or a watch, or the ice cream or candy he uses! To possess these things is not in itself wrong, but will we insist on keeping them without giving as much to give the Gospel to the world?

### A Night in Africa

The following paragraph is a part of a private letter to the office from Dr. Burke in Africa. It refers to a night in Africa when he and Bro. Kulp spent ten days or more exploring the territory about Gar Kida. It is a picture that we want to share with our readers, and incidentally gives a real significance to the joys of a missionary whose heart is in the work:

"We retraced our trail and camped at Cherbura for the night. Supper was finished. The dishes were washed, and all were thinking of retiring. The boys had



## Eld. Jesse B. Emmert

CHARLES D. BONSAK

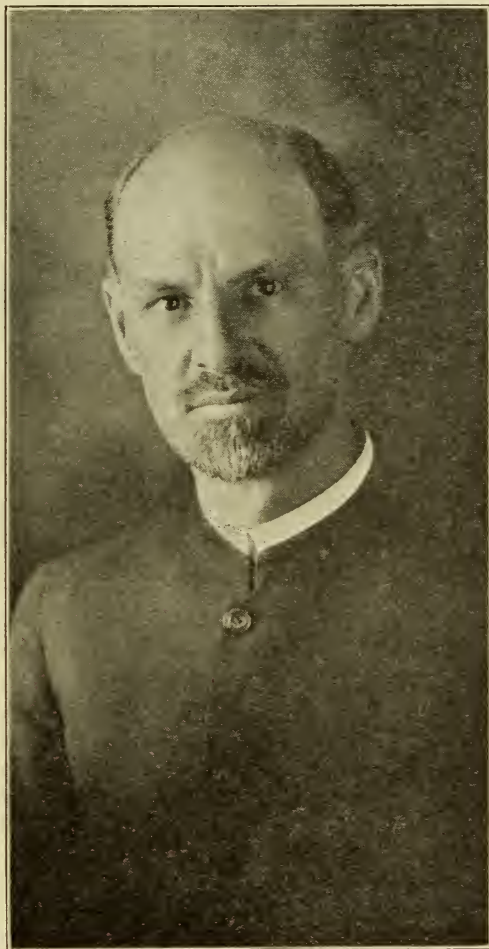
SINCE the General Mission Board is administering the benevolent funds of the church, in which we trust every member is interested, it is only right that they should know as far as possible those who are responsible for the administration of these funds. We are therefore giving our readers a picture and brief biography of Bro. Jesse B. Emmert, of La Verne, Calif., who succeeds Bro. H. C. Early, whose resignation was reluctantly accepted by the recent Hershey Conference, after twenty-three years of faithful and efficient service on the Board.

Bro. Emmert was born near Waynesboro, Pa., Oct. 11, 1873. His ancestors were members of the Church of the Brethren for many generations. His father was a good mechanic and inventor. These characteristics, inherited by the son, were proved in his splendid service in the shops of the Frick Company at Waynesboro, and in that of the Pennsylvania Railroad Company at Altoona, Pa., which enabled him to complete the normal course in Juniata College in 1897, with a financial surplus.

While taking this course he united with the church, being baptized at Waynesboro Dec. 29, 1895. This changed the current of his life. Service for the Lord came first.

Christian work at the college enlisted his attention. Many a student will remember his personal talks and prayers which helped them into the Christian life. He completed his college career in 1902 and the same fall he sailed for India. Here he was joined two years later by Sister Gertrude

Rowland, of Maryland, who became his wife. She had been a student with him in Juniata and was detained in America on account of a temporary breakdown in health.



Brother and Sister Emmert spent sixteen years in India. Their work was most satisfactory and helpful in that field. He continued his study at Juniata, especially during his second furlough, and it was the greatest disappointment to them, to the workers on the field, and to the whole church when, on account of Sister Emmert's health, they could not return to India—the field to which they had dedicated their lives and in which they had done such good work.

When their return to India seemed impossible, the Sunday-schools of Southern California, which had been supporting Sister Emmert, asked for him as their director of religious education. Here he has done splendid service for the church. He has

(Continued on Page 352)



# The Measure of Love

DR. CARL F. COFFMAN

**H**OW do **you** measure love? In minims (of medicine)? In bushels (of food)? In miles (of travel)? In oceans (of compassion)? "God **so** loved the world." Two letters express a quantity which our most extravagant imagination cannot measure. Would you give **your** only son? For what? Because you loved the world. A world of what? A world of men and women and children just like yourself. Just how much do you love, anyway?

"Love suffereth long, and is **kind**." There is no disease of the soul so deadly as unkindness. Does not your blood boil when you read Gen. 4: 9, where a man dared to lie to Almighty God and then tried to excuse his crime by saying that his brother's welfare was none of his business? Well, we have Cains in China as well as in America, hard-hearted, indifferent, self-centered people whom one would like to take by the back of the neck and shake until they would cry out for mercy. Or, to use the opposite simile, the stolid indifference to human life and welfare that one meets almost daily is enough almost to chill the heart into ice. But listen, dear reader. Christ is at work on these hard, flintlike hearts, and slowly but surely a change is taking place. The seed has not been sown in vain; the men and women who have died to plant the Gospel in North China have not labored and died for nought. Let me take a few instances from my own experience to show why I think this is true.

In the spring of 1922, when Wu Pei Fu and Chang Tso Lin met in battle near Peking, each army cared for its own wounded and for no one else. The country people who lived on the battlefield and had been robbed of everything they had were compelled to look after any of their own number who had been wounded. The Chinese Red Cross sent out men to bring in the wounded, but they limited their activities to the railroad towns and did not go into

the country. The American Board had an outstation at this place, and Dr. Ingram invited the language school medics to help in caring for these people. I was very glad to be one who went. On the second day after the battle we were permitted to leave the city. We entered a large village and first met two men, and asked them if anyone had been hurt there. To hear them talk one would imagine some one in their home was near the point of death. They took us in and showed us a hole in the roof where a cannon ball had entered, and another hole in the wall where it went out. They indulged in a great deal of chatter, most of which I did not understand. Dr. Ingram asked them to lead us quickly to the wounded one, as we were very busy and must go on. A woman was called in from the women's quarters. She had been hit on the foot by a falling tile which had not even broken the skin. We painted the bruise with iodine and asked if they knew of any others in their village who were wounded. They did not and we actually had to pay those men to show us around while we inquired from house to house for the injured, of whom we found more than twenty serious cases in the village. No one knew nor cared what had happened to his neighbor. "Most venerable idol, bless me and my wife, my son Chan and his wife, us four and no more," may be said to be the national prayer of this love-forsaken country.

A few days ago, while I was on a country trip, a father and mother brought to me their little daughter. Her condition was serious, but while I could do nothing for her there, with the few things which I carried, she could easily have been relieved in the hospital. When they asked about the price, they were told \$2.50 a month, our third-class hospital fee. With a great show of regret and many tears they explained they were too poor, although their dress and the mother's jewelry indicated they were rich for this country, where so many are indeed desperately poor. Yes, they





Medical and Nursing Staff of the Ping Ting Chow Hospital

were members of the Church of the Brethren, too, but there are many in America, also, who have not yet the love of Jesus in their hearts. How much do you love your little girl? More than \$2.50? But were you ever guilty of a thought like this? You heard that some poor, unloved and despised family on the outskirts of your neighborhood had scarlet fever. Your thought (let's hope you did not express it) was, "Well, the whole bunch ought to get it and die. It would be a good riddance; they are such a dirty, wicked lot, anyhow." You have never had such thoughts? Well, I have, and a whole lifetime of service will never give me back that lost opportunity. Don't criticize too harshly the parents who do not love their child \$2.50 worth.

But I hear some one say, "You heartless wretch of a doctor! Why didn't you tell them to come in and you would do it for nothing? Could you not give \$2.50 to save a baby?" Dear reader, here is a case—and we meet many such—where "charity ceases to be a virtue." The church gives through the Ping Ting hospital to this community the sum of \$2,500 annually. We

collect a like sum from our patients, although it often takes the skill of a Kentucky lawyer to get it. Even then we lacked \$500 last year. This was made up by the gentry of Ping Ting and Yang Ch'uan, and while it was given largely by non-Christians, and in all likelihood more in gratitude for the service of the hospital to the community than because of love for Christ and his work, it encourages us to believe that our work can become even more than half self-supporting as it now is. With fees as at present, it is obvious that for every cent we take in we must spend a cent, so the more patients the more expense, and to give a rich man free treatment will mean perhaps no treatment for the poor man, who is scarcely able to pay the required half of the expense of his treatment. There are seldom many empty beds in our hospital. We often have to pick out those patients who are most nearly well and send them out to make room for others. Charity to people who can pay will certainly not tend to self-support. All the receiving physicians in America's great public hospitals can tell of case after case



where lies were told in order to get free treatment. In China the rule is: "Don't pay for anything if you can keep from it."

Read 1 John 16-18, and then I will relate an incident that shows that the "love of God" dwells in Chinese hearts, the "heaven" that is destined to permeate the whole loaf. Chinese hearts are hard, hard as flint, but Christianity changes things. We were at Chao Pei, one of our outstations, and found a man seriously ill with blood poison from an infected hand. He was poor and his family was poor. There seemed no means of getting him to the hospital or of paying his expenses when there. As he was a church member, Mr. Sollenberger told the members there that it was an opportunity for them to help a fellow-man. The next day we went on fifteen miles further, to Kao Lao, another outstation. On the third day, when we passed through Chao Pei on our return trip, the pastor and some of the members had gone on the two days' journey over the mountains to carry the sick man to the hospital. Unless you happen to live in the backwoods of Virginia, North Carolina, or in the Rocky Mountains, I'm afraid you will not realize what an undertaking it was to carry a man twenty miles over Chinese mountain paths. When we overtook them, they turned over to us sufficient to pay the man's hospital expenses. Yes, we have good Samaritans in China, too, and their example will lead their fellows to see that "loving in deed and in

truth" is the fulfillment of all that is good and desirable in life. What Christ is doing in the hearts of these Christians, he can do for every one if he has a chance. Pray God that we may help to open the door for him.

But the door is so hard to open. They come in crowds to have their ailments treated, or to see the foreign doctor administer his medicines, but when it comes to their soul's salvation they are so indifferent. It seems that they feel no guilt for wrongdoing unless caught in the act, and even then the shame is more for being so unskillful as to be caught than penitence for sin. Of course, the oriental religions emphasize fear and say very little about sin. The evangelist in China has the almost superhuman task of bringing a sense of unworthiness to a soul that has always considered himself superior to every other person, and his nation superior to every other nation. When the daily duties seem never-ending and one is weary, one knows from experience why Jesus often slipped away to the mountain to pray. When one reviews the day's labor, the thoughts of Christ's lament over Jerusalem often echo in the heart, but the faithfulness and loving service shown in the lives of some of our Chinese brethren make us know that in his own good time Christ shall rule the proud hearts of old China and this land shall know the meaning of love and the value of human lives and souls.

## "Save the Baby" Campaign

EMMA HORNING

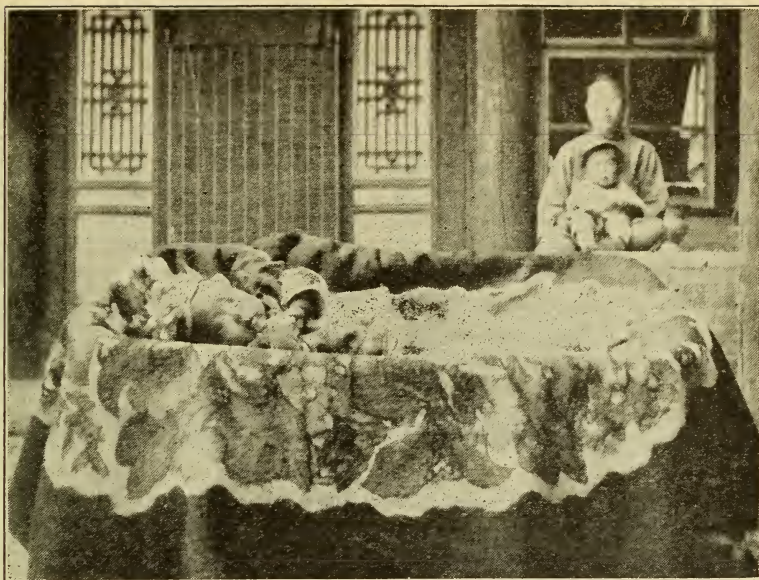
Suffer the children to come unto me,  
For of such is the kingdom of heaven.

WHO does not love a baby—yellow, black, white or red? Last year we asked for layettes for the Chinese babies, to help in the campaign of teaching the mothers how to care for their little ones. This love is well shown by the way the home church answered the call. Packages came from all over the Brotherhood—from Virginia to California, from Michigan to Arizona. In all, so far, there are forty packages, containing from one to twelve

outfits. They are from Sunday-school classes, Aid Societies, individuals, etc. We have enough now to last for some time.

The mothers are delighted with the clothing. They have more interest, and love their babies more, when they know how to care for them, to have proper clothes for them and to keep them sweet and clean. If you could go into the homes where we have given the outfits you would see the great difference it has made. In the first





**Baby Chen cries if he doesn't get his bath every morning with the American things and have a sprinkle of the nice talcum powder. He has his food and rest regularly and even has a bed of his own**

place, the mother has dared to eat proper food instead of millet water, thus gaining strength enough to care for her baby. The infant is bathed and has its food regularly. It is so dressed as to be warm and comfortable, and has its clothes washed and even ironed sometimes. Occasionally it has a bed of its own instead of sleeping in its mother's arms.

We are doing the teaching everywhere possible, and giving the clothing where we think it advisable. Whenever we hear of a new baby we go to the home and give special teaching. We advise the women to enter the hospital to have their babies, and many are now taking advantage of the opportunity. Many mothers and babies are saved through the Cæsarean operation. The Bible woman at the hospital teaches the mothers that go there. The Bible woman of the homes teaches the women there. The Bible woman who gives lantern meetings in the evenings, on the streets of the city or villages, teaches everybody. We teach about these things in the women's school and at the mothers' meetings. They even hear it in the women's prison. In fact, every place we preach the Gospel we tell them how Jesus loves children and wants

to save the babies. We have charts of bright-colored pictures, illustrating the care of the baby. These attract and impress the truth on their minds. During the evangelistic campaign at the Chinese New Year the women took the charts with them, and some eight thousand were taught in the homes in city and villages. Our subject was, "Jesus Our Savior." They taught that he saves the souls of grown people, but that he also wishes to save the bodies of the babies so they will have souls to develop and save.

In the summertime the flies are the great enemy of babies. In most places you find the sleeping child covered with flies, and they even say it is good for the child. Its food fares no better. Is it any wonder the babies die? Because of this need we have put on a fly campaign with the rest this spring. During the lantern meetings we have several pictures illustrating the menace of the fly. The man who runs the lantern sells fly swats and buys dead flies of the children, teaching the people all the time the dangers of the fly. During these first three weeks of May we have bought over 226,000 flies from the children for about

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# At the Point of the Needle

MINNIE F. BRIGHT

**I**T was Robert Morrison more than one hundred years ago, who felt that the one great and effectual entering wedge into China was at the point of the lance. And through its point of helpfulness and relief of the suffering many—yes, countless numbers—have learned of the Christ who came into the world to save them. In the Christian hospitals the lance is in daily use to relieve the suffering body, while at the same time the “Sword of the Spirit” is doing its part to open the closed heart to the knowledge of a true God who loves them.

And as the lance is used to open the heart and soul and bring to it the joys and riches of better things, so the needle is being used to bring the same blessings to hungry souls—hungry in spirit as well as in body. It is such a little thing—the needle—but it is proving an opening wedge into many a poor mother's heart for the larger joy found in our Lord.

So many poor, eager, industrious women come to us asking for work! They are too self-respecting to beg, and would far rather earn their support in a respectable way. Many of them are widows with children; a few have husbands whose earning capacity is barely enough to support themselves, thus making it necessary for the mother to assist in feeding the family; and some have husbands who are old and ill, so the whole support of the family rests on the wife and mother.

They busily ply their needles, these tired and undernourished mothers, with a joy we cannot understand, for they are sure of a little income while we have never been brought to such limited circumstances. Yet we do know a **deeper** joy which may be a mutual joy, and it is with this in view for every woman given industrial work. We try to bring it to her. She must promise faithfully to attend Sunday services at the church. She must promise to attend the Women's Bible School for at least one period a day, where she is taught to read and hear of the Christ who came into the world

to save **her**. If she is unable to attend services or school she must be willing to receive into her home one of the Christian women, who will teach her to read and learn of her Savior. Almost every woman gladly responds to these terms. What are the results? Nearly every woman after several months' teaching can begin to read for herself the simple gospel stories, and through this new awakening and the social contact she has with others a marked change is noticed. She gradually learns of a true God and loses faith in her idols and superstition. She tells her neighbor women these new things, and little by little the truth spreads while taking deeper root in her own soul.

Aside from specific Bible teaching she is taught how better to care for her children and keep a better home. When she is ill we see that she has proper medical attention, and every mother during confinement may have the benefit of the hospital, where she may rest a month if she chooses. This is done at the expense of the industrial department. The smaller children go to kindergarten, where they early learn the splendid truths taught the little folk. Some of the older children are put as day pupils in the regular school, where they receive one meal a day. This, too, is paid by the industrial department. Children are sent from families where there are three or more children, that is, one child is given the opportunity from a particular family. We endeavor to have them assume as much of their own support as possible.

Thus, as the mothers and children have the benefits of fellowship, socially and spiritually their lives are greatly enriched, and it is this **enriching** we are striving to bring to them. They do their work faithfully and are rewarded accordingly. Through the little profits we have accumulated from the sales of their work to dear friends in the homeland we are able to give, aside from the special benefits they themselves may receive, which were mentioned above, the sum of \$150 (Mex.) toward buying a gos-



pel tent for our evangelistic workers as they go among the villages and larger towns, preaching and teaching of our Lord. This has been made possible through the point of the needle, an instrument being used for the Master in this great harvest field, and it is the offering of these poor women to him. We know it will be a great blessing as many gather under it to hear the Word of life.

The "groaning and travailing" of the bound souls all about us is greater than we can fathom, but we are striving to use every

opportunity to bring the Light to them, that they, too, may enjoy a **new** life in Christ Jesus.

We want again to thank the dear friends at home who have helped so loyally this phase of our missionary endeavor in buying the needlework of our women. We go on in faith, believing that the work will not suffer for want of friends. You, too, will have a large share in the coming blessing when Jesus will say, "Ye have fed me and clothed me; enter into my joys."

## The Taking Over of More Territory

R. C. FLORY

**M**ARCH 5 Bro. F. H. Crumpacker and the writer, with a Chinese teacher, started on a trip to Chin Chou, which is about sixty miles to the southwest of Liao Chou. Our purpose was to take over for our mission the additional territory of two counties—Chin County and Wu Shang County.

Our caravan consisted of one mule and three donkeys. Upon the pack saddles of the mule and two donkeys was roped the bedding of the three members of the party. To the mule was assigned the task of carrying F. H. Crumpacker. No person with half a heart would ask a donkey to undertake such a task. The remaining donkey was loaded with the Chinese teacher's personal belongings and some other things which we needed on our trip, such as a few dishes of enamelware, knives, forks, spoons, and a little food, as bread, jam, canned milk, etc. At last all was ready and about eight o'clock we were off, heading down south street and out of the south gate. About a quarter of a mile south of the city we crossed the little river and then on southward up the bed of a dry stream.

When we started out the sun was shining bright and warm, but there was a cool east wind blowing and it soon clouded up and we found it more comfortable walking than riding. We were equipped with a single-shot shotgun, which is a very useful tool in furnishing the pot with grouse and pheasants. We had not gone five miles before we

had a brace of three pheasants and a grouse. At noon we stopped at an inn for about an hour and a half to rest and to feed the animals. We ate the cold lunch we had with us and warmed it up with a hot cup of postum. When all was finished and the packs loaded on the animals we were off again, winding around and up and down over mountains and valleys on the narrow donkey paths.

At sundown we pitched our camp in a Chinese inn about twenty-four miles from home. The animals were unloaded and our bedding was carried into a back room where there was a large kang (Chinese brick bed) across one end of the room. Bro. Crumpacker opened our folding cots and spread our bedding upon them while our Chinese cook and I prepared a couple of the birds and got them on the old smoking one-hole Chinese stove to cook. Well, we waited and shivered in that cold back room, it seemed an age, till that meat and the noodles appeared. We managed to get the noodles down by masticating them a double portion of time, but the meat was consigned back to the pot to be prepared for our breakfast. The best I can say for that supper is, that it was hot. After imbibing a good supply of it we ceased to shiver and to shake.

We then crawled into our cots, hoping to get a good night's rest. My fellow-traveler, F. H. C., must have fallen to it suddenly, for it did not seem half a minute



till zigzag sounds were emanating from the head of his cot. I tried to imagine it was sweet music being played to put me to sleep, but it didn't soothe my nerves quite right to produce that effect. I tried covering my ears to shut out the music, but no, it was too penetrating. Finally in desperation I plucked up courage and reaching across I gave my fellow-traveler a poke. The effect was magical. All was as quiet as after a storm. Whether or not the serenade was renewed I can hardly say, for I was quite oblivious to what was going on the rest of that night.

We rolled out about five o'clock the next morning, feasted on noodles and pheasant meat, and were off early for another day's travel over mountains and up the river beds. The day was cold, damp and unpleasant. When we rode we soon became chilled to the bone. As we traveled we would frequently ask people whom we met how far it was to certain places ahead. The wide variation in their answers was entertaining to us. One man would answer ten miles; a little farther on one would say fifteen miles; another, twelve, and so on. It was near nine o'clock that evening when we stopped for the night. We spent a half hour or more trying to get into an inn. They all replied that they were full and had no room. It was quite apparent that they did not wish to entertain the strange foreign guests. But at last by persistence we secured a place and after a hot bowl of millet broth and a couple of cookies we were soon slumbering soundly.

In the morning we had about thirteen miles to cover to our destination. We arrived at Chin Chou about 10 A. M. We found that Mr. Williams, the representative from the China Inland Mission, had arrived about a half hour before our arrival. He had come about two days' travel from the south in a jaunting, jolting Chinese cart.

Chin Chou is a flourishing city of about four thousand population. It is surrounded by many large villages. Though the lay of the land is quite rough it is comparatively level, compared with our mountains about Liao Chou. The China Inland Mission had placed a native evangelist at Chin Chou

some years ago. Otherwise they had hardly touched the two counties, Chin and Wu Shang, which were at this time to be transferred and become a part of the territory of our own mission.

We had a very pleasant visit with Mr. Williams, and after dinner together, forms were drawn up for transferring the two counties, Chin and Wu Shang, from the China Inland Mission to the Church of the Brethren Mission. A sum of \$125 (Mex.) was paid over for the lease of the property in which the mission work is carried on. Then \$30 (Mex.) was given for the furnishings which they had placed in the little chapel and living room. In the evening Bro. Crumpacker gave a good talk to a small but appreciative audience.

The next morning we had early breakfast and prepared to start on our return journey. After prayers together, imploring God's blessing and divine guidance in the work at Chin Chou, we parted, Mr. Williams going southward to his mission station and Bro. Crumpacker and I returning northward and eastward to Liao Chou. On our journey we visited two of our outstations and had profitable meetings with the Chinese brethren.

Mr. An, the Chinese teacher, who went with us to Chin Chou, was left at that place to take up and carry on the good work of salvation. With the addition of Chin and Wu Shang Counties the Liao Chou territory is increased to five counties. Probably from two hundred to three hundred thousand souls have been added to our responsibility. Pray the Lord of the harvest that he may send forth reapers to harvest the falling grain.



#### A MISSIONARY DOXOLOGY

Praise God for his commission, "Go  
And spread glad tidings here below";  
Praise him who leads the mission host—  
Praise Father, Son, and Holy Ghost.  
Praise him for consecrated gold,  
For all his arms of love enfold,  
Praise him, who came to save the lost—  
Praise Father, Son, and Holy Ghost.

—Selected.



## Religious Education in Our School

MINERVA METZGER

**T**HIS is not a treatise nor a report of a model school of religious education, but a friendly letter to the readers of the Visitor, telling you some of the everyday religious activities in our girls' school here at Ping Ting Chou. We try to present to our students a real living God, a kind loving Father, who cares and provides for their every need. This is done through the following agencies: Regular Bible study, church and Sunday-school services, the daily devotional services in the school, members' meetings, vacation Bible schools, special prayer weeks, the Evangelistic Week, conferences, and the Y. W. C. A.

Regular Bible study is a part of the curriculum for every grade and is required for graduation. The beginners are taught stories from both the Old and New Testaments, and by the end of the third grade they are quite familiar with the whole Bible story. The fourth-grade students make a special study of Acts and the life of the apostle Paul. I wish you could know how very much Paul is admired by the students. By the time we have finished the stories, the outline, the maps, all are eager to read some of his writings. So we select passages and learn what Paul has to say about love, the fruits of the Spirit, duty to others, idolatry, persecution, comfort, liberty, duty to parents, what to think about, working and eating, source of strength, etc. In response to "I can do all things through him that strengtheneth me," two of the girls gave this testimony: "At New Year, when we were home, our parents said that we could not return to school. They were afraid that we would be baptized and then it would be hard to find husbands for us, so we went off to a secluded place and prayed and God brought us back." The study of Paul's fearlessness for righteousness' sake is giving them an undaunted faith in God's power. The next grade take up the study of Old Testament characters and the sixth grade the Life of Christ.

The daily devotions of the school: Every



Miss Liu Te Jei

A graduate of the Ping Ting Chow Girls' School  
and President of the Y. W. C. A. in 1923-  
1924. A thoroughly converted Christian girl

morning at 8:15 the bell calls all to prayer. The older girls meet in the schoolroom, the younger ones in a side room, and the gate woman and cooks in the gate house. The first grade, which is coeducational, meet in their own schoolroom. Each of these sections is led in the morning worship, according to their ability and understanding. I remember that formerly the cooks did not want to attend, and always said that they did not have time. Now it is the happy hour of the day for them. The Y. W. C. A. has charge of this section. The



older girls use the first fifteen minutes in private devotions. After the study hour in the evening the girls sing an evening song and have prayer. Some of the girls have established a family altar in their rooms.

One of the greatest influences for good is the Y. W. C. A. This has helped the girls to understand the principle of every member thinking not in terms of the individual, but of the whole body. They meet every Wednesday evening for a devotional service. Sometimes the girls lead, and sometimes they invite one of the Chinese leaders or one of the missionaries to give them talks on special subjects. On Sunday morning before church they have Bible classes; in the afternoon they help each other to observe the Lord's Day.



**Happily Married**

One of the Ping Ting Chow school girls, now a teacher to one of our Liao Chow out-station evangelists

Some read good books; some read magazines; some direct a play hour for the smaller ones and read stories to them, and then see that they get a nap. On Saturday afternoon several of the students go to the Woman's Hospital to teach the patients. During the Evangelistic Week some went out with the Bible women to the villages and helped to tell the gospel story and to sing. During the summer some conduct vacation Bible schools. Some go home, but there they tell some of the hygiene, nature, social study and Bible stories, and teach songs and games to the neighbors' children.

We have not space to tell you in detail of all our enthusiastic little folks and young people are doing for the spread of the kingdom. Yes, they are busy and happy, busy about the Father's work and happy in his love.

"Open the door for the children,  
Take the dear lambs by the hand;  
Point them to truth and goodness,  
Lead them to Canaan's fair land.  
Some are so young and so helpless,  
Some are so hungry and cold;  
Open the door for the children,  
Gather them into the fold."



### EDITORIAL

(Continued from Page 322)

just finished eating the guineas that Stover and I had gotten for them. It was time for prayers. There, under the stars, all kneeled and Stover prayed. Then we all joined in the Lord's prayer. It surely means more to these people than it can to us at home. 'Give us this day our daily bread,' for they do live only from day to day. 'Deliver us from the evil one.' It is all very real to them, as they are always thinking of the spirits. In like manner Jesus gathered twelve men around about him and they traveled from place to place, and then in the evening they would gather about the camp fire and pray and he would talk to them. Such experiences are indeed sacrifices to those that have not enjoyed them."



# Echoes From the Conference of the Nurses' Association of China

FERNE H. COFFMAN

**M**OST of you, I presume, have read in the Messenger Miss Baker's report of the Canton Nurses' Conference, so I will try not to repeat. I shall endeavor to give you a few of my impressions of the convention, its general work and that of the Nurses' Association of China as it is related to the enlightening of souls for Jesus Christ in China.

The N. A. C. was organized about fifteen years ago for the purpose of serving mankind. All of its charter members were missionary nurses, as practically all are now. It originally had a twofold mission: to develop a Christian nursing profession in China and to form a rallying nucleus for the foreign nurses themselves. The former purpose has far outgrown the latter, until now the only reason for our existence is to create and mold a Christian nursing vocation for the Chinese. In America, when we think of the medical or nursing profession, we do not at once think of it as a Christian organization for, strictly speaking, it has no religious backing. But here the nucleus of both callings has its origin with the missionaries and they really are religious organizations for the propagation of the Gospel. So what the associations are doing is of much vital interest to you also.

The growth of the N. A. C. was at first very slow, and the Chinese did not take readily to the nursing vocation. Two years ago we decided to put a full-time secretary on the job, as a result of which we have grown by leaps and bounds. Then we had 132 members in the association, most of whom were foreigners. Now we have 768 members, 350 of whom are Chinese. We also are a member of the International Association of Nurses, and issue a journal, both in Chinese and English, quarterly. There are over 1,500 student nurses studying in our training schools all over China. The Chinese delegation at this last conference was about one-third of the foreign delegation.

Our next conference, in 1926, is to be held at Nanking, which is a very centrally located place, as far as nurses and nursing schools are concerned, so in all probability the Chinese delegates will outnumber the foreign which, please God, is just as it ought to be, for this is their association. It was founded for them, and ought to be run by them as soon as they are able to do it. Our purpose is to help them establish and develop a real Christian, evangelizing, nursing profession in China. The present personnel is very much in favor of making the association really Chinese, with the foreigners acting as advisers, and helping to keep the standards high, just as soon as we have proper Chinese leadership. Our Chinese leaders are steadily growing, as evidenced by the many papers read by the Chinese at the conference and the part they took in the discussions.

To give you a little idea of the spiritual import of this conference I will review a few of the leading thoughts presented.

Love is the keynote of service, not only love of our calling, but love of those whom we serve. First Corinthians 13 in an ideal description of a nurse or a doctor. Often we ourselves have the characteristics that we despise in others. The only way to weed them out is to obey two rules: First, as God is One, "Thou shalt love the Lord thy God with all thy soul and with all thy strength and with all thy mind." And the second is, "Love thy neighbor as thyself." There are times when too much is expected of us, but if we love our patients as ourselves we will neither give them less nor more than this second rule demands. It helps us to strike a happy medium of service. It is this compassion and love that we wish to instill into our Chinese nurses' hearts. Everywhere in this land it is sadly lacking, and if we could instill it into every one of our 1,500 students, and then add to that our 768 graduate members, we would have a fine nucleus for the work of evan-



gelizing all who come in contact with our hospitals.

Just one instance of what really happened in Chekiang Province: A child contracted the very worst form of smallpox; her parents felt sure she would die, and so decided to bring her to the Christian hospital just on a chance of saving her, though they had no hope. On reaching the hospital the doctor held out no encouragement, but said they would try to save her. One of the nurses offered to isolate herself and take care of the patient. The parents returned to their home, too afraid of the dreaded disease to come near the child. They said, "She will die, anyway, so what is the use." But they couldn't get this idea out of their heads that a lovely, clean little nurse should voluntarily offer to take care of that bundle of rags, filth and pus, which their daughter was. After about a week they came back to see their child, but could not be persuaded to go any farther than the door, so fearful were they of getting the disease. On being told the child was better they marveled. Later on, after the patient was well and ready to go home, the parents, who theretofore were unfriendly to the church, said, "Look at this nurse; our child is nothing to her; we wouldn't even touch her, but the nurse took care of her, washed her, fed her, gave her medicine, and risked getting the disease herself! Why? We cannot understand; she must have something, some feeling in her heart that we do not have." Then the nurse told them of Jesus' love and saving power, and that was why she could do this for the sick child, because Jesus had done even more than that for her. This convinced the parents of the "Jesus religion" and they, too, eventually became Christians. Love like this is what we are working for or **up to**.

We, as an association, are building the character of the nursing profession in China. We, speaking of foreigners, are here for something more than self-improvement or self-advancement. We are just passing on the opportunity which we have had to our less-fortunate fellows here. We must serve for duty's sake. We must maintain the poise of a strong and quiet spirit and let that dominate our sphere of influence. To

acquire this we need the spirit of utmost devotion and loyalty to Jesus Christ our Lord. We must help the Chinese to carry on without us. Like John, we must decrease while we watch them increase, taking pride in them as in an only child. We must secure an edifice of Chinese medical and nursing professions in which they may work for their own people. We must cultivate initiative and self-reliance in the Chinese; be as ready to praise the good as to scold the bad. The need of the Chinese heart is very much like that of our own. We need loyalty—loyalty to patient, nurse and physician. Constantly apply the golden rule. We are here to **add to**, not to get what we can **from**. "I am among you as he that serveth."

Christ came to serve, and he served from love. We must do the same; that is why it is almost impossible for a non-Christian to become a true nurse. After we have done our utmost to train our nurses technically, if they do not stand solidly on a Christian basis we have failed miserably. We must train for service, not neglecting the technical side, but stressing the spiritual training. There are many temptations to train from other motives than that of love of service to mankind. So our applicants must be carefully selected, noting character, attitude for training, attitude toward the patient, etc. We cannot fail in our high calling of training nurses for the evangelization of China, and must keep the tone and influence of our schools up to the highest standards; we must constantly teach the love of our work and love of service.

I hope I have been able to make clear to my readers the inner impressions of this conference; the wonderful spirit of good will and comradeship to all, large and small, the Chinese as well as the foreigner, the devotional and spiritual tenor of the meeting entirely becoming to missionary nurses.

## NEW YEAR'S EVANGELISTIC CAMPAIGN

(Continued from Opposite Page)

in the year they will be received into the church by baptism. May I ask you, who read this article, constantly to remember these new converts in your prayers.



## New Year's Evangelistic Campaign

O. C. SOLLENBERGER

THE Chinese New Year season follows our American New Year season from three to four weeks. But unlike our New Year season it lasts about a month. It is looked forward to with great joy. It is the time of year when everybody, rich and poor, old and young, ceases from the common routine of work. The farmer aims to have all his crops gathered and grain stored away for the coming year. The business man closes the doors of his shop. If perchance his business is in another province, he returns home, taking with him the earnings of the past year. Enough fuel has been gathered in to last through the season, and oftentimes food of certain kinds is prepared in advance. All debts incurred during the year are supposed to be paid. Schools close and everybody has a general good time, eating, sleeping, visiting friends and relatives and attending theatricals and games of various kinds in honor of the gods.

While this is the time of year when the Chinese have a rest, on the other hand it is the season when the evangelistic workers throughout China are the busiest. It being a period when the Chinese cease from their work, and idol worship is engaged in everywhere, the evangelist has unusual opportunities for preaching the Gospel, and so all available workers are sent out in groups, large and small, as seemeth best, and they travel from village to village, preaching and selling Gospels.

During the last New Year season our evangelistic force at Ping Ting Chou, both Chinese and foreigners, the students and teachers of the men's and women's Bible schools, and some of the students and teachers of the boys' and girls' schools, went out for two weeks. At the close of the campaign all met together and gave a report of their work. You should have been here and heard their reports. They were all full and overflowing with the joys they had in telling the good news. It not only brought joy into their own lives, but those who heard their messages, of whom there were several thousand, were benefited.

And not a few as a result of the campaign decided to leave their idols and worship the true and living God.

The writer during the campaign was accompanied by two Chinese Christians. The villages in which we worked are about sixty miles from our Ping Ting Station. We preached on an average three times a day, besides doing personal work between times.

The territory is very mountainous, and so we usually walked from village to village. This, although hard on shoe soles, gave us plenty of exercise and fresh air. The people, being poor and many miles from coal mines, burned brush which they had gathered from the mountains, to heat their rooms and cook their food, and of course we did likewise. Sometimes their chimneys were choked, and then we either had to endure the smoke or remain outside in the cold until the smoke had cleared away. I usually preferred doing the latter.

You can imagine how far advanced the people living in such a place would be. I am not exaggerating much when I say they live and do as their ancestors did centuries ago. Now and then there is a man who can read and write, and is proud to tell of a visit he made to the provincial capital, or perhaps to one of the coast cities, but most of the people seldom get outside their own county. The other day a man came to my home from that territory. He is fifty years old, and he told me it had been twenty years since he had last been to Ping Ting. At that time there were no foreigners living in Ping Ting. You can imagine how he gazed about when he entered my home, it was so different from his dark and dingy home.

The man just referred to is an inquirer into the New Religion. Besides him there are between forty and fifty others from the same district, who enrolled as inquirers as a result of our feeble efforts during the New Year's evangelistic campaign. At present they are receiving instruction in the "Jesus doctrine," as they call it. Later on

(Continued on Opposite Page)



# A RETREAT

ANNA M. HUTCHISON

ONLY a two days' meeting—but how full of blessing! How precious the memory! How much like when the Master said "Come ye apart awhile!"

The meeting was called at our neighboring mission station, Taiku, three days' journey from Liao Chou. It was a Women's Evangelistic Conference, purposing to take the nature of a retreat. Thus it was held in the new, commodious, Women's Bible School court, a complete enclosure, during which time no admittance was allowed to any outside the group of those attending the conference.

There were eleven of us, from six different stations, representing three missions, the English Baptist, the American Board Mission, and the Church of the Brethren Mission. For the two days we ate, slept and lived in the court in which our meetings were held, except for a daily walk, through a back entrance, into "God's great out-of-doors." No effort was spared to make the already-attractive Women's Bible School court comfortable and homey, and care was

taken to avoid any interruptions from the outside that might detract from the devotional spirit of the occasion. The aim was to make the meeting a real "coming apart" with the Master, as well as a practically helpful conference—perhaps the first meeting of its kind in North China, but we trust it may be followed by others in the future, for some of us had longed for just such a conference for several years.

The greater part of these days was spent in informal discussion of the various phases of the work relating to the uplifting and evangelization of the women of China. Country and city evangelistic work, Women's Bible schools, social service, etc., all came in for free discussion.

On the evening of our arrival, Jan. 29, there was a short social and devotional service, not an acquaintance meeting, for practically all were already acquainted, so that this meeting served more as a renewal of friendship, which added to the joy of the occasion.

During the meetings that followed, pre-



The Women's Evangelistic Conference group which met at Taiku, Shansi, January 30 and 31, 1924



pared talks were given on the various phases of the work, each being succeeded by open, informal discussion, which exchange of ideas proved very helpful to all present. So closely related, or inseparable, are all phases of the work among the women in China, that each of us was interested in whatever phase was presented, though perhaps a little keener interest was felt by each in that particular phase in which she was personally engaged. Thus the writer was specially interested in the discussions related to our women's Bible schools, there being present workers in this line from each of the six stations represented, as at each place a women's Bible school has been opened. The trend of the discussion proved that those present felt we are on the right track in establishing these schools, to gather in and concentrate on teaching and Christianizing a number of those whose hearts have been opened through the direct evangelistic work, and prepare such as seem prospective to be future leaders among their people.

Besides the conference sessions and social hours, there were also seasons of devotional service, the spirit of which pervaded the entire meeting. When the two days, which passed all too quickly, were over I am sure that all present returned to their homes and their place of service, feeling that it was good to have been there.



### THE CHINESE NURSE

Elizabeth Baker

China grows better year by year,  
Because some girl, in her little sphere,  
Puts on her cap and learns to be  
A nurse like those across the sea.

Her brother, too, is quite as good  
In taking "temps" and serving food;  
Of cleanliness, dressings and drugs they  
learn,  
Giving ether and chloroform they take  
their turn.

Two from the north by parents cast out—  
A girl, not wanted! "Without a doubt  
She's dull and stupid, why waste our food?  
We do not want her, she's no good."

Two girls, making beds and giving pills,  
To remedy China's numerous ills;  
And better girls are hard to find

Than these orphans, reared by hearts  
more kind.

Two from the south, by famine made ill,  
To Ping Ting were sent and are here still;  
The doctor's helper, the sick man's friend,  
Are these two boys. Who lent the hand?

And so they come, matters not how poor,  
Whether boy or girl, to help to cure  
The sick of China, be it body or soul,  
A Christian-trained nurse, a worth-while  
goal.

Feeding the babies, answering bells,  
Being polite, with a heart that rebels;  
Receiving correction when making mis-  
takes,  
O, yes, a lot of patience it takes.

When they lay down their caps and cross  
the bar,  
O Lord, give them at least one star  
To wear in their crowns with uniform  
new,  
In the city above where the Head Nurse  
is you.

**Note:** No doubt some who may read the above poem will recognize part of it as a parody on a poem common to most nurses in the homeland.

The Nurses' Training School here at Ping Ting is a very interesting institution. I have been here only a very few weeks, but in that time I have had several inquiries as to whether we cannot take in more boys and girls this year to train. But it requires money to keep and train them in a hospital that receives so little money from the patients. We cannot receive all who want to come to us. But would it not be money well spent, as well, as to educate for other lines of work?

At present all the nurses are Christians. Two who came from the government school two years ago were baptized about a year later. They are doing good service. Working with the youth of any land is very interesting, but a very grave responsibility rests on the one in charge. Will you not pray for the work?



### GOD'S FOOTPRINTS

An Arab guide was leading a French infidel across the desert and frequently the guide would get down in the sand and pray to the Lord. It disgusted the French infidel, and after a while, as the Arab got up from one of his prayers, the infidel said:

"How do you know there is any God?"

The Arab guide replied:

"How do I know that a man and a camel passed along by our tent last night? I know it by the footprints in the sand. And you want to know how I know there is any God? Look at that sunset! Is that the footprint of a man?"—Christian Herald.



# First Impressions

OLIVIA DICKENS IKENBERRY

**A**LWAYS when one goes to a new place certain things are noticed as being like or unlike his former surroundings. His ideas about them generally are called first impressions. We notice it in going from one part of our native country to another, and much more in traveling from one country to another, especially if we are from the Occident and we go to the Orient.

When in America I always thought of China as being just opposite the United States on the globe. When I got to China I found that it was opposite, indeed. The first things that were very noticeable were the large signs at the dock and at the railroad stations, "Keep to the Left." This was further carried out by the trolley lines in Shanghai. They were always running (to me) in the opposite direction. The rickshaws were the same way. In Peking I noticed that great big sturdy horses were walked up and down the sides of the streets in the cool of the evenings to give them exercise, while during the heat of the day half-naked men were hitched to heavy carts that were loaded to the limit. These they were pulling through the streets. The Chinese books, too, are printed just opposite to ours. Whereas we read from left to right, they read from top to bottom. What for us is the end of a book, for them is the beginning.

Their social customs also are opposite to ours. If you want to beckon to some one who is across the street, to come to you, you wave your hand as we do when we mean "good-bye." At our banquets we generally begin with soup and end with our dessert. They have their sweets first and the soup last. At a feast the men are served before the women, while in America it is the other way.

One of the things that are very noticeable, especially in the interior of China, is the similarity of life in Bible times to the life of the Chinese people of today. Many is the time when I have been forcibly reminded of this likeness. Most of the travel, especially that done interior, is by donkey.

The shepherds, with their flocks on the hill-sides, often have brought to mind some Bible story. And especially has the Chinese many a parable.

When one first comes to China the Chinese people all look alike to him. There are several things that help to give this impression. The Chinese—that is the common people—all dress alike in a medium blue. At first it is hard to tell men from women among the lower classes. Among the higher classes the women used to wear trousers, and the men the long garment, giving the impression of skirts. Now the women are beginning to wear either a black or dark skirt of some kind. Then, too, there is not the difference in hair and eyes that there is in the States. As an English friend of mine put it in describing them, they have "black eyes and hair and a rather sallow complexion." However, little by little, we find as much or more individuality than in the white race. We notice this in their features and as we come to know them better in their personality.

They are a very superstitious people. In fact, they are not willing to do anything unless the "feng shui" (wind and water) is right. They will not marry, bury, build or begin any new enterprise without first consulting a witch doctor to determine if the "feng shui" is favorable.

One day when we were in Peking we noticed that one of the Chinese servants had a little dough man with certain characters on him. Upon inquiry we found that several days previous he had lost a watch which he believed had been stolen. He therefore had had a witch doctor make this "man" and write these characters on him. Each day he dipped this dough man in boiling water and hung him in the hot sun, thereby bringing the same sensations to the man who stole his watch. Thus, day by day, he brought him nearer death, for when the dough man disintegrated, then the live man was supposed to die.

Their funeral ceremonies are superstition from beginning to end. They prepare paper



servants, horses, carriages, autos, houses, money, and what not. These they burn, thinking thereby to send them to the spirit world for the use of the dead. If a girl should die unmarried and a boy of another family should die under the same circumstances they will betroth the dead girl to the dead boy so that they will be married in the other world.

They are a very polite people and make a great to-do over a seat of honor at a feast. They cannot seem to do enough for you if you are their friend, or if they think they are going to get something in return, yet they are, according to our standards, a very cruel people. They do not appear to know there is such a thing as vicarious service. If a stranger should die in their community (as frequently happened during the last famine) they would just let him alone and not make any effort to find out who he was or to notify his family. They would let him lie till the dogs ate him. If a baby comes, especially a girl baby, and they don't want it they throw it over the city wall to die and for the dogs to devour. Besides, they do not feel that it is worth while to pay funeral expenses for a baby, so they just throw the body out. The church is doing much on this line to teach them the worth of babies.

The condition of the women in China especially shows this cruelty.

When a man marries he buys his wife, as we buy cattle at home. We had two very sad cases in the hospital last winter. One was of a woman who came in with her right hand off at the wrist. Her husband had become very angry with her and had taken a cleaver and chopped off the hand. She was his property and he had a right to do with her as he liked. Another was of a woman who was shot through the hips so badly that she died. Her husband had a new pistol that he wanted to try out. These women had no means of redress.

The other day, while one of our lady missionaries was visiting the woman's prison, a woman was brought in. Before the famine she had lived in another province. During the famine her husband had divorced her, no doubt because he had no food for her. She found her way to Shan-

si, where she again married, and now had a nice home and son. A nephew of her first husband was in need of money, and thought he would hunt her up and sell her. He had her seized and put in prison, where he will try to prove that she had not been divorced. Her former husband has remarried and is living with his other wife in another province. The condition of women in a heathen country is deplorable. We, who were born in a Christian land, cannot conceive of it. We think that we have a hard time occasionally, but really we don't know what a hard time is when compared with these Chinese women's sufferings.

Perhaps one of the things that impress one most is the difference between the heathen Chinese and the true Christian. This is particularly noticeable in the facial expression. The Christian is happy. When I compare non-Christian women with the Christian it makes my heart ache. This is especially true of the girls. The non-Christian girl really has no hope in life. It is a joy to see our schoolgirls, they are so happy and clean. That is something to be noticed in China. Cleanliness is so scarce. The Christian is taught cleanliness, and of course this first shows itself in personal cleanliness. Our Christian schoolgirls have indeed a real mission in life. Many a child in the school has learned of Christ and has brought the "Jesus doctrine," as they call it, to the home.

The difference between a Christian and a non-Christian may perhaps be illustrated by the teachers whom we are using. One drinks a great deal; his personality is very disagreeable; he is overpolite, according to the Chinese idea of politeness, and if he calls a character wrong, he talks at a great rate, trying to "save his face," as the Chinese say.

The other is very pleasant to have around. He is polite, but not disagreeably so, and he really tries to teach you and not merely pass the time. One day he called a character by the wrong name. I did not discover it until after he had left, and I noticed that there was very little difference between the two characters. The very next morning, even though it was Saturday, and I do not read with him on Saturday, he came to the house to tell me that he had



called the character by the wrong name and he told me what it should be. Needless to say we are trying to get rid of the non-Christian as soon as possible. When he was hired he was recommended by outsiders, so we knew only about his teaching ability and not about his character.

The first-generation Christians have a long way to go yet to reach Christ's ideal, but it is wonderful to watch the transformation that Christ is making in the lives of these people. Some of these young Christians live splendid lives, and we know that it is in such as they that the future hope of China lies. ❀ ❀

### THE HOSPITAL FURNISHES AN OPPORTUNITY FOR EVANGELISM

F. H. Crumpacker

THE Ping Ting Hospital has been nearly full for several months. When it is filled with inpatients there are about sixty men and twenty women. Of course there are those convalescing and others coming in all the time. Recently there has been a real rush for places.

A couple of times there were those seeking entrance who would come and stay at the inns near by till a bed was vacated so they could enter. This has been true in both the men's and women's sides of the hospital.

With this kind of an audience almost constantly present one can see that there is time for much good evangelism. Many of these people are sick in a way that they enjoy very much some variety to break the monotony and cause time to pass more rapidly.

In each of the places—I mean for men and for women—we keep a worker who is more or less constantly among the patients, talking to and singing with them, and in a general way getting acquainted with them and leading them to think of other and better things. True, there are not many real converts, for all generally wait in the place as few days as they can before going back to their homes. They have become acquainted, though, and usually like the treatment, and return home and tell their neighbors and friends and often are seen, themselves, coming back, bringing a patient whom they know.

Besides this regular worker on each side we have special leaders going in. The hospital staff have their regular morning chapel worship, and all of the leading members of the staff take part in leading the services.

Special lectures are arranged for the nurses in training. Special speakers go to the wards nearly every day and hold a short service for all who can come together in the main ward. These speakers are outside the regular hospital evangelists, as those are called who are in the place all the time.

These outside workers are in regular evangelistic work in other places. Sometimes the outstation lay evangelist comes into the hospital for a few days and then regularly the colporteurs have a few days at the end of each month when they come. They are supposed to get acquainted with these patients, so that when they go about in the villages they can meet with these old patients and further help them in their knowledge of Christ and the Bible.

In the men's side of the work the Chinese Pastor Yin works, and also some of the students from the Men's Bible School.

Among the women are also the workers from the Women's Bible School and the workers from the girls' school.

This could be called practical work for these students. It helps them and helps the patients. The patients also learn to know, in this way, some of the workers, besides those actually connected with the hospital staff.

The more possible contacts we can arrange for the wider will be our influence.

Besides caring for these inpatients, already mentioned, there is a daily clinic ranging from fifteen to forty. These patients hear regular preaching as they enter the waiting room. We cannot tell how well these seeds take root, but we are sure that, "here a little and there a little" will eventually mean additions to the kingdom.



With emptied hands we come to him serene  
Who asks not, "Were they full?" but  
"Are they clean?"



## OUR PURPOSE

D. L. Horning

**F**IRST do thorough work; make cures. A cured, satisfied patient is the very best kind of advertisement. With this in mind we are remodeling our hospital, making things convenient, better fitted for doing thoroughly scientific work. Much equipment is lacking, but we trust this will be forthcoming. An up-to-date, thoroughly-equipped and well-manned hospital will greatly help to increase the percentage of cures, and the larger the number of cures the greater the number of those who will come for treatment.

2. Win the confidence of every patient, by kindly treatment of every hospital worker, from the man at the gate to the doctor in charge.

3. Preach the undiluted Gospel to every patient, not only according to Matthew, Mark, Luke and John, but according to Yu, Jung, Wang, C'hen, Yin, Hsieh, Horning, and Pollock, for they will read more in our lives than in our words, if we are abiding in God and he in us.



## BOYS' SCHOOLS OF THE PING TING DISTRICT

Ernest D. Vaniman

"Ye shall know the truth and the truth shall make you free."

**T**HE schools of this mission district are steadily improving. We are now able to get better-prepared teachers and more of those who have been our own students, and so have the purpose and spirit of our Christian schools more at heart. Six of our own graduates, after studying in high schools elsewhere, returned and taught for us during 1923. It certainly is encouraging to see the interest these young men take in our schools. It was one of them who not long ago said that the chief difference in the teaching in our Christian schools and the government schools, is the friendly fellowship and freedom which exist in our Christian schools.

Jesus, the ideal Teacher, said to his disciples, his students, "I have called you friends." This friendly relation is conducive to healthy growth in the discovery of truth and in acquiring the ability to live happily in accord with it. Jesus told Pilate

that he came to bear witness unto the truth. He also said, "I am the way, the truth, and the life," and "Ye shall know the truth and the truth shall make you free." Let us each bear witness unto the truth!

John wrote to young men because they were strong and because they overcame. It is a pleasure to have a part in helping young men to discover truths new to them and to see them—by acting in accord with these truths—come to know him whom to know is life eternal. God bless our schools! There are some 300 boys and young men in our Ping Ting Mission schools. Pray for us!



## "SAVE THE BABY" CAMPAIGN

(Continued from Page 327)

\$5. The school-children have their campaign, besides.

It is difficult at first to teach these people the deep spiritual things of the Gospel. Therefore we are teaching some of these practical things with the Bible, to show them that we have a good religion and want to help them in every way, and they are believing it. Crowds gather to listen everywhere, but to get them really converted is another thing. Pray earnestly to the Father now, that these open-hearted masses may be convicted and saved.



## CHINA NOTES FOR JUNE

Minnie F. Bright

Ping Ting Chou

The Crumpackers visited the Myerses in Tai Yuan Fu, and to Mrs. Crumpacker and Frantz was their farewell visit before returning to America. It was the first time Frantz had revisited his birthplace since leaving the city, some thirteen years ago. This capital city in the meantime has undergone many reforms under our splendid governor. If you want to read an interesting article about him look in the April number of the magazine, Asia.



The Ikenberrys celebrated their second wedding anniversary by inviting the station family to their home in the evening for games and refreshments. It had been an unusually hard day for some, but as we entered into our childhood pastimes of "fruit basket" and "going to Jerusalem"



and other plays, in which big and little took part, the weariness of the day was soon forgotten. As we retired to our homes everyone thanked the Ikenberrys for making the occasion possible.

A number of the industrial women gave a farewell dinner to Mrs. Crumpacker and Mrs. Chang, both of whom are leaving the work for a long period, and a few others. As their homes were not suitable for such an occasion they asked if they might not have it in my home, which permission was gladly given. We begged of them not to prepare anything expensive, as they were too poor and needed every cent for themselves, but they answered, "As soon as school is out we will sew all the harder and make it up." They prepared the most delicious food and their enjoyment was most genuine in showing their appreciation of what has been done for them.

The Coffmans have gone to Chi Kung Shan for the summer. Both have been working very hard and were in need of a change. This mountain resort is in Honan Province, and many missionaries from central China spend part of the summer on this beautiful mountain.

(Continued on Page 352)

## INDIA NOTES

Mary S. Shull  
Palghar

Vacation days are over and school has begun again. At Palghar, on account of the scarcity of water, the vacation period was extended. The schoolboys spent one week visiting former schoolmates at Dahanu and Vada.

Bro. Butterbaugh's will be at Poona in language study during monsoons.

We are glad to report that Bro. Hollenberg is much improved. They will be located at Palghar to take charge of the Boys' Boarding School.

### Jalalpor

Some of the masters were out with the lantern during vacation. Although it is warm Brother and Sister Forney also have been out some in evangelistic work.

The wife of one of the workers had to go to Surat for medical treatment. While there she came down with smallpox, but now is doing nicely. Disease is a monster in a land where laws of health are not obeyed.

### Vyara

We hear much about the opposites of the East and the West, but this is the season for brides as well as in America. We had a triple wedding in the Girls' School. The girls were married to three of the schoolboys, who are now masters. It was a very pretty wedding, and Bro. Jivanji, our pastor, handled the ceremony in an excellent way. The wedding was held up for an hour while we waited for one bridegroom, who had rushed to the bazar to get his new coat from the tailor! It reminded us of Matt. 25:1-12.

Several of the schoolgirls who returned from vacation have itch—and "eyes." Two of them are penned up in the Miss Saheb's woodhouse. That is the only place we have to isolate any sick girls.

May 11, Bro. Moomaw preached his second sermon in Gujarati and Bro. Mow has been teaching a class in Matthew for a couple of weeks.

Two of the girls from the Ahwa school have gone to Dahanu to the Central Girls' School. It is the hope that they will come back not only better prepared to serve their people, but with a keen desire to serve them.

Word comes from Kodiakand that Bro. E. H. Eby is recovering from an operation.

May 24, Sister Ebbert, Sister Shumaker and Bro. Hoffert left to attend the Sunday-school convention in Glasgow. Mrs. Butterbaugh, Miss Royer and some Indian friends went to Bombay to see them leave. Miss Voght also was in the party that sailed.

"Nothing is small in God's sight that pertains to the making of a soul in his image."

"A midget may be used to illustrate what many a man would look like to his fellow-men if they knew him as he knows himself."



# The Workers' Corner

The editor invites helpful contributions for this department  
of the Visitor

## MISSIONARY NEWS

Sister Arthur Miller writes from India, expressing the value of colored picture rolls in telling the gospel story. Often the people can understand pictures they receive through the eye when they cannot get the word pictures through the ear. Any Sunday-school will do the India workers a great favor by sending rolls of pictures to Mrs. Arthur B. Miller, Anklesvar, Broach District, India. Wrap the rolls well in strong paper. Place on the outside, "Picture rolls. Of no commercial value. Gifts to the Church of the Brethren Mission." Parcel post rates to India are as follows: Twelve cents per pound, plus a transit charge of 24c up to three pounds; 48c from 4 to 7 pounds, and 72c from 8 to 11 pounds.

The South Beatrice Church, Nebr., has take a forward step in deciding that all Sunday-school offerings shall be used for missions. Their plan is as follows: First Sunday, District missions; second Sunday, to Bethel church to aid in the support of Raymond Flory in China; third Sunday, General Mission Board, for general missions; fourth Sunday, local benefactions; fifth Sunday, when there is such, to General Mission Board for home missions. Birthday money is for flowers for the sick and the house of sorrow.

One of the missionaries, who lives very simply, writes, crying out against the selfish lavishness of members of the church in America. She wishes she could find more consecrated souls like one who desired an auto. He felt that his need did not warrant the purchase of one, but he greatly wanted one. He earned money and waited until he had double the amount needed for the car, and then he bought one and at the same time wrote his check for an equal amount for missions. After doing this he said he felt much better.

## WILL YOU DO YOUR PART?

Selected by W. G. Nyce

(Exercise for seven boys or girls. Recite in unison. Last line of each verse to be spoken one word at a time, by each speaker, in order, to end of line, all uniting on the word **part**.)

The millions of children are waiting  
In far-away lands of the earth,  
All waiting to hear about Jesus,  
And the news of his wonderful birth.  
Count on us to do our **part**!

Oh, send them the preachers and teachers,  
And send them the Bible to read.  
And send them your love with your money,  
And thus help to meet their great need.  
Count on us to do our **part**!

And then will our Master be honored,  
And then will his praises be sung,  
And the earth shall be filled with his glory,  
And joy-bells in heaven be rung.  
Count on us to do our **part**!

## OUR BOOK DEPARTMENT

**Livingstone the Pathfinder**, \$1, by Basil Matthews, Missionary Education Movement.

There have been many biographies of David Livingstone, but it is probably safe to say that no other equals in popularity this book by Basil Matthews. The life of the great explorer-missionary was filled with high adventure, sublime courage and un-failing devotion. The religious education of any child is not complete without knowing intimately the life of David Livingstone.

**The Handicapped Winners**, paper 50c, by Sara Estelle Haskin; Lamar and Barton.

This book sets forth some of the great men of the Negro race. It consists of a series of biographical sketches of colored folks, and tells of the greatness that each has achieved. After reading this book one has a greater sense of appreciation for the abilities of the Negro folks. It is enticing to young folks as well as adults.





# THE JUNIOR MISSIONARY

Conducted by Aunt Adalyn

## BY THE EVENING LAMP

Dear Juniors: Recently the Mission Rooms received a delightful little note from two energetic girls up at Hancock, Minnesota, named Annabelle and Zerlina Metz. The emphasis was on what was wrapped up in the letter. They said, "Find enclosed fifty cents which we wish to send to the China Mission fund. We earned this money selling pop corn on the Fourth of July." I wonder how many of you have thought of some simple little thing like that, to help make a bulge in the treasury? Do you know the story of little Jehoash, the seven-year-old king? He kept his eyes open, and when he grew to be a young man he bossed a big church job. Read about it in 2 Kings 12: 1-12, and in 2 Chron. 24: 1-14. Isn't it charming?

Dear Aunt Adalyn: Please make room for me? I read the letters every month. I am twelve years old and will be in the seventh grade next year. I have one and a half miles to walk to school. I have a brother older, and a brother and sister younger than I. We have Sunday-school at our schoolhouse. It is a union school. I love to go. Sometimes we go to McClave, Colorado, to the Brethren church. We live on a farm and milk eleven cows. I love to ride horseback. I take music lessons. I would like for the Junior girls to write to me.

Avis Buck.

Eads, Colo.

Can you explain how it is that a cow with red hair can eat green grass, which is changed into white milk, from which we get yellow butter?

Dear Aunty: May I enter in with the others, because I would love to? I am ten years of age. Yesterday was the Fourth of July. I had a very good time at the picnic. I belong to the First Brethren church. The Juniors have gotten up a mission study class. We sent things to Sister Kulp to give to the little children. We were packing a bundle to send to her just before she died. We are all sorry to think we were always with her and our best friend died. My name is Ruth too. I

always said I was going to follow her ways. Your little friend,

Ruth Replogle.

1414 W. Rush St., Phila., Pa.

How glad our beloved Ruth will be to know that she has had such an influence on another little Ruth, who is eager to follow her steps! Her smile will be even brighter as she looks over the window-sill of heaven!

Dear Aunt Adalyn: I am thirteen years old and in the sixth grade. I am in the Junior class at Fairview Sunday-school. I have three sisters and three brothers. We all go to school but two. The oldest of the family is Clarence; he is seventeen. The youngest is Charles Michael; he is ten months. My birthday was July 8. How many more Juniors have birthdays on that date? I am sorry to say that yesterday one of our nearest neighbors went to the hospital—the mother of seven children, the youngest seventeen. Their father died a year ago. I wish you would write to me, and some of the Juniors too. With love to all the Juniors.

Ruth Roller.

Timberville, Va.

Did you mean the youngest child was seventeen months? You didn't say.

Dear Aunt Adalyn: I am eleven years old. I will be in the eighth grade next year. When we get our Missionary Visitor I always read the Junior page first. There is a lake about thirty rods back of our house. There is a big gravel washer there also. My father works on top of it. My grandparents and aunt were out in California three years. They came back the last of June. There are two boys and four girls in our family. We go to a consolidated school. It is pretty large. I have been a member of the Brethren church since I was nine years old. I wish some girl my age would write to me. I would gladly answer. Your sincere friend,

Inez L. Mishler.

Milford, Ind., R. 1, Box 101.

Is there a boat on the lake? I expect you are quite handy with the oars.

[The China missionaries are so full of things to say in this number of the Visitor that we have been shoved off into this wee corner. Well, let's play "Who's Got the Button?" till they get through talking.]



# FINANCIAL REPORT

**Conference Offering, 1924.** As of July 31, 1924, the Conference (Budget) offering for the year ending February 28, 1925, stands as follows:

Cash received, all funds since March 1, 1924, .....\$112,259.05  
(The 1924 Budget of \$328,000.00 is 34.2% raised)

**Mission Board Treasury Statement.** The following shows the condition of mission finances on July 31, 1924:

Income since March 1, 1924 .....\$120,718.82  
Income same period last year .....102,746.61

Increase .....\$ 17,972.21  
Income over outgo since March 1, 1924 ....11,443.15  
Outgo over income same period last year ..44,654.93

Decrease outgo over income .....\$ 56,098.08  
Mission deficit July 31, 1924 .....5,375.14  
Mission surplus June 30, 1924 .....11,512.16

Decrease in surplus .....\$16,887.30

**Tract Distribution.** During the month of June, the Board sent out 3,285 tracts.

**June Receipts.** The following contributions for the various funds were received during June:

## WORLD-WIDE

### Alabama—\$10.00

Cong.: Sarah J. Buck (Fruitdale), .....\$ 10 00

### California—\$1,014.25

No. Dist., Cong.: Waterford, \$10; Leo M. Allen & Wife (Chowchilla) \$100; M. S. Frantz (Lindsay), \$10; Mrs. Nannie A. Harman (Lindsay) \$2; S. S.: "I Will" Class, Empire, \$15, ..... 137 00

So. Dist., Cong.: Long Beach, \$427.86; Glendora, \$163.60; Covina, \$258.29; A Brother & Wife (Hemet) \$11; Geo. W. Ogle (Glendora) & E. A. Stutsman & Wife (Tropic) \$5; J. S. Zimmerman (M. N.) (Long Beach) \$1; Indv.: Z. Henrieks (M. N.) \$50, ..... 877 25

### Canada—\$19.08

Cong.: Redcliff, \$17.08; Indv.: Mrs. W. H. Stutsman, \$2, ..... 19 08

### Colorado—\$145.35

N. E. Dist., Cong.: Sterling, ..... 15 00  
S. E. Dist., Cong.: Wiley, \$25; McClave, \$34.26; S. S.: McClave, \$10; Rocky Ford, \$35.34, ..... 104 60  
W. Dist., Cong.: First Grand Valley, .... 25 75

### Florida—\$50

Cong.: Sebring, ..... 50

### Idaho—\$29.52

Cong.: Bowmont, \$5.52; Boise Valley, \$19; H. M. Brubaker (Boise Valley) \$5, ..... 29 52

### Illinois—\$1,036.69

No. Dist., Cong.: Sterling, \$17; Shannon, \$26.81; Rockford, \$25; Douglas Park (Chicago) \$3.35; Cherry Grove, \$8.58; Yellow Creek, \$66.83; Waddams Grove, \$15.72; Sterling, \$40; Clarence Shockley (Chicago) \$2; C. C. Price & Wife (Polio) \$10; I. E. Weaver (M. N.) (Lanark) \$50; John Heckman (M. N.) (Polio) \$50; J. S. Masterson & Wife (Batavia) \$2; Dr. W. C. Frick (Chicago) \$10; E. B. Hoff (M. N.) (Chicago) \$50; W. C. Sell (Dixon) \$10; M. W. Emmert (Mt. Morris) \$5; Indv.: Bethany Volunteers (Chicago) \$71; College Freshman Class, Mt. Morris, \$5, ..... 329 79  
So. Dist., Cong.: Macoupin Creek, \$100; Girard, \$284.50; Virden, \$3.75; Decatur, \$20.72; Cerro Gordo, \$138.00; Woodland, \$43.93; Mrs. H. H. Kindig (Panther Creek) \$50; Mrs. J. E. Bubb (Astoria) \$2; N. Eichenberg (Astoria) \$10; John & Kate Swartz (Blue Ridge) \$25; Phil A. Shearer (Decatur) \$25; H. B. Martin (M. N.) (Virden) \$1; S. J. C. Senger (Woodland) \$2; Indv.: J. M. Angle, \$1, ..... 706 90

### Indiana—\$1,705.35

Mid. Dist., Cong.: Upper Deer Creek, \$13;

Roann, \$26.50; Lower Deer Creek, \$30.50; Flora, \$202.26; L. W. and Cora Shultz (Manchester) \$5; L. J. Yoder (M. N.) (Manchester) \$1; O. G. and Cora Brubaker (Manchester) \$50; R. H. Miller (M. N.) (Manchester) \$1; Ora W. Garber (Markle) \$15; Unknown donor (Peru) \$5; Two Families (Portland) \$35; S. S.: Bachelor Run, \$8.90; Clear Creek, \$8.19; Joint Meeting, \$12.75, ..... 414 10

No. Dist., Cong.: No. Winona, \$71.60; Center, \$55.68; Elkhart City, \$150; Ft. Wayne, \$10.82; Blissville, \$28.25; First So. Bend, \$438.27; No. Winona Lake, \$6; Middlebury, \$15; Yellow Creek, \$95.29; Union Center, \$137.50; J. F. Appleman (M. N.) (Plymouth) \$50; Ernest Ross (Center) \$2.25; Mrs. Rose Shively (Yellow River) \$25; Frank Reed & Family (Shipshewana) \$25; Mrs. Hattie Weaver (Wawaka) \$5; Mrs. Lucinda Weaver (Wawaka) \$3; S. S.: New Salem, \$50; Oak Grove (Pine Creek) \$19.31; Y. P. S., First So. Bend, \$30, ..... 1,168 47  
So. Dist., Cong.: White, \$5; Kokomo, \$23.72; Muncie, \$35; I. B. Wike (Arcadia) \$3; S. S.: White, \$10.13; Grace (Indianapolis) \$8.35; Antioch (Killbuck) \$36.58; Noblesville, \$1, ..... 122 78

### Iowa—\$1,156.09

Mid. Dist., Cong.: Cedar, \$81.10; Dallas Center, \$188.75; Panther Creek, \$86.05; Cedar Rapids, \$125.25; Des Moines Valley, \$82; C. Z. Reitz (Maxwell) \$25; S. S.: Cedar, \$7.10, ..... 595 25

No. Dist., Cong.: Grundy Co., \$287; Mrs. Catharine Brandt (So. Waterloo) \$75; Mae Albright (Grundy Co.) \$5, ..... 367 00

So. Dist., Cong.: Salem, \$81.81; Council Bluffs, \$9.15; Mt. Etna, \$50; S. S.: Council Bluffs, \$2.88; Indv.: N. M. Albright, \$50, .. 193 84

### Kansas—\$444.73

N. E. Dist., Cong.: Sabetha, \$128.12; Rock Creek, \$6.60; Overbrook, \$90.88; Navarre, \$44; Abilene City, \$32.50; G. F. Blonderfield & Wife (Buckeye) \$5; David Bower (McLouth) \$2; Lela Myers (Morrill) \$10; I. L. Hoover (Overbrook) \$5; Sarah Brunton (Ozawkie) \$5; S. S.: Morrill, \$5.77, ..... 334 87  
N. W. Dist., Cong.: J. R. Garver (M. N.) (No. Solomon) \$50; Indv.: S. R. Merkey, \$10, ..... 10 50

S. E. Dist., Cong.: Scott Valley, ..... 7 15  
S. W. Dist., Cong.: Larned, \$11.78; Pleasant View, \$20; Prairie View, \$8.79; J. J. Yoder (McPherson) \$5; S. S.: Newton, \$3.73; Bloom, \$9.70; Community (Salem) \$24.68; Prairie View, \$3.69; Pleasant View, \$4.48, ..... 92 21

### Maryland—\$560.57

E. Dist., Cong.: Green Hill, \$10; Edgewood (Sams Creek) \$10; Bethany, \$3; Monocacy, \$52.63; Bush Creek, \$136; Beaver Dam, \$32.50; Locust Grove, \$20.32; Washington City, \$2; C. A. Pentz (Denton) \$10; McKinley Coffman (Grossnickle-Middle Valley) \$3; S. S.: Pleasant Hill (Bush Creek) \$3.19; Indv.: Wm. E. Baker, \$7; Otta A. Sanger, \$10; Mary Bixler, \$2, ..... 301 64  
Mid. Dist., Cong.: Welsh Run, \$64.50; Manor, \$97.18; Broadfording, \$28; Harry R. Zeller (Hagerstown) \$50, ..... 239 68  
W. Dist., Cong.: Pine Grove, ..... 19 25

### Michigan—\$22.47

Cong.: Grand Rapids, \$6.22; Vestaburg, \$16.25, ..... 22 47

### Minnesota—\$50.00

Cong.: Minneapolis, \$40; Indv.: Dr. M. D. Ogg, \$10, ..... 50 00

### Missouri—\$479.71

No. Dist., Cong.: Pleasant View, \$7.50; Rockingham, \$159.73; Smith Fork, \$256.67; Bethany (Pleasant View) \$39.31; No. St.



Joseph, \$5; Aid Soc.: No. Rockingham (Rockingham) \$8; Indv.: Ruth A. Pulse, \$3.50, .....	479 71
<b>Montana—\$6.16</b>	
E. Dist., Cong.: Grandview, .....	6 16
<b>Nebraska—\$53.50</b>	
Cong.: Lincoln, \$36.50; Mary A. Hargle-road (Silver Lake) \$5; A. Mishler (Edison) \$5; No. 73947 (Octavia) \$2; Hattie Frantz (So. Beatrice) \$5, .....	53 50
<b>North Dakota—\$36.71</b>	
Cong.: Ellison, \$35.54; Zion (Cando) \$33.40; Ray Harris (Minot) \$14; S. S. James River, \$3.77, .....	86 71
<b>Ohio—\$2,834.63</b>	
N. E. Dist., Cong.: Wooster, \$5; Reading, \$95.75; New Philadelphia, \$11.82; Danville, \$375; Akron, \$375.59; Canton Center, \$29.72; D. F. Stuckey (Freeburg) \$20; No. 74230, \$1,000.00; Jonas Horst & Wife (Woodworth) \$5; S. S.: Maple Grove, \$44.15, .....	1,962 03
N. W. Dist., Cong.: Sugar Creek, \$10; Fostoria, \$25; Hicksville, \$5; Lima, \$87.75; Black Swamp, \$22.02; Pleasant View, \$24.12; Rome, \$36.53; Dupont, \$6.56; Baker, \$110.50; Clara Auspach (Baker) \$3; G. L. Snider (Baker) \$50; Lydia E. Mason (Black Swamp) \$5; E. H. Rosenberger & Wife (Sugar Ridge) \$20; S. S.: Deñance (Poplar Ridge) \$15.51, .....	419 99
So. Dist., Cong.: Brookville, \$110.68; Ft. McKinley, \$80.08; Oakland, \$100.88; Cedar Grove (Prices Creek) \$14.33; J. E. Gnagey (W. Milton) \$25; Elizabeth Ludy (Upper Twin) \$10; Chas. L. Flory (Oakland) \$20; Mrs. Mina H. B. Miller (Bradford) \$2; Walter S. Utery & Wife (W. Milton) \$20; Charles Knoepfle & Wife (Cincinnati) \$15; Lydia Klinger (W. Dayton) \$60; S. S.: Bethel (Salem) \$53.79; Indv.: Mary Sheely, \$25, .....	452 61
<b>Oklahoma—\$13.08</b>	
Cong.: Oklahoma City, \$10.08; Indv.: Cordia A. Sale, \$3, .....	13 08
<b>Oregon—\$46.05</b>	
Cong.: Myrtle Point, \$15.90; W. C. King (Newberg) \$22.73; S. S.: Ashland, \$7.41, ....	46 05
<b>Pennsylvania—\$4,394.77</b>	
E. Dist., Cong.: Richland, \$124; Lititz, \$20; Lancaster, \$10; Heidleberg, \$55.25; Ephrata, \$40; Elizabethtown, \$100; Conestoga, \$5; Jacob S. Harley (Elizabethtown) \$2; J. G. Meyer (M. N.) (Elizabethtown) \$50; Sarah Gible (Spring Creek) \$2; J. K. Mohler (Ephrata) \$3; Paul D. Breidenstine (Lebanon-Midway) \$5; C. E. Liskey (Annville) \$5; Cyrus Wesheaffer (Conewago) \$4; J. S. Meyer (Elizabethtown) \$5; Ira D. Brandt (Elizabethtown) \$50; David E. Fox (Harrisburg) \$50; A Friend (Maiden Creek) \$3; Harry E. Kreider (Mechanics Grove) \$10; S. S.: Springfield, \$13; Spring Creek, \$11.45; Lititz, \$24.50; Fredericksburg, \$15.03; Ephrata, \$23.58; "Willing Workers" Class, E. Petersburg, \$16; E. Fairview, \$20.08; S. S. & Miss. Meeting, Section No. 2, Skip-pack (Mingo) \$49.50, .....	666 89
Mid. Dist., Cong.: Woodbury, \$225; Lewis-town, \$561.11; Smithfield, \$13; Spring Run, \$100; Yellow Creek, \$30; Carson Valley, \$3; Margaret F. Coble (James Creek) \$1; Mrs. Calmo Detwiler (Williamsburg) \$2; H. S. Eenton (First Altoona) \$5; S. N. Brumbaugh (28th St. Altoona) \$2; V. C. Holsinger & Wife (Bellwood) \$10; Mary A. Kinsey (Dunnings Creek) \$10; W. N. Hoover (Warriors Mark) \$15; S. S.: Curryville (Woodbury) \$8.70, .....	985 81
So. Dist., Cong.: Ridge, \$41; New Fair-view, \$62.10; Falling Spring, \$10; Buffalo, \$18; Sugar Valley, \$31; Mt. Olivet, \$72.50; Marsh Creek, \$100; Upper Cumberland, \$142.44; E. K. Wagner (York) \$2; Upper Conewago, \$302.89; Upper Codorus, \$128.27; Lower Conewago, \$45.58; Daniel Bowser (M. N.) (York) \$50; Paul Musselman (Back Creek) \$20; D. Graybill (Chambersburg) \$1; D. E. Stouffer (Chambersburg) \$5; Little Westfall (Lower Cumberland) \$5; M. S. Sollenberger (Waynesboro) \$5; Mrs. Alice P. Books (York) \$2; M. J. Ecker (York) \$2; S. S.: Melrose (Upper Codorus) \$13.97; Mechanicsburg (Lower Cumberland) \$21.79; S. S.: The King's Daughters' Young Ladies' Class (Mercersburg) \$2; Indv.: Mrs. Martha Hollinger, \$1.50; Alice M. Winand, \$5; W. H. Miller, \$2.50, .....	1,043 84
S. E. Dist., Cong.: Parkerford, \$75; Ambler, \$30; Amwell, \$5; Brooklyn, \$38; Green Tree, \$250; Norristown, \$25.95; W. E. Irvin (Calvary-Philadelphia) \$20; J. W. Kiedaish (Calvary-Philadelphia) \$25; S. S.: Norristown, \$9.31; Harmonyville, \$13.84; Green Tree, \$48.47; Indv.: D. G. Hendricks, \$10, .....	545 49
W. Dist., Cong.: Rockton, \$20.20; Union-town (Georges Creek) \$62.67; Fairview (Georges Creek) \$10; Ten Mile, \$14; Wind-ber, \$79; Summit Mills, \$25.46; Waterford (Ligonier) \$73.34; Mt. Union, \$30; Locust Grove, \$12.78; Quemahoning, \$450; Morrell-ville, \$200; Annie Garber (Ten Mile) \$3; Mrs. Sarah E. Laue (Ten Mile) \$2; J. C. Beahm (M. N.) (Indian Creek) \$50; Wilbur O. Snyder (Chess Creek) \$5; John W. DeBolt (Geiger) \$100; J. Clark Brilhart (Montgomery) \$7.35; A. G. Faust (Rum-mel) \$10; C. G. Hesse (Somerset) \$5; S. S.: Middle Creek, \$13.87; Geiger, \$5.56; Adult Bible Class (Cumberland) \$7; Greenville, \$1; Glade Run, \$13.01; Indv.: David Holsopple, \$2, .....	1,152 74
<b>Sweden—\$24.76</b>	
Sweden Mission, .....	24 76
<b>Tennessee—\$93.95</b>	
Cong.: Limestone, \$12.45; Meadow Branch, \$31.50; Knob Creek Cong. & S. S.: \$20; S. C. Lines (Walnut Grove) \$5; Revel C. Pritchett (French Broad) \$5; Indv.: H. H. Masters, \$20, .....	93 95
<b>Texas—\$6.12</b>	
Cong.: Manvel, .....	6 12
<b>Virginia—\$995.58</b>	
E. Dist., Cong.: Richmond, \$5.06; Manas-sas, \$74.49; C. M. Driver (Mt. Carmel) \$30; Ruth E. Bucher (Manassas) \$3; H. J. Good-win (Richmond) \$50, .....	113 05
First Dist., Cong.: Troutville, \$300; Chest-nut Grove, \$44.82; Daleville, \$19.58; Mrs. Sallie E. Boone (Roanoke) \$5; B. R. Iken-berry (Daleville) \$3; C. A. Brubaker (Roanoke City) \$3; Geo. P. Hylton (Smiths Chapel) \$10; Mrs. Ella Bowman (Smiths Chapel) \$5, .....	390 40
No. Dist., Cong.: Mill Creek, \$112; Luray (Mt. Zion) \$13.81; Cooks Creek, \$185.70; Timberville, \$28.12; Scott T. Cline (Salem) \$2; Walter & Bessie Burnes (Woodstock) \$100; Kizzie Hays (Linville Creek) \$10, ....	451 63
So. Dist., Cong.: Sara E. Miller (Mt. Bethel-Beaver Creek), .....	10 00
Sec. Dist., Cong.: Manola Evers (Bridge-water) \$1; Leslie E. Blough (Bridgewater) \$5; S. L. Huffman (Elk Run) \$5; Nora B. Crickenberger (Pleasant Hill-Middle River) \$5; N. J. Miller (M. N.) (Sangerville) \$5.50; Walter D. Miller (Sangerville) \$5, ..	30 50
<b>Washington—\$63.64</b>	
Cong.: May Gans (Yakima) \$25.10; John B. Ries & Wife (Whitestone) \$10; S. S.: Bible Class, Okanagan Valley, \$28.54, .....	63 64
<b>West Virginia—\$45.17</b>	
First Dist., Cong.: Tearcoat, \$9; Beaver Run, \$23.81; Mrs. Angeline Spaid (Capon Chapel) \$3; S. S.: Beaver Run, \$1.36; Indv.: Mrs. Lloyd Waybright & Family, \$5, .....	42 17
Sec. Dist., Indv.: Jesse Judy, .....	3 00
<b>Wisconsin—\$40.00</b>	
Aid Soc.: Chippewa Valley, .....	40 00
<b>"Loose in Hat" offering, Hershey Con-ference, .....</b>	<b>2,710 00</b>
Total for the month, .....	\$ 18,088 43



Total previously reported, .....	7,326 26
Total for the year, .....	\$ 25,414 69

### EMERGENCY FOR MISSIONS

<b>Arizona—\$10.70</b>	
S. S.: Glendale, .....	\$ 10 70
<b>Arkansas—\$2.00</b>	
N. W. Dist., Cong.: Anna Fiant (Springdale), .....	2 00
<b>California—\$46.71</b>	
No. Dist., Cong.: Modesto, .....	7 06
So. Dist., Cong.: Hermosa Beach, \$21.69;	
S. S.: Hermosa Beach, \$17.96, .....	39 65
<b>Canada—\$13.40</b>	
Cong.: Irricana, .....	13 40
<b>Colorado—\$18.00</b>	
N. E. Dist., S. S.: Colorado Springs, ....	18 00
<b>Illinois—\$49.39</b>	
No. Dist., S. S.: Rockford, \$6.20; Chinese (Chicago) \$1.75, .....	7 95
So. Dist., Cong.: Mrs. H. H. Kindig (Panther Creek) \$15; S. S.: Woodland, \$14.38; Astoria, \$12.06, .....	41 44
<b>Indiana—\$56.32</b>	
Mid. Dist., Cong.: Delphi, \$5.13; S. S., Pipe Creek, \$13.75, .....	18 88
No. Dist., S. S.: Bethany, \$22.46; Rock Run, \$9.38; Union, \$4.23, .....	36 07
So. Dist., S. S.: Middletown, .....	1 37
<b>Iowa—\$76.28</b>	
Mid. Dist., S. S.: Des Moines, .....	22 05
No. Dist., Cong.: Greene, \$34.03; S. S.: Greene, \$8.85; Sheldon, \$3.20, .....	46 08
So. Dist., S. S.: Franklin, \$6.35; Salem, \$1.80, .....	8 15
<b>Kansas—\$62.45</b>	
N. E. Dist., Cong.: Olathe, \$8.78; Wade Branch Cong. & S. S., \$13.38; S. S.: Buckeye, \$6.85; Wade Branch, \$13.50, .....	42 51
S. W. Dist., Cong.: Monitor, \$6.46; S. S.: Prairie View, \$13.48, .....	19 94
<b>Louisiana—\$18.34</b>	
S. S.: Roanoke, .....	18 34
<b>Maryland—\$30.65</b>	
E. Dist., S. S.: Blue Ridge College (Pipe Creek) \$24.24; Union Bridge (Pipe Creek) \$1.91, .....	26 15
Mid. Dist., S. S.: Welty (Welsh Run), ..	4 50
<b>Missouri—\$13.60</b>	
No. Dist., S. S.: Wakenda, .....	13 60
<b>Nebraska—\$10.56</b>	
Cong.: So. Beatrice, \$4.35; S. S.: So. Beatrice, \$6.21, .....	10 56
<b>North Dakota—\$5.55</b>	
S. S.: Minot, .....	5 55
<b>Ohio—\$109.37</b>	
N. E. Dist., Cong.: Cleveland, \$17.83; Olivet, \$50.91; White Cottage, \$4.36, .....	39 65
N. W. Dist., Cong.: Silver Creek, \$20.54; No. Poplar Ridge (Poplar Ridge) \$8.25; Lick Creek, \$19.15; S. S.: First Toledo, \$6.90; Portage, \$12.06, .....	57 90
So. Dist., S. S.: Greenville, \$5; Marble Furnace, \$2.85; Union City, \$3.97, .....	11 82
<b>Oklahoma—\$16.80</b>	
S. S.: Thomas, .....	16 80
<b>Oregon—\$6.00</b>	
Cong.: Grants Pass, .....	6 00
<b>Pennsylvania—\$97.47</b>	
Mid. Dist., Cong.: Spring Mount (Warriors Mark) \$26.65; S. S.: Holsinger (Woodbury) \$5.72; Rockhill (Aughwick) \$6.70; Yellow Creek, \$4.70, .....	43 77
So. Dist., S. S.: Pleasant Hill (Codorus) \$4.37; Hanover, \$14.40; New Fairview, \$5.81, ..	24 58
W. Dist., Cong.: Glade Run, \$15.45; S. S.: Hostetler (Greenville) \$4.67; Rockton, \$9, ..	29 12
<b>South Dakota—\$6.53</b>	
S. S.: Willow Creek, .....	6 53
<b>Virginia—\$54.53</b>	
Sec. Dist., Cong.: Mt. Vernon, \$5.46; S. S.: Mt. Vernon, \$3.14; Sangerville, \$12.11; Bridgewater, \$30.36, .....	51 07

So. Dist., S. S.: Pleasant Hill, .....	3 46
<b>Washington—\$5.00</b>	
Cong.: James Wagoner & Wife (Okanagan Valley), .....	5 00
<b>Wisconsin—\$6.65</b>	
S. S.: Chippewa Valley, \$4.51; White Rapids, \$2.14, .....	6 65

Total for the month, .....	\$ 716 30
Total previously reported, .....	3,300 59

Total for the year, .....	\$ 4,016 89
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### STUDENT FELLOWSHIP FUND—1922

<b>Illinois—\$48.00</b>	
No. Dist., Students & Faculty of Mt. Morris College, \$23; Students & Faculty of Bethany Bible School, \$26, .....	\$ 48 00
<b>Kansas—\$37.50</b>	
S. W. Dist., Students & Faculty of McPherson College, .....	37 50
<b>Maryland—\$4.21</b>	
E. Dist., Students & Faculty of Blue Ridge College, .....	4 21
<b>Ohio—\$9.00</b>	
N. E. Dist., Indv.: Cecil J. Wine, .....	9 00
<b>Pennsylvania—\$97.00</b>	
Mid. Dist., Students & Faculty of Juniata College, .....	97 00
Total for the month, .....	\$ 195 71
Total previously reported, .....	388 91
Total for the year, .....	\$ 584 62

### AID SOCIETY HOME MISSION FUND

<b>Indiana—\$36.00</b>	
Mid. Dist. Aid Societies, \$10; Loon Creek, \$26, .....	\$ 36 00
<b>Maryland—\$10.00</b>	
E. Dist., Aid Soc.: Fulton Ave., Baltimore, .....	10 00
<b>Nebraska—\$4.00</b>	
Cong.: Mary A. Hargleroad (Silver Lake), ..	4 00
<b>Pennsylvania—\$30.00</b>	
Mid. Dist., Aid Soc.: Spring Run, \$25; Wilmington, \$5, .....	30 00
<b>South Dakota—\$35.00</b>	
Aid Soc.: Willow Creek, .....	35 00
<b>Virginia—\$69.00</b>	
Sec. Dist. Aid Societies, .....	69 00
<b>Washington—\$15.00</b>	
Aid Soc.: First Spokane, .....	15 00
Total for the month, .....	\$ 199 00
Total previously reported, .....	5,496 62
Total for the year, .....	\$ 5,695 62

### HOME MISSIONS

<b>Illinois—\$7.51</b>	
No. Dist., D. V. B. S.: Yellow Creek, ...\$	7 51
<b>Indiana—\$5.00</b>	
No. Dist., Cong.: First So. Bend, .....	5 00
<b>Iowa—\$75.00</b>	
No. Dist., Cong.: Mrs. Catharine Brandt (So. Waterloo), .....	75 00
<b>Montana—\$9.00</b>	
E. Dist., Cong.: Edna A. Riley (Poplar Valley), .....	9 00
<b>Texas—\$2.90</b>	
Cong.: Manvel, .....	2 90
<b>Virginia—\$12.00</b>	
First Dist., Cong.: Mt. Joy, .....	12 00
Total for the month, .....	\$ 111 41
Total previously reported, .....	132 40
Total for the year, .....	243 81

### GREENE COUNTY, VIRGINIA, MISSION

<b>Illinois—\$25.00</b>	
No. Dist.: Cong.: Chicago, .....	\$ 15 00
So. Dist., Cong.: Mrs. H. H. Kindig, ....	10 00



<b>Missouri—\$5.20</b>	
Mid. Dist., Cong.: Hester Campbell (Turkey Creek), .....	4 00
S. W. Dist., D. V. B. S.: Carthage, .....	1 20
<b>Pennsylvania—\$38.00</b>	
E. Dist., S. S.: Ridgely, .....	38 00
Total for the month, .....	\$ 68 20
Total previously reported, .....	415 10
Total for the year, .....	\$ 483 30

## FOREIGN MISSIONS

<b>Colorado—\$372.95</b>	
N. E. Dist., Cong.: Antioch, .....	\$ 6 69
S. E. Dist., Cong.: Rocky Ford, .....	366 26
<b>Indiana—\$11.15</b>	
Mid. Dist., Cong.: Wabash, .....	11 15
<b>Iowa—\$47.00</b>	
Mid. Dist., Cong.: Indian Creek, .....	7 00
So. Dist., Cong.: Mrs. Catherine Johnston (Mt. Etna), .....	40 00
<b>Kansas—\$105.50</b>	
N. W. Dist., Cong.: Quinter, .....	105 50
<b>Maryland—\$510.00</b>	
E. Dist., Cong.: G. E. Brengle (Frederick)	10 00
Mid. Dist., Cong.: Hagerstown, .....	500 00
<b>Michigan—\$6.25</b>	
Indv.: Mrs. A. B. Puterbaugh, .....	6 25
<b>Missouri—\$1.50</b>	
S. W. Dist., Cong.: J. T. Argabright (Shoal Creek), .....	1 50
<b>Ohio—\$8.08</b>	
So. Dist., Cong.: Middletown, \$3.08; Upper Twin, \$5, .....	8 08
<b>Pennsylvania—\$138.02</b>	
Mid. Dist., Cong.: Koontz, \$96; S. S.: Upper Claar, \$25, .....	121 00
S. E. Dist., Cong.: Harmonyville, .....	17 02
<b>Virginia—\$5.00</b>	
Sec. Dist., Cong.: Bridgewater, .....	5 00
Total for the month, .....	\$ 1,205 45
Total previously reported, .....	784 85
Total for the year, .....	\$ 1,990 30

## INDIA MISSION

<b>Idaho—\$49.45</b>	
S. S.: Boise Valley, .....	49 45
<b>Illinois—\$4.40</b>	
So. Dist., Cong.: Kaskaskia, \$2.40; D. T. Wagner & Wife (Kaskaskia) \$2, .....	4 40
<b>India—\$15.17</b>	
Indv.: Elizabeth Kintner, .....	15 17
<b>Maryland—\$100</b>	
E. Dist., Cong.: Fulton Ave., Baltimore, \$85; Aid Soc.: Fulton Ave., Baltimore, \$15, .....	100 00
<b>Ohio—\$5.00</b>	
N. E. Dist., Cong.: Mt. Zion, .....	5 00
<b>Pennsylvania—\$357.66</b>	
E. Dist., Cong.: Little Swatara, \$11; S. S.: Rankstown (Fredericksburg) \$8, .....	19 00
S. E. Dist., Cong.: Calvary (Philadelphia) \$50; Royersford, \$10; S. S.: Royersford, \$49.58; First Philadelphia, \$179.08, .....	288 66
W. Dist., Indv.: Mark M. Holloper (deceased), .....	50 00
<b>Washington—\$20.00</b>	
Cong.: S. Bock (No. Spokane), .....	20 00
Total for the month, .....	\$ 551 68
Total previously reported, .....	1,663 08
Total for the year, .....	\$ 2,214 76

## INDIA NATIVE WORKER

<b>Florida—\$25.00</b>	
Indv.: J. E. Young, .....	25 00
<b>Iowa—\$60.00</b>	
No. Dist., S. S.: Men's Bible Class (So. Waterloo), .....	60 00
<b>Maryland—\$80.00</b>	
E. Dist., S. S.: Westminster (Meadow	

Branch), .....	80 00
<b>Ohio—\$40.00</b>	
N. W. Dist., Aid Soc.: Pleasant View, ..	25 00
So. Dist., S. S.: Greenville, .....	15 00
<b>Virginia—\$40.00</b>	
Sec. Dist., Aid Soc.: Bridgewater, .....	40 00
Total for the month, .....	\$ 245 00
Total previously reported, .....	211 50
Total for the year, .....	\$ 456 50

## INDIA BOARDING SCHOOL

<b>California—\$8.15</b>	
So. Dist., S. S.: "Quiet Corner" Bible Class, Covina, .....	\$ 8 15
<b>Colorado—\$30.00</b>	
N. E. Dist., S. S.: Sterling, .....	30 00
<b>Indiana—\$35.00</b>	
So. Dist., Cong.: Anna E. Wagoner (Fairview), .....	35 00
<b>Kansas—\$25.00</b>	
N. E. Dist., Aid Soc.: Morrill, .....	25 00
<b>Nebraska—\$4.60</b>	
D. V. B. S.: Falls City, .....	4 60
<b>Ohio—\$80.00</b>	
So. Dist., Cong.: Walter S. Ullery & Wife (W. Milton), .....	80 00
<b>Pennsylvania—\$108.75</b>	
E. Dist., Cong.: R. C. Hinkle & Wife (Big Swatara) \$35; S. S.: "Other Folks" Class, Hatfield, \$8.75; Aid Soc.: W. Green Tree, \$26.25, .....	70 00
So. Dist., S. S.: Alpha Class, Carlisle, ...	25 00
S. E. Dist., S. S.: First Philadelphia, ....	13 75
<b>Virginia—\$15.00</b>	
Sec. Dist., Cong.: Elsie V. Crickenberger (Staunton), .....	15 00
Total for the month, .....	\$ 306 50
Total previously reported, .....	454 17
Total for the year, .....	\$ 760 67

## INDIA SHARE PLAN

<b>California—\$58.00</b>	
So. Dist., Cong.: Ida B. Gibbel (Pasadena) \$25; J. B. Emmert & Family (LaVerne) \$8; S. S.: Dorcas Bible Class, Calvary, \$25, .....	\$ 58 00
<b>Illinois—\$25.00</b>	
So. Dist., S. S.: "Ever-ready" Class, Panther Creek, .....	25 00
<b>Indiana—\$35.00</b>	
Mid. Dist., C. W. S.: Manchester, ....	25 00
No. Dist., Cong.: Wilbur Stroup (Berrien), .....	10 00
<b>Iowa—\$32.06</b>	
Mid. Dist., S. S.: "Welcome Band" Class, Prairie City, .....	27 06
No. Dist., S. S.: "Live Wire" Class, Kingsley, .....	5 00
<b>Kansas—\$76.05</b>	
N. E. Dist., S. S.: "Servants of the Master" Class, Morrill, .....	25 00
S. W. Dist., S. S.: Miami, .....	51 05
<b>Maryland—\$175.00</b>	
E. Dist., S. S.: Edgewood (Pipe Creek) \$25; Fulton Ave., Baltimore, \$100; Aid Soc.: Westminster (Meadow Branch) \$50, .....	175 00
<b>Ohio—\$225.00</b>	
N. E. Dist., Canton City S. S. & C. W. S. So. Dist., Cong.: J. M. Pittenger (Pleasant Hill) \$25; Martha Minnich (Painter Creek) \$100; N. D. Groff (Beech Grove) \$50, .....	50 00
<b>Pennsylvania—\$152.00</b>	
E. Dist., Cong.: Ridgely, .....	11 00
Mid. Dist., S. S.: "Living Links" Class, Lewistown, \$26; "Helping Hands" Class, 28th St. Altoona, \$25, .....	51 00
So. Dist., S. S.: Shippensburg (Ridge) \$75; Junior Girls, "Sunshine" Class, Ridge, \$15, .....	90 00
Total for the month, .....	\$ 778 11



Total previously reported, .....	1,058 41
Total for the year, .....	\$ 1,836 52

**CHINA MISSION****Colorado—\$8.00**

S. E. Dist., Cong.: Wiley, .....	8 00
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**Idaho—\$6.60**

Indv.: Virgil Doramus (deceased), .....	6 60
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**Maryland—\$178.70**

E. Dist., Cong.: Fulton Ave., Baltimore, .....	168 70
Mid. Dist., Cong.: E. Russell Hicks (Hagerstown), .....	10 00

**Ohio—\$4.00**

N. E. Dist., S. S.: Bethel, .....	4 00
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**Pennsylvania—\$131.16**

E. Dist., Cong.: Richland, \$11.08; Little Swatara, \$10.50, .....	21 58
S. E. Dist., Cong.: Royersford, \$10; Calvary (Philadelphia) \$50; S. S.: Royersford, \$49.58, .....	109 58

**Washington—\$20.00**

Cong.: S. Bock (No. Spokane), .....	20 00
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Total for the month, .....	\$ 348 46
Total previously reported, .....	260 88

Total for the year, .....	\$ 609 34
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**CHINA NATIVE WORKER****Washington—\$29.75**

S. S.: Seattle, .....	29 75
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Total for the month, .....	\$ 29 75
Total previously reported, .....	219 40

Total for the year, .....	\$ 249 15
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**CHINA BOYS' SCHOOL****Pennsylvania—\$25.00**

S. E. Dist., Cong.: Calvary (Philadelphia), .....	25 00
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Total for the month, .....	\$ 25 00
Total previously reported, .....	94 60

Total for the year, .....	\$ 119 60
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**CHINA GIRLS' SCHOOL****Pennsylvania—\$25.00**

S. E. Dist., Cong.: Calvary (Philadelphia), .....	25 00
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Total for the month, .....	\$ 25 00
Total previously reported, .....	62 11

Total for the year, .....	\$ 87 11
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**CHINA SHARE PLAN****Illinois—\$12.50**

So. Dist., S. S.: "Stand True & Ready" Class, Woodland, .....	12 50
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**Indiana—\$25.00**

Mid. Dist., S. S.: "Helping Hand" Class, Eel River, .....	25 00
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**Iowa—\$30.00**

No. Dist., S. S.: "Volunteer" Class, Waterloo City (So. Waterloo) \$25; "Live Wire" Class, Kingsley, \$5, .....	30 00
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**Kansas—\$50.00**

N. E. Dist., S. S.: "Servants of the Master" Class, Morrill, .....	50 00
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**Ohio—\$25.00**

N. E. Dist., S. S.: "Church Pillars" Class, Akron, .....	25 00
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**Pennsylvania—\$16.00**

W. Dist., S. S.: Plum Creek, .....	16 00
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Total for the month, .....	\$ 158 50
Total previously reported, .....	559 30

Total for the year, .....	\$ 717 80
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**CHINA HOSPITALS****Maryland—\$30.00**

E. Dist., Cong.: Fulton Ave., Baltimore, ..	30 00
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Total for the month, .....	\$ 30 00
Total previously reported, .....	6 20

Total for the year, .....	\$ 36 20
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**LIAO CHOU HOSPITAL****California—\$25.00**

No. Dist., Cong.: No. 73881 (Laton), ....	\$ 25 00
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Total for the month, .....	\$ 25 00
Total previously reported, .....	0 00

Total for the year, .....	\$ 25 00
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**SWEDEN MISSION****Maryland—\$75.00**

E. Dist., Cong.: Fulton Ave., Baltimore, ..	75 00
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Total for the month, .....	\$ 75 00
Total previously reported, .....	0 00

Total for the year, .....	\$ 75 00
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**AFRICA MISSION****Illinois—\$10.00**

So. Dist., Cong.: Mrs. H. H. Kindig (Panther Creek), .....	10 00
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**Indiana—\$13.50**

No. Dist., S. S.: Mrs. Wm. Nickler's Class, Middlebury, .....	13 50
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**Kansas—\$155.00**

S. E. Dist., "In memory of our dear wife and mother"—W. H. and Orin Sell (Frederonia), .....	155 00
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**Maryland—\$75.00**

E. Dist., Cong.: Fulton Ave., Baltimore, ..	75 00
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**Missouri—\$6.11**

No. Dist., Cong.: No. St. Joseph, .....	6 11
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**Ohio—\$25.00**

So. Dist., Aid Soc.: Brookville, .....	25 00
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**Pennsylvania—\$184.66**

Mid. Dist., Cong.: Martha Mentzer (28th St. Altoona) \$10; D. Frank Cave & Wife (28th St. Altoona) \$10, .....	20 00
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S. E. Dist., Cong.: Royersford, \$10; Calvary (Philadelphia) \$100; S. S.: Royersford, \$49.58; Harmonyville, \$5.08, .....	164 66
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Total for the month, .....	\$ 469 27
Total previously reported, .....	238 50

Total for the year, .....	\$ 707 77
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**AFRICA SHARE PLAN****Pennsylvania—\$25.00**

So. Dist., S. S.: "Silent Gleaners" Class, Waynesboro, .....	25 00
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Total for the month, .....	\$ 25 00
Total previously reported, .....	10 00

Total for the month, .....	\$ 35 00
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**Idaho—\$6.35 NEAR EAST RELIEF**

S. S.: Nezperce, .....	6 35
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**Indiana—\$144.73**

No. Dist., Cong.: Pleasant Valley, \$10; Wakarusa, \$28; S. S.: Cleveland Union (Elkhart) \$10; Nappanee, \$50; So. Union (Union Center) \$5.57; Union Center, \$36.56, .....	140 13
So. Dist., S. S.: A Class in White Branch (Nettle Creek), .....	4 60

**Oregon—\$5.60**

Cong.: Grants Pass, .....	5 60
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**Pennsylvania—\$103.40**

E. Dist., Cong.: Spring Creek, \$49.40; S. S.: Young Women's Bible Class, Spring Creek, \$10; Midway, \$30, .....	89 40
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Mid. Dist., S. S.: "Living Links" Class, Lewistown, .....	14 00
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Total for the month, .....	\$ 260 08
Total previously reported, .....	1,151 99

Total for the year, .....	\$ 1,412 07
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**GERMAN RELIEF****California—\$5.00**

No. Dist., Cong.: Reedley, .....	5 00
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**Illinois—\$15.00**

So. Dist., Cong.: Mrs. H. H. Kindig (Panther Creek), .....	15 00
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**Indiana—\$5.08**

No. Dist., Cong.: No. Liberty, .....	5 08
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<b>Michigan—\$7.50</b>	
Cong.: Shepherd, \$5.50; Thornapple, \$2, ..	7 50
<b>Ohio—\$5.00</b>	
N. E. Dist., Cong.: Samuel Feller (Hartville), .....	5 00
<b>Oregon—\$2.00</b>	
Cong.: H. H. Ritter (Mabel), .....	2 00
<b>Pennsylvania—\$46.56</b>	
E. Dist., S. S.: W. Green Tree, \$16.56; Springville, \$30, .....	46 56
<b>Virginia—\$32.02</b>	
E. Dist., Cong.: Midland, \$17.14; Manassas, \$14.88, .....	32 02
<b>Wisconsin—\$2.30</b>	
Cong.: White Rapids, .....	2 30
Total for the month, .....	\$ 120 46
Total previously reported, .....	4,824 06
Total for the year, .....	\$ 4,944 52

## GENERAL RELIEF

<b>Michigan—\$2.00</b>	
Indv.: No. 74940, .....	\$ 2 00
Total for the month, .....	\$ 2 00
Total previously reported, .....	46 70
Total for the year, .....	\$ 48 70

## BROOKLYN, N. Y., ITALIAN CHURCH FUND

<b>Ohio—\$20.00</b>	
N. E. Dist., Cong.: No. 73874 (Orrville-Wooster), \$5; Aid Soc.: Orrville (Wooster) \$15, .....	\$ 20 00
Total for the month, .....	\$ 20 00
Total previously reported, .....	16 00
Total for the year, .....	\$ 36 00

## FORWARD MOVEMENT—1923

<b>Kansas—\$45.00</b>	
S. W. Dist., Cong.: McPherson, .....	\$ 45 00
<b>Minnesota—\$10.00</b>	
Cong.: Lewiston, .....	10 00
<b>Ohio—\$48.50</b>	
So. Dist., Cong.: Painter Creek, \$35; Sidney, \$13.50, .....	48 50
<b>Pennsylvania—\$71.70</b>	
Mid. Dist., Cong.: Roaring Spring, \$39.70; Woodbury, \$32, .....	71 70
Total for the month, .....	\$ 175 20
Total previously reported, .....	4,214 61
Total for the year, .....	\$ 4,389 81

## CONFERENCE BUDGET—1924

<b>Alabama—\$24.50</b>	
Cong.: Fruitdale, .....	\$ 24 50
<b>Arizona—\$15.00</b>	
Cong.: Phoenix, .....	15 00
<b>California—\$1,841.65</b>	
No. Dist., Cong.: Butte Valley, \$15; Empire, \$64.37; Fresno, \$12.39; Live Oak, \$27.80; McFarland, \$66.50; Modesto, \$31.85; Oakland, \$51.51; Patterson, \$25; Raisin, \$33; Reedley, \$45.51, .....	372 93
So. Dist., Cong.: Belvedere, \$54.12; Hemet, \$55; Inglewood, \$90.69; First Los Angeles, \$178.84; Pasadena, \$588.21; Pomona, \$61.86; Santa Ana, \$40; Calvary, \$400, .....	1,468 72
<b>Canada—\$36.00</b>	
Cong.: Bow Valley, .....	36 00
<b>Colorado—\$23.34</b>	
N. E. Dist., Cong.: Denver, .....	23 34
<b>Florida—\$229.61</b>	
Cong.: Sebring, .....	229 61
<b>Idaho—\$36.35</b>	
Cong.: Boise Valley, \$19.85; Payette Valley, \$16.50, .....	36 35
<b>Illinois—\$1,250.19</b>	
No. Dist., Cong.: Bethany (Chicago) \$25; Dixon, \$25; Elgin, \$87.59; Hickory Grove, \$18.40; Lanark, \$267; Milledgeville, .....	

\$115; Mt. Morris, \$152; Naperville, \$66.73; Polo, \$59.68; Sterling, \$108.92; Ananias Stauffer (Polo) \$2, .....	927 32
So. Dist., Cong.: Allison Prairie, \$16.21; Decatur, \$10; Lamotte Prairie, \$55.40; Okaw, \$40.26; Romine, \$16; Springfield, \$11; Vir- den, \$160; Mrs. R. A. Forney (Hudson) \$2; Rachel Phillips (Cerro Gordo) \$12, .....	322 87

## Indiana—\$6,196.10

Mid. Dist., Cong.: Bachelor Run, \$98; Beaver Creek, \$5; Cart Creek, \$50.60; Clear Creek, \$88.03; Eel River, \$80; Bethel Center (Hartford City) \$13.20; Hickory Grove, \$103.33; Huntington, \$132.20; Manchester, \$1,500.00; Mexico, \$255.11; Monticello, \$28.89; Ogans Creek, \$26; Peru, \$60; Pipe Creek, \$93.11; Pleasant Dale, \$77.76; Pleasant View, \$43.20; Plunge Creek Chapel, \$34.40; Salamonie, \$70; Santa Fe, \$48.40; So. Whitley, \$14.88; Wabash City, \$28.50; Walton, \$63.60; W. Manchester, \$208.75; Frances Crill (Wabash) \$2; S. S.: "Willing Workers" Class, Monticello, \$3; Beaver Creek, \$9.83, .....	3,137 79
No. Dist., Cong.: Baugo, \$68.69; Bethany, \$67.18; Bethel, \$85; Bremen, \$47; Camp Creek, \$25; Cedar Lake, \$26.09; Cedar Creek, \$24; Elkhart Valley, \$60; English Prairie, \$25; Goshen City, \$173.18; Maple Grove, \$50; Middlebury, \$314; Nappanee, \$125; New Paris, \$245; Osceola, \$15; Pleasant Chapel, \$30; Pleasant Valley, \$100; Plymouth, \$70; Rock Run, \$65; Solomon's Creek, \$100; Sec. So. Bend, \$122; Syracuse, \$12.50; Wakarusa, \$99; West Goshen, \$190; Yellow River, \$45.12; Mary Yoder (Yellow River) \$7; Henry Gale & Wife (Wawaka) \$10, .....	2,200 76
So. Dist., Cong.: Anderson, \$175.01; Arcadia, \$38.50; Beech Grove, \$11; Buck Creek, \$12; Four Mile, \$17; Howard, \$28.50; Ladoga, \$12.50; Mississinewa, \$88.50; Mt. Pleasant, \$7.70; Nettle Creek, \$113.64; Pyrmont, \$72.60; Rossville, \$170; Upper Fall Creek, \$10.60; S. S.: Four Mile, \$100, .....	857 55

## Iowa—\$961.50

Mid. Dist., Cong.: Bagley, \$45.46; Beaver, \$25; Brooklyn, \$18.21; Coon River, \$20.50; Garrison, \$38; Muscatine, \$13; Prairie City, \$64, .....	224 17
No. Dist., Cong.: Curlew, \$25.44; Grundy County, \$222.83; Kingsley, \$22.96; David Brallier & Family (Curlew) \$25, .....	296 23
So. Dist., Cong.: English River, \$245; Fairview, \$100; Libertyville, \$65; No. English, \$21.10; G. Schlotman & Wife (Council Bluffs) \$10, .....	441 10

## Kansas—\$1,192.78

N. E. Dist., Cong.: Appanoose, \$72; McLouth, \$21.70; Ottawa, \$70.81; Ozawkie, \$26; Richland Center, \$32.85; Topeka, \$80; Washington, \$15.05; John F. Shuss & Family (Sabetha) \$18; M. E. Hildebrand (Sabetha) \$3, .....	339 41
N. W. Dist., Cong.: Maple Grove, \$20; No. Solomon, \$27; John G. Smith (Belle-ville) \$2, .....	49 00
S. E. Dist., Cong.: Hollow, \$7.50; New Hope, \$80; Parsons, \$53, .....	140 50
S. W. Dist., Cong.: Conway Springs, \$25; Eden Valley, \$50; Garden City, \$28.76; Hutchinson, \$43.60; McPherson, \$362.75; Monitor, \$63.05; Salem, \$90.71, .....	663 87
<b>Louisiana—\$50.00</b>	
Cong.: Roanoke, .....	50 00

## Maryland—\$2,554.30

E. Dist., Cong.: Woodberry (Baltimore) \$27.75; Bethany, \$17.50; Denton, \$298.87; Frederick, \$145; Green Hill, \$21.58; Long Green Valley, \$175.65; Meadow Branch, \$355; Middleton Valley, \$100; Piney Creek, \$52.91; Pipe Creek, \$79.65; Union Bridge (Pipe Creek) \$45.08; Blue Ridge College (Pipe Creek) \$112.72; Sam's Creek, \$150; Washington City, \$200; S. S.: Woodberry (Baltimore) \$358.54, .....	2,140 25
Mid. Dist., Cong.: Beaver Creek, \$100.25;	



Brownsville, \$148.82; Broadfording, \$115, ..	364 05	\$138; W. Green Tree, \$72.33; White Oak, \$202.66; Maiden Creek, \$413.15; Mechanic Grove, \$137.60; Midway, \$206; Mingo, \$102.65; Mountville, \$63.97; Myerstown, \$228.22; D. L. Cripe & Family (Lake Ridge) \$5; John Nodecker & Wife (Lake Ridge) \$5; M. P. Landis (Indian Creek) \$5; Mrs. M. P. Landis (Indian Creek) \$5; F. L. Cheeny (Freeville) \$10; S. S.: Kempers (Spring Grove) \$5; David Weaver's Class, Reading, \$11; Stevens Hill (Elizabethtown) \$16; Elizabethtown, \$100; Primary Dept., Elizabethtown, \$10; E. Fairview, \$75; Bareville (Conestoga) \$13; Chiques, \$80; Akron, \$10; Aid Soc.: Palmyra, \$25; Mingo, \$25; Elizabethtown, \$25; E. Fairview, \$10; C. W. S.: Mingo, \$10, ....	402 65	5,935 35
<b>Michigan—\$402.65</b>		Mid. Dist., Cong.: Ardenheim, \$100; Burnham, \$100; Clover Creek, \$416; Dunning's Creek, \$50; Fairview, \$119; Huntingdon, \$600; Juniata Park, \$74.55; Leamersville, \$30; New Enterprise, \$250; Riddellsburg, \$10; Roaring Spring, \$73.01; Cherry Lane (Snake Spring) \$18.60; Snake Spring, \$20; Stoners-town, \$42.15; Woodbury, \$55.80, ....	108 91	1,959 11
Cong.: Battle Creek, \$93.50; Beaverton, \$15; Detroit, \$110; Onekama, \$10; Woodland, \$104.15; Woodland Village, \$70, .....	402 65	So. Dist., Cong.: Antietam, \$188.62; Back Creek, \$117.50; Carlisle, \$58; Chambersburg, \$30; Codorus, \$155.53; Falling Spring, \$105; Hanover, \$258; Lost Creek, \$106.64; Lower Cumberland, \$326.25; Perry, \$35; Pleasant Hill, \$75.54; Waynesboro, \$376.75; York, \$280.86; S. S.: Browns Mill (Falling Spring) \$25.42; Waynesboro, \$46.58, ....	235 70	2,225 69
<b>Minnesota—\$108.91</b>		S. E. Dist., Cong.: Germantown, \$275; Wilmington, \$15, ....	101 53	290 00
Cong.: Hancock, \$7.37; Lewiston, \$17.39; First Minneapolis, \$2.97; Root River, \$75.18; Chalmer Burley & Family (Bethel) \$6, ....	108 91	W. Dist., Cong.: Beachdale (Berlin) \$12.63; Brothersvalley, \$214; Conemague, \$47; Elk Lick, \$75.53; Geiger, \$170; Glade Run, \$30.89; Walnut Grove (Johnstown) \$378.88; Manor, \$127.50; Maple Glen, \$46; Mt. Joy, \$180.58; Mt. Pleasant, \$24; Moxham, \$100; Meyersdale, \$242.50; Nanty-Glo, \$17.04; Pittsburg, \$100; Plum Creek, \$49.02; Red Bank, \$33; Rock-ton, \$42; Roxbury, \$200; Rummel, \$200; Scalp Level, \$900; Shade Creek, \$87.46; Viewmont, \$50; Mrs. Della Schreiber (Moxham) \$2; A. R. Kitchen (Chess Creek) \$10; W. J. Hamilton & Family (Middle Creek) \$25; S. S.: Walnut Grove (Johnstown) \$56.86, ....	46 97	3,421 68
<b>Missouri—\$384.20</b>		<b>South Dakota—\$17.50</b>	57 10	17 50
Mid. Dist., Cong.: Kansas City, \$112.90; Mineral Creek, \$44.05; So. Warrensburg, \$19; Warrensburg, \$59.75, .....	3 14	Cong.: Willow Creek, .....		
No. Dist., Cong.: So. St. Joseph, \$16.15; Wakenda, \$45; Shelby Co. Cong. & S. S., \$40.38, .....	318 45	<b>Tennessee—\$17.00</b>		
S. W. Dist., Cong.: Fairview, \$26.50; Greenwood, \$18.47; Nancy Davidson (Shoal Creek) \$50; Wilbert Erisman (Shoal Creek) \$1.50, .....	409 81	Cong.: Cedar Grove, \$12; Indv.: Mrs. M. M. Fine, \$5, .....		17 00
<b>Montana—\$3.14</b>		<b>Texas—\$45.00</b>		45 00
E. Dist., Cong.: Milk River Valley, .....	3 14	Cong.: Ft. Worth, .....		
<b>Nebraska—\$318.45</b>		<b>Virginia—\$2,045.20</b>		
Cong.: Afton, \$42.74; Enders, \$12.60; Hax-tun, \$66.10; Octavia, \$87.75; Omaha, \$79.25; So. Red Cloud, \$20; L. W. Albrecht & Wife (So. Loup) \$10, .....	418 45	E. Dist., Cong.: Belmont, \$25; Mine Run, \$2.50; Nokesville, \$40.53; Aid Soc.: Valley, \$35, ....	2,177 03	103 03
<b>North Dakota—\$57.10</b>		First Dist., Cong.: Daleville, \$80.06; Green Hill, \$37; Peters Creek, \$100, ....		217 06
Cong.: Surrey, \$20; Kenmare, \$20; Brum-baugh, \$10; Mrs. Ada Stice (Kenmare) \$2; S. S.: Egeland, \$5.10, .....	57 10	No. Dist., Cong.: Flat Rock, \$184.34; Greenmount, \$281.60; Harrisonburg, \$50; Linville Creek, \$30; Lower Lost River, \$2; Timberville, \$154.38; Unity, \$64.20; Aid Soc.: Timberville, \$26.70, ....	409 81	793 22
<b>Ohio—\$6,142.92</b>		Sec. Dist., Cong.: Pleasant Valley, \$570.28; Valley Bethel, \$11.03; Mt. Vernon, \$21.47; Bridgewater, \$275.50; Moscow, \$17, ....		895 28
N. E. Dist., Cong.: Ashland City, \$168.25; Ashland Dickey, \$215; Baltic, \$75; Black River, \$228; Canton City, \$293.94; Chippewa, \$67.50; Cleveland, \$25.29; E. Chippewa, \$184.02; E. Nimishillen, \$25.68; Goshen, \$33.10; Greenwood, \$25; Kent, \$36.50; Maple Grove, \$232.68; Olivet, \$60; Richland, \$46.73; Spring-field, \$38.18; Tuscarawas, \$6.20; Woodworth, \$81; Wooster, \$115; Zion Hill, \$108; T. M. Arnold (Mohican) \$2; S. S.: Springfield, \$34.96; Aid Soc.: Canton City, \$25, .....	2,177 03	So. Dist., Cong.: Antioch, \$16.61; Red Oak Grove, \$20, .....	409 81	36 61
N. W. Dist., Cong.: Dupont, \$12.45; Green Springs, \$42.62; Logan, \$75; Marion, \$25; Pleasant View, \$115.09; Poplar Ridge, \$80.29; Swan Creek, \$24.36; Toledo, \$35, .....	409 81	<b>Washington—\$132.32</b>		132 32
So. Dist., Cong.: Bear Creek, \$300; Beaver Creek, \$136; Beech Grove, \$40; Arlington Group (Salem & Brookville) \$8.14; Castine, \$153.25; Cincinnati, \$7.77; Donnels Creek, \$93.50; E. Dayton, \$35.50; Eversole, \$135.89; Ft. McKinley, \$213.59; Greenville, \$105.25; Lower Miami, \$127.75; Lower Stillwater, \$105.00; Marble Furnace, \$23; Middle Dist., \$85; New Carlisle, \$260.75; Painter Creek, \$202.81; Ludlow, \$205; Pleasant Hill, \$139.17; Poplar Grove, \$44.27; Georgetown (Ludlow-Salem) \$55; Salem, \$287.50; Sidney, \$52; Strait Creek Valley, \$1.14; Trotwood, \$385; West Alexandria (Upper Twin) \$50; Upper Twin, \$29; West Branch, \$12.40; W. Dayton, \$40; W. Charlestown, \$222.40, .....	3,556 08	Cong.: Omak, \$7.17; First Spokane, \$6; Sunnyside, \$80; S. S.: Seattle, \$39.15, ....		
<b>Oklahoma—\$62.00</b>		<b>West Virginia—\$111.00</b>		
Cong.: Thomas, \$57; Kate Beckner (Big Creek) \$5, .....	62 00	First Dist., Cong.: Dry Fork, \$18; Eglon, \$40; Keyser, \$30; Old Furnace, \$8; Indv.: Geo. T. & K. E. Leatherman, \$15, .....		111 00
<b>Oregon—\$143.80</b>		<b>Wisconsin—\$96.55</b>		
Cong.: Albany, \$28; Mabel, \$100; New-berg, \$7.80; Mrs. Huldah Metz (Weston) \$5; S. S.: Albany, \$3, .....	143 80	Cong.: Ash Ridge, \$60; Maple Grove, \$2; Stanley, \$21.50; Worden, \$13.05, .....		96 55
<b>Pennsylvania—\$13,831.83</b>		Total for the month, .....		\$ 38,330 89
E. Dist., Cong.: Akron, \$59; Annville, \$130; Chiques, \$168.35; Conestoga, \$91.74; Cone-wago, \$43; E. Fairview, \$211.04; E. Peters-burg, \$95.08; Elizabethtown, \$356.32; Ephrata, \$834.58; Fredericksburg, \$57.50; Freeville, \$20; District Missy. Meeting (Harrisburg) \$11.81; Harrisburg, \$70; Hatfield, \$56.50; Heidleberg, \$30.70; Indian Creek, \$163.14; Lake Ridge, \$38.50; Lancaster, \$363.45; Lit-it, \$73.26; Reading, \$36.04; Richland, \$67; Ridgely, \$43; Schuylkill, \$53.37; Shamokin, \$10.56; Springfield, \$25.25; Spring Grove, \$46; Springville, \$84.75; Big Swatara, \$152.58; Little Swatara, \$233.25; West Conestoga,		Total previously reported, .....		2 058 99
		Total for the year, .....		\$ 40,389 88



## CONFERENCE BUDGET DESIGNATED

## Indiana—\$5.00

Mid. Dist., Cong.: Bethel Center (Hartford City), (Japan relief through American Bible Society), .....\$ 5 00

## Iowa—\$22.00

No. Dist., Cong.: Kingsley (Mt. Morris College), .....22 00

## Nebraska—\$1.00

Cong.: Mary A. Hargleroad (Silver Lake) (for Christian Workers' work), .....1 00

Total for the month, .....\$ 28 00  
Total previously reported, .....58 00

Total for the year, .....\$ 86 00

## MEXICAN INDUSTRIAL SCHOOL

## Ohio—\$10.00

N. E. Dist., Cong.: Akron, .....\$ 10 00

Total for the month, .....\$ 10 00  
Total previously reported, .....0 00

Total for the year, .....\$ 10 00

## MISSIONARY SUPPORTS

## California—\$996.97

So. Dist., La Verne Cong.: \$640.85; La Verne S. S.: \$331.12 for E. D. Vaniman & Wife; L. A. Blickenstaff & Wife & J. I. Kaylor; I. Brennehan (La Verne) for J. I. Kaylor, \$25, .....\$ 996 97

## Idaho and W. Mont.—\$127.55

C. W. S.'s for Anetta C. Mow, .....127 55

## Illinois—\$248.30

No. Dist., Waddams Grove Cong. for Kathryn B. Garner, .....8 30  
So. Dist., Individuals and Centennial S. S. (Okaw) for J. Elmer Wagoner, .....240 00

## Indiana—\$152.50

No. Dist., Pine Creek Cong. for Winnie Cripe, .....150 00  
So. Dist., White Branch Jr. Aid Soc. (Nettle Creek) for W. J. Heisey, .....2 50

## Iowa—\$615.00

No. Dist., So. Waterloo C. W. S. & Aid Soc. for A. S. B. Miller, \$240; So. Waterloo S. S. for Jennie Miller, \$240; So. Waterloo Jr. & Intermediate Depts. for Marjorie Miller, \$45; So. Waterloo Primary Dept.; for Loretta Shull, \$45; "Loyal Helpers" Class, So. Waterloo for Josephine Miller, \$45, .....615 00

## Kansas—\$55.50

S. E. Dist., Parsons S. S. for Emma H. Eby, .....5 50  
S. W. Dist., Salem Cong. for F. H. Crum-packer & Wife, .....50 00

## Missouri—\$15.00

Mid. Dist., Kansas City Cong. for Jennie Mohler, .....15 00

## Ohio—\$1,094.08

N. E. Dist., Hartville Cong. for Anna Brumbaugh, \$369.23; Owl Creek Cong. for Lola Helser, \$191.40; Olivet S. S. for A. D. Helser, \$33.45, .....594 08  
So. Dist., Covington Cong. for missionary to be assigned, .....500 00

## Pennsylvania—\$2,408.95

E. Dist., Harrisburg Cong. for Nora Hollenberg, \$480; Spring Creek Cong. for Eliza B. Miller, \$451.05; Peach Blossom Cong. for Anna Hutchison, \$52.90; Palmyra Cong. for D. L. Forney, \$480, .....1,463 95

Mid. Dist., Everett Cong. for Dr. Carl Coffman, \$150; Albright Cong. & S. S. for Olivia D. Ikenberry, \$20; Francis Baker (Everett) for Ferne H. Coffman, \$175, .....345 00

So. Dist., Missionary Association (Waynesboro) for Lizzie N. Flory, .....100 00  
W. Dist., John L. Daily & Wife (Walnut Grove) for E. H. Eby, .....500 00

## Virginia—\$847.11

Sec. Dist., Middle River Cong. for Byron Flory, \$534.11; Elk Run Cong. for Sara Z.

Myers, \$63; Bridgewater S. S. for N. A. Seese, \$250 .....847 11

## West Virginia—\$500.00

First Dist., Sandy Creek Cong. for Mary Cline, .....500 00

Total for the month, .....\$ 7,060 96  
Total previously reported, .....7,657 58

Total for the year, .....\$ 14,718 54



## ELD. JESSE B. EMMERT

(Continued from Page 323)

also been in charge of the department of English Bible and Missions in La Verne College and for a short time was acting president.

With Bro. Emmert's fine heritage from godly parents, and with his consecrated life and trained mind, he comes to the Board well qualified to give valued service. Especially will his years of experience in actual mission work be helpful in considering the many problems of missionary policy and procedure with which the Board must deal. May those who have the ear of the King pray for him and others who are responsible for the extension of the Gospel!



## CHINA NOTES FOR JUNE

(Continued from Page 342)

This is the month of the closing of the schools. The Woman's Bible School closed June 20. There was a steady attendance of more than forty up to the last. Splendid work has been done by them through the year. Miss Horning, who has been in charge since February, left the day before the school closed to attend an evangelistic conference at Yu Ta Ho, Shansi. She was accompanied by Miss Senger, Bro. Raymond Flory, and some of the Chinese Christians who were sent as delegates. Miss Senger was on the program for a week's lectures on "Country Work and Methods."



The boys' and girls' schools have closed, both having had most successful years. The girls' school had been filled to its capacity all year, having around eighty all the time. There were a number of graduates from both schools ready for high-school work.



Miss Ada Dunning spent three weeks with Mrs. Myers while Mr. Myers attended a Y. M. C. A. conference in South China.



# GENERAL MISSION BOARD

## CHURCH OF THE BRETHREN

### ITS FORCE OF WORKERS

Supported in Whole or in Part by Funds Administered by the General Mission Board  
With the Year They Entered Service

#### DENMARK

**Bronderslev, Denmark**  
\*Esbensen, Niels, 1920  
\*Esbensen, Christine, 1920

#### SWEDEN

**Spanhusvagen 38, Malmö, Sweden**  
Graybill, J. F., 1911  
Graybill, Alice M., 1911  
Buckingham, Ida, 1913

#### CHINA

**Ping Ting Hsien, Shanai, China**

Baker, Elizabeth, 1922  
Bright, J. Homer, 1911  
Bright, Minnie F., 1911  
Coffman, Dr. Carl, 1921  
Coffman, Ferne H., 1921  
Crumpacker, F. H., 1908  
Dunning, Ada, 1922  
Hornung, Emma, 1908  
Ikenberry, E. L., 1922  
Ikenberry, Olivia Dickens, 1922  
Metzger, Minerva, 1910  
Oberholtzer, I. E., 1916  
Oberholtzer, Eliz. W., 1916  
Shock, Laura J., 1916  
Sollenberger, O. C., 1919  
Sollenberger, H. C., 1919  
Vaniman, Ernest D., 1913  
Vaniman, Susie C., 1913  
Wampler, Dr. Fred J., 1913  
Wampler, Rebecca C., 1913

**North China Union Language School, Peking, China**

Brubaker, Leland S., 1924  
Brubaker, Marie Woody, 1924  
Kreps, Esther E., 1924  
Neher, Minneva J., 1924

**Liao Chou, Shansi, China**

Bowman, Samuel B., 1918  
Bowman, Pearl S., 1918  
Flory, Raymond, 1914  
Flory, Lizzie N., 1914  
Cline, Mary E., 1920  
Cripe, Winnie E., 1911  
Hornung, Dr. D. L., 1919  
Hornung, Martha D., 1919  
Hutchison, Anna, 1913  
Senger, Nettie M., 1916

**Shou Yang, Shansi, China**

Heisey, Walter J., 1917  
Heisey, Sue R., 1917  
Smith, W. Harlan, 1920  
Smith, Frances Sheller, 1920

**Tai Yuan, care of Y. M. C. A., Shansi, China**

Myers, Minor M., 1919  
Myers, Sara Z., 1919

**On Fun, Shan Tai, Sunning, Canton, China**

\*Gwong, Moy, 1920  
Smith, Albert R., 1923  
Smith, Verona, 1923

\* Native workers trained in America.

#### On Furlough

Clapper, V. Grace, Huntingdon, Pa., care College, 1917  
Crumpacker, Anna N., 1903  
10th Ave., Nampa, Idaho, 1903  
Flory, Edna R., Staunton, Va., Rt. 3, 1917.  
Flory, Byron M., Staunton, Va., Rt. 3, 1917.  
Flory, Nora, Staunton, Va., Rt. 3, 1917.  
Miller, Valley, 1919, Port Republic, Va.  
Seese, Norman A., Bridgewater, Va., 1917  
Seese, Anna, Bridgewater, Va., 1917  
Schaeffer, Mary, 1917, 505 Hand Ave., Lancaster, Pa.  
Elgin, Ill., % General Mission Board  
Ullom, Lulu, 1919  
Pollock, Myrtle, 1917

#### AFRICA

**Garkida, Nigeria, West Africa, via Jos, Nafada & Biu**  
Burke, Dr. Homer L., 1923  
Burke, Marguerite Schrock, 1923  
Helsar, A. D., 1922  
Helsar, Lola Bechtel, 1923  
Kulp, H. Stover, 1922

#### INDIA

**Ahwa, Dangs Forest, via Bilimora, India**  
Ebey, Adam, 1900  
Ebey, Alice K., 1900  
Shull, Chalmer G., 1919  
Shull, Mary S., 1919

**Anklesvar, Broach Dist., India**

Long, I. S., 1903  
Long, Effie V., 1903  
Miller, Arthur S. B., 1919  
Miller, Jennie B., 1919  
Miller, Sadie J., 1903  
Shickel, Elsie, 1921

**Bulsar, Surat Dist., India**

Blickenstaff, Lynn A., 1920  
Blickenstaff, Mary B., 1920  
Blickenstaff, Verna M., 1919  
Cottrell, Dr. A. Raymond, 1913  
Cottrell, Dr. Laura M., 1913  
Eby, E. H., 1904  
Eby, Emma H., 1904  
Kintner, Elizabeth, 1919  
Shumaker, Ida, 1910  
Wagoner, J. Elmer, 1919  
Wagoner, Ellen H., 1919  
Wolf, L. Mae, 1922

**Dahanu, Thana Dist., India**

Alley, Howard L., 1917  
Alley, Hattie Z., 1917  
Hollenberg, Fred M., 1919  
Hollenberg, Nora R., 1919  
Nickey, Dr. Barbara M., 1913  
Royer, B. Mary, 1913

**Jalalpor, Surat Dist., India**

Forney, D. L., 1897  
Forney, Anna M., 1897

**Vada, Thana Dist., India**

Brumbaugh, Anna B., 1919  
Kaylor, John I., 1911  
Kaylor, Ina M., 1921  
Swartz, Goldie E., 1916

**Palghar, Thana Dist., India**

Butterbaugh, Andrew C., 1919  
Butterbaugh, Bertha L., 1919

**Post Umalla, via Ankies, India**

Lichty, D. J., 1902  
Lichty, Anna Eby, 1912  
Summer, Benjamin F., 1919  
Summer, Nettie B., 1919  
Widdowson, Olive, 1912

**Vyara, via Surat Dist., India**

Blough, J. M., 1903  
Blough, Anna Z., 1903  
Moomaw, Ira W., 1923  
Moomaw, Mabel Winger, 1923  
Mow, Anetta, 1917  
Mow, Baxter M., 1923  
Mow, Anna Beahm, 1923  
Replogie, Sara G., 1919

#### On Furlough

Garner, H. P., 164 N. Prairie St., Batavia, Ill., 1916  
Garner, Kathryn B., 164 N. Prairie St., Batavia, Ill., 1916  
Grisso, Lillian, 1917. No. Manchester, Ind.  
Himmelsbaugh, Ida, 200 6th Ave., Altoona, Pa., 1908  
Hoffert, A. T., Carleton, Nebr., 1916  
Miller, Eliza B., Waterloo, Ia., R. 1, 1900  
Mohler, Jennie, Leeton, Mo., care of D. L. Mohler, 1916  
Ziegler, Kathryn, Limerick, Pa., 1908

**Elgin, Ill., % General Mission Board**

Ebbert, Ella, 1917

#### AMERICA

**Church of the Brethren Industrial School, Geer, Va.**

Wampler, Nelie, 1922  
Bollinger, Amsey, 1922  
Bollinger, Florence, 1922

#### Pastors

Red Cloud, Nebraska, Eschelman, E. E., 1922  
Fort Worth, Texas, Horner, W. J., 1922  
Greene County, Pirkey, Va., Driver, C. M., 1922  
Broadwater, Essex, Mo., Fisher, E. R., 1922  
Piney Flats, Tenn., Ralph White, 1923

Please Notice.—Postage on letters to our missionaries is 5c for each ounce or fraction thereof and 3c for each additional ounce or fraction.



# \$1,727,059.75

The above sum represents the total assets of the General Mission Board as of the close of the year February 29, 1924.

The above sum was certified to as the correct total of all assets after an audit of the books by Barrow, Wade, Guthrie & Co., Certified Public Accountants of Chicago. (*For their statement please see Report of Annual Conference, 1924*). The above sum is back of every dollar invested with us on

## The Annuity Plan

The above impressive figures should convince the most cautious one of the safety of our Annuity Bonds in these days when "it is well to learn caution by the misfortunes of others."—(Publius Syrus).

We have a booklet you should have. Ask for  
V294; we will understand

**General Mission Board**  
OF THE CHURCH OF THE BRETHREN  
INCORPORATED  
Elgin, Illinois



# THE MISSIONARY Visitor

Church of the Brethren

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Vol. XXVI

October, 1924

No. 10

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THIRTY Years ago in October  
the *Church of the Brethren* sent  
Her First Missionaries to India,  
a non-Christian land . . . .  
Every church is asked to ob-  
serve the anniversary by a  
prayerful Gift for Missions on  
October Nineteen . . . .





# THE MISSIONARY VISITOR

PUBLISHED MONTHLY BY THE  
CHURCH OF THE BRETHREN  
THROUGH HER  
GENERAL MISSION BOARD

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OTHO WINGER, Vice-President, North Manchester, Ind.  
J. J. YODER, McPherson, Kans.  
A. P. BLOUGH, Waterloo, Iowa.  
H. H. NYE, Elizabethtown, Pa.

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H. SPENSER MINNICH, Educational Secretary and Editor Missionary Visitor.  
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CLYDE M. CULP, Treasurer.

All correspondence for the Board should be addressed to Elgin, Ill.

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# THERE IS A PLAN

by which you can support the schools that educate the children in India and China and you will receive frequent information concerning the work you support.

This is explained in the little circular entitled "The Share Plan." Write for leaflet SPX.

We need two hundred Sunday-school classes to support the work by this method.

General Mission Board  
*of the* CHURCH *of the* BRETHREN  
INCORPORATED

Elgin, Illinois



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## EDITORIAL

### Making Religious Education Effective

If our Sunday-schools impart only religious knowledge they have not accomplished their work. The scholar must not only know, but must be brought into right habits of acting. This is true in all phases of the Christian life. A year ago, because of the acute needs for mission funds, the Sunday-schools were called on to contribute a monthly missionary offering. At that time this was intended only to meet an emergency. Now many schools have found that they can more successfully teach the missionary obligation resting on Christians by having the scholars make regular contributions for missions.

Some denominations, by Conference ac-

tion, require all Sunday-schools to contribute a monthly missionary offering. We are sure it is a good thing, especially if the superintendent and teachers help in making it a joyful and enthusiastic occasion. Many missionary facts can be presented from time to time that will increase the interest of the school.

### “Our Missions Abroad,” the New Mission Study Book

A new book, a short, simple course in the foreign mission work of the Church of the Brethren, is just off the press. This book, written by Elgin S. Moyer, professor of missions in Bethany Bible School, is the most suitable book we have ever had for mission classes on the subject of our own for-



eign mission work. The book includes a brief story of our beginnings in foreign mission work; tells about India, China, and Africa. It is so up-to-date that it includes the story of Sister Ruth Kulp's death in Africa. It is bound in cloth and sells at 50c. Bro. Moyer has succeeded well in making it acceptable to all classes. It is not too difficult for a child in the grades, and it is interesting to a college graduate. There should be a renewed interest in the study of missions if the currents of missionary enthusiasm are to run deep.



### Queer, Isn't It?

A good woman in Kansas wrote to the General Mission Board last January, ordering some primary missionary picture stories, and sending her check for 75 cents. But the Board was unable to fill her order, since she did not state which picture stories she wanted and there are several sets selling for the same price.

So the Board wrote her, asking for more definite instructions, but carefully placed her check in the suspense file, awaiting her reply, but no reply came. In April the Board, thinking that she no longer needed the material, wrote her, saying that no reply was received, and thinking she no longer needed the goods returned her check.

To this she replied that she had written in and corrected her mistake and had received the goods long ago. With her letter she again sent the check. A careful search of the Board files revealed no such transaction. So the Mission Board secretary went from his office on the third floor, one flight of stairs down to the Publishing House office and asked if they had heard from this woman. Their files showed that she had ordered these picture stories and they had secured them for her. But the Mission Board secretary said, "Where did you get the money? We have her check in our office." Then the Publishing House investigated further and found that they had sent her a bill for the goods. To this she had replied that they should see the secretary of the Christian Workers' Board, as he was the man to whom she had sent the check. So the Publishing House went downstairs to the office of the C. W. Board on the first floor and asked the secretary for the 75c check. He searched his files

and could find no record of it. "But," said the Publishing House man, "she says she sent it to you." Thereupon the C. W. secretary, who had been out of his office among the churches a great deal, and who was not sure of the matter, rather than further to annoy the good Kansas woman, admitted that maybe the check did come. He could not find it, and paid the House 75 cents.

The Publishing House man then reported to the General Mission Board and said, "We do not need the check, for the C. W. Secretary has paid it." "But," said the Mission Secretary, "we hold the 75c check and it is given specifically to pay this bill." Then we turned again to the good woman's letter and saw that she wrote, "I referred the Publishing House to the C. W. Secretary, as I presumed he was the one who wrote me."

Thereupon the Mission man went to the C. W. man, asking if he needed 75 cents, to which he replied, "I surely do." And when he learned how he had been wiggled out of 75 cents he was right glad for the honesty of the Brethren in bringing it back to him.

After this experience, which is rather extreme but not so unusual, we wonder how many members are confused by the various departments of church activity.



### ON THE BANKS OF THE EDER

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government has established a new Renten mark to replace the old reichmark, and it takes one billion of the old to make one of the new—and the new is worth 25 cents in American money. When we arrived back in Laasphe our time was too far spent to climb the Wittgenstein hill in order to see the present occupant, as we had planned.

We took the train, riding fourth-class and journeyed to Frankfurt, where we remained for the night. To say we appreciated the privilege is quite too mild a way of describing our feeling. We had just visited the sacred spot where, because of faith, prayer, courage and intelligent Bible study by Mack and his associates, a great church was begun. We were members, yes, ministers of this same church, over two hundred years down along the line. The faith in this religion has so possessed us that we hold it dearer than all else. Is it hard to understand that the banks of the Eder gave us a mighty thrill?



## H. C. Early Addresses the Mission Board

Note.—At the recent Hershey Conference, in June, Eld. H. C. Early resigned as a member of the General Mission Board. The other members of the Board, feeling keenly his loss to the work, invited him to attend the September meeting of the Board, although he was no longer a member of it. He accepted the invitation and the Board asked him to address them relative to his retrospect of the twenty-three years he has served the mission interests of the church. After he had commenced his speech the thought occurred to the editor that the Visitor readers would appreciate this message to the Board, and so one of the Board's stenographers was asked to transcribe the message, and the following is the portion which she was in time to record:

At that time the workers were few. The support of the workers was \$250 a year. We have doubled up on that in the meantime and more than doubled up on it, and yet we are among the Boards who pay the smallest support to the workers on the field.

The missionary income at that time was about \$35,000. Twenty-three years ago the total resources of the General Mission Board from donations, including income from endowments, didn't come higher than \$35,000. We have doubled up possibly nine times, or have made a gain of about 900 per cent. The annual gift in the beginning of its present form was something like \$3,000 or \$4,000. From 1884 to 1901 it had gained from about \$4,000 to \$35,000. In the last twenty-one years we have gained about 900 per cent, so if we continue to go at that rate, years ahead may look pretty good.

In the beginning of my connection with mission work in its present form there was hardly any standard for the missionaries sent out, and the assurance on which an appointment was made was somewhat of a personal kind, dependent upon the judgment of those who knew those who desired to go to the field. Standards were rather meager compared with the standards of today. There was no educational standard in that day, and hardly any age consideration, for we sent men to the field in that early day as old as thirty-five, six, or seven. Of course, then as now, one had to have good moral character and good reputation in the church. No investigation such as we make now was made at that day. Appointments were made for the most part on personal recommendations.

At that time there was but little criti-

cism in the manner of doing the work. I don't recall a single criticism in that day as to the manner of administering the work of the church. The question was whether or not we should do mission work at all. The question today is not on the point as to whether we shall have missions so much as on the manner of administering our missions. And I think now that is one of the greatest problems of the Mission Board. The Mission Board should know its work better than anyone else in the church, better than anyone else in the world, and the Mission Board should be able to assure the church that it knows the work. The Mission Board should have its work in hand through the most careful administration, so that the whole church can pull together in this great work of missions.

Now I confess frankly, and of course we will all agree, that the wise administration of the work of the church is a big question. The mission program of the church is the church program, and the only program the church has. She has smaller programs that must fit into this one supreme program, but the church loses herself and finds herself in the accomplishment of this one program.

Now when I come to consider the largeness of the field, this big world, this needy world, this lost world, this hungry world, and on the other hand think of ourselves as a little church of 125,000 people, limited in our resources in men and money, it becomes one of the greatest problems to wisely use the limited resources in our hands. We dare not attempt to spread over too much territory. I can easily understand how we can fail in the thing we are trying to accomplish by attempting to spread over too much territory and opening too many missions. I think that we have at the present time as much territory opened as we will be able to take care of for many years to come. The India field does not have room for expansion as the China field. The most promising field open to us at the present time is China. Would not we better have one, two, or three good strong, healthy missions to do business than to have more

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## A Birthday for Missions

**O**CTOBER 16 is the thirtieth anniversary of the sending of foreign missionaries from the Church of the Brethren to a non-Christian land. On Oct. 16, 1894, Bro. Wilbur Stover, his wife and Bertha Ryan sailed from America to India, where they made investigations and started missionary work north of Bombay. It was a big venture in faith. Bro. J. H. Moore, writing in the January, 1894, issue of the *Missionary Visitor*, stated: "Money has been raised and preliminary steps taken with a view of opening up a mission in India. This is a far-reaching undertaking and should be pushed with vigor and discretion. Eternity alone can reveal the good sure to result from such important aggressive movements." Now, as we look back over the thirty years, we know at the end of sixteen years there were 527 members; at the end of twenty-two years there were 1,628 members; at the end of twenty-eight years there were 2,916 members, and today (even in the absence of definite statistics) we have reason to believe the number is considerably beyond the 3,000 mark.

Jesus tells in his parable of the lost sheep in the 15th chapter of Luke that the shepherd rejoiced so much over finding one sheep that he called in his friends and neighbors and asked them to rejoice with him. If, as Jesus taught, there is in heaven such unbounded rejoicing over one sinner who has been saved, how much more should we rejoice over three thousand sinners who have been saved in the dark land of India! We can rejoice not only for the three thousand, but for the many more these three thousand are sure to win.

If we have a true spiritual rejoicing

we will not dissipate it in a selfish, aimless way, but we can make the month of October a purposeful Anniversary Celebration in behalf of Missions.

Here are the facts. The church has gone on making more ventures in faith. The young people of the church have consecrated and offered their lives in an undreamed-of way. Conference has approved and sent them out with the thought that they would have the necessary backing of the church to carry on their work successfully. For the past few years there seems to have been a diminishing enthusiasm for the support of the work. There may be many explanations for this, but we must face facts. We have this work, and we are not backing it well enough to provide the workers with the things necessary for success.

Missionary work is the work of the church. Every other legitimate activity in the church is an earlier step in the program, but all activity must find its excuse for existence in making its contribution to the missionary work of the church. We have obligations to the missionary work. 1. Our Master, by precept and example, taught world-wide missions. We dare not fail him who saved us. 2. We have obligations to the missionaries who, in the dark ages, mustered up courage against popular unbelief and sin and at the risk of life launched the missionary work in heathen lands. 3. We owe much to the fathers of our own church, who counted home or native state as little compared with the establishment of a church that did carry out the will of Christ. 4. We owe much to our own missionaries who, in the past generation, gave up a life of



comfort and financial profit in America and went out, not knowing how hard their work might be. They went out in faith that they would be backed up by prayer and money. We have gathered at Annual Conference in great missionary convocations, and thousands of us have stood and thrilled our departing workers with the handkerchief salute. We made them feel we were enthusiastic about missions. We dare not fail them now. We dare not check the missionary enthusiasm rising in our boys and girls. We dare not permit other interests to weaken our energy for missions.

Here is our opportunity. October is the anniversary of the sending of our first workers to India. Let every church in the Brotherhood memorialize it by a

generous harvest gift. October 19 is the day set when every church in the Brotherhood should do its best. It is thirty years since the work was started. Let many men and women place personal gifts of \$30 in the contribution that day. Some of the young people should make theirs \$3, and certainly 30 cents should be the minimum for children, unless we permit the cradle-roll babies to put in 3 cents each.

The General Mission Board, whose deficit was cleared without having additional funds supplied at Conference, now has a new deficit of \$20,000 (on Sept. 1). This should not only be cleared, but a working balance should be placed in its stead.

OCTOBER, THE THIRTIETH ANNIVERSARY OF OUR INDIA MISSION.  
EVERY CHURCH IS URGED TO MAKE A BIG MISSIONARY  
CONTRIBUTION ON OCT. 19.

## A Thanksgiving Service

(Given at Accident, Md., Nov. 29, 1923, by the Young People's  
Department of the Bear Creek Church

ARTHUR SCROGUM

**I**N response to the appeal from the General Mission Board for a Thanksgiving offering we felt that at least a part of the program should be along missionary lines, and especially that it should, in some measure, acquaint our people with the work for which the offering was to be taken. We also felt that if the young people gave the program it would not only afford them something to do, whereby their interest in our work would be increased, but it would also increase their knowledge of and interest in mission work. Accordingly, the program was arranged and given by the young people.

A visiting minister led the opening devotional service. A young sister gave a reading entitled, "Thanksgiving," a poem by Edgar Guest. A young brother then

told us of "Some Things We Have to Be Thankful For," stressing particularly the advantages and blessings which we have in our Christian land, in contrast to the conditions which exist in other lands. This talk was followed by the reading, "The Last Forty," by Bro. Galen B. Royer. Then a young brother gave a report of "Our Foreign Fields" and another of "Our Home Fields." A brief history of the work in each field was given, followed by recent reports of their progress. Material for these reports was found in Winger's History, Missionary Visitors, Messengers, the Yearbook, etc. These talks seemed to increase the interest of the audience in the work that is being done in our various mission fields.

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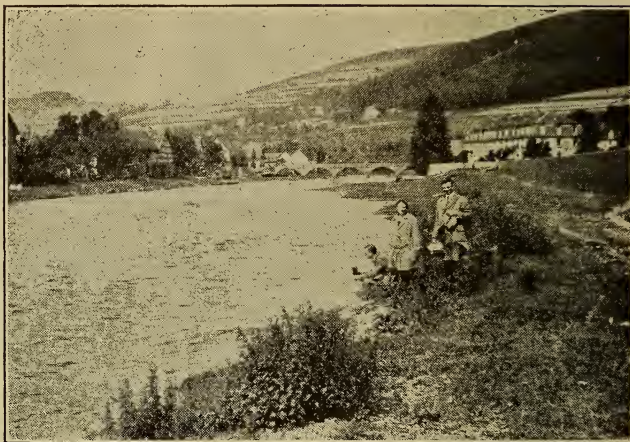
# On the Banks of the Eder

H. SPENSER MINNICH

**T**HE editor of the Visitor had a new experience the past summer in the form of a three months' sojourn in Europe. Such a trip is so unusual that perhaps it requires more explanation than to say it was the satisfying of a passing desire.

In the first place one who is called to work as a secretary of missions soon gets a hunger to know more of humanity, and the problems of Europe are demanding our thought—in fact, any country that can draw us into a war which kills off thousands of our boys demands our attention. In the second place, we have missions in both Denmark and Sweden and some work was to be done there. In the third place, we wanted to attend the World's Sunday School Convention at Glasgow, Scotland. In the fourth place, our church during the past year has been administering relief in Germany, and it is wise to become well acquainted with the needs as well as the methods of administration. In the fifth place, there is a little spot in Germany where the Church of the Brethren was born that I suppose every member of the church would like to see.

With these objectives, as well as a general desire to see more of the world, Mrs. Minnich and I left the States last May 17 and went directly to Sweden. There we were royally entertained in the home of Brother and Sister J. F. Graybill and Ida Buckingham, our three American workers in Sweden. They made it possible for us to visit all of the churches in Sweden and Denmark. We were much impressed with the zeal of our missionaries and their wise conduct of the work. In Denmark we now have no American workers, and only one native pastor receives part support from America.



On the banks of the Eder near Schwarzenau, Germany. Brother and Sister H. Spenser Minnich are standing and Brother Maynard Cassady is at the water's edge

Two aged brethren receive aid from the Ministerial Relief Fund.

From Scandinavia we went to the great Glasgow Convention. Christian representatives from fifty-two nations were gathered there, and we listened to strong addresses from representatives of many lands. It was no small pleasure to know that the Church of the Brethren contributed one of the speakers; and when Dr. Kurtz spoke we did not need to feel ashamed of his message, for it ranked very high in the convention.

Passing from Scotland through England we went into Holland, Belgium, France, Italy and Switzerland. I am tempted to write about each of them, but the banks of the Eder are in Germany and I must tell about that country. Bro. D. D. Funderburg was a member of our party of three entering Germany.

Many questions are in the minds of people. Was Germany the cause of the war? Is she secretly preparing for another war? Is she able to pay reparations? Is she treated fairly? Is there need for relief work in Germany? Is Germany sorry for her wrongdoing? It is impossible to answer the questions accurately, for Germany is



filled with different viewpoints. It is my opinion that Germany was only partly the cause of the war. There is little opportunity for her to be preparing—on any large scale, at least—for another war. In her present condition, up until the London Conference last August, she was not in a position to pay reparations. Germany has hardly had fair treatment—at least previous to the London Conference. There is need for relief work in Germany in certain sections. This need is caused by the total collapse of the old reichmark. Germany will before long adequately care for herself, but there still is need for help, especially to the old people. Germany is not very sorry for her wrongdoing, as she will not accept the responsibility for starting the war.

When we entered Germany we rode third-class, not only to save money but to be near the common people. In our train compartment we were associated with some queenly-looking German mothers who reminded us much of the fine mothers in the church in America. This helped us to be more conscious that our church ancestry came from Germany. It came noon, and as our home



Cutting Wheat Near the Eder

lunch box had been emptied a long, long time before, we went to the dining car. The man opposite us spoke some English and, answering our question, he said that he lived at Crefeld. This was interesting news, indeed, for our second congregation in Germany worshiped at Crefeld. We asked about his religion, and, as a good many men are forced to do, he replied that "my wife is a church member." We asked of what church, and much to our surprise, if not delight, he replied, "The Mennonite Church." We hoped to visit Crefeld but we did not have time.

We visited in the ancient walled city of Nürnberg, and from there went to Chemnitz, where we were joined by Bro. Maynard Cassady and Michael Horsch, and together we visited the Erz Gebirge section, where our relief money was used the past year. I must not take space here to tell of that visit. From there we journeyed through Eisenach and saw many traces of Martin Luther. Going on we changed trains at Marburg and finally arrived at Laasphe, a two-hour carriage drive from Schwarzenau. This is in rather a remote part of Germany, where only branch lines of the railroads run and where the country is mountainous, and is just such a section of Germany where people who were persecuted for religion would be most likely to take refuge. We were weary when we arrived at Laasphe, and it was the hour for supper, but time was precious and so we set out to climb the hill where we knew Schloss Wittgenstein once stood. When we arrived, much to our glad surprise we found the castle there, and not only in good repair but occupied by a direct descendant of Count Friedrich von Wittgenstein. We asked an attendant if we might have an interview with the prince and he told us that we could undoubtedly have one if we would return the next day. We planned to do this and so went back to our hotel.

The next morning we arose early, hired a two-horse carriage and drove for two hours over the low, rolling mountains to the banks of the River Eder. It gave us a mighty thrill to think that before us flowed the little stream where, in 1708, more than two hundred years ago, the first members of our beloved church were united with Christ in



baptism according to apostolic spirit and method. Soon we came to the village of Schwarzenau, where about four hundred souls live. Twenty-three boys from here paid the supreme price with their lives in the World War. We had been informed that the people would not be very friendly to us if we told them we were searching for a trace of ancestors who had separated themselves from the established churches of their time for all such dissenters were persecuted as heretics. But we wanted to find out all we could, and so stopped at a bakeri, a bread shop, and after we had inquired about bread we asked if they knew anything of a religious sect that lived there about two hundred years ago and fled because of persecution. Contrary to what we had been informed the man was much interested, and told us of a man by the name of Heineman, who had gone to Rochester, N. Y., to escape religious persecution. He could remember nothing of Alexander Mack, but he did know that there had been such a man as Hochmann, with whom Mack had been closely associated. Hochmann and Mack in many respects held similar ideals, yet Hochmann did not agree with Mack in organizing the new religious body. We were told that a gravestone for Hochmann was to be found somewhere in that vicinity, but our time was too limited to search for it. We bought a lunch, and with a feeling of wonderful privilege we walked out of the village, along the banks of the beautiful little stream, to a place where we could eat, and then by the rippling water bow our heads and thank our heavenly Father for the heritage we possessed because of the faith of our fathers. On our way out of the village we saw many women harvesting in the fields. Either the men had been killed in the war, or they had gone elsewhere to do harder work, or perhaps they have learned to "let the women do the work."

There the patient, hard-working women were toiling away with little sickles—the kind we would use to cut grass around trees in the front yard—cutting the wheat crop. Of course the fields are very small, in fact, about the size of an American truck patch. We saw larger fields in other sections, but in this mountainous region the farming is on a very small scale. One woman was quite

embarrassed when we asked permission to take her picture, but she consented and I think enjoyed the experience.

We sat down on the clean green grass near the bank of the stream and ate our lunch, consisting of some black, sour rye bread that had been baked in a charcoal oven. Pieces of charcoal were imbedded in the crust of the bread. We also had some liverwurst that seemed considerably worse than "hot dogs" in America; some canned plums and pears that would have tasted fine had we not seen in one of the cans, a mate to the one we bought, a big fly that had been canned just as though it were a nice big pear. Besides this we had cheese and some chocolate bars.

After our meal we searched along the stream for a place where we could well believe the first baptisms might have occurred, and there we established ourselves, that we might enter into prayer and meditation. We wanted to read a chapter, and we remembered that a certain chapter, we thought it was in Matthew, had been read on the occasion of baptisms in Schwarzenau. We were there without one bit of history to which we could refer, and so we selected the 18th chapter of Matthew. We learned later that we had not guessed correctly, yet this chapter was often used because of the instruction it contains as to procedure in case a brother had difficulty with another. It is the chapter where Christ says, "If thy brother shall trespass against thee, go tell him his fault between him and thee alone," etc. After our reading, each entered into prayer, and the burden of our hearts was for a strengthening of our own faith personally, and also the faith of our entire church in America. It was a blessed occasion and we wanted to linger longer, but time was pressing. We had thought we would wade the stream, but found that it was too deep, and so, to satisfy a yearning desire for closer contact with the water, we took off our shoes and bathed our feet in the cool element.

We journeyed back to Laasphe and there settled with our driver, paying 30,000,000,000 marks. Before the war this many marks would have been worth \$7,500,000,000, but now they were worth \$7.50. The German



### NO MONEY FOR MISSIONS

No money! yet brothers and sisters are dying.

No money! yet millions in darkness are lying.

O Christian, arise from your wealth and your ease,

And seek, whilst you may, these cries to appease.

No money! to teach them that Jesus waits, pleading.

No money! to send them the joy they are needing.

YOUR brothers, my brother, are grappling with death;

YOUR sisters, my sister, with fast-failing breath,

Are asking for help which your hands are withholding,

Whilst ye, in your comfort, your arms now are folding.

In gloom they wait, but for answer they gain,

"No money!"—that bitter and solemn refrain.

Must we call back the men from the vineyard of God?

Shall we fail to trace footsteps the martyrs have trod?

Shall we rest in our luxury, heedless of cries

From agonized heathen—of heartbroken sighs?

Must we cry the word "Halt!" to soldiers awaiting?

Must we tell them to stop, in measured tones stating

That money is wanting, that heathen must die—

That still in their misery our brothers must lie?

—Minnie L. Haskins, in *The Watchman*.



We have more to do today than to make a living; we have to make a life. Let us not spoil the one in seeking to gain the other.—J. H. Jowett.



It is impossible to rightly govern the world without God and the Bible.—George Washington.



More things are wrought by prayer than this world dreams of.—Tennyson.



Worry kills, but confidence in God is like healing medicine.—Spurgeon.

### THE MISSIONARY'S BOOTS

A missionary walked every foot of the way from Natal to the Zambesi River. "I there found that I had uppers to my boots, but the soles were completely worn out. I asked the Lord to send me a pair of boots. The devil said to me, 'I always thought you were a fool; I am sure of it now. There are no boots this side of Natal, within fifteen hundred miles. It will take four months for the carrier to go down, and five to return.' Still, I expected the boots. Three days later one of the men of the tribe brought something wrapped in American cloth, saying it was a present from the chief. It was a pair of American boots. 'Ah,' said the devil, 'they're not your size.' I tried them on. They were the very size. Three years before, Arab traders had brought them as a present to the chief, who said he had no intention of putting his feet into things like that. They were all ready for the servant of God. Take 'everything to God in prayer.'"—Selected.

#### "That Third Sunday Offering"

The mission interests need the continued help of the Sunday-schools in a monthly offering for missions. A great many schools have decided to make this a permanent policy of the school, to give a monthly missionary offering. In one school the enthusiasm began to lag because nothing was said month after month about the need and use of the money. Along with the request, inject some fresh facts about missions. If you do not find enough material in the church papers write the General Mission Board for information.

**The monthly missionary offering from your school is still urgently needed.** Send checks to General Mission Board, Elgin, Ill.



# New Workers for India

## Harlan Jesse Brooks

W. M. BEAHM

**H**ARLAN J. BROOKS was born May 5, 1898, in Miami County, Ohio. His parents, George M. and Emma Martin Brooks, were living on a farm near West Milton at the time. He was the fifth



in a family of six children—four boys and two girls. When he was two years old his parents settled near Dayton, Ohio, where he lived until ready for college. All these years he was a farmer boy with a farmer boy's program of something to do all the time and a farmer boy's reward of fresh air, honest toil,

wholesome home, and genuineness of life.

In primary school he interested himself in ciphering matches, spelling bees and baseball. In high school, basketball and forensics were his special concern. He graduated in 1917 from the Englewood High School, which was about two and a half miles from home.

In the beginning of his senior year he united with the church in the Lower Stillwater congregation. This decision came as a climax to the growth and force of a series of convictions which were founded on the simple faith of prayerful Christian parents. This, after all, is the basic argument for many a boy's religion.

The first two years after high school were spent in Bethany Bible School, where his interest in foreign missions was greatly stimulated and resulted in his decision to give his life in this service. During this time also he was called to the ministry by his home church and soon was ordained. He immediately became active in preaching when occasion called.

The years 1919-20 and 1920-21 were spent in Manchester College. Here again he interested himself in forensics. He helped to put to rout a debating team which is now scattered to India, Africa, and Kansas. He

received his "M" in recognition of his service in intercollegiate contests. He was interested also in the Y. M. C. A., literary societies, deputation teams, and many other student activities, civic, literary, social, athletic, and religious.

During summers of college years he busied himself in salescraft. By promoting the sale of Bible commentaries and social purity books he worked his way through school. In his senior year he had charge of a training class in salesmanship and that summer prepared twenty-eight men for selling. The first year out of college was spent in sales-training in colleges, most of which were in the East. His phenomenal success in this sort of work gives substantial measure of his purpose to be a missionary.

All during vacations and this year of sales-training he continued his practice of preaching in churches as he was called on. Part of one summer was spent in supply preaching at the Greentree church at Oaks, Pa.

The years 1922-23 and 1923-24 were spent in Chicago again. During this time he finished his work for a master's degree in religious education at Northwestern University. He also worked off some credits at Bethany Bible School. During his work at Northwestern he was very active in promoting missions with the rest of the Student Volunteers there. They presented the "Pill Bottle" in many near-by churches, creating missionary interest.

His last year in Chicago was spent also as pastor of the Douglas Park church, where he manifested his interest in the folks of the city. This experience is a good introduction to his work for the same Master in India.

In June, 1923, he was married to Ruth Forney. This romance had begun in earlier years in Chicago and had now grown to this union. Thus were united two hearts of a single life purpose—to live their lives for India.



## Ruth Forney Brooks

GRACE HOLLENBERG

**I**T was just a group of little brown-skinned children of India who said "Good-bye" to the little white playmate who was going back to America, but over and over came the question, "Will you come back?" and the answer, "Of course I'll come back. This is my home."



Some of those children, that were, have grown to be among the native Christians of India, while some know not yet the Way of Life, but Ruth has remembered her promise to them, and to God, and is

"going back" to the childhood playmates as the first of the second generation of missionaries on the field from the Church of the Brethren. To Ruth it is "going home," for when she thought of her life work it was always of India. She needed no call on the way to Damascus, for she grew up anticipating the time when she could go back.

Ruth says that it would be fine to claim India as her birthplace, as so many people believe it is, but instead she claims Arkansas. However, her earliest recollections are of India, for she was very small when her father and mother, Brother and Sister D. L. Forney, went to India as pioneer missionaries. So Ruth's early childhood memories are of Hindu playmates and Hindu worship, of the cry of the jackal at night, of the weird beating of tom-toms and the hopeless mourning of the people of India. Amid all this is it any wonder that the "lullabies" she remembers are the old Christian hymns, and that most of all she remembers "The Ninety and Nine," with its explanation so forcefully portrayed in the life about her?

Then came famine in India and the establishment of the orphanage, cared for by Brother and Sister Forney. Ruth tells of

one incident that impressed itself indelibly on her child mind. It was of a little famine victim, whose strength was almost gone, who passed near the place where she was playing. She saw him stoop to pick up something—one grain of wheat that he found by the roadside.

Upon the return of the family from India they settled in Reedley, Calif., where most of Ruth's grammar and high-school days were spent. In 1915 she graduated from the Reedley High School. Even as a child she took an active part in the church work and was a leader in her school work as well.

The next two years were spent at La Verne College, where again she was known as a leader, both in social and religious life. Then she spent several terms in Bethany Bible School. Her school experience has been broad, for she received her A. B. from La Verne College in 1920, A. M. from Manchester in 1921, graduated from the National Kindergarten School in Chicago in 1922, and then taught the first and second grades in the training school at Manchester College. During this time her summers were usually devoted to some form of religious deputational work or Vacation Bible School teaching.

A college romance resulted in her marriage to Harlan Brooks in June, 1923. They were approved for India last year at the Calgary Conference, and while it was a disappointment not to go last fall as they had hoped, their winter's work in Douglas Mission in Chicago was enjoyable, and it gave Ruth an opportunity to finish her work at Bethany, where she received the B. D. degree this spring.

She goes forth well equipped educationally and with faith and optimism for the cause, believing fully the promise, "I, if I be lifted up, will draw all men unto myself," and assured that the Christ spirit of love shining from lives and homes in India will triumph.

Her wide circle of friends wish her God-speed.



# Beulah Woods

H. H. KEIM

IN the Black River congregation, near Spencer, Medina County, Ohio, was born to Rev. Chas. M. Woods and his wife, Clara, their second child, a daughter,



July 28, 1897. Beulah was a rugged youngster and always vivacious. At seven years the death of her father cast a gloom over her young life.

In her early teens, at the beginning of high school, she acknowledged her Savior and united with the church at Black

River. Her vacations during high school were spent in working in the bank at Spencer. She entered Manchester College in 1914 and was graduated with the class of '18 before she was 21 years of age.

During her senior year in college she became interested in missions, largely due to the efforts of Sister Ida Shumaker, missionary from India. Beulah was deeply impressed by these stirring messages, and after prayerful consideration consecrated her life to the cause of missions and signed the volunteer pledge before going to bed, after hearing one of Sister Shumaker's lectures.

Upon leaving college she taught one year in West Salem High School. Friends living in Nampa, Idaho, induced her to teach in the high school there. She held a position as teacher of English in the Nampa High School for two years. Her first summer vacation while in Idaho was spent in Alaska. Her departure from Nampa was the occasion of sorrow to her students and the Nampa church, as well as to other friends. She was a valued Sunday-school teacher and rendered efficient service in other phases of the work of the church.

Beulah determined to prepare for larger educational service, the training of teachers, before entering the India field. Consequently she spent two years in graduate

work in the University of Chicago and in Bethany Bible School, dividing her time between the two schools. The former granted her the A. M. degree in 1923.

At their December meeting, 1922, the General Mission Board appointed Beulah to the India field, and she was approved by the Calgary Conference in 1923. Because of lack of funds, the Board had to delay her going to her new field, and as it was already quite late to find employment as a teacher, she hastily got a position as English teacher in the Anaconda, Mont., High School, which place she filled with honor to herself and satisfaction to her employers.

Beulah is thoroughly trained for the work which she now enters. She is a teacher of marvelous ability. She will apply this talent in her training of others. Her talents are not confined to teaching, as she is an accomplished reader and impersonator. Her personality is bubbling over with enthusiasm and optimism. This cheerful disposition, coupled with a courage which knows no turning back from the task at hand, will be a great asset to the work in India. Indeed, here we are again impressed with the fact that we are sending of our best to the foreign fields, and it is right that we do so. May the church, to the last member, give their prayers, their thoughts, and their encouragement to her efforts to make Christ's name known to the millions of India. May her labors bring forth good, and may her going out redoubly impress us with the magnitude of our opportunities to spread the kingdom.



John Chalmers, the martyr missionary of New Guinea, said: "Recalling the twenty-one years of my missionary life, give me its shipwrecks, give me its standing in the face of death, give it me surrounded with savages with spears and clubs, give it me back with spears and clubs flying about me, with the club knocking me to the ground—give it me back, and I will still be your missionary." The word **sacrifice** should never be used in Christ's service. The inevitable result of full consecration is blessedness.



# Our First Pastor in India

J. M. BLOUGH

## Missionary to India Since 1903

**W**E have nine Indian ministers in our church, and all of them do a little pastoral work along with their regular work assigned to them by the mission, but Jiwanji Hirabhai is the first one to be



elected by a congregation and partly supported by them. The first of March, 1924, he was released by the mission to become the pastor of the Vyara church, and from that date he has been giving his time directly to the pastoral care of this large church, which is scattered throughout one

hundred villages in five townships. Bro. Jiwanji has undertaken a very responsible task, and difficult, as well, for all these scattered groups of Christians will expect his ministrations. He has entered upon his pastorate with commendable zeal and in a very humble spirit. As a rule he preaches at Vyara on Sunday; then, during the week, visits such villages as he can.

This is a picture of him and his family, the oldest boy being away at school at the time. He and his wife were both orphans and were brought into the mission during the famine of 1900. Jiwanji came into the Anklesvar orphanage, then in charge of Bro. McCann, of sacred memory. He delights to talk of Bro. McCann, whom he greatly loved and honored. As a boy he had a leading part in village preaching, as the missionary took the larger boys out on Sunday afternoon. In 1906 he came to Bulsar along with the other Anklesvar boys, and there a few years later he finished his common-school education. From that time on he worked right along as school-teacher, or supervisor, or at other work the mission gave him to do. In 1913 he entered the Bible School, but because of ill health he



Jiwanji Hirabhai and His Family

dropped out in 1914. Later he joined again, graduating in Bro. Eby's class of 1921. In 1922 he was elected to the ministry. He is a sociable man and an attractive speaker, hence, well liked by the people. Pray that his ministry may be very fruitful and that he be kept faithful in God's service.

## A THANKSGIVING SERVICE

(Continued from Page 357)

At the conclusion of the program the pastor gave a brief explanation of "The Present Financial Situation," after which the offering was taken. It was very liberal, considering the number present and the amount that had already been sent in from our congregation for missions.



# Education and Custom in China

LULU ULLOM

**E**STABLISHED custom is very binding everywhere, but much more so in non-Christian lands. Many of the customs are interwoven with religious superstitions so that they are like iron-clad rules governing most every phase of life. While all are affected, the burden of pernicious customs falls heaviest upon the girls and women. Only Christian education can break the power of these customs and give woman her rightful place in the home and society.

Results of the following customs have come under my observation during the past few months:

One of our teachers has crippled feet because they were bound when she was a child, though they were unbound when she went to mission school. Our gatewoman's feet were bound in such a way that the arch bones were broken, as often happens, and so she dare not take her bandages off. If she has to be on her feet she suffers very much. Think of the torture of these millions of Chinese women and girls, hobbling about every day on their little crippled feet! They have so long blindly followed this dictate of fashion demanding little feet that the origin of the custom is unknown, though it is attributed to one imperial concubine or another of ten or fifteen centuries back.

"The binding of a girl's feet," says one writer, "begins between the ages of five and eight. Bandages of strong white cotton cloth, three inches wide and six feet long, are wound tightly round the foot, bending the four little toes under the sole, so as to narrow the foot. These bandages are tightened every day, causing great pain to the child, who is compelled to keep walking so as not to let the circulation cease. After the first year the foot is bandaged in a different manner, the heel being drawn tightly up to the ball of the great toe, so as to shorten the foot. The fashionable length is three Chinese inches (three and one-fourth inches). The bandages are so placed that the foot does not

form an angle with the leg, but seems a prolongation of it. The bones of the instep are made to bulge and form an arch resembling the crescent moon. The foot and leg atrophy and the skin shrivels. A Chinese writer has declared that one girl out of ten dies from the after effects of foot-binding, suppuration and gangrene often occurring, causing the limb to fall off." During the past two decades many anti-footbinding societies have been formed and there has been a growing public opinion against the practice, but it was not until Christian schools arose that these attempts met with any success, especially in the north. Our Governor Yen has prohibited foot-binding in Shansi, but in spite of that it is still practiced in many villages.

Here most of the little girls, especially in the poorer homes, have been betrothed at an early age and sometimes taken to be raised in the home of the mother-in-law. Around Showyang most girls are married at 14 or 15 years of age. A few weeks ago a father came to take his 13-year-old daughter out of school to be married. With tears she begged me not to let her be taken. Her father is a poor man, but wished to have his daughter stay in school until she was 17, but he had betrothed her at the age of 10, and the mother-in-law, who is getting old, now insisted that they marry, so that she would have some one to wait on her, and so she had to go, but I am sure that the few months she spent in our school will be one bright spot in her life.

Another beautiful schoolgirl of 13 years is engaged to marry a man past 30. They plan to marry her next year. We are trying to see what can be done to redeem this girl, but this far-interior custom holds tight and it is very difficult to break an engagement, so we do not know whether we will succeed or not. In spite of the future which awaits her she has been asking for a year to be baptized. Her father recently gave his consent, and she with others was baptized today.

In the early spring one of our older



schoolgirls suddenly took sick with malignant scarlet fever and died after a short illness. Her mother is a Christian, so she had not been betrothed, though the father had urged it. One reason why all Chinese girls marry and marry early is on account of a custom which gives them no place in the family graveyard. Only the parents, sons and their wives, etc., can be buried there. If she is neither married nor betrothed at the time of her death there is no place for her; she is an "outside person," as they say. It also seems that every boy should have a wife, even though he died unmarried. So this girl was dressed and buried as the bride of a boy who died many years ago. The wedding garments were provided and the funeral expenses borne by the boy's family, just as though

she had really been his wife. This gave the girl a respectable burial.

I know how you react to these customs, but they are facts in this part of China, and only Christian education and the proper teaching of the social principles of Jesus can break their power and establish in their place eugenic Christian practices.

We cannot save all our girls from the power of these customs, but we can sow seed which we know will bring forth results in their homes and in their relation to the next generation.

Think of the opportunities of your daughters growing up in a loving Christian home and society! Then give of your prayers and means to help bring Christ's gift of love and happiness to their sisters in China!

## After Twelve Years

J. HOMER BRIGHT

IT was twelve years this June that the Hiltons came to Liao Chou, and it will be twelve years by the time the China Number is issued that the Brights and the Misses Hutchison and Cripe joined them. A little pause and a backward glance through these years will give us all, I am quite sure, fullness of joy and abundant reason to praise and glorify God, and courage to press on, rendering our full share of service whether in time, thought, prayer, opportunity, or means.

I have been much gratified to see some of our young men blossoming out into service and assumption of responsibility. One is at present taking a large place in the Boys' School, and I believe he will become an important factor in the councils and work of the church in Shansi. He has already been a representative for Shansi to a student "Y" committee at Shanghai, and last winter a similar position took him to Canton. He was clerk of the conference of the churches of our three stations last summer (a meeting similar to your District Conferences). He also took an important part in the deliberations of that meeting. Another is about to take up important re-

sponsibilities in the regular evangelistic efforts carried on in town, along with his duties as a teacher in the school. Several are in outstations as evangelists, and another is in charge of school work at one point. It would be of interest if space would permit to relate incidents in these lives which indicate a growth in Christian character. Suffice to tell of one who, though not a product of our schools, began at one of the most menial tasks we had for a common laborer. Probably he had had a little more opportunity for some schooling than many of his class. From the start his soul was touched, then fired, by the truths of the simple gospel story. After some time he began witnessing at prayer meeting, and was not only a Christian in name, but his profession had a marked influence on his life. He accepted reproof and tried to overcome some of the weaknesses common to his people. And somehow his usual stammering was negligible when he would rise to witness for Christ. He aspired to be an evangelist, and when the opportunity afforded spent two years in the Hungtung Bible School. During these years, and for a time after, he weath-



ered many a rebuff from fellow-workers and others because of his former servile state, always maintaining an earnest, zealous witness. And now he has become one of our best personal workers, able to meet people of any class and sooner or later telling them something of the joy of his heart. He has been most successful in the outstation under his charge in winning a very substantial following, and he is largely responsible for its being more nearly self-supporting than any other in our mission.

Then recently I was impressed with the mothers—women whose lives have been touched by those engaged in that work—as they came and took their places in the church services. And to think that many of them are learning to read at an advanced age, for they have a desire to read the gospel story for themselves.

The kindergartners and the schools were conspicuous for their absence from church services these few weeks, staying away because of the scarlet fever epidemic this spring; all bringing vividly to mind experiences of eight years ago when our Cathryn fell a victim to the same dread malady.

The hospital has grown much in its influence and opportunity. It has taken years to break down prejudice to foreign methods of treating disease. Even yet but a mere beginning has been made, considering our five counties in its territory and others of an adjoining mission to the south. But were I to tell you of the varied diseases treated, and of the territory they represent, and of the classes reached, you could but believe the success of this work is assured. Dr. Wang is a most faithful assistant to Dr. Horning, responding most cheerfully to the calls that come, going out into the homes and sympathetically telling the people how the hospital could be of more service to them. Much interest has been aroused in the whole territory in the prospective X-Ray plant that they are helping to install in the hospital. It is remarkable from how wide a field the contributions have come. The campaign for the X-Ray has helped advertise the hospital. The C. I. M. to the south sends quite a number of

patients up from its territory. Just now the hospital building is being enlarged and altered so as to admit of some more appliances and conveniences, becoming more compact as well.

I might also note some advantages that have come to Liao Chou and to the mission station. Mail service has changed from a thrice-weekly the first years to a daily service, star routes in recent years penetrating the countryside. Telegraph service has recently been instituted over the military telephone lines. A good road was built during the famine year, which reduces the time for connection to the railroad from three days to six hours. The auto, by which time-saving is possible, was graciously provided by the home church.

The improvements in the station are the school buildings and the original hospital building which have been erected for some time, and more recently a very commodious church, finely located in the center of town. Then there are three residences already built for the missionaries, but two families are still occupying Chinese quarters. We regret that those who came with us to Liao are yet domiciled in their original native quarters, but, due to several changes in plans for the location of work, and then to the present financial situation at home, as reflected in the Board's income, their home has been deferred until the present. But we are again making some slight alterations so as to render more convenient and homelike their extended stay. It may be possible that some further changes may reduce the residences needed to one. This would lessen the general upkeep of a home, but not materially reduce the first outlay. The same also probably would be true, so far as the proposed changes are concerned, for the housing of the work. The kindergarten and woman's work are badly in need of more suitable quarters, and we earnestly hope that your response may soon make this possible.

I am happy to think of all of the conveniences that come to Liao Chou as an inland city, and to our mission work established there. But my lasting joy lies in the fact that Christianity is being estab-



lished, as noted in the corps of young workers already in service; for those who are away in school in further preparation, some of whom having already taught a year or more; for the Christian homes already established there and in the outstations. It matters not what our part has been. Some here in the beginnings of the work are now in America. Others have been called to work at other places in our field. Some of you have toiled and prayed and given of your very own life that the church might be established there among the mountains of eastern Shansi. Mine has been the happy lot to return once in a while and witness the growth of the work in person. The Church of the Brethren need not be ashamed of what she has done in this and our other stations in Shansi. May we all continue our efforts, resting assured that God's promises are sure, that "his word will not return unto him void," and that it is accomplishing and "will accomplish that whereunto it was sent."

## OCTOBER 19 IS MISSION ANNIVERSARY SUNDAY

Every church in the Brotherhood is urged to help supply the great need for mission funds by giving a liberal offering on **Sunday, October 19**. On Oct. 16, 1894, our first missionaries sailed for India. This was just **THIRTY YEARS** ago. The work has grown, and today there are over 3,000 living Christians as a testimony of the good that has been done. The task is not completed. Let us push on. The missionaries are so short of funds that they are compelled to make bricks without straw. Let us put the proper equipment at their command. Send checks to General Mission Board, Elgin, Ill.

## AFRICA MISSION NOTES FOR MAY

Lola Helser

Bro. Kulp and Dr. Burke completed their evangelistic tour May 3. They visited about twenty-seven villages. The population of the district visited is estimated at 6,000. Where the mission was known the people were very friendly. In some of the more remote villages the people were a bit distant at first, but this strangeness soon disappeared when they understood that the white men had come to make friends and to help them. The Gospel Story was told at every opportunity and the people were given a glimpse of their Savior and their God. The love of God was shown to many suffering ones through the ministry of medicine. Bro. Kulp mentioned the fresh graves near a number of the villages. It makes our hearts yearn to give these thousands of people a chance to rejoice in the same hope that is within us.

The attendance at school this month has not been as regular as we had hoped, because many of the boys have had to work on their fathers' farms. But it makes us rejoice to see how those who have been attending regularly have grown in the knowledge of God and his Word. We feel confident that God is going to use some of these in the years to come to make known the riches of his grace to their own people.

A good audience attended the dedication of the Mission Hospital May 11. As the basis of his sermon Bro. Kulp used the story of Peter and John and the lame man at the Beautiful Gate of the temple. Bro. Kulp made it plain to the people that we did not come with any money of our own to build houses or to work among them. The people understood that believers in Jesus in America had given the funds for this building because they loved God, and since they loved God they naturally loved the Bura people who were his children, too. When Bro. Kulp asked the people, "Whose money built this house?" they said, "God's money." When he asked, "Whose house is this?" they replied, "God's house." It is our prayer that this expression of his love may always be used to his glory. The people were given to understand that the doctor could not heal them in his own strength, any more than Peter and John could raise the lame man in their own strength. But that the doctor does his work in the name of the same Jesus that made the lame man leap for joy. And that God has helped the doctor learn many things about the bodies of men, and God would now use the doctor to help these people because he loved them.

The second evangelistic tour was made by Dr. Burke and Bro. Helser during the week of May 12 to 17. They report that twenty-one villages were visited. The district visited has an estimated population of 10,000. Thousands of people learned some of the love of Christ as they saw his Gospel practiced in the medical work. The doctor extracted a number of teeth, besides giving many other treatments showing forth the love of Christ. He vaccinated some thirty people for smallpox in a vicinity where the people had deserted their villages



and built new homes in the country because of the fear of this dreadful disease. They also learned of the love of Christ as they heard for the first time, the story of God's love as the Father of us all, and that, being children of the same Father, we are brothers, regardless of the color of our skin. Once as they were preaching the Word, one old man said, "Bless God, bless Jesus the Son of God, bless Mohammed." When they were told the difference between Jesus and Mohammed, soon all were saying, "Bless Jesus." Old and young would clap their hands to the rhythm of the children's song, "Jesus Loves Me." As they prayed the Lord's Prayer, a number of the village headmen would kneel by them and with their people repeat it after them line by line. At a number of the villages the people and the headmen begged the brethren to come and live among them and teach them and help them. One of the purposes incidental to this trip was that of looking over the ground for a possible location for our second station. About four hours' horseback ride from Garkida they found a very friendly village of twenty-one houses, with a population of at least 2,000 people within a radius of three miles. The name of this village is Gula, and there are a number of good building sites within a reasonable distance, near which spring water is available all the year, with suitable places for gardens. They were able to see eleven villages from one of the possible building sites, which shows that Gula is rather high. May God show us his will in this as he did in regard to the Garkida station. Nothing has been decided, but this will be considered with other locations as a suitable place for the second station.

The Bura market at Garkida opened on Tuesday, May 27. It is estimated that about 500 people attended the market. This will be a great blessing to the Bura people and to the missionaries. Just after the market closed at noon many of the people came to see the boys in school. They kept coming into our little chapel until they filled it to overflowing. Since so many strange people were within our gates a short gospel service was held for them.

Dr. Burke's moved into their new house on May 17. This new mud house has some improvements over the first ones built, we having profited by experience.

The medical work is winning its way into the hearts of the people. Several cases came to Garkida for treatment as a result of the evangelistic tours. One lady came with an enlarged abdomen, from which Dr. Burke removed twenty-four quarts of fluid. There were twelve hospital cases during the month of May, besides the numerous dispensary cases that came from time to time. We thank God for every victory that comes through the medical work, and we ask you to pray that the people may soon understand the blessings of the Christian doctor and be freed from the devil's agents, the witch doctors. The new missionaries on the field have a splendid opportunity for expressing themselves in the Bura language and of telling the gospel story in the services at the hospital on Monday, Wednesday and Friday mornings.

## AFRICA NOTES FOR JUNE

Mrs. H. L. Burke

In the past month our knowledge of God's plan for the work here has been greatly altered, through his calling to rest one of our number, Ruth Royer Kulp. Although we are sure his way is the best way, we can not but wonder why. If, for the foundation of the Church of the Brethren in Africa, God chooses to use such costly materials as human blood; before God, as a church, shall or dare anything less than our all adorn the remainder of the structure?

The day-school was closed for the summer a bit earlier than originally planned, because of sickness.

The monthly mission meeting, which is held every first Monday of the month, was postponed until we received the news of the action of the April Board Meeting. We met on the 19th, and among other business the proposed budget for the fiscal year beginning March 1, 1925, and ending Feb. 28, 1926, was discussed and accepted.

That the Home Board's approval of the three new families for the Africa field for next year was very welcome news to all of us on the field, is putting the truth very mildly.

Six new compounds were built in the last year, in the three small towns of Garkida, Birni, and Fahir, which are all within a mile of the mission compound. Undoubtedly the work that is to be done here has much to do with their moving closer, but it also gives us the opportunity to tell the Story, either by word or example, to a few more of these lost souls.

With the rains and the growing season well on their way for this year the Bura people are kept busy on their farms, for they realize that if there is no food grown now the next dry season will find them without food. It is even more serious than it would be at home, for, in the first place, there generally is no work to do, by which they could earn money and buy themselves food, and many times if there were some money available they still could buy very little food, for each raises only about the amount he wants, and will not sell it. We have men hired who are working on the mission farm raising food that we can use for the folks already here and those that are to come next year. The main crops we will have are sweet potatoes, corn, peanuts, beans and pumpkins.

Some time ago the district officer gave us some banana sprouts and we have now several nice little groves of bananas coming on. But we will still have to wait two years before we will be able to eat of the fruit thereof. We also are getting a nice lot of little papaw trees started, and in the same length of time hope to partake of their fruit.

The interest at the Sunday services is only fair, but the early Sunday morning services at both Gar-



kida and Pyelachuroma are well attended, the number running between thirty and fifty at the former, and between sixty and eighty at the latter. Mr. Kulp waded through the Hawal River in water up to his shoulders to hold the services at Pyelachuroma last Sunday morning.

June 5 we had a heavy, driving wind and rain-storm. The Burkes had just moved into their new grass roofed home, and the grass not having had time to set, and the roof being a poor piece of workmanship, perhaps, it shed water just like a sieve! Nearly every earthly possession was drenched in water or mud! The water stood a foot deep on the veranda in one place. After dipping it out with pails, and letting things dry, washing the things that could be washed, and waiting a month to tell about it, we nearly forgot the whole event.

Then Sunday morning, June 29, at just 9:30, as the services were about ready to begin, we had another record, in the line of storms. Hail stones, some as big as cherries, fell, not many, to be sure, but they were here, and like children at home, or even worse, all of us ate all of them we could secure. It was the first hail that we had seen at Garkida.

### INDIA NOTES FOR JUNE

Nettie B. Summer

Those who have returned from the hills are the Misses Widdowson and Shickel, who have been in South India; Drs. Cottrell, from Simala, Adam Elveys, the Longs and Hollenbergs, Misses Brumbaugh and Blickenstaff, Emma and Elizabeth Waggoner, from Landour.

Sadie Miller has gone to Kashmir to stay during the monsoon, while the Butterbaugh family has gone to Poona, where the children are in school and the parents in language study.

L. A. Blickenstaff has gone to Landour to be with his family for the rest of the year.

Little Dorothy Summer and Delbert Kaylor were not doing so well, so their mothers have had them at Dahanu for several weeks under the care of Dr. Nickey.

Bro. Forney writes: "The semiannual love feast at Jalalpor was held June 20. During the week preceding ten were baptized, seven of these being boarding-school girls." June 30 there was an engagement ceremony of one of the boarding-school girls who finished the sixth standard at Anklesvar this year. Following the American custom of announcements, the husband-to-be was not present, but on the wedding day, which was set for July 12, he will be present without fail.

The Wagoners had a very strenuous hot season, being the only ones left at Bulsar to "carry on" for several weeks. There was a great deal of sickness, and in the absence of the doctors they felt the responsibility very keenly. One little child died of pneumonia.

The rains came on time this year and thus brought relief from the heat of the season. As usual, the farmers welcomed them and got busy in their fields.

All the boarding schools resumed work after a month's or six weeks' vacation.

Bro. Summer recently baptized two daughters of the master at Amaletha.

Dr. Nickey returned from Calcutta and opened up the dispensary at Dahanu. He found plenty to do.

Those who were at Landour had the pleasure of hearing Dr. Zwemer speak at the Spiritual Life Conference.

### CHINA NOTES FOR JULY

Minnie F. Bright

This is a month of a little rest and vacation for both foreigner and Chinese when such arrangements can be made. Schools have closed with the constant grind and routine of work giving the workers little chance for other things. So this month finds the Myerses leaving the hot city of Tai Yuan and spending a little while at lovely, cool and pleasant Shou Yang. Miss Senger also spent a couple of weeks at the same place following the Yu Ta Ho conference.

Miss Metzger is spending a couple of weeks at Liao at the big spring with Miss Hutchison and Miss Cripe. This is some fifteen miles southeast of Liao up in the mountains and a most delightfully quiet and restful place. The Florys of Liao spent several weeks at the same place. Calvin and I, too, had the privilege of one week there. The pine camp-fires with stories and popping corn of evenings was a happy event at the close of the day. Then the "swimmin' hole" was a great treat for the boys, Chester, Rolland and Calvin. They had not forgotten to slip in bathing suits and made good use of them several times a day. Though the water was quite cold the boys thought it so comfortably warm!

The rains have come and in abundance. The long, long drouth seemingly would never end and continued until in July. But since they have started there is danger now of much of the crops being destroyed by floods. An inch of rain in twenty minutes and a little over has been reported a number of times. Peking and Tientsin are being threatened with floods and many people are rendered homeless. The hot weather is over since the rains and we are enjoying most delightful weather now. The rain has damaged the auto road and the last trip made took from 10 o'clock one day until 10 o'clock the next instead of the usual six hours. Much time was spent in rebuilding the road.

Mrs. Crumpacker and Frantz and Haven sailed on the "Empress of Canada" on July 15 for the homeland. Bro. Crumpacker accompanied them as far as Shanghai. They had rain most of the way to Shanghai. Bro. Crumpacker leaves by way of India in a few more months.



Dr. Coffman writes from Chikungshan where they are taking a much needed vacation, "I have gotten hold of a particularly nasty bug for he has kept me in bed for more than a week, the longest time I ever spent in such a small place in my life. The doctor thinks it is malaria although he has not found the bug and 30 grains of quinine a day has not done much but make my head sound like the inside of a tin-shop." We trust the doctor will soon be better and enjoy his vacation.

Bro. O. C. Sollenberger, Bro. Crumpacker and some of the Christian helpers have gone to the south-east of our territory to hold evangelistic meetings and baptize some who have been inquirers for some time. There are some forty who want baptism but not all are ready. They still need more teaching, a very necessary thing as they are being received into the church. We rejoice that the Light is spreading into these dark places and people receive it joyfully.

Yesterday and today a "Retreat" is being held in one of the temples near here for some of our Christian women who are leaders in the church. It is a "Come aside and rest awhile," in other words, for the women who have been spending themselves so freely in the service of the Master and receive a new infilling for their work they must take up again a little later. These meetings are rich and full in spiritual fervor and quiet waiting before our Lord. The interest has been so genuine and the joy so deep. This old temple so beautifully situated and shut away from the noise and confusion of people was found to be ideally situated for this quiet meditation with our Master. As a few worshipers came to give their offerings to their god it was a unique contrast to the little band of earnest worshipers before the true and living God. Miss Senger, Miss Horning and the writer led the women in Bible study and devotion. Our meals were prepared and brought to us. All ate the food of the natives. None went home at night except myself whose home duties made it necessary. This is the first Retreat held in our Mission, but they are so helpful that it is not to be the last one.

On July 24 little Chalmer Vaniman came to join the Mission family. He found a royal welcome and we rejoice for the new little life.

The Shansi Educational Conference was held in Tai Yuan during the month. The conference was well attended by representatives of all the Missions in Shansi. A number of our Christians attended as delegates. The conference was very helpful as such conferences always are. They promote good fellowship and sympathy and understanding of problems in this line of missionary work. There were some splendid speakers of broad experience who came from other places to assist in the work.

The farmers had an interesting experience the other day here at Ping Ting. Since the heavy rains are on the weeds are giving them a lot of trouble and are threatening the crops that are left. Laborers demanded such high prices that the poor farmer simply could not hire them to assist in the fields. The city official took pity

on the farmers and sent the prisoners from the prison to the fields to help out the farmers. It was a good thing for both farmer and prisoner and the expensive laborer was defeated in his end.

Miss Senger, in telling of some of her village work, gives the following interesting incidents: "I attended a Christian wedding at Matien, the first ever held in the place and being a guest in this rich home for several days and enjoying its festivities was a rare treat. The first evening of the wedding festival I gave a lantern lecture in their court on the Prevention of Disease, and the Life of Jesus. Then we were off to another village to attend a fair and preach the Word. Eight lantern lectures were given and many thousands heard the Gospel message. After being here a week we had an invitation to another village for a ten days' class. Several Christians live here. At the close of our meetings some asked for baptism and we gave the matter over to the local church. I came home for a week and then with my women helpers started in another direction, touring the villages, or some of them. We have a small chapel in one of these villages and during the fair it was crowded all day long. My hardest day was when I talked from 9 A. M. to 11 P. M. with but little intermission. Everywhere they kept us talking and singing until midnight and we almost lost our voices. At one place we could not hire animals to take us on further so we dropped off all our baggage and took nothing but the clothes we wore and our Bibles and hymn books and walked on our journey. Later mules were procured and we were able to go to the most distant villages of the district and had some most wonderful meetings. The Lord has truly been blessing our efforts."



### YU TA HO CONFERENCE

The following is a brief report of the above conference as given by Miss Senger. She attended the conference and was one of the speakers. She says, "This conference convened a few miles out from Fen Chou Fu, at the springs where a beautiful and convenient place is prepared for it. Our mission was represented by three of its missionaries, R. C. Flory, Misses Horning and Senger. There were seven Chinese evangelists, men and women, who went as delegates.

"The prominent speakers were Miss Fan, of the National Christian Council, Mr. Chen, of the London Mission and Mr. Griffith, with his interpreter, Mr. Li, of the Nanking University Agricultural Department.

"Discussions concerning the home becoming Christian were splendid. Homes being Christian meant villages becoming Christian. Villages being Christian meant an indigenous church carried on by Chinese and with Chinese money. The missionary has a big place in helping in this great task. One of the great needs is vocational training and agricultural training was stressed very much. It is a practical education that China sorely needs and less of the academic.

"Illustrations and lectures were given by different



speakers, showing how all this can be done and thus found a strong church of Christ in rural China."



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### H. C. EARLY'S ADDRESS

(Continued from Page 355)

territory and struggling missions?

Then there's another question here, and that is to take care of the prospective workers. The time was when we had more money than men. It has not been very far in the past when the sentiment to give ran ahead of the sentiment of men and women to offer themselves for the field. Today it is changed. There is a tremendous body

of men and women for a little church like we are that are preparing for a definite end in view to giving their lives to church work. We ought to be able to take care of these when they are ready.

When I came here twenty-three years ago only one-half of this house stood. The time came to enlarge the building and the means was at hand, and this one side was added. Then the woman who owned the lot on the side wanted to sell to some Christian institution at \$10,000, but she wanted to give one-half of that to some Christian institution if she could find a Christian buyer. Bro. Royer bought the lot for \$10,000, but she charged him only \$5,000. Today we have a property here valued at \$230,000, and the expert judges who have looked at the property say that the figure is entirely too low. In the beginning of my connection with the Publishing House the net proceeds ran at about \$4,000, though that was very fine. Then we didn't figure interest on the investment as we do now. It has grown from \$4,000 up to \$40,000. In these twenty-three years we have made that splendid progress in our publishing business.

Since Bro. Arnold was made manager of the Publishing House, I am glad to say that the greatest harmony, so far as I know, has prevailed, which is even better than money. Some of your older members here know what I am trying to say. It is really a joy, and a great big joy, to come here to the Publishing House and go through these meetings, and be in the Mission Rooms.

From my earliest connection with the Mission Board, so far as I recall, there has not been the slightest jar. There was a little misunderstanding in the appointment of the deputation in 1913 to visit our foreign field, but apart from that there has not been, so far as I know, the slightest misunderstanding or the slightest jar. The fellowship has been sweet and harmonious, and it has really been a joy to work with these men. I said to a friend today: "I love this place; I love the work here; and I love the people. I love the members of this Mission Board. I love the heads of the departments, both in the Mission Rooms and the Publishing House, and it's really

(Continued on Page 384)



## The Workers' Corner

The editor invites helpful contributions for this department  
of the Visitor

### The September Meeting of the General Mission Board

**T**HE retirement of Bro. H. C. Early, by action of his resignation at Hershey last June, gave this meeting of the Board a feeling of sadness that is really a little hard to describe. At the invitation of the Board Bro. Early attended this meeting, even though he was no longer a member of it. To give our readers who have never visited Elgin a picture of the Board room you must imagine that you are in a room on the third floor of the Brethren Publishing House. Around a large table sit the members and secretaries of the Board. Bro. Early always sat at one end of the table, and in a magnificent way presided over the meetings and managed to hold the members of the Board closely to the subject and thus accomplish much work in a short time. At his right sat Bro. Otho Winger, the vice-president, and at his left Bro. J. J. Yoder. Bro. A. P. Blough occupied the far end of the table, on the left side, and Bro. H. H. Nye the far end on the right side. The secretaries had positions around the other end of the table. Since no new president had been elected to take Bro. Early's place he opened the meeting, and after prayer a new organization was effected by electing Bro. Otho Winger, president, and Bro. J. J. Yoder, vice-president. Bro. J. B. Emmert took his seat as the new member on the Board.

The sixteen years' experience that Bro. Emmert has had in India fit him well to make a very valuable addition to the Board, and this in a measure compensates for the serious loss of the valuable experience Bro. Early possesses because of his twenty-three years as a member. It is the custom of the Board to devote a half hour during the first day of its meeting to a devotional

service, and Bro. Early was asked to take charge of this period, which he did in a most commendable way, a little different from our usual services, because he reviewed the experiences of the past years and pointed out the way for the future.

#### Resignation of Bro. Moy Gwong

For some time the resignation of Moy Gwong as a native worker in South China has been before the Board. It was hoped that situations preventing his continuance of the work would improve so that he might remain, but the Board felt that, as the situation exists, the acceptance of the resignation was for the best.

#### The South China Territory

Difficulties standing in the way of the Board's taking over the South China work, as had been intended, caused them to appoint Brethren Bonsack and Emmert as a committee to make a thorough study, jointly with the present supporters of the South China work, with the thought that perhaps some recommendations for the Winona Conference might be matured as to plans for the cause.

#### The Washington (D. C.) Missionary Conference

The Foreign Mission Conference, a co-operative body composed of all Protestant Mission Boards of America, feeling the need of a renewal of missionary zeal in all of the churches, has arranged a great conference to take place at Washington, D. C., Jan. 28 to Feb. 2, 1925. The Church of the Brethren is, of course, invited to participate, and will be allowed forty-eight seats in this conference. The Board approved our participation in the conference and will endeavor to see that the delegates come from



the various sections of our Brotherhood, so that all parts will receive some of the benefit. The exclusive purpose of this Conference is to inspire the Christians of our land with a deeper and more enthusiastic zeal for missions.

#### **Sister Ruth Kulp**

The Board, feeling keenly the great sadness coming to the Africa workers and the church at home, appointed a committee to prepare and publish resolutions on the death of Sister Ruth Kulp, who died last June in Africa.

#### **New Workers for Africa**

The urgent demand for additional workers to go out to Africa during the next few years caused the Board to approve a call for two doctors, one practical agricultural man and a general educational worker. The Board will seek to secure these workers for the Africa field.

#### **Home Mission Aid**

The Board made financial grants amounting to \$3,700, to aid six District Mission Boards in home mission work.

#### **German Relief Work**

The Board decided to continue appeals for aid in the form of clothing to help the poverty-stricken in Germany. The Board does not purpose to make a special call for money, but is prepared to administer in the name of our own church any funds that may be contributed. Quite likely the collection of clothing will be promoted by the Sisters' Aid Society.

#### **Brooklyn Italian Mission**

The Board approved the call for \$5,000 more money to aid in the erection of the Brooklyn Italian churchhouse, which work is now in progress.

#### **Denmark Mission Property**

Two properties, one a church building and the other a residence in Denmark, that are no longer essential for the work, were ordered sold.

#### **The Mission Financial Situation**

The Board is confronted with the trying fact that mission contributions are not adequate for the work that has been undertaken. A lengthy discussion was made in trying to solve the problem. The Board took action looking forward to the employment of financial field men to secure funds.

The Board has sought to economize, by not paying personal solicitors. It seems that many other organizations, both within and without our denomination, send personal solicitors who make a greater appeal than the printed-page method does, and the mission interests do not always get their proportionate share. If the churches would realize this situation and adequately finance the mission interests, the expense of personal solicitors could be eliminated. In engaging financial field men the Board has in mind the securing of special gifts rather than a house-to-house solicitation. The deficit in mission funds of \$20,000 on Aug. 31 is the cause for real concern.

Many other items were handled by the Board, such as granting aid to a few students who have about completed their training for missionary service, making a loan to a church for building purposes, granting some ministerial relief, sanctioning budgets for the Africa Mission and the Greene County School, approving of an evangelistic worker for the Southland, and authorizing the return to India of missionaries now on furlough.

The amount of business was not as large as at some meetings, but the interests involved always seem important, and the Board craves the prayers of every member of the church, that the cause of Christ may prosper. ❀ ❀

#### **ANOTHER JEWEL IN HEAVEN**

Heaven is the receiver but the Butterbaugh family in India have a heart aching for their eldest child, and son, Beryl, who died of diphtheria last August 6. Brother Butterbaugh says he usually cannot write poetry but the sadness in their home is so acute that his poetic fetters have been broken and he has sent the Visitor a beautiful poem entitled, Heaven's Jewels. The editor regrets space is so limited. Beryl was the only son and the loss is very keen. In a measure the vacancy is filled for on August 11 a new son was born in the Butterbaugh home and they have named him Andrew Gladden.

Brother and Sister Butterbaugh went out to India in 1919 and they are now located at the Palghar Station. This is one of the most recent stations in the work and it has been opened since 1920.



### OUR BOOK DEPARTMENT

**Why I Believe in Religion**, by Chas. R. Brown, dean of the Divinity School, Yale University; Macmillan Company.

Six chapters, dealing with the vital issues of Christian belief and practice. The six questions herein discussed could well replace much other preaching, even though such is of a good ethical sort. The contents consist of: The Belief in God; The Person of Christ; The Power of Atonement; The Value of Prayer; The Use of the Bible, and The Hope of Future Life. Each of these chapters is thought-provoking and refreshing. The ground is well covered and most statements are very well substantiated. Belief in God, The Person of Christ, and The Power of Atonement are especially refreshing to one's faith. In other chapters the author deals with questions about which there is great controversy in the religious world. Here a large number of readers cannot agree at every point, yet there is so much good material with which we can agree, that the book is well worth any student's time.

**More Jungle Tales**, \$1.50, Howard Anderson Musser, George H. Doran Co.

If you had read the author's book, "Jungle Tales," you would think his store of real thrilling adventures would have been completely exhausted, but these tales seem even more thrilling than the others, and they have the same vital relation to foreign missionary work. For instance, chapter 3, "Giving the Untainted Leper Child a Chance," will almost bring tears as you see the painstaking effort the author takes for a little child plucked from a group of lepers.

**The Land of Saddlebags**, \$1.50, by James Watt Raine, Missionary Education Movement.

A book that you will like to read, full of the thrill of mountain adventure and without the unkindly criticism that is so often given to the mountain people of the Southland. The author is a professor in Berea College, Ky., and is thoroughly acquainted with the people about whom he writes. These mountain people are of the purest Saxon blood in America, and this study of their social condition is a rare privilege, for these peo-

ple are isolated and we do not learn of them by contact as we do of the many types of people in our great cities. The book is full of good humor, and one who reads it feels as if he would like to pay a visit to these mountain people, where he is sure of genuine, untainted hospitality.

**Erromanga, The Martyr Isle**, by H. A. Robertson of Erromanga; Geo. H. Doran Co. Price, \$1.50.

This new edition of one of the most readable and interesting of missionary annals will be welcome to all interested in the missionary enterprise. The authentic and tragic record of nearly thirty years' missionary activity in the cannibal inhabited island of Erromanga, New Hebrides. In few missionary fields has martyr blood flowed so freely, and in none has heroic consecration faced more dangers or achieved greater results.

### OUR MISSIONS ABROAD

By Elgin S. Moyer

#### A Short Study of the Foreign Mission Work of the Church of the Brethren

This is the best mission study book concerning our own foreign missions that has ever been published. It is not too simple for the most learned and it is not too difficult for the juniors. It will make a splendid text for a Church School of Missions. All classes from the Juniors and upward can well study the same book. Bro. Moyer has succeeded in combining facts and stories of human interest so that the book is truly informing and interesting. Bound in cloth. Price, 50c.

Order from the Brethren Publishing House, Elgin, Ill.





# THE JUNIOR MISSIONARY

Conducted by Aunt Adalyn

## BY THE EVENING LAMP

Dear Aunt Adalyn: I am seven years old, and passed to the third grade. I live on the farm. I ride in a school hack. I go to Jackson Township school. I go to Poplar Grove church. My class is primary. My teacher's name is Blanche Wagner. I have two brothers and one sister. My aunt was Elizabeth Sanger's teacher. I like to read the Junior letters. Gladys Mae Bagwell.  
Union City, Ind., R. 5.

How many children can they put in the hack? It must be lots of fun.

Dear Aunt Adalyn: I was fourteen the 13th of June. I wish the Junior Missionary would come every day instead of every month. Do any of the Juniors play instruments? I play the piano. I have taken lessons last and this summers. I have three sisters and two brothers. I am next to the oldest. Tell some girl my age to write to me. I have belonged to the Brethren church for over four years. I missed only three Sundays at Sunday-school this year so far. One Sunday I had the mumps. Another time I stayed at home with mother when she was sick. Another time we couldn't get the Ford started. Your loving friend,  
Dorothy E. Mishler.

Milford, Ind., R. 1, Box 101.

All good reasons, Dorothy! Do you ever wish you "didn't have to practice"?

Dear Aunt Adalyn: Surely you will not object to my writing a letter just because I live in Canada? I am nine years old, and in the fifth grade. I go to the Bow Valley Sunday-school. Our class name is "Gleaners' Band." My teacher is Reatha Renesburger. Brother Stiverson is holding meetings for us. We could not have church on Sunday evening on account of a heavy rain. Anna Weddle and I will be baptized next Thursday. That is the time for our love feast. I enjoy reading the Visitor.

Ruth Pauline Brubaker.

Gleichen, Alberta, Canada.

I am glad that the Lord Jesus may count on you and Anna as two loyal little disciples.

Dear Aunt Adalyn: I love the little letters very much. I thought I would write this time. I am twelve years old and in

the seventh grade. I have four brothers and three sisters. All of us belong to the Brethren church but my youngest sister. My Sunday-school teacher and school-teacher is Miss Ethel Peters. I was baptized February 17, 1924. I wish some one would write to me. Florence Carpenter.

Manvel, Texas.

Your teacher has evidently been doing some good work for you. You have good company—the twelve-year-old-Boy who asked questions in the temple.

Dear Aunt Adalyn: I am in the fourth grade and nine years old. I have three brothers and three sisters. My baby sister was three years old today (Aug. 14). I sent her a birthday card. My oldest sister was nineteen yesterday. I live on a farm, and we call it "Hill View Dairy Farm." We have sixteen cows, and furnish milk for Bridgewater. I am in town now, staying with my aunt, going to Bible School. My papa and mama, sister and two brothers belong to the Brethren church. We go to Sunday-school and church every Sunday. We had a fine time killing a mouse in the kitchen last night.

Vida E. Craun.

Bridgewater, Va.

And so the poor little mouse got into trouble by straying away from home! Could you write a story about that?

Dear Aunt Adalyn: Will you give me a little room? I would like to tell about my trip to the mountains. I am just a little girl nine years old and I won't take much room. I have four brothers and one sister. They all belong to the church but me. I am going to be baptized when I am ten. Two of my brothers are ministers. My oldest brother and sister got married last spring, and went out to live in the mountains in the mission field. Father, mother, my three brothers and myself went up to visit them. First we went to Jordan's Run to see my brother Foster and his wife Esther. They live in a little log hut. My brother was holding a two weeks' meeting down at Long Hollow. We went over the worst roads we ever saw. We saw cliffs 900 feet high. On Sunday morning we went to Onego to visit my sister. Her husband was holding a meeting at Bushy Run. We all walked up because the roads were too bad to take the car. The schoolhouse was full of



people. There is a great work to be done at both of these places. Those people are very thankful for what you do for them.  
Egdon, W. Va. Ruth Bittinger.

"Mountain View Farm" seems to be turning out some real missionaries! No doubt they are cheered up by your visits.

Dear Aunt Adalyn: Some of my friends have been writing to you and I enjoy reading their letters. So I thought I would write a little too. I am twelve years old and started to high school in September. I have been a member of the Brethren church over two years. I go to Sunday-school every Sunday at Heidelberg. I live close to the church and the school. I would be glad to hear from some of you Juniors.

Myerstown, Pa. Selma N. King.

By this time probably you can tell us how you like high school. It's a great opportunity to broaden out, in different ways.

Dear Aunt Adalyn: I have not seen any letters yet from North Dakota, so I guess I will write the first one from here. I am always glad when the Visitor comes. There are seven children in our family—three girls and four boys. I am in the middle. My grandpa is a minister of the Brethren church. We go to the Brumbaugh church. We live a mile and a half from the church, and three and a half miles from the schoolhouse. I go to school at Rock Lake. I am eleven years old and in the sixth grade. My father is the mail carrier. He carries mail from Rock Lake to the country people. His route is thirty miles long. On a hot afternoon it is cooler in the car for him, and it makes it nice. But in the winter he freezes his nose sometimes. But it isn't so bad, for we live in town in the winter. I am in the Junior class. My mother is my teacher. I would be glad to hear from some of the Juniors.

Rock Lake, N. Dak. Marguerite Deal.

So you are the "keystone" of the family! Well, we all know how useful that stone is. We hope you will be able to keep things solid and steady.

Dear Aunt Adalyn: I am twelve years old and in the sixth grade at school. The name of our school is "Sunshine." The name of our Sunday-school is Bethany. Our Sunday-school teacher is Mrs. F. M. Kinsey. We all like her pretty well. We have forty some little chickens and five turkeys.

Lois E. Akers.

Limon, Colo., Route B, Box 99.

Could you tell us something about the country where you live? Are there mountains in sight, or rivers, or green valleys, or buffaloes, or prairie dogs? How far is your nearest neighbor?

## NUTS TO CRACK

### A Bunch of Bible Kings

1. Did you notice her odd-looking head-dress?
2. He built strong fences around his farm.
3. I do not fancy rust on my white dress.
4. It frightened me so I was weak as a cat.
5. She expects to sing her solo Monday evening.
6. Elsa Ulrich—doesn't that sound German?
7. He gave Jo a shiny pair of new shoes.
8. To catch the fish I shake the bait like that.

### A Basket of Bible Fruits

- |                     |                |
|---------------------|----------------|
| 1. Man, get a rope. | 5. P-pleas.    |
| 2. Bury Merl.       | 6. P. E. Rags. |
| 3. So vile.         | 7. A sin, sir. |
| 4. Seatd.           | 8. Nod slam.   |

(Answers next month)

### August Nuts Cracked

**Transformations.**—1. Rob-sob-sod-sad-Sam. 2. Jim-dim-did-bid-bed-Ned. 3. Leed-lad-lax-Max. 4. Tom-ton-ten-Ben. 5. Joe-job-sob-sod-sad-mad-mud-Bud. 6. Ben-hen-hem-gem-gum-Gus.

**Hidden Girls.**—1. Mary. 2. Emma. 3. Doris. 4. Mabel. 5. Stella. 6. Bertha. 7. Grace. 8. Alice.



### A Boy's Logic

In a Chinese Christian family at Amoy, a little boy, the youngest of three children, on asking his father to allow him to be baptized, was told that he was too young; that he might fall back if he made a profession when he was only a little boy. To this he made the touching reply, "Jesus has promised to carry the lambs in his arms. I am only a little boy; it will be easier for Jesus to carry me." This logic of the heart was too much for the father. He took him with him, and the dear child was, ere long, baptized.



### Where Would You Find Your Boy?

Zillah Foster Stevens tells how an inventor, visiting the World's Fair, was looking for his boy. A friend suggested, "The Midway." "No," said the father, "I'll try the Electricity Building. He reads and studies electricity until he knows more about it than I do." The lad was found in a room in the Electricity Building, among a group of specialists in electrical science, who had met to inspect a new invention.



The first arrival had noticed the boy absorbed in examination of the moodel. This led the specialist to invite him to take a seat among them and listen to the discussion. "And once in a while, I asked a question," said the lad afterwards, "and those men explained things to me just as if I was one of them."



#### **Sacrificial Garments**

A young missionary in China had adopted the native dress to get nearer the people. He had himself photographed in this garb and sent the picture home. His sister was shocked when she saw it, and said, "What a gulf this strange dress has made between my brother and me!" A friend replied, "It may seem so, but what a gulf was placed between God and his Son when our Lord put on our dress by assuming our flesh and blood! He did it for your sake. Why should you object to your brother dressing like a Chinaman to win the Chinese?"



#### **"It Is for God"**

An old low caste woman in India was once asked the price of a temple in the process of building. She turned to the missionary in surprise and said, "We do not know. It is for our god. We don't count the cost." Let us not count the cost of any sacrifice for our Lord.



#### **Does He Know Others?**

Little Mamie said her "Now I lay me" one night, and added: "God bless mamma and papa and auntie and Maggie and poor Jake and good Miss Lucy—and"—the curly head nodding—"Lord, if you know any folks that I don't please bless 'em."



#### **Better Than Acquaintance**

One day when Hartley was five years old, a friend was talking with the boy and his father, and a little girl with whom Hartley used to walk to and from school every day was mentioned. "Oh," said the friend, "is Annie an acquaintance of yours, Hartley?" "No," said the boy, and pressing his hand on his heart, he answered fervently, "she is an in-quaintance."



#### **Shall We Untie Them?**

Mrs. Montgomery tells the following illustration. A girl with her mother were

looking at the picture of Christ before Pilate, where Christ's hands are tied. "Oh, mama," exclaimed the child, "I want to untie his hands." That is foreign missions. The hands that were nailed to the cross are tied because Christian people do not want to take his Gospel to the lands imprisoned because of ignorance.



#### **Not God's Writing**

A daring aviator has been startling Chicanos by writing on the sky the name of a certain cigarette in smoke letters half a mile across. The entire city stopped and gazed gapingly heavenward. One little tot looking at the growing letters exclaimed, "It's God!" His companion retorted: "Naw: if it was God he wouldn't be advertising a cigarette."



#### **His Cure**

A Chinaman, who had been a slave to the opium habit for thirty-nine years, was cured, and he remained cured. One day some one asked him how it was he had broken off the terrible habit, and he answered: "I used my two knees."



#### **The Roosevelt Boys**

Shortly before Quentin Roosevelt paid the supreme sacrifice, one was commending him for his bravery, and the good work he was doing for the cause. Young Roosevelt replied: "It is up to us boys to practice what father preaches."



#### **A Dish of Nuts**

Crack English walnuts carefully and remove the kernels. Insert in each nut a missionary question and tie the two halves together with a bit of embroidery silk. The same number of nuts containing the corresponding answers to the questions may be prepared in the same manner. Pass the two dishes around and each person should take a nut question and a nut answer. As one person asks a question another will be ready to give the answer. The June Issue of the Missionary Visitor was the Annual Report, and many facts and statistics found in it would help in preparing this Dish of Nuts. This plan could be very successfully carried out at a Sunday-school class meeting or at some Ladies' Missionary Meeting.



# FINANCIAL REPORT

**Conference Offering, 1924.** As of August 31, 1924, the Conference (Budget) offering for the year ending February 28, 1925, stands as follows:  
Cash received, all funds since March 1, 1924, \$120,050.65  
(The 1924 Budget of \$328,000.00 is 36.6% raised.)

**Mission Board Treasury Statement.** The following shows the condition of mission finances on August 31, 1924:

Income since March 1, 1924, .....\$129,882.69  
Income same period last year, ..... 121,616.85

Increase, .....\$ 8,265.84  
Income over outgo since March 1, 1924, .... 3,205.12  
Outgo over income same period last year, 52,714.97

Decrease outgo over income, .....\$ 55,920.09  
Mission deficit August 31, 1924, ..... 20,023.93  
Mission deficit July 31, 1924, ..... 5,375.14

Increase in deficit, .....\$ 14,648.79

**Tract Distribution.** During the month of July, the Board sent out 2,535 tracts.

**July Receipts.** The following contributions for the various funds were received during July:

## WORLD-WIDE

### California—\$43.21

No. Dist., Cong.: Modesto, \$6.27; Laton, \$17; Michael & Lizzie Blocher (Rio Linda) \$5; S. S.: Empire, \$9.44, .....\$ 37 71

So. Dist., Cong.: Kate Beard (First Los Angeles) \$3; S. J. Miller (M. N.) (La Verne) \$.50; Mrs. J. Warrelman (Hemet) \$2, ..... 5 50

### China—\$100.00

Indv.: Winnie E. Cripe, \$50; Anna Hutchison, \$50, ..... 100 00

### Colorado—\$7.84

W. Dist., S. S.: Fruita, ..... 7 84

### Idaho—\$6.50

Cong.: Boise Valley, \$1.50; J. B. Lehman (Nezperce) \$5, ..... 6 50

### Illinois—\$437.22

No. Dist., Cong.: Mt. Morris, \$267; Yellow Creek & Waddams Grove, \$2.50; Cherry Grove, \$85.19; Merle D. Gingrich (Chicago) \$10; S. S.: Sterling, \$13.43; Indv.: No. 74991, \$46, ..... 424 12

So. Dist., Cong.: Virden, \$11.10; S. S.: Primary Class, Martin Creek, \$2, ..... 13 10

### Indiana—\$353.92

Mid. Dist., Cong.: Beaver Creek, \$5.53; Mexico, \$25; S. S.: Clear Creek, \$7; Beaver Creek, \$4.16, ..... 41 69

No. Dist., Cong.: Yellow River, \$8.75; W. Goshen, \$191; Shipshewanna, \$35.23; Gertrude Greenwood (First So. Bend) \$25 ..... 259 98

So. Dist., Cong.: Grace (Indianapolis) \$10.25; Anderson, \$30.50; S. S.: Noblesville, \$1; I. R. Beery (M. N.) (Pyrmont) \$.50; Isaiah Teeter (Nettle Creek) \$10, ..... 52 25

### Iowa—\$176.20

Mid. Dist., Cong.: Ankeny, \$20; J. B. Spurgeon (Panther Creek) \$50; A. Brother (Iowa River) \$25; Two Sisters (Cedar) \$4; S. S.: Cedar, \$4, ..... 103 00

No. Dist., Cong.: A. M. Sharp & Wife (Spring Creek), ..... 5 00

So. Dist., Cong.: So. Keokuk, \$60; S. S.: Salem, \$8.20, ..... 68.20

### Kansas—\$364.03

N. E. Dist., Cong.: Olathe, \$4.58; Morrill, \$300; Mrs. J. T. Shoemaker (Overbrook) \$10; S. S.: Morrill, \$9.70, ..... 324 28

S. E. Dist., Cong.: Fannie Stevens (Osage) \$6.75; S. S.: Scott Valley, \$5, ..... 11 75

S. W. Dist., Cong.: J. D. Yoder (Monitor) \$20; Wm. Root (Walnut Valley) \$5; James Brandt & Wife (Pleasant View) \$13, ..... 28 00

### Louisiana—\$10.00

S. S.: Junior Bible Class, Roanoke, ..... 10 00

### Maryland—\$7.12

E. Dist., S. S.: Piney Creek, \$4.12; Pleasant Hill, Bush Creek, \$3, ..... 7 12

### Michigan—\$25.94

Cong.: Shepherd, \$15; S. S.: Zion, \$7.94;

Indv.: Mrs. Amanda Sielske, \$3, ..... 25 94

### Minnesota—\$10.20

Cong.: Silver J. Cummins (Nemadji) \$7; S. S.: Bethel, \$2.26; Indv.: Lester Balk, \$.94, ..... 10 20

### Missouri—\$10.25

No. Dist., Cong.: Rockingham, ..... 7 00

S. W. Dist., D. V. B. S.: Mountain Grove (Cabool), ..... 3 25

### Nebraska—\$4.20

Cong.: Ira Vanderkolk (Octavia), ..... 4 20

### North Carolina—\$20.00

Cong.: Fraternity, ..... 20 00

### North Dakota—\$10.00

Cong.: L. M. Thomas & Wife (Carrington), ..... 10 00

### Ohio—\$200.33

N. E. Dist., Cong.: Cleveland, \$23.11; Wooster, \$21; I. J. Gibson (Canton City) \$.70; S. S.: Woodworth, \$8.92; Aid Soc.: Reading, \$25, ..... 78 73

N. W. Dist., Cong.: P. F. Dukes & Wife (Greenspring) \$10; S. S.: Sugar Creek, \$5.04; So. Poplar Ridge (Polar Ridge) \$5; J. O. Lentz (Pleasant View) \$5, ..... 25 04

So. Dist., Cong.: Pleasant Valley, \$21; Salem, \$30; Lower Stillwater, \$5.69; Donnels Creek, \$9.27; Unknown donor (New Carlisle) \$5; S. S.: Happy Corner (Lower Stillwater) \$21.60; Indv.: Ellen Arnett, \$1, ..... 96 56

### Oklahoma—\$2.50

Indv.: Bertha Ryan Shirk, ..... 2 50

### Oregon—\$45.30

Cong.: Portland, \$35; No. 75241 (Portland) \$4.50; W. C. King (Newberg) \$.50, .. 45 30

### Pennsylvania—\$847.95

E. Dist., Cong.: Fairfax, \$41.16; Little Swatara, \$10; J. G. Meyer (M. N.) (Elizabethtown) \$.50; No. 75002 (Elizabethtown) \$150; No. 75114 (Hatfield) \$25; Galen Kilheiner (Ephrata) \$2; S. S.: Mountville, \$11.44; E. Fairview, \$15.11; Spring Creek, \$8.41; Springville, \$27.19; District No. 3 Meeting, \$85.80; "Andrew & Philip" Class, Lancaster, \$50; East Fairview, \$15.95; Ephrata, \$45.25, ..... 487.81

Mid. Dist., Cong.: Mary A. Kinsey (Dunnings Creek) \$20; Margaret F. Coble (James Creek) \$2; Ada White (Lewistown) \$5; Sadie M. Rowzer (Dunnings Creek) \$2; S. S.: Spring Mount (Warriors Mark) \$7.29; Curryville (Woodbury) \$7.75; Hill Valley (Aughwick) \$3.11; Indv.: A. B. Wakefield, \$5, ..... 52 15

So. Dist., S. S.: Mechanicsburg (Lower Cumberland) \$17.72; Indv.: Wm. Settle, \$25; H. J. & Anna Shallenberger, \$10, ..... 52 72

S. E. Dist., Cong.: Germantown, ..... 37 09

W. Dist., Cong.: Greensburg, \$167.20; Garrett (Berlin) \$2; Rev. C. Walter Warstler (M. N.) (Pittsburgh) \$1.50; J. Clark Brillhart (Montgomery) \$10; J. Lloyd Nedrow (M. N.) (Locust Grove) \$.50; S. S.: Melcroft (Indian Creek) \$10; Pittsburgh, \$11; Beachdale (Berlin) \$1.68; Adult Bible Class, Cumberland, \$5; Geiger, \$5.80; Hostetler, Greenville, \$3.50, ..... 218 18

### Virginia—\$155.06

E. Dist., Cong.: Hollywood, \$25; I. A. Miller (Nokesville) \$25, ..... 50 00

First Dist., Cong.: Chestnut Grove, \$13.53; Mrs. J. Elmer Seehorn (Daleville) \$5; C. D. Hylton & Wife (Roanoke) \$10; S. S.: Lynchburg, \$7.69, ..... 36 22

No. Dist., Cong.: Rileyville, ..... 30 59

Sec. Dist., Cong.: Barren Ridge, \$16.19; Basic City (Barren Ridge) \$12.06, ..... 28 25

So. Dist., Cong.: Mrs. Pauline Nolley (Christiansburg), ..... 10 00

### Washington—\$24.72

Cong.: Mt. Hope, \$7.49; Susie E. Reber (Olympia) \$2; Reuben Breshears (Omak) \$1; Warren Slabaugh (M. N.) (Wenatchee) \$.50; S. S.: Outlook, \$5; Mt. Hope, \$8.73, .. 24 72

### West Virginia—\$5.00

Sec. Dist., Cong.: Eld. M. C. Czigan



(Pleasant Valley), .....	5 00
<b>Wisconsin—\$105.00</b>	
Cong.: A Friend (Rice Lake) \$5; J. M. Fruit (Ash Ridge) \$100, .....	105 00
Total for the month, .....	\$ 2,972 49
Total previously reported, .....	25,414 69
Total for the year, .....	\$ 28,387 18

**EMERGENCY FOR MISSIONS**

<b>Africa—\$50.00</b>	
Indv.: H. S. & Ruth Kulp, .....	\$ 50 00
<b>Arizona—\$16.77</b>	
S. S.: Glendale, .....	16 77
<b>California—\$44.38</b>	
No. Dist., S. S.: McFarland, \$17.97; Oakland, \$8; Live Oak, \$4.24; Patterson, \$14.17, .....	44 38
<b>China—\$55.00</b>	
Indv.: Dr. Carl F. Coffman & Wife, ....	55 00
<b>Idaho—\$11.59</b>	
S. S.: Moscow, \$5.28; Weiser, \$6.31, .....	11 59
<b>Illinois—\$27.94</b>	
No. Dist., Cong.: West Branch, \$5.54; Chinese, Chicago, \$3.32; Elgin, \$19.08, .....	27 94
<b>Indiana—\$61.12</b>	
Mid. Dist., Cong.: Ogans Creek, \$5.37; S. S.: Pleasant Dale, \$5.18; Delphi, \$31.88, ....	42 43
No. Dist., S. S.: Rock Run, \$8.59; Children's Meeting (Yellow River) \$10.10, ....	18 69
<b>Iowa—\$2.25</b>	
No. Dist., S. S.: Sheldon, .....	2 25
<b>Kansas—\$11.41</b>	
N. E. Dist., S. S.: Richland Center, .....	11 41
<b>Maryland—\$6.27</b>	
E. Dist., S. S.: Bethany, .....	6 27
<b>Missouri—\$7.45</b>	
Mid. Dist., S. S.: Happy Hill, .....	2 50
No. Dist., S. S.: Bethany (Pleasant View)	3 95
S. W. Dist., S. S.: Carthage, .....	1 00
<b>Nebraska—\$10.59</b>	
S. S.: Lincoln, .....	10 59
<b>Ohio—\$79.50</b>	
N. E. Dist., S. S.: Paradise (Wooster), N. W. Dist., S. S.: Sugar Creek, \$505; Toledo, \$4.60; Ross, \$2; Lick Creek, \$13.20, ..	24 85
So. Dist., Cong.: Brookville, \$3.52; Painter Creek, \$13.75; Lower Miami, \$30.53, .....	47 80
<b>Pennsylvania—\$99.46</b>	
E. Dist., Cong.: Russel A. Martin (Elizabethtown) \$7; Unknown donor (Lancaster) \$5, .....	12 00
Mid. Dist., S. S.: Dry Valley, \$3.77; Holsinger (Woodbury) \$3.35; Yellow Creek, \$3.02; James Creek, \$5.23; Rockhill (Aughwick) \$3.50, .....	18 87
So. Dist., S. S.: New Fairview, \$7.34; Pleasant Hill (Codorus) \$23.37; Hanover, \$10.88, .....	41 59
W. Dist., S. S.: Waterford (Ligonier) \$16; Rockton, \$8; Maple Grove (Johnstown) \$3, .....	27 00
<b>Virginia—\$73.51</b>	
No. Dist., S. S.: Mill Creek, .....	59 58
Sec. Dist., Cong.: Mt. Vernon, \$4.02; S. S.: Barren Ridge, \$7.21; Mt. Vernon, \$2.70, .....	13 93
<b>Wisconsin—\$2.30</b>	
S. S.: White Rapids, .....	2 30
Total for the month, .....	\$ 559 54
Total previously reported, .....	4,016 89
Total for the year, .....	\$ 4,576 43

**STUDENT FELLOWSHIP FUND—1922**

<b>Illinois—\$8.00</b>	
No. Dist., Students & Faculty of Bethany Bible School, .....	\$ 8 00
Total for the month, .....	\$ 8 00
Total previously reported, .....	584 62
Total for the year, .....	\$ 592 62

**AID SOCIETY HOME MISSION FUND**

<b>Indiana—\$128.22</b>	
So. Dist., Aid Soc.: Buck Creek, \$30;	

White Branch (Nettle Creek) \$32.50; Muncie, \$15; Fall Creek (Upper Fall Creek) \$5; Mt. Pleasant, \$7.50; Institute at Buck Creek, \$8.22; Rossville, \$30, .....	128 22
<b>Pennsylvania—\$72.20</b>	
Mid. Dist. Aid Societies, .....	72 20
<b>Aid Societies of the Brotherhood, .....</b>	<b>294 90</b>
Total for the month, .....	\$ 495 32
Total previously reported, .....	5,695 62
Total for the year, .....	\$ 6,190 94

**HOME MISSIONS**

<b>Illinois—\$2.60</b>	
No. Dist., Cong.: Mt. Morris, .....	2 60
<b>Indiana—\$25.00</b>	
So. Dist., Cong.: F. M. Bowers (Indianapolis), .....	25 00
<b>Ohio—\$10.66</b>	
N. E. Dist., S. S.: Men's Bible Class (Woodworth), .....	1 45
N. W. Dist., Cong.: Dupont, .....	9 21
<b>Oklahoma—\$10.00</b>	
Indv.: L. M. Dodd, .....	10 00
<b>Texas—\$2.40</b>	
Cong.: Manvel, .....	2 40
<b>West Virginia—\$1.60</b>	
First Dist., Indv.: Mrs. P. F. Bowers, ..	1 60
Total for the month, .....	\$ 52 26
Total previously reported, .....	243 81
Total for the year, .....	\$ 296 07

**GREENE COUNTY, VIRGINIA, MISSION**

<b>Indiana—\$12.00</b>	
Mid. Dist., D. V. B. S., W. Eel River, ..\$	12 00
<b>Pennsylvania—\$15.00</b>	
E. Dist., Cong.: No. 75114 (Hatfield), ...	15 00
Total for the month, .....	\$ 27 00
Total previously reported, .....	483 30
Total for the year, .....	\$ 510 30

**FOREIGN MISSIONS**

<b>Arkansas—\$6.09</b>	
N. W. Dist., Indv.: Ollie & Bessie Harp, \$	6 09
<b>Colorado—\$2.61</b>	
N. W. Dist., Cong.: Antioch, .....	2 61
<b>Indiana—\$25.00</b>	
So. Dist., Cong.: F. M. Bowers (Indianapolis), .....	25 00
<b>Maryland—\$23.88</b>	
W. Dist., Cong.: Cherry Grove, .....	23 88
<b>North Dakota—\$10.00</b>	
Cong.: Mrs. Anna Irwin (Egeland), ....	10 00
<b>Ohio—\$9.46</b>	
So. Dist., S. S.: Middletown, \$3.55; D. V. B. S., Middletown, \$5.91, .....	9 46
<b>Pennsylvania—\$12.00</b>	
Mid. Dist., Cong.: Mrs. Mary Knipple (Queen), .....	5 00
S. E. Dist., Cong.: Catherine Smith (First Philadelphia), .....	7 00
Total for the month, .....	\$ 89 04
Total previously reported, .....	1,990 30
Total for the month, .....	\$ 2,079 34

**INDIA MISSION**

<b>Canada—\$50.00</b>	
Cong.: No. 75027 (Irricana), .....	\$ 50 00
<b>Illinois—\$50.00</b>	
No. Dist., S. S.: Bethany (Chicago) (Special), .....	50 00
<b>Minnesota—\$5.00</b>	
Cong.: Silver J. Cummins (Nemadji), ...	5 00
<b>Pennsylvania—\$21.38</b>	
E. Dist., D. V. B. S., Hershey (Spring Creek), .....	8 25
S. E. Dist., S. S.: Parker Ford, .....	13 13
Total for the month, .....	\$ 126 38



Total previously reported, .....	2,214 76
Total for the year, .....	\$ 2,341 14
<b>INDIA NATIVE WORKER</b>	
<b>Indiana—\$20.00</b>	
No. Dist., S. S.: "Guardian" Class, No. Winona, .....	\$ 20 00
<b>Maryland—\$40.00</b>	
E. Dist., S. S.: "Berean Bible Class," Blue Ridge College (Pipe Creek), .....	40 00
<b>South Dakota—\$12.50</b>	
S. S.: Willow Creek, .....	12 50
Total for the month, .....	\$ 72 50
Total previously reported, .....	456 50
Total for the year, .....	\$ 529 00

<b>INDIA BOARDING SCHOOL</b>	
<b>Illinois—\$10.00</b>	
So. Dist., D. V. B. S., Union (Astoria), ..	\$ 10 00
<b>Indiana—\$16.12</b>	
No. Dist., C. W. S., Turkey Creek, \$8.25; D. V. B. S., La Porte, \$7.87, .....	16 12
<b>Kansas—\$2.00</b>	
S. E. Dist., D. V. B. S., Uniontown (Osage), .....	2 00
<b>Oregon—\$17.27</b>	
D. V. B. S., Ashland, \$5; Mabel, \$12.27, ..	17 27
<b>Pennsylvania—\$37.50</b>	
Mid. Dist., Aid Soc.: First Altoona, .....	20 00
W. Dist., S. S.: Maple Glen, .....	17 50
Aid Societies of the Brotherhood, .....	202 55
Total for the month, .....	\$ 285 44
Total previously reported, .....	760 67
Total for the month, .....	\$ 1,046 11

<b>INDIA SHARE PLAN</b>	
<b>Illinois—\$50.00</b>	
No. Dist., Aid Soc.: Hickory Grove, ...	\$ 50 00
<b>Kansas—\$36.33</b>	
N. W. Dist., S. S.: "Truth Seekers" Class, White Rock, .....	25 00
S. W. Dist., S. S.: Conway Springs, ....	11 33
<b>Maryland—\$25.00</b>	
E. Dist., S. S., "Willing Workers" Class, Westminster (Meadow Branch), .....	25 00
<b>Michigan—\$12.50</b>	
Cong.: Dr. C. M. Mote & Wife (Beaverton), .....	12 50
<b>Minnesota—\$12.50</b>	
S. S.: Elementary Dept., Monticello, ....	12 50
<b>Nebraska—\$10.32</b>	
S. S.: Alvo, .....	10 32
<b>Ohio—\$62.50</b>	
N. W. Dist., S. S.: Primary Classes (Pleasant View), .....	12 50
So. Dist., S. S.: Painter Creek, .....	50 00
<b>Oregon—\$12.50</b>	
S. S.: Newberg, \$7.65; C. W. S.: Newberg, \$4.85, .....	12 50
<b>Pennsylvania—\$250.50</b>	
E. Dist., Cong.: S. B. Keefer & Wife (Elizabethtown) \$50; Jos. H. Eshelman & Wife (Elizabethtown) \$50; S. S.: "The Character Builders' Class," Midway, \$13; "Willing Workers" Class, Hatfield, \$12.50, S. E. Dist., Cong.: Wm. P. Keim & Wife (Coventry), .....	125 50
W. Dist., Cong.: Arthur Wolford & Wife (Ligonier), \$25; S. S.: "True Blue" Class, Meyersdale, \$25; "Up-Streamers" Class, Greensburg, \$25, .....	50 00
<b>Washington—\$25.00</b>	
S. S.: "Soul Savers" Class, Outlook, ...	25 00
Total for the month, .....	\$ 497 15
Total previously reported, .....	1,836 52
Total for the year, .....	\$ 2,333 67

<b>CHINA MISSION</b>	
<b>Arizona—\$2.50</b>	
Indv.: Zola E. DuBois, .....	\$ 2 50

<b>Canada—\$50.00</b>	
Cong.: No. 75027 (Irricana), .....	50 00
<b>Illinois—\$100.00</b>	
No. Dist., S. S.: Bethany (Chicago) (Special), .....	100 00
<b>Minnesota—\$5.50</b>	
Cong.: Annabelle & Zerlina Metz (Hancock) \$.50; Silver J. Cummins (Nemadji) \$.50, .....	5 50
<b>Missouri—\$2.00</b>	
No. Dist., Cong.: Katie A. Lohman (Kinder), .....	2 00
Total for the month, .....	\$ 160 00
Total previously reported, .....	609 34
Total for the year, .....	\$ 769 34

<b>CHINA NATIVE WORKER</b>	
<b>California—\$40.00</b>	
So. Dist., S. S.: Inglewood, .....	40 00
<b>Michigan—\$29.60</b>	
Cong.: Galen Lehman (Sugar Ridge), ..	29 60
Total for the month, .....	\$ 69 60
Total previously reported, .....	249 15
Total for the year, .....	\$ 318 75

<b>CHINA BOYS' SCHOOL</b>	
<b>Missouri—\$7.35</b>	
No. Dist., D. V. B. S., Rockingham, .....	\$ 7 35
Total for the month, .....	\$ 7 35
Total previously reported, .....	119 60
Total for the year, .....	\$ 126 95

<b>CHINA GIRLS' SCHOOL</b>	
<b>California—\$24.95</b>	
So. Dist., S. S.: \$9.95; "Life Savers" Class, Glendora, \$15, .....	24 95
<b>Nebraska—\$4.43</b>	
Cong.: Home Dept., So. Beatrice, .....	4 43
<b>Wisconsin—\$2.34</b>	
D. V. B. S.: Chippewa Valley, .....	2 34
Total for the month, .....	\$ 31 72
Total previously reported, .....	87 11
Total for the year, .....	\$ 118 83

<b>CHINA SHARE PLAN</b>	
<b>Arizona—\$7.44</b>	
S. S.: "Standard Bearers and Workers for Jesus" Class, .....	\$ 7 44
<b>Colorado—\$25.00</b>	
N. E. Dist., ..S. S.: Haxtun, .....	25 00
<b>Illinois—\$12.50</b>	
So. Dist., S. S.: "Stand True & Ready" Class, Woodland, .....	12 50
<b>Indiana—\$50.00</b>	
No. Dist., S. S.: "Winners" Class (No. Winona), .....	25 00
So. Dist., Cong.: White, .....	25 00
<b>Kansas—\$25.00</b>	
N. W. Dist., S. S.: "Truth Seekers" Class, White Rock, .....	25 00
<b>Maryland—\$31.25</b>	
E. Dist., S. S.: Mission Study Class, Long Green Valley, .....	6 25
Mid. Dist., S. S.: "Altruistic Bible Class," Hagerstown, .....	25 00
<b>Ohio—\$12.50</b>	
So. Dist., S. S.: "Brotherhood Bible Class," Middle District, .....	12 50
<b>Pennsylvania—\$76.55</b>	
So. Dist., S. S.: "Always There" Class, Waynesboro, .....	18 75
S. E. Dist., S. S.: "Blue Bird" Class, Greentree, .....	25 00
W. Dist., D. V. B. S., Greensburg, .....	32 80
<b>Virginia—\$37.50</b>	
E. Dist., S. S.: "Mothers' Class," Oakton (Fairfax), .....	37 50
Total for the month, .....	\$ 277 74



Total previously reported, .....	717 80
Total for the year, .....	\$ 995 54

**PING TING HOSPITAL**

<b>Aid Societies of the Brotherhood, .....</b>	<b>\$ 202 55</b>
Total for the month, .....	\$ 202 55
Total previously reported, .....	0 00
Total for the year, .....	\$ 202 55

**CHINA HOSPITALS****Oregon—\$17.28**

D V. B. S., Ashland, \$5; Mabel, \$12.28, ..\$	17 28
Total for the month, .....	\$ 17 28
Total previously reported, .....	36 20
Total for the year, .....	\$ 53 48

**SWEDEN MISSION****Pennsylvania—\$50.00**

E. Dist., Aid Soc.: Annville, .....	\$ 50 00
Total for the month, .....	\$ 50 00
Total previously reported, .....	75 00
Total for the year, .....	\$ 125 00

**SOUTH CHINA MISSION****California—\$106.80**

So. Dist., S. S.: E. San Diego, .....	\$ 106 80
Total for the month, .....	\$ 106 80
Total previously reported, .....	0 00
Total for the year, .....	\$ 106 80

**AFRICA MISSION****Illinois—\$31.38**

No. Dist., D. V. B. S., Chicago, \$20;	
Dixon, \$11.38, .....	31 38

**Indiana—\$27.50**

No. Dist., S. S.: Mrs. Wm. Nickler's	
Class, Middlebury, \$10.50; C. W. S., Rock	
Run, \$15, .....	25 50
So. Dist., Cong.: Ruth M. Lynch (White)	2 00

**Iowa—\$22.00**

Mid. Dist., D. V. B. S., Des Moines Val-	
ley, .....	10 00
So. Dist., S. S.: "Anti-Can't" Class,	
Salem, .....	12 00

**Kansas—\$10.00**

S. W. Dist., Cong.: J. D. Yoder (Moni-	
tor), .....	10 00

**Maryland—\$50.00**

Mid. Dist., S. S.: "Altruistic" Class,	
Hagerstown, .....	50 00

**Michigan—\$20**

Indv.: Lillie Waddell, .....	20
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**Minnesota—\$12.07**

Cong.: Morrill, .....	12 07
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**Ohio—\$10.00**

N. E. Dist., S. S.: Bethel (Bethel Mahon-	
ing), .....	5 00
N. W. Dist., Cong.: David Byerly & Wife	
in memory of Lowell Byerly (Pleasant	
View), .....	5 00

**Pennsylvania—\$51.89**

E. Dist., Cong.: C. O. Firestone & Wife	
(Big Swatara) \$25; Galen Kilhefner (Eph-	
rata) \$1.50, .....	26 50
W. Dist., D. V. B. S., Mt. Joy, .....	25 39

**Washington—\$5.00**

Cong.: Mrs. Henry Kilmer (Tacoma), ...	5 00
Total for the month, .....	\$ 220 04
Total previously reported, .....	707 77
Total for the year, .....	\$ 927 81

**NEAR EAST RELIEF****California—\$22.64**

No. Dist., Cong.: Raisin, .....	\$ 22 64
---------------------------------	----------

**Illinois—\$64.45**

No. Dist., Cong.: Chicago, .....	33 00
So. Dist., Cong.: Kaskaskia, \$4.86; So. Ful-	
ton (Astoria), \$26.59, .....	31 45

**Indiana—\$167.67**

No. Dist., Cong.: New Salem, \$2.72; W.	
Goshen, \$52.85; Solomon's Creek, \$5; New	
Paris, \$72; Yellow Creek, \$15.10; S. S.: Pleasant Valley, \$10; Cleveland, ..Union	
(Elkhart) \$5; Primary Class, Solomon's	
Creek, \$3; Amos Kinzie (Shipshewana) \$2, .	167 67

**Iowa—\$1.50**

No. Dist., S. S.: Intermediate & Junior	
Class, Slifer, .....	1 50

**Kansas—\$10.00**

S. W. Dist., Cong.: J. D. Yoder (Moni-	
tor), .....	10 00

**Maryland—\$2.88**

E. Dist., S. S.: Pleasant Hill (Bush Creek),	2 88
--	------

**Pennsylvania—\$447.60**

E. Dist., Cong.: Chiques, \$79; A Sister	
(W. Green Tree) \$60; S. S.: Young Wom-	
en's Bible Class, Spring Creek, \$10, .....	149 00
Mid. Dist., S. S.: "King's Daughters"	
Class, Huntingdon, \$10; Spring Mount	
(Warriors Mark) \$7.35, .....	17 35
W. Dist., Cong.: Walnut Grove, \$271.25;	
Aid Soc.: Walnut Grove, \$10, .....	281 25

**Texas—\$3.03**

Cong.: Manvel, .....	3 03
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**Washington—\$8.00**

Cong.: Susie E. Reber (Olympia), .....	8 00
--	------

Total for the month, .....	\$ 727 77
Total previously reported, .....	1,412 07

Total for the year, .....	\$ 2,139 84
---------------------------	-------------

**GERMAN RELIEF****Michigan—\$2.00**

S. S.: Thornapple, .....	\$ 2 00
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**Wisconsin—\$2.73**

Cong.: White Rapids, .....	2 73
----------------------------	------

Total for the month, .....	\$ 4 73
Total previously reported, .....	4,944 52

Total for the year, .....	\$ 4,949 25
---------------------------	-------------

**GENERAL RELIEF****Michigan—\$2.00**

Indv.: No. 75219, \$1; No. 75345, \$1, .....	\$ 2 00
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Total for the month, .....	\$ 2 00
Total previously reported, .....	48 70

Total for the year, .....	\$ 50 70
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**BROOKLYN, N. Y., ITALIAN CHURCH FUND****Africa—\$40.00**

Indv.: H. S. & Ruth Kulp, .....	40 00
---------------------------------	-------

Total for the month, .....	\$ 40 00
Total previously reported, .....	36 00

Total for the year, .....	\$ 76 00
---------------------------	----------

**FORWARD MOVEMENT—1923****Wisconsin—\$2.50**

Cong.: Wm. E. Anglemyer (White Rap-	
ids), .....	2 50

Total for the month, .....	\$ 2 50
Total previously reported, .....	4,389 81

Total for the year, .....	\$ 4,392 31
---------------------------	-------------

**CONFERENCE BUDGET—1924****Arizona—\$18.63**

Cong.: Glendale, .....	\$ 18 63
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**Idaho—\$7.55**

Cong.: Boise Valley, .....	7 55
----------------------------	------

**Illinois—\$83.06**

No. Dist., Cong.: Naperville, \$5; Polo,	
\$27.43, .....	32 43
So. Dist., Cong.: Oakley, .....	50 63

**Indiana—\$118.29**

No. Dist., Cong.: Center, \$13.50; New	
Paris, \$53; Nappanee, \$19.79; Elkhart Valley,	
\$1, .....	87 29
So. Dist., Cong.: Four Mile, .....	31 00

**Iowa—\$362.85**

Mid. Dist., Cong.: Muscatine, \$7; Fernald,	
---	--



\$5.85, .....	12 85
No. Dist., Cong.: So. Waterloo, .....	350 00
<b>Michigan—\$50.00</b>	
Cong.: Shepherd, .....	50 00
<b>Minnesota—\$2.25</b>	
Cong.: Minneapolis, .....	2 25
<b>Missouri—\$34.58</b>	
Mid. Dist., Cong.: Turkey Creek, .....	24 28
No. Dist., Shelby Co. Cong. & S. S., ....	10 30
<b>Ohio—\$185.42</b>	
N. W. Dist., S. S.: Fairview, .....	9 42
So. Dist., Cong.: New Carlisle, \$106; Greenville, \$25; Bradford, \$41; Ft. McKinley, \$4, .....	176 00
<b>Oklahoma—\$8.00</b>	
Cong.: Thomas, .....	8 00
<b>Oregon—\$121.75</b>	
Cong.: Ashland, \$75; Portland, \$46.75, ....	121 75
<b>Pennsylvania—\$28.53</b>	
Mid. Dist., S. S.: Yellow Creek, .....	3 53
So. Dist., Cong.: Waynesboro, .....	15 00
W. Dist., Mrs. Albert Cramer (Mt. Joy) \$5; Albert Cramer (Mt. Joy) \$5, .....	10 00
<b>Virginia—\$68.00</b>	
Sec. Dist., Cong.: Bridgewater, .....	68 00
<b>West Virginia—\$6.00</b>	
Sec. Dist., S. S.: Goshen, .....	6 00
<b>Washington—\$64.00</b>	
Cong.: Wenatchee Valley, \$44; Mrs. Henry Kilmer (Tacoma), \$20, .....	64 00
Total for the month, .....	\$ 1,158 91
Total previously reported, .....	40,389 88
Total for the year, .....	\$ 41,548 79

#### CONFERENCE BUDGET DESIGNATED

<b>California—\$6.55</b>	
No. Dist., C. W. S.: Oakland (Japan Relief, through American Bible Society), ....	6 55
<b>Indiana—\$4.62</b>	
No. Dist., Cong.: Bethany (Educational work), .....	4 62
<b>Louisiana—\$4.76</b>	
S. S.: Roanoke (Educational work), ....	4 76
<b>Montana—\$6.00</b>	
E. Dist., Cong.: Edna A. Riley (Poplar Valley) (Japan Relief through A. B. S.), ..	6 00
<b>Ohio—\$8.30</b>	
N. W. Dist., Cong.: Bellefontaine (Edu- cational work), .....	2 46
So. Dist., Cong.: Lower Stillwater, (Edu- cational work), .....	5 84
<b>Pennsylvania—\$12.50</b>	
So. Dist., Cong.: Carlisle (Purity work)	7 00
W. Dist., D. V. B. S., Plum Creek (Amer- ican Bible Society), .....	5 50
Total for the month, .....	\$ 42 73
Total previously reported, .....	86 00
Total for the year, .....	\$ 128 73

#### MISSIONARY SUPPORTS

<b>Florida—\$200.00</b>	
W. F. Hollenberg (Sebring) for Fred M. Hollenberg, .....	200 00
<b>Idaho—\$50.00</b>	
Nezperce S. S., for Dr. D. L. Horning, ..	50 00
<b>Illinois—\$600.80</b>	
No. Dist. S. S.'s for Kathryn Garner, \$213.30; Butterbaugh Family, for A. G. Butterbaugh, \$165, .....	378 30
So. Dist., Girard S. S., for Dr. Laura Cottrell, .....	222 50
<b>Indiana—\$374.15</b>	
No. Dist. S. S.'s for Mary Schaeffer & Minerva Metzger, \$173.65; Wawaka S. S. for Mary Schaeffer & Minerva Metzger, \$26.50, So. Dist., Buck Creek Cong. for Nettie Summer, .....	200 15
174 00	
<b>Iowa—\$548.15</b>	
No. Dist., Grundy Co. Cong., for Harlan Smith & Wife, .....	469 00
So. Dist., No. English S. S., for Nettie Senger, .....	79 15

<b>Kansas—\$3.75</b>	
S. E. Dist., Parsons S. S., for Emma H. Eby, .....	3 75
<b>Missouri—\$20.65</b>	
Mid. Dist., So. Warrensburg Cong. for Jennie Mohler, \$10.65; Cal Beshore, for Jen- nie Mohler, \$10, .....	20 65
<b>Nebraska—\$68.27</b>	
Bethel Cong., for Raymond C. Flory, ....	68 27
<b>Ohio—\$55.00</b>	
N. W. Dist., Elizabeth Toms (Owl Creek) for Lola Helser, .....	10 00
So. Dist., Painter Creek Cong., for Vero- na Smith, .....	45 00
<b>Tennessee—\$93.72</b>	
S. S.'s of Tenn. for Anna B. Seese, \$42.22; Knob Creek Cong. & S. S., for Anna B. Seese, \$51.50, .....	93 72
<b>Virginia—\$770.00</b>	
First & So. Dist. S. S.'s, for Rebecca C. Wampler, .....	275 00
No. Dist. Congs., for I. S. Long & Wife, Sec. Dist., Barren Ridge Cong., for Nora Flory, .....	200 00
So. Dist. S. S.'s for Elsie Shickel, .....	220 00
75 00	
<b>Washington—\$5.00</b>	
W. H. Slabaugh (Wenatchee Valley) for Ada Dunning, .....	5 00
Total for the month, .....	\$ 2,789 49
Total previously reported, .....	14,718 54
Total for the year, .....	\$ 17,508 03



#### H. C. EARLY'S ADDRESS

(Continued from Page 373)

painful to be called upon to break off these relations." It has grown in me and has become a part of my life, and while the personnel of the Board is not now what it was in the beginning, I have learned to love the work and the men and the place, and the heads of the departments. I regret that I do not know the workers in the House on both sides. It's almost like cutting off one's breath to think that I must say good-bye. God bless you, brethren! I know that mistakes have been made in the past, and I pray that greater success will come to you in the future. I pray that God will open the door to give the ability to walk in and possess the fields. I pray that your fellowship will be sweet, and when we get on the other side it will possibly be a matter of sufficient interest to us then that we can sit down on the shady streets of the Holy City and recall some of the joyful things that entered into our experiences in these few years at Egin, for the church, and for the kingdom of God. God bless you!



# GENERAL MISSION BOARD

## CHURCH OF THE BRETHREN

### ITS FORCE OF WORKERS

Supported in Whole or in Part by Funds Administered by the General Mission Board  
With the Year They Entered Service

#### SWEDEN

Spanhusvagen 38, Malmö,  
Sweden  
Graybill, J. F., 1911  
Graybill, Alice M., 1911  
Buckingham, Ida, 1913

#### CHINA

Ping Ting Hsien, Shansi,  
China

Baker, Elizabeth, 1922  
Bright, J. Homer, 1911  
Bright, Minnie F., 1911  
Coffman, Dr. Carl, 1921  
Coffman, Ferne H., 1921  
Crumppacker, F. H., 1908  
Dunning, Ada, 1922  
Horning, Emma, 1908  
Ikenberry, E. L., 1922  
Ikenberry, Olivia Dickens,  
1922  
Metzger, Minerva, 1910  
Oberholtzer, I. E., 1916  
Oberholtzer, Eliz. W., 1916  
Shock, Laura J., 1916  
Sollenberger, O. C., 1919  
Sollenberger, H.-I. C., 1919  
Vaniman, Ernest D., 1913  
Vaniman, Susie C., 1913  
Wampler, Dr. Fred J., 1913  
Wampler, Rebecca C., 1913

North China Union Language  
School, Peking, China

Brubaker, Leland S., 1924  
Brubaker, Marie Woody,  
1924  
Kreps, Esther E., 1924  
Neher, Minneva J., 1924

Liao Chou, Shansi, China

Bowman, Samuel B., 1918  
Bowman, Pearl S., 1918  
Flory, Raymond, 1914  
Flory, Lizzie N., 1914  
Cline, Mary E., 1920  
Cripe, Winnie E., 1911  
Horning, Dr. D. L., 1919  
Horning, Martha D., 1919  
Hutchison, Anna, 1913  
Senger, Nettie M., 1916

Shou Yang, Shanxi, China

Heisey, Walter J., 1917  
Heisey, Sue R., 1917  
Smith, W. Harlan, 1920  
Smith, Frances Sheller, 1920

Tai Yuan, care of Y. M. C. A.,  
Shansi, China

Myers, Minor M., 1919  
Myers, Sara Z., 1919

On Fun, Shan Tai, Sunning,  
Canton, China

Smith, Albert R., 1923  
Smith, Verona, 1923

On Furlough

Clapper, V. Grace, Hunting-  
don, Pa., care College, 1917  
Crumppacker, Anna N., 1903

10th Ave., Nampa, Idaho,  
1903

Flory, Edna R., 509 Honore  
St., Chicago, 1917  
Flory, Byron M., Staunton.  
Va., Rt. 3, 1917.  
Flory, Nora, Staunton, Va.,  
Rt. 3, 1917.  
Miller, Valley, 1919, Port Re-  
public, Va.  
Seese, Norman A., Bridge-  
water, Va., 1917  
Seese, Anna, Bridgewater,  
Va., 1917  
Schaeffer, Mary, 3435 Van  
Buren St., Chicago, 1917  
Elgin, Ill., % General Mis-  
sion Board  
Ullom, Lulu, 1919  
Pollock, Myrtle, 1917

#### AFRICA

Garkida, Nigeria, West Africa,  
via Jos, Nafada & Bui  
Burke, Dr. Homer L., 1923  
Burke, Marguerite Schrock,  
1923  
Helsner, A. D., 1922  
Helsner, Lola Bechtel, 1923  
Kulp, H. Stover, 1922

#### INDIA

Ahwa, Surat Dist., Dangs  
Forest, via Bilimora, India

Ebey, Adam, 1900  
Ebey, Alice K., 1900  
Shull, Chalmer G., 1919  
Shull, Mary S., 1919

Anklesvar, Broach Dist., India

Long, I. S., 1903  
Long, Effie V., 1903  
Miller, Arthur S. B., 1919  
Miller, Eliza B., 1900  
Miller, Jennie B., 1919  
Miller, Sadie J., 1903  
Shickel, Elsie, 1921

Bulsar, Surat Dist., India

Blickenstaff, Lynn A., 1920  
Blickenstaff, Mary B., 1920  
Blickenstaff, Verna M., 1919  
Cottrell, Dr. A. Raymond,  
1913

Cottrell, Dr. Laura M., 1913  
Eby, E. H., 1904  
Eby, Emma H., 1904  
Kintner, Elizabeth, 1919  
Shumaker, Ida, 1910  
Wagoner, J. Elmer, 1919  
Wagoner, Ellen H., 1919  
Wolf, L. Mae, 1922  
Ziegler, Kathryn, 1908

Dahanu, Thana Dist., India

Alley, Howard L., 1917  
Alley, Hattie Z., 1917  
Hollenberg, Fred M., 1919  
Hollenberg, Nora R., 1919  
Nickey, Dr. Barbara M., 1913  
Royer, B. Mary, 1913

Jalalpor, Surat Dist., India

Forney, D. L., 1897  
Forney, Anna M., 1897

Vada, Thana Dist., India

Brumbaugh, Anna B., 1919  
Kaylor, John L., 1911  
Kaylor, Ina M., 1921  
Swartz, Goldie E., 1916

Palghar, Thana Dist., India

Butterbaugh, Andrew G., 1919  
Butterbaugh, Bertha L., 1919

Post Umalla, via Ankusa,  
India

Lichty, D. J., 1902  
Lichty, Anna Eby, 1912  
Summer, Benjamin F., 1919  
Summer, Nettie B., 1919  
Widdowson, Olive, 1912

Vyara, via Surat Dist., India

Blough, J. M., 1903  
Blough, Anna Z., 1903  
Moomaw, Ira W., 1923  
Moomaw, Mabel Winger,  
1923  
Mow, Anetta, 1917  
Mow, Baxter M., 1923  
Mow, Anna Beahm, 1923  
Replogle, Sara G., 1919

On Furlough

Ebbert, Ella, 1514 Elmwood  
Ave., Belmont Heights,  
Nashville, Tenn., 1917

Garner, H. P., 164 N. Prairie  
St., Batavia, Ill., 1916

Garner, Kathryn B., 164 N.  
Prairie St., Batavia, Ill.,  
1916

Grisso, Lillian, 1917. No.  
Manchester, Ind.

Himmelsbaugh, Ida, 200 6th  
Ave., Altoona, Pa., 1908

Hoffert, A. T., Carleton,  
Nebr., 1916

Mohler, Jennie, Leeton, Mo.,  
care of D. L. Mohler, 1916

#### AMERICA

Church of the Brethren In-  
dustrial School, Geer, Va.

Wampler, Nelie, 1922  
Boling, Amsey, 1922  
Bollinger, Florence, 1922

Pastors

Red Cloud, Nebraska,  
Eshelman, E. E., 1922  
Fort Worth, Texas,  
Horner, W. J., 1922  
Greene County, N. C., V. A.,  
Driver, C. M., 1922  
Broadwater, E. A., Mo.,  
Fisher, E. R., 1922  
Piney Bluffs, Tenn.,  
Ralph White, 1922

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¶ On October 16, 1894—thirty years ago—on a venture of faith, the first Brethren missionaries sailed for India. What great work has been wrought in these years past eternity will best reveal.

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### General Mission Board

OF THE CHURCH OF THE BRETHREN  
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Elgin, Illinois



# THE MISSIONARY Visitor

Church of the Brethren

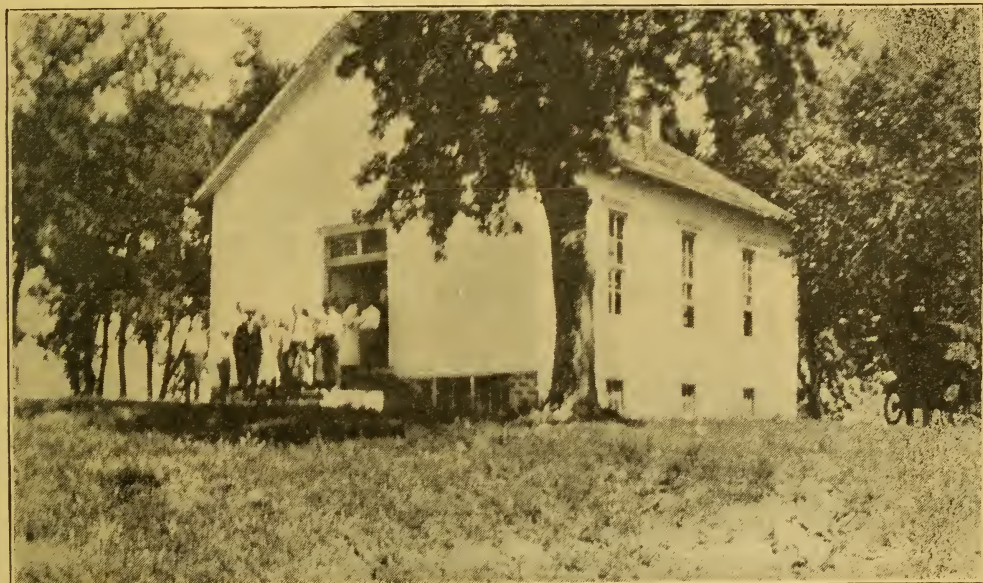
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Vol. XXVI

November, 1924

No. 11

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Church of the Brethren, Sheridan, Mo. This church grew from three to one hundred since 1921





# THE MISSIONARY VISITOR

PUBLISHED MONTHLY BY THE  
CHURCH OF THE BRETHREN  
THROUGH HER  
GENERAL MISSION BOARD

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Published Monthly by the Church of the Brethren Through Her General Mission Board  
H. SPENSER MINNICH, Editor

Volume XXVI

NOVEMBER, 1924

No. 11

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## EDITORIAL

### The Cover

The picture on the cover is the Brethren church at Sheridan, Mo. This church has had a phenomenal growth. Bro. L. A. Walker located there as pastor in March, 1921. The church had been disorganized several years. A Sunday-school had been organized, and during the World War the Brethren preached twice a month. The District Mission Board then placed Bro. Walker there. Only three members were found. To date ninety have been baptized and they have a membership of 100. Of the number baptized forty-five were over twenty years of age and a number past fifty years.

### Home Mission Number

This issue of the Visitor is dedicated to the work of District Mission Boards. It would take a large Visitor to contain the reports of all that the District Boards accomplished during the last year. Therefore, the writers of the articles have been asked to give their attention to specific problems facing our District Mission Work. In the United States and Canada we have forty-nine Districts. In each District there has been selected a District Mission Board, to be the executive committee on missions. Therefore, we have in America a large group of men studying the home mission problems. There is a growing interest on the part of all the boards to do the work more effec-



tively and speedily. Studies are being made to find the most needy fields; to make a mission self-supporting; to get the best possible returns for every dollar spent; and more and more our Brotherhood is praying for the success of the work, which will surely bring success and glory to the church and to our Lord.

The Mission Boards are doing their very best to "Lift up their eyes, and look on the fields; for they are white already to harvest." The District Mission Boards function as the eyes of the District. Thus, the responsibility is multiplied many times. To fail in this responsibility means a delay in the answer to the prayer, "Thy kingdom come." To look on the field and find half of the people in America unreached and then, with two-thirds of the whole world

without the religion of Jesus Christ, every member of a board with the name of mission in it, certainly will bow low in shame that we are doing so little to urge and make possible the preaching of the Gospel of Jesus Christ.

Unfinished tasks are all about us, both on the foreign and the home field. Everywhere are unfinished buildings, incomplete equipment, insufficient funds, and too few workers. The need is overwhelming. Thanks be to our Father that his grace and power is everywhere available and for this power the entire church can intercede in behalf of those who work. To this end let every member of the church pray that laborers be sent forth to the harvest that is ripe.

M. R. Z.

## Thanksgiving Day

**E**ACH year the President of our republic sounds the heart-beat of America. He calls us to pause and recognize God. Amid the mad rush of the times and the general tendency to forget God this proclamation is tremendously significant to the Christian cause in America. Our appreciation of the meaning of the day will be measured by the life of that day. Thanksgiving Day to a selfish man will mean a holiday and a feast. The Christian will make it a day of thanks and gifts. The distinction will be clear and concise. The Christian will stand out in bold relief against the world mass.

To look back over the past year means that many joys will be remembered and many a success reviewed for which to give thanks. But "to have is to give." The follower of Christ will seek a place to register appreciation in some tangible way to those who have not had the joy and satisfaction in life that comes in companionship with Christ. The challenge comes. Back of the broken homes and the deserted children, the decline of the Christian ideals for home life, the relentless passion for wealth, the reckless search after false pleasure, the wave of crime, depreciation of the value of human life, the millions unsaved, is the lack of the preaching of the Gospel of Jesus Christ. The day demands a heroic presentation of the message of Jesus Christ to the people in America. If the principles of Christ are to prevail in America, many must suffer and sacrifice.



## Thanksgiving Home Mission Call

**T**HANKSGIVING DAY is a day we think America. It is an American institution. It is fitting that a special call should come to you on this day or season of the year, to contribute to the fund designed to make and keep America Christian.

Last year, through your General Mission Board, you appropriated \$64,550 for the various Home Missionary Enterprises. Your gifts supported six mission points, helped fourteen District Mission Boards, made possible loans on church buildings, sent eight students into the field during the summer, continued the Industrial School in the mountains and made special evangelistic efforts possible in the Southland.

Calls continue to come. Congregations and District Mission Boards solicit help to support pastors in needy fields. District Mission Boards ask for assistance to build churches. Young men and women are preparing to go to the needy fields. The number of people sent and the number of new churches started will be determined by our passion for souls.

A special call comes with the general call. Two years ago we attempted to raise \$25,000 for the Brooklyn Italian church. We raised \$20,000. The church needs immediately \$5,000. Therefore the first \$5,000 of our Thanksgiving offering of 1924 will go to the Brooklyn Italian church. The remainder will be appropriated for our general Home Mission Work.

How much money shall we raise for Home Missions? To one who believes that the Gospel of Jesus Christ should be preached, and that the only hope for America and the world rests in that preaching, would the amount equal to the cost of our Thanksgiving dinners be too much? We are writing history. We are building for our children and their children. Often you have been called on for various needs, but Thanksgiving is a day on which we will spend; if not for others we will for ourselves.

Think about the Home Mission Cause. Trace out its far-reaching effects. Wait for the still small voice, and after prayer, if you are convinced that it is your Lord's will, send your contribution to the General Mission Board, with your prayers that each gift may be multiplied many times in the program of making America Christian and keeping it Christian.



# The Responsibility of a Board Member

M. CLYDE HORST

Pastor of the Windber Church, Chairman of District Mission Board of Western Pennsylvania, Chairman of the Home Mission Advisory Council

**I**S it an honor to be a member of a District Mission Board? Perhaps it is, if the work is well done, so as to prove to be "gold, silver, and precious stones," instead of "wood, hay and stubble." But in order to make a record that will stand the testing fires of the years, it is necessary that the office be regarded as "a public trust," instead of an honor. Sacrifice and hardship are on the road to success in this field, as well as in any other.

One who accepts such a position should study his work in order that he need not be ashamed, but may be approved of God. This will require the reading of much of the literature of modern home missionary endeavor, as well as of the Word of God. A District Board member should have a general knowledge of the history of missions in North America, including what has been done in recent years through the Home Missions Council, and by no means neglecting the thrilling story of church extension as written in life and blood by the pioneers of the Brotherhood in most of the States and Territories of the Union. Our own church literature is full of material along this line, and it should be used copiously by those into whose hands has fallen the work so well begun by the fathers.

While a general knowledge of the foregoing materials may suffice for a District Board member, a definite and specific comprehension of the history of the work in his own District is essential. He should know the limit and extent of his own section of the Brotherhood's territory, as well as the home mission achievements in it. He should be acquainted with the details of organized effort, for the experiences of the fathers are invaluable assets to their sons in the work. It should not need to be mentioned that the board member should have such an intimate knowledge of the points now being worked that he could present to any audience the problems, achievements, and opportunities of the present, in his District.

In order that board members may have the above-named specific knowledge, it will be necessary for them to do some traveling and observing of their own. It will not do to rely alone upon the "eyes" of a field worker (if such a one be employed). It is interesting in this connection to note that in apostolic days the mission boards often were the missionaries as well. No wonder they were so successful. It is impossible to "look on the fields that they are white to harvest," without the first-hand information that results from personal surveys. Perhaps we have drifted too far from the ideals of our fathers, according to which board members were also often "missionary evangelists."

Board members should not consider it a light thing to open a new point. Enthusiasm frequently threatens to impeach our better judgment. While we want to be carried along by the appeal of the Great Commission, we should also look for open doors, as was the custom of Paul, and even the Master himself. Great discretion is needed in order to find the place that promises permanency. The nucleus of members (if there are any) must be studied; their past record and present standing in the community ascertained. Often there is much eloquence in the real reason for their isolation.

Board members should remember that they are only trustees of the funds placed in their hands, and that often these moneys represent the toil and sacrifice of poor and uninformed but faithful followers of the servants of the District. Money given for immediate use should be administered as carefully as the endowment funds, the interest on which alone is appropriated for mission work. Board members must be good financiers, and it would be well if some of our fine business men of the laity, as well as elders and ministers, were chosen to these positions.

Members of District Boards should not be satisfied if churches merely meet their



"quotas" for District missions. They should not be content until the membership of the District gives because of a definite knowledge of the work and a decisive passion to support the cause of the Lord, "whom not having seen they love." To accomplish this, board members must inaugurate educational endeavors of various kinds in order to "sell" the home mission proposition to the rank and file of the membership. Conferences with the bishops in the regular elders' meeting, talks at various District gatherings, and even tours among the churches may be necessary in order to maintain a vital connection between the boards and the contributing constituency. Taxation should be avoided, but free-will offering ought to be encouraged.

Finally, board members have a certain responsibility for the spiritual oversight of mission points. It should be more than mere long-range "looking over." It should be real supervision. The responsibility is not quite so great where some elder outside the board is in charge, yet the board has some responsibility as long as the place is under its support. Unless there is good government at the mission point, and the

ideals of the Gospel are being maintained, the mission will lose its good name in the community, and its future will be jeopardized. It is bad stewardship to spend the people's money in a place where the essential foundations of a substantial and well-organized congregation are not being carefully laid. Under this head will be found the reason for some of the "wrecks along the way," in the realm of church extension endeavor.

Now, who is sufficient for these things? It is evident that a board member should be more than a mere "figurehead." He must be a vital part of a living organism, in which greatness is measured by service, rather than by position. Moreover, much time for thought and activity is required. How shall a busy pastor find time for such added duties, in view of the patent fact that such men are frequently sought for such positions? Either their churches must cheerfully release them for the time needed to perform their duties properly, or else there must be chosen other men who are not confined to a regular routine as most pastors are.

Windber, Pa.

## The Home Field---Our Resources

J. H. MOORE

**A**MONG the last things the Master did was to tell his trusted disciples to "Go into all the world, and preach the gospel to every creature." This meant at home and abroad. Generally speaking, it was the whole thing, so far as what we call mission work was concerned. In other words, it was to the disciples their marching orders, and in the hands of the skillful and broad-minded teacher might be so expanded as to include all that Christ had embodied in his teaching while upon earth.

As regards the "Gospel," the faithful men whom Jesus addressed understood it, to mean all that had been taught them, and all that was later to be brought to their attention by the Holy Spirit. Thus equipped, they were, under the guidance of the Spirit, ready for their work, and in due time were

found in the different parts of what was then regarded as the civilized world. As they traveled they preached. People were converted. Churches were founded and the machinery for carrying the work still further afield was put into operation.

In their manner of proceeding they came wonderfully near making the greater part of the world the home field. The Bible student of today hardly knows where to draw the line between the base and the outlying points. Every church became an active center, and from these many centers the work expanded. The common people and all went everywhere preaching the Gospel to every creature with whom they came in contact. What wonderful missionaries they were! And what a marvelous missionary system!

In these modern times we seem more



systematic. The part of the earth hemmed in by the Atlantic, Gulf of Mexico, Rio Grande and Pacific we call the home field, and the rest of the earth the foreign field. Two hundred years ago Germany was the home base and our present home field the foreign. How things do change! But we are now asked to say something about what we call the home field—its needs, the best way of working the field, and our resources. To do this without getting over the traces, and saying nothing about our foreign work, and the machinery, may hardly be possible.

The needs of our home field are all embodied in the expanded commission: "Go into all the States, all the counties, all the cities, towns, villages and communities in the United States and Canada and preach the Gospel to every creature." Are we doing it? Are we trying to do it? Candidly, did the Master mean that we should? Certainly he did, and here we are to find our marching orders. As to the work itself, we have just made a beginning. Not one person in a thousand of this vast population knows the Gospel, as the Brethren preach it. What a difference it would make, in our home field, if every member, young and old, could in some way be induced to preach the Gospel! Well, here is our home field. We know the people and have their language. What are we going to do about it?

What is the best thing to do for our home field? Work it thoroughly and systematically, or just move along as we are now doing? We have done some splendid work, but it seems so small as compared with the vast unoccupied sections. In the early part of our history the Brethren enlarged the borders of Zion mainly by emigration. With members from the older churches they went far afield in building up churches that became strong centers. From these centers in the use of the home ministers they spread the Gospel and built up other churches. The plan was a fine one, and it was a success.

It is still the plan that should work well in all parts of the South, provided enough of consecrated and broad-minded Christian emigrants could be secured. The same system would work well in Canada and some

parts of the West, but most likely we have outgrown the system, in part at least. Now, in order to expand and double the number of our congregations, and make them live-wire churches, we must resort to a type of ministers, and ministers' wives, to whom this line of evangelistic work may be entrusted. In connection with it we want still to encourage and make use of the free ministry as much as possible, for we still have among us those who are able and willing to give their time, talent and money to this line of work. But in the main we will have to employ the preachers we are willing to take care of.

As much as possible these preachers ought to work out from some good church base. And yet there are points, far afield, where splendid openings can be found. Looking up such points, and getting a start in them requires skill, faith, patience and everlasting persistency. Men who are to succeed in this line of work in addition to being intelligent, well-informed, diplomatic and friendly, must be thoroughgoing

(Continued on Page 402)



The Detroit, Michigan, Church. A. M. Mote, Pastor



# Consecration to Home Missions

D. G. WINE

Mission Secretary for Nebraska

THE emphasis in the subject of this article is on **Home**, not because the writer is not in sympathy with and a supporter of all missions, but because for the time it is desirable that the Brotherhood take a serious look at our home needs. For convenience in reference to them we have placed by common consent missionary effort into two main classes, home and foreign. To refer to specific work in specific localities within the larger classifications we refer to city and rural, children's missions, etc. There is no criticism on these classifications as a matter of convenience. But there is a tendency to become superheated in one class and seek to build it up at the expense of means and workers in other localities. All missionary endeavor, rightly conducted, is an asset to every other effort, in that it encourages wider operations and fosters a missionary spirit. To seek to obtain means and workers for one field to the detriment of another is not constructive missionary work, but rivalry, and destructive rivalry at that. All references to the importance of consecration to home missions in this article are made because the writer considers that upon the church at home, the church in America, rests the entire missionary structure of the world, so far as it relates to the Church of the Brethren.

Missions, carrying the gospel message to those who have not received it, are imperative to all who desire the peace the Gospel has promised to secure. There may be one kind of peace, an inward peace, though but one soul be in accord with its Maker. But the peace of the Gospel, the larger view, is only possible when our neighbors—local, national and international—are under its benign influence; until those with whom we associate and transact the business of life, and the governments of the world, are motivated by its lofty ideals. This makes it imperative to all who know its value in their personal experience and daily practice to be ardently missionary in their inmost selves.

A non-missionary spirit is first-hand evidence that its possessor has not yet sensed the purpose of the Gospel or glimpsed the victory it is calculated to achieve. An earnest purpose to set the principles of the Christ and himself before the world is the all-pervading purpose of those who know it and have faith in its ultimate victory.

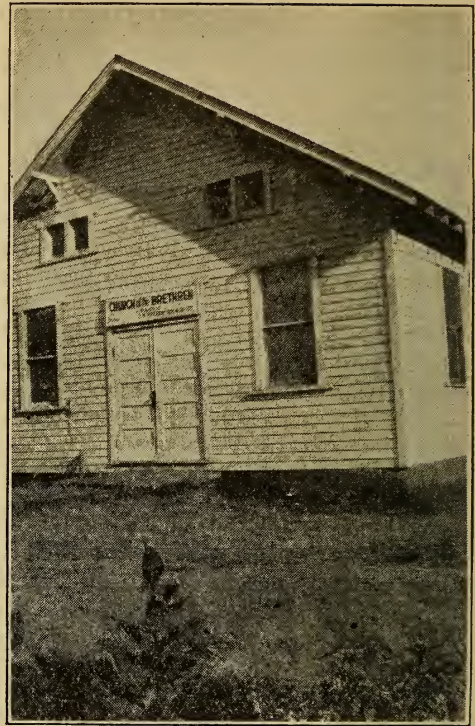
It must remain true for some time to come that our foreign work is to be dependent upon the home field for men and means. And because this is so the church must consecrate enough men and means to the home field to keep it one hundred per cent efficient. Anything short of that will not only result in a financial emergency sooner or later, but in a general disinterestedness in all missions anywhere. It is exceedingly difficult to be enthusiastic about missions elsewhere, and give liberally to their support, when in your home community the local church is unshepherded, the services uninspiring, or, as in many cases, the house closed and services abandoned. And it is not unusual for congregations from which the foreign workers go, and the means to support them in their work, to be now without leadership. The General Board's wrestling with the emergency prospects is not all due to causes other than this. It is a noble sacrifice to leave home and friends and expose oneself to difficult climates and dangerous diseases, with their attendant suffering for Jesus' sake, and do it without prospect of earthly gain. But it is no less noble and praiseworthy to consecrate your life to the field in which you had your birth and training, helping to bring it to a standard of spirituality which will guarantee the life and support of the foreign work.

The home mission field needs consecrated workers. It needs them fully as much as any field in the world. And for reasons referred to in other paragraphs it needs them first. And they must be cared for in the same manner and given the same consideration that consecrated workers are given anywhere. To do less than this is eventual-



ly to bring about a dearth of workers in the very field upon which all our missions are dependent.

The Gospel should have a greater claim upon our time and means for service than any field. At least we should have the Master's viewpoint, that the "field is the world." To consecrate ourselves to Europe, to Africa, India, the United States or any State within it is too small a measure of consecration. The only reason for emphasis for home workers is because all the other missions have been built upon the home base, both as to supplies and workers. Consecration to the service next to you, which is home, will no doubt bring to you in due time the message of the Spirit: "Separate unto me Barnabas and Saul to the work whereunto I have called them." But Barnabas and Saul were enthusiastically busy in the homeland. Neither did they assume, because sending them forth did not come immediately after they were ready, that therefore they were justified in taking up secular employment and busying themselves with temporal interests. It is folly to condone the idea that, because we cannot send trained workers as rapidly as they are being trained, they are justified in turning their talents and training into business and professional channels. True consecration to a cause does not admit many specifications. I'll work "if" is not a first-class qualification for a worker anywhere, unless that "if" means "as much as in me is I am ready." The right to choose one's field and make preparation for service there need not be questioned; but the right to choose the field and then expect the church to recognize the choice and support you in that work is open to question. It is not right, should the church for any reason be unable or unwilling to send, to settle down to the business of making money and, because we cannot work where we choose, not to work at all, or only half-heartedly and when it does not interfere with business or pleasure. The splendid corps of young people in training, so far as our knowledge goes, is not making a bill of exemptions from service, but a number of missionary lecturers have urged exemptions because the church was unable to send, or the Board is without funds to send them. The work of the king-



The Oklahoma City Church. J. R. Pitzer, Pastor

dom is always a sacrificial work. And blessed is he, or they, who have it in their hearts to pay the price of service.

A situation exists in the homeland, not confined to specific localities, which is certain to have a withering effect upon the future of our missionary endeavor if left long unremedied. A District with which the writer is familiar has approximately one per cent of its membership on the foreign field, and four per cent in the home field outside its own boundaries. In thirty years the congregations have dwindled from forty-six to less than twenty, and three or four of these have good houses of worship, but some are without Sunday-school or preaching service. From one of these unpastored churches have come five preachers, now serving in the Brotherhood, and the home church today is without a pastor and until recently was without a Sunday-school. It is not the purpose of this article to discuss the reason. But the fact exists and it will take consecrated workers to remedy it.



# What Should the District Mission Board Do?

L. W. SHULTZ

Professor in Manchester College and a Member of the General Sunday School Board

**I**T has been two hundred years since the first organized effort was made to touch other folks with our belief and to shepherd our own people who were without a pastor. Since that day the Church of the Brethren crossed the North American continent, leaving a broad path of churches and good homes that are making a vital contribution to American life. We have also gone into Asia, Europe, and Africa to spread the good tidings.

Conditions in every phase of life have changed marvelously in these two hundred years. The largest change has come within the last thirty years. These changes have affected the work of our District Mission Boards. However, the principles which should govern our board's work remain the same. Here are a few statements of what a board's work is and what it is not:

## **I. A DISTRICT MISSION BOARD SHOULD**

**1. Earnestly endeavor to enter needy and unoccupied fields within its territory.** I assume that most Districts have needy fields. And yet this term should be carefully defined. All territory without Brethren churches is not necessarily an open field. No good will come from entering a well-churched community and interfering with an aggressive program already on. Neither can we expect to do much in entering an over-churched field where the churches are weak and in either a combative or apathetic mood. Our District Mission Boards should enter only those fields where Christ has no effective witness and where men and women, boys and girls are needy and neglected spiritually. Missions should be opened to minister to large groups of untaught and unsaved.

**2. Present the opportunities of local District Mission work to the congregations of the District.** People will not follow where there has been no leading and teaching. We can act upon and do only what we know and feel we ought to do. A regular, strong program of presentation of information and inspiration is necessary to cause every one

of us to think and feel ere we will do. The churches are waiting and ready for this. The District Board needs to plan its program so that there shall be full knowledge on the part of the local churches of the needs of District missions. District news letters, information to pastors and elders and church superintendents, visits to churches by members of the District Board or the missionary secretary, programs at summer conferences and District Meetings—all these and other means should be used to get the wants before the churches.

**3. Prepare, receive, and disburse an approved budget for the District mission work.** The careful preparation of a budget to be presented for approval should be made. We want to know how much and for what money is needed.

The board's treasurer should receive this fund, and at the direction of the board expend the funds with care, so that proper returns from them may be secured. Mission boards used to be good financiers, with fine judgment in the matter of buildings, equipment, men, and money. There has been some waste of finance in mission work. That is to be expected. In what business is there not? But when a committee is appointed to disburse and use the Lord's money, the wisest possible course should be taken. The fullest consideration and farthest look are to be sought.

**4. Present and encourage the cause of the general mission work of the church.** I cannot but believe that the cause of missions is one, and that one set of machinery to stir folks to the need of the world and the home fields is enough. It seems to me that the District Mission Board ought to be the active, aggressive mission agent in a local District for the whole missionary cause of the District. Through contact with the local churches and local communities it has an unusual opportunity to urge and promote the missionary cause, both District and general. Why not? Little is being done today by District workers for the



cause of general missions. Few other churches have so lax a system. Some one or two members of the District Board should have the general work their special charge, to give it their best attention.

In brief the work of the District Mission Board is summed up in the following phrases:

1. Study the needs of the field.
2. Pray that laborers may go into a field.
3. Plan the program of work.
4. Let the need and plan be known.
5. Direct the program of mission work.

## II. A DISTRICT MISSION BOARD SHOULD NOT

1. **Attempt too large a program.** The means, spirit and resources of the constituency should be studied carefully. A concentrated program that will produce the largest possible results within a few years will make it possible for a board to move soon to other fields that are needy. This is a vital consideration, for once the spirit and interest of a District are broken because of an overlarge program, or because of a scattered, inefficient program, it is very difficult to do mission work at all. There must be tangible results of work done—churches established, new points opened if necessary, missionary enthusiasm created. This will be true if the program is planned according to the ability of the District, and if the program is an aggressive one.

2. **Mother old or long-established churches.** Our District mission work is crippled because we have mission points on our hands that have been there for ten, twenty, sometimes thirty years. After a point has been well established, quarters provided and an organization effected, a Mission Board should endeavor to let the church go on its own accord or under the direction of the Ministerial Board of the District. We have come to the time in our church life when weak churches should be cared for and pastoral work supplied under the direction of the Ministerial Board of the District. I do not mean that they should raise money and spend it, but that they should direct and plan for the ministerial work in the churches of a District. Any funds they use should be called for in the Mission Board budget and issued by the treasurer of the same. This means that there will need to

be the closest of relationship between the mission and ministerial boards, so that again the program may be harmonious and not too large. There are two distinct lines of work: one is that of **missions**, and the other that of maintenance and care for a work well established. The latter is not the Mission Board's task, though the board may be asked to include such funds in its budget and distribute the same.

3. **Build up a large amount of money in a fund.** Some boards make it a point to conduct a small program and allow the levy to remain relatively high. As a result, an increasing amount of money is accumulating in the mission treasury. There are some good guardians of the treasury. Now I do not suppose there are many such treasurers or treasuries. But there is needed a program in some Districts, actively, aggressively and efficiently to use the funds the church provides. Large funds unused will not breed the proper spirit of giving to a needy cause.

### 4. Fail to teach its program through:

- a. Publicity of its budget and needs.
  - b. Mission tours.
  - c. Mission study classes.
  - d. Stewardship and tithing organizations.
  - e. Bringing a vision and message to the laymen of the church.
- N. Manchester, Ind.



## HIS WAY

God bade me go when I would stay—  
 'Twas cool within the wood.  
 I did not know the reason why.  
 I heard a bowlder crashing by  
 Across the path where I had stood.

He bade me stay when I would go;  
 "Thy will be done," I said.  
 They found one day at early dawn,  
 Across the way I would have gone,  
 A serpent with a mangled head.

No more I ask the reason why.  
 Although I may not see  
 The path ahead. His way I go;  
 For though I know not, he doth know  
 And he will choose safe paths for me.

—Maud E. Cramer.



# When Babes Walk

E. F. SHERFY

Member of District Mission Board of Southwest Kansas

UNLIKE any other animal, the human baby has a long and helpless infancy. We expect it so, but when that period of infancy and helplessness is unduly long there is cause for alarm. While there is no fixed age at which we cease to speak of Johnny as a baby, and use the more dignified term "child," yet somehow I feel that there is a certain day that almost definitely marks that transition; the day mother never forgets, the day when his older sister ran halfway to the field or office to tell daddy that baby had walked unaided across the room. There is one unfortunate feature connected with that wonderful event: the little pedestrian likely will never remember it. It were better if he might, for I wonder if it is not possible that there is, at such a time, a mental reaction—a something which in a subtle way goes from his wabbling bowed legs to his brain cells and all through the moral fiber of his little soul—something which is an earnest of the poise and self-confidence he will needs have when perchance he may become an architect, an administrator of state, an artist or a prophet. But though he cannot "recall" the event, psychologically he may remember it, and he is no longer a mere baby.

As Paul would say, this is spoken in a figure. In what we are pleased to call home mission work of our church we have weak, struggling congregations which might be likened to babes unable to walk alone. Babyhood is no disgrace unless it lasts too long. Paul tells us that the strong should support the weak, and that we should "bear one another's burdens and so fulfill the law of Christ." Let's hitch this up to Matt. 28: 19-20, for if America is (as we know it is) still in need of the Gospel; if thousands and even millions are still unchristianized, somebody must help somebody else reach the unsaved. We cannot all live right up next to the most needy places so that we can do it first-hand.

In some needy place a babe is born and

wrapped in swaddling clothes. Incident thereto birth pangs are to be expected. Sleepless nights follow ere that child gets away from the croup and colic stage and can "go it alone" as a healthy adult in the form of a self-supporting church. But dependent children are a blessing to their parents and caretakers, for they cause to gush from the human heart the "milk of human kindness" and tender sympathy as we minister to their simple but fundamental needs. If I may again speak in a figure I'll say, therefore, we must have missions for the sake of those who are called upon to support the weak.

Of course we have our foreign mission work, to be sure, where we may express and develop our magnanimity. But we are at the place in our church history where we simply must strengthen our home base. Our "foreign" workers tell us that. Yes, my brother, souls—immortal souls—are at stake. Not only the souls of those who are being helped, but also the souls of those who, if they did not help some other cause than their own, would soon be spiritually choked to death by the "cares of this world and the deceitfulness of riches."

In the history of home missions in our church we find, according to Brumbaugh, that as early as 1822 missionary endeavor took place incident to the flux of population, emigration and immigration. That enterprising brethren should seek the great new "frontier" (a thing no other nation ever had done) as a promising field for new churches was to be expected. A new challenge presented itself. According to the Brumbaugh history and the history of our church in Kansas by Dr. Craik there was, on the frontier, such a loss by emigration and isolation that to hold our own even in numbers we had to baptize from "outside." This infusion of new blood presented new problems, in the main problems of polity. We might as well face facts as some of us in the struggling infant churches have had to face them. Our differences—smaller



than some of us think—on nonconformity are not necessarily due to the perversity of youth and the younger generation. The Gospel is for all (Matt. 28: 19). Its principles are for all. To throw down principles for numbers is suicide. But it is easy for those who have done little to reach those "raised outside" to condemn the methods of those who are doing it.

About the year 1895 we began to organize District Mission Boards, to see after our weaker churches and to establish churches in our big centers of population. Being a rural people, if, in such an undertaking, we have made blunders, it is not surprising. We have made other things besides blunders. We have made commendable progress. Our rural churches have, as a rule, responded nobly to this work.

But now with a large percentage of our churches supporting, or partly supporting, our own pastors the situation looks a bit different. But let's hold on a minute, dear, self-supporting church. Before you object too freely to a burden, on top of your pastor's support, just remember that, according to the New Testament standard of the law of life it were better for you to lose your pastor and "lose your life" for some other cause than to try to save your life by keeping your money at home.

But, on the other hand, as stated, a babe should not always remain weak and dependent. The older babies should "grow up" and help the younger. Praise God this often has happened. I can think of a State District out West where about 50 per cent of the churches have at some time received help from the Mission Board. Just now only about 16 per cent of that number are getting some support and they are looking towards walking alone.

By way of example, a year ago the writer was with a mission church in council. The officials suggested self-support. It was discussed, and by a unanimous vote, with also a vote of thanks to the board and the District, they cut loose and started to walk alone. This first year of their self-support they have sent over \$100 to help other babes who are still in need of help. Please let me quote from their treasurer: "Our congregation is getting stronger

spiritually. I have the money now and am dividing up with you [the Board treasurer]. God has done great things for us. We are talking a new church. What do you think of your mission baby, since it can walk alone?"

The church referred to has had no phenomenal growth, but a steady development in spirituality and stewardship.

But now, to be more practical, how may this be done? The one who asked for this article expected this question answered, no doubt. But we can never lay down methods to fit all cases in financing churches any more than in church polity. I wish I knew what to say. As I see it, it hinges on the following: First, whether or not the stronger churches are willing to take Paul's advice to "support the weak" and accept Jesus' philosophy, that the secret of saving our own lives is to live for others. Second, whether or not the babies (and their pastors) are expecting always to be babies, or whether they propose to have enough grit and healthy self-respect to assist themselves and ere long "go it alone." Third, whether or not good hearts with good purposes are coexistent with clear heads and business methods in getting and spending the Lord's money—whether, in other words, there is true stewardship in both the weak and strong churches.

As already stated, methods differ. Some Districts give the Mission Board or some other board the right to apportion the District Mission budget to the churches. The weaker churches that are getting help may be apportioned rather high, but that is reasonable, for they get their pastor out of it. Their quota may be raised from year to year until they (seeing how near they are to self-support) decide to assist their self-respect and walk alone.

A certain Mission Board man, a business man of vision, paid the railroad fare to get the pastors of mission churches and one member of each of their finance boards, to a meeting with the Mission Board to talk things over, and put on a unified program of stewardship and plan for a unified system of money getting. It paid, for already one of those "babes" represented at that

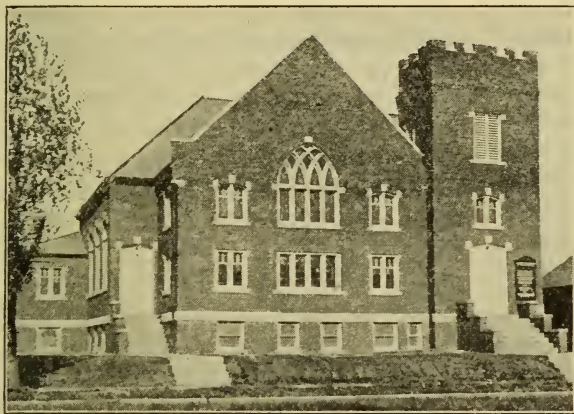


meeting of twenty months ago has learned to walk alone.

One question yet. Some may ask, "How many years should a 'child be a babe' and receive help?" Of course, there can be no definite answer to that. Supposing that they are doing their best, that depends upon economic conditions, emigration, the field, and whether or not it is overchurched. Certain sections of certain cities have much poverty. If we have a church in such a section we should remember that Jesus

preached to the poor and they heard him gladly. But the way to keep them poor, economically and spiritually, is to pauperize them and teach them always to be babies. May God deliver a pastor of such a church from such an attitude! Let the strong support the weak, and let the weak rise to assist with all the strength they have, and God's kingdom will come and babes will fling aside their swaddling clothes and exchange them for the armor of God.

McPherson, Kansas.



The Springfield, Illinois, Church. J. C. Shull, Pastor

1. Work opened up in Springfield by a tent revival in September, 1920.
2. S. S. and Church services were held in a dwelling house for seventeen months.
3. New church dedicated May 7, 1922. Cost, \$31,500.00
4. Church organized Nov. 5, 1922, with 56 charter members.
5. There have been a total of forty-eight baptisms, and thirty-three received by letter. Membership today seventy-three.
6. Average attendance at Sunday-school, 103.
7. Enrollment of Vacation Bible School over 100.

## The Difficulties Involved in Putting On a Program in a Small District

ARTHUR SCROGUM

Pastor of the Accident Church, Maryland, and a Member of the District Mission Board of Western Maryland

THE difficulties encountered in putting on a program of constructive work in a small District probably differ somewhat from those in the larger Districts. One of the first, and perhaps one of the most outstanding of these, is a shortage of funds. A number of things are responsible for this, some of which will be mentioned later in this article. One of the most important is that many of the smaller Districts have no system of raising their finances. In some cases the District Mission Board depends upon an offering taken at the District Conference for funds to

carry on its work, and in some cases these offerings are very small. In one instance, which came under the writer's observation, the offering was less than twenty dollars, and one-third of that was given by the member of the board who had done most of the work. Some of the boards depend upon free-will offerings from the churches of the District, and in most instances these offerings also are small. In a certain District the board sent out a special appeal to each church for funds, and only two churches responded with a few dollars each. In one instance a mission was started



where the board's resources were so limited that nearly all the expenses of the mission had to be met by offerings taken at the regular services held there. The mission finally had to be abandoned, although it was in a flourishing condition. In many cases the greater portion of the mission work of the District is done by the members of the board themselves, and often at their own expense. To those who are accustomed to working in the larger Districts some of these statements may seem to be overdrawn, but a glance at the records of certain District Mission Boards would fully convince one of their reality. About the only recourse in some of the Districts is an appeal to the General Board for help, and with the present shortage of funds on their part they are not in a position to give as they would if they were more liberally supplied.

A second obstacle to the carrying out of an efficient program in a small District is the lack of capable men to direct it. In putting on a program of any importance it is necessary that it be directed by some capable leader who has had at least a fair degree of training. In most of the smaller Districts men of this type are either not available, or because of lack of financial support are engaged in some other line of activity. Even if they were available the necessary funds to put them into the work on full support is lacking, and most men of that type are not interested in part-time work. In some cases the board does not even have sufficient funds to pay a director's traveling and other expenses, to say nothing of giving him a living. As a rule the members of the board are busy with their own work, both for their churches and in making a living, and therefore are not in a position to give much time to District affairs. As a result of these conditions there is usually little or nothing of a forward-looking program launched, and the work suffers accordingly.

Lack of trained leaders in the local churches is another problem which must be faced in planning a program for a small District. The leadership may consist of very earnest and consecrated men, but often they lack the training which would enable them

to see the larger needs in their fields. Not only is this true of local leaders, but in some Districts the members of the board are untrained. In some Districts there is not a minister who has more training than that received at the country school and the home congregation. In others there are only one or two who have any better preparation, and in others there are only a very few. In some Districts there is not a pastor who receives even a partial support, and in others are none who receive a full support. Those who are familiar with the building of a District program can readily appreciate the handicap under which the work is carried on in such places. It is very difficult to put on an extensive program under these conditions.

Another difficulty involved in putting on a program in a small District is a lack of vision. In many places there is such a lack on the part of members of the board, of the leaders in general, and of the membership as a whole. The present shortage of funds in the hands of the General Board, as well as of District Boards, is due more largely, perhaps, to this than to any other one thing. Our people are, as a rule, ready and willing to give when they see the need, but to the masses the need does not seem to be so urgent. In the smaller Districts many churches hold services only every two weeks and Sunday-school is held only six or eight months in the summer season. The only District gathering is the Conference, and in some instances the aggregate attendance is as low as forty or fifty members. Under these conditions few people are aroused enough to see the real needs in their own and other fields. As a result the membership as a whole takes little or no interest in any mission points that may have been started or in any other constructive work that may be attempted.

Oftentimes the board members are not alive to the needs and the opportunities to be found in their territory. As long as vision and interest are lacking, support, both financial and moral, is lacking, and very little aggressive work is accomplished. This in a large measure explains why some of our smaller Districts have grown very little in the past few decades. In some



cases these Districts have almost unlimited possibilities if there were only some way to begin aggressive work. It seems that the only hope for them is for some one who has the vision of their possibilities to sacrifice to the extent of making his own living at some secular occupation and working at his own expense for the good of the District as a whole.

Lack of harmony is another obstacle. Where very little work aside from local services has ever been attempted there are sometimes more differences of opinion on matters of a trivial nature than where work of a more important nature has been more largely carried on. Then again, there seems to be more of a tendency toward petty jealousies and personal grudges than in the larger places. These exist sometimes between the different leaders and sometimes between congregations. Furthermore, these conditions are more subject to agitation on the part of men from other Districts than in the large Districts. Where these conditions exist much tact must be used in planning and executing the program, and the work must be fostered and guided by those who have the ability to keep an unbiased view of any and all situations and to retain the good will of all concerned. There are fields in which lack of harmony is a greater hindrance to the work than any of the other obstacles mentioned, and often this hindrance is the most difficult to overcome. It requires considerable effort to get those who, all their lives, have thought only of their own local conditions, to forget their little differences and think in terms of world service.

To those who are accustomed to working in larger fields, many of the conditions which have been mentioned may seem unimportant, or to be overdrawn, but to those who have had experience in the type of territory to which reference has been made these conditions are real and present some very perplexing problems in any attempt to outline a program of any proportion.

Accident, Md.

## CONSECRATION TO HOME MISSIONS

(Continued from Page 392)

While it remains a fact it is a menace to every forward purpose of the church in world-wide missions. At least a part of the trouble has been that, in our zeal for the cause elsewhere, we have overlooked the fact that we have drained the home field for workers and means until it has brought on a spiritual crisis, which is now reflected in smaller receipts and less enthusiasm. This is locally true at least. There is no pessimism in the views here expressed. The cause is Jehovah's and ours. It will prosper. But it will be essential to apply economic principles to the business of missions if prosperity is to be uninterrupted. We cannot consume the assets of the home field, consisting of workers and means to pay dividends on missionary endeavors elsewhere. We must, absolutely we must, conserve the church in the homeland, and we must have sacrifice and consecration on the part of some one, equivalent to that made by those in the outlying fields of paganism. Pray ye therefore the Lord of the harvest, that he might send forth laborers into his harvest. The church in America has not lost its soul, nor its desire to achieve for the kingdom, but it is undernourished. It needs to be fed and nursed back to normal efficiency. We just **will** do what we are able to do if we like to do it. All ye who want to serve the cause of missions everywhere, get busy in the homeland.

Wauneta, Nebr.



## INDIA NOTES

(Continued from Page 416)

Sisters Sadie Miller and Long have made friendly calls on some of the women of the leading families of Anklesvar. The custom of purdah keeps the women from taking part in any outside activities.



The mission stations all received a generous down-pour of rain the last few days of August. It came too late, though, for the rice. The farmers are getting only about a half crop in most places.



The doctors have been kept quite busy, having a number of serious cases that are recovering nicely, for which due credit is given the Father. Some of these cases were from the Anklesvar Girls' School and proved to be typhoid or a type of that. So the whole school, compound people and missionaries at both compounds, were inoculated for typhoid.



# The Brooklyn Italian Church

M. C. SWIGART

Pastor of the Germantown Church and Secretary of the District Mission Board of  
Southeastern Pennsylvania

**T**HE Brooklyn Italian church, so long a dream, is now very near a reality. Mechanics are pushing the work as fast as possible. The brick part is almost completed at this writing, and by the time you read this in the Visitor the entire church will be very nearly, if not altogether, finished. The building is of light brick, with a brown brick on the front and a few feet past the corners. The main auditorium is a room 37 by 50 feet, with a large room and vestibule in front on the first floor, and living quarters above this on the second and third floors, with a large one-room basement.

This new building is located on 20th Street, Brooklyn, whereas the old building and mission is on 21st Street. There is an entirely different class of Italians on 20th Street from those on the street where the old mission is. We have a higher grade here, and the fact is they prefer not to have anything to do with those on 21st Street, though only one square away. It is almost the caste system. The people there are watching eagerly and anxiously as to just what the outcome of this is going to be. Some even doubt yet, and say it will never be finished.

Brother and Sister Allegri, our workers there, are already holding outdoor services in front of and on the partly-finished building, in order to interest the people and show them what we are there for. Many of them are asking "What kind of a religion is this?" We dare not say we are Protestants. They hate Protestantism. We have protested nothing. We say we are Christians. A strong Catholic constituency surrounds us, and tact and courage and fearlessness will be quite necessary. We still appeal to the Brotherhood for support of this work, both in money and prayers. We are putting a good building there. We had to do it. They expect their worship building to look churchy and be churchy. It will take time

to lay a foundation, good and strong, and one that will bear the strain of time.

Brother and Sister Allegri have visions of the future that we trust will bear fruit. They cannot work alone—we must help. They are anxious to have the building completed by the time they must get out of the street, on account of the cold, so as not to lose any ground on this their present program. They are tireless workers, well fitted for their task and worthy our united effort and support. Let us give it.

Philadelphia, Pa.



## GIOVANNI ALLEGRI

M. C. Swigart

**G**IOVANNI ALLEGRI, the subject of this sketch, who is our present worker in the Brooklyn Italian church, Brooklyn, N. Y., was born in Northern Italy to Roman Catholic parents. When he was about four years of age they were converted to the Evangelical faith. Consequently he was surrounded by a Christian atmosphere and given a good religious education. However, it was not until he was fourteen years of age that he came face to face with his true spiritual condition, and having accepted Christ as his personal Savior, he was converted and received into the fellowship of the Free Church of Scotland.

He immediately felt a strong desire to give the glad tidings of salvation unto his own countrymen, and therefore began preparing himself for the ministry. He preached his first sermon when he was sixteen years of age in the city of Genoa, Italy. Being convinced that he could serve the cause better with a more thorough education, he went through college and took up classical studies, specializing in those subjects which would later be more useful to him in the ministry. Among them were Italian literature, Latin, Greek history and philosophy. He also took a special course in Hebrew



language in Florence University, where he graduated. He always had a passion for sacred philology, as a very valuable help to the study of the Word of God. He studied theology in Rome, and in the city of Florence in the seminary of the Free Church of Scotland and was ordained in that church.

While serving his first church in the city of Pistia, his attention was called to the doctrine of baptism, and in studying it he became convinced of the absurdity and unscripturalness of the sprinkling of babies. He therefore immediately resigned and applied for fellowship and was accepted into the Baptist denomination. He served the cause and was blessed in Naples, Florence, Leghorn, Tuscany and Turin.

Seventeen years ago he felt led to come to America, where he knew there was a larger opportunity of service for the kingdom among his own countrymen.

Trenton, N. J., Providence, R. I., Brooklyn, N. Y., and Camden, N. J., have been his fields of activity. Until his acceptance of the present position as worker in our Italian Mission in New York he had for eight years been connected with the Italian branch of Colgate Seminary, where he taught Italian and Greek homiletics and isagogics, or in-

troduction to the New Testament, to young men preparing for the ministry.

We quote a note from his own hand: "As I look back in my life I can now see clearly how God has been leading me all the way, and since I have always desired uppermost to follow the revelation of Jesus Christ as he has left it to us, I can also see that just at a time when my heart has been seriously grieved with the theological trend of my denomination the Lord has graciously let me do work among people likewise desirous to follow as closely as possible in the footsteps of our Lord and Master Jesus Christ.

"To this end I am deeply grateful for the opportunity offered by the Church of the Brethren, and hope with God's grace to be more useful than ever."

In the latter part of the summer of 1923, Bro. Allegri and his good wife were led into the baptismal waters in the old mother church in Germantown, and there received at the hands of its pastor, Eld. M. C. Swigart, triune immersion, and thus they came into full fellowship of our church and are now giving their fullest allegiance to the work in this wonderful Italian field in Brooklyn, New York.

Philadelphia, Pa.

## Our Opportunities and Responsibilities

L. S. KNEPPER

Pastor of the Scalp Level Church, and Secretary-treasurer of the District Mission Board of Western Pennsylvania

**J**ESUS said, "Say not ye there are yet four months, and then cometh the harvest? behold, I say unto you, Lift up your eyes, and look on the fields, for they are white already to harvest."

The opportunities that surrounded the apostles at the time these words were uttered have not become any less as the centuries pass by, for today the Christians need only to glance about them to see the whiteness of the harvest on every side. Groups in many villages, hamlets, or towns, as well as those extensive country or mountain areas, are appealing to the various District Mission Boards of our beloved Brotherhood, either to assist in strengthen-

ing the organization that has already been effected, or, where nothing has been done to promulgate the Gospel of Jesus Christ, to organize and promote a center of religious activities; so that men and women of all nationalities, who are dwelling in our land, may have the opportunity to worship Christ, the Savior of the world.

In order that these opportunities may not be neglected it will not only be necessary for the members of the Mission Boards to catch the vision, and the leaders and members of the various churches to see the needs, but to put on such a teaching program as will challenge every red-blooded follower of Christ to be a full-fledged stew-



ard of his, by laying aside for the Master's work upon the first day of each week as the Lord has prospered him. Surely no Christian can make it anything less than the tenth of his income.

Paul says, "It is required in stewards that a man be found faithful." With the challenge, that we must strengthen the home base, coming from the foreign mission field, we are caused to wonder whether all who have named the name of Christ are ready to face the responsibility of being faithful stewards, when they remember that Jesus taught that to be faithful means they are to include in their program of life, not only the weighty matters of the law, justice, mercy, and faith, but to pay the tithe of their entire income.

Just as individuals must be stewards of all they possess, so the church must perform the part of a steward by wisely planning for the securing and distribution of money. The haphazard way of getting what people chance to have when the time comes is no longer permissible in a church that is interested in the saving of souls and the extension of Christ's kingdom on earth. But the wide-awake church will take a glance into the future to see the needs for the coming year, or even years, and then will plan her budget to meet all of these needs. Such churches will include in their budget the amount required for their local expenses, District and foreign mission needs, educational support, and any other items that are needed by the congregation, District, or Brotherhood.

In my brief experience as treasurer of the Mission Board of our District during the past three years, I have noticed that the churches which use the budget system can always be depended upon for their part of the finances, and in most instances they are the first to make their contributions, while churches that do not have a definite system come straggling along at the close of the year, or probably several weeks after the new year is started, and oftentimes, even then, fall far short of the amount they should have contributed.

Those who are members of the various District Mission Boards must be awake to the fact that, just as individuals must give an account of their stewardship and church-

es must plan for the handling of their funds, so they must carefully and prayerfully distribute the money intrusted to their hands, in order that they may be able to render an accurate and satisfactory account to the District which they represent.

It is very evident that, while many calls for assistance are coming to the Mission Boards, in many instances the harvest is not yet white, and probably in some the seed has not even been sown; more than that, the nature of the soil, if analyzed, would prove to be very unproductive. This involves a careful investigation on the part of the Mission Board, to see whether the money invested will bring a good return of interest by the garnering of souls for Jesus Christ. After the investigation has been completed and the decision to enter the field has been made, it will require wisdom in planning for its organization, management, and development, for it is better to govern one mission successfully than to attempt several partially and fail. In the latter case you will waste your money, lose the confidence of the people and lower the standards of the church in the community.

While the opportunities for District Missions are numerous, let every Christian, as well as every member of the Mission Boards, be reminded of the fact that the responsibilities are none the less. Therefore let us, like Paul, forget our mistakes which are behind, and with a renewed determination stretch forward to the things which are before, pressing on towards the goal unto the prize of the high calling of God in Christ Jesus, and thereby strengthen the ranks of the home mission forces, so that they will never be broken.

Windber, Pa.

## THE FIELD—OUR RESOURCES

(Continued from Page 390)

"Dunkards," if we are permitted to use the best term in our language to express the thought. When other denominations open up a new field they put it in charge of a thoroughgoing denominational man, knowing that no other kind can succeed. We can profit by the experience of others.

Preachers for this line of work must be trained for the business. Not only so, but their wives should have the necessary fit-



ness. We train workers for the foreign fields, wisely so, and it is just as important that we select them with care and train them for the home fields. Their education should be good. They should thoroughly understand the doctrine of the church they represent, and know how to present it intelligently. In the way of religious literature they should know vastly more than they can get out of a set of popular undenominational books. In addition to their work being of the broad religious, and even coöperative type, it must be intensely denominational. This means intensely doctrinal. No other type of mission work for our people, in new fields, is going to command attention or prove permanent. While our preachers in building up new churches want to be kind, considerate, and even charitable towards other churches, still they want to work their own fields for all there is in them. Like different farmers, side by side, they want to be the best of neighbors but each man must see to it that his own field is kept up to the highest possible standard. We are not speaking of this as a visionary thing, for out of fifty-five active years in the ministry, over twenty-two of these years have been devoted to work at outlying points, and surely we have had a chance of seeing and learning a few things.

For the use of these home mission workers we need a lot of well-prepared and attractive tracts. These tracts must speak out plainly and tell the people just what we want them to know and accept. A set of undenominational tracts are not worth the time it takes to distribute them for our use at a mission point. Should an Adventist or Disciple evangelist conduct services near one of our mission points he will soon be found handing out literature that says, in plain English, just what his church stands for. Here is another chance for us to learn a thing or two about home evangelistic work.

Then we need, for this extensive home field, a thoroughly equipped, and well-managed colportage system. The colportage department should keep on hand a good stock of representative Brethren literature, books, pamphlets and tracts that could be disposed of at cost, and often given

free. This should include Bibles, Testaments and our periodicals. Every home missionary should be an active colporter, and should he not be in a position to devote time to this line of work he can generally get some brother or sister to attend to it for him. With well-prepared and wisely-employed printed matter a wide range of sentiment can be created and stimulated in every community where there is a mission station. Our people are missing much, and losing much, by not maintaining a well-directed colportage in her home department work.

All of this will take money, and this thought leads up to the question of resources—a question that stands back of our charitable, educational and missionary activities. The spirit of sacrifice is noble, education and training essential, but in these modern times money becomes a necessity. This means a constant drain on the available resources. It means more than that. It signifies the absolute necessity of giving wise attention to the resources. Too heavy drawing on the resources is like cropping a farm to the limit, year after year, without building up the soil. What are our resources? They are the free-will offerings of practically one hundred and twelve thousand people who make up the Church of the Brethren. Beyond this free-will offering we have no resources. The amount cannot be determined by the value of property possession, or the value of income, but by the amount the members of the church can be educated and induced to give. In order to secure this money the church cannot tax her members, but they can tax themselves. She cannot tithe them, but individuals can tithe their income. Regardless of the value of property and income the offering is our limit in the matter of resources. There is where we are.

To what extent are we drawing on these resources? We are drawing on them for the establishing and support of homes for the aged, poor and orphans. We have drawn strongly on our resources in completely overstocking the church with schools and colleges. In our efforts to build up and maintain a supported ministry there is a heavy and growing demand on resources.



The remodeling of hundreds of church buildings means a heavy draw. Then comes the erection of large and expensive church edifices. This is a draw that is going to increase. All the State Districts, from one end of the Brotherhood to the other, are drawing on the resources made possible by the free-will offerings of one hundred and twelve thousand people, and what is left goes into the budget of the General Mission Board for mission work in home and foreign fields. There is where we are again, and "all the king's horses and all the king's men" cannot get us away from these solid facts.

In the face of all this what does wisdom dictate? It tells us to get down to some solid work on our resources. We want to stress home mission work for all there is in it. We must train more men and women for the home fields, and at our schools and every other place preach and pray the home missionary spirit into them. This means a whole lot more money for the home department of our work, and scores of Spirit-filled workers for the home field. It may mean years of hard and intelligent work, but it is this or being contented with our discouraging resources remaining about what they are. Let it be borne in mind that the more we build up our resources the more money we can count on for our foreign and other lines of work.

For years it has occurred to us that we are not giving this matter due consideration. In a way we may be like some farmers, who, for the money needed, have drawn heavily on the fields, but have not put enough of money and intelligence back in the soil. The successful farmer is the one who knows how to tickle the soil so as to increase his resources. To increase our resources we must learn the art of creating a giving sentiment. This comes as the result of the right kind of teaching, not by whipping. You may whip a dog and he will lick your hand, but whip a sheep and you destroy the last spark of faith he ever had in you. By way of illustration, all of the saints are sheep. They will profit by wise teaching, but not one of them will stand for the pulpit whip. Our resources, the free-will offerings, need to be developed.

They need it badly, and this may be best done by more than doubling up our churches, or enlarging the borders of Zion in the homeland. It must be done by wise teaching, wise planning and by men of faith and vision.

Sebring, Fla.



### CHINA NOTES FOR AUGUST

Perhaps the most interesting thing to relate for the month is that of forty-three baptisms in the southeast part of Ping Ting District. Some of these have been asking for baptism for a long time and Bro. Sollenberger and Bro. Crumpacker with their Chinese helpers went to the outstations in this district and held meetings for some days, closing with the above number coming into the church. One night about 11:30 as Bro. Sollenberger and his helpers were about to retire, eight people from a village three miles away came to them asking to be taught about the true God and his Gospel. They had heard enough to stir the longings of their souls and wanted to know more. So there was a midnight meeting held with these earnest inquirers. Our outstation Christians have been doing some good work in these parts.

Ernest Ikenberry, Jr., came to join the mission family on August 17 and is quite a fine little boy, at least every one thinks so but his parents! His father declared that on the fourth day he had tested two and a half months in intelligence according to the intelligence test he gave him.

The mission family were happy to welcome back to her ranks again Miss Shock after being off the field two years. She has gone to Liao where she is busy preparing to open the Girls' School within a few days. She came all the way from the homeland without any rain or missing a train or failing to make a single connection along the way, she said. Her longest wait was here at Ping Ting when she waited three days for the auto to come from Liao to take her down. She felt she would start the journey on a mule if the auto would not soon be on hand!

Miss Cline has now gone to Shou Yang to take charge of the Girls' School there. She has been busy packing her things and moving and preparing for her new work the past weeks.

Miss Ullom has moved to Tai Yuan where she is preparing to open the women's work in that city. She is accompanied by Mrs. Chang, a Christian, who has helped in the work at Ping Ting in the past. We feel that Mrs. Chang will prove a very valuable helper to Miss Ullom. Do not forget to remember Miss Ullom as she begins work in the capital city.

The hospital at Liao Chou is progressing very nicely and we hope by another six weeks most of the work will be finished and they can then push the medical work with new vim. Since last spring the work has been greatly handicapped because of the building being remodeled.

(Continued on Page 408)



# The Workers' Corner

The editor invites helpful contributions for this department  
of the Visitor

## GOD'S VOICE

When the distressing news was sent out to more than eighty young people that the Foreign Mission Board of a large denomination could not appoint them now, one of them wrote the following as expressive of her feeling. She headed it, "God's Voice":

How can I stay when God says "GO"?  
How can I believe he meant it so  
When the voice in my soul  
Will not take NO?

I hear on every turn the throb and ache of a lost world longing for peace.

I hear, day and night, the martyred Christian of nineteen centuries say "GO."

I hear the millions without him say, "Come over and help us!"

I hear the apostle Paul say, "I answered the westward cry, you answer the east."

I hear the hopeless death wail of the thousands that die every hour without him.

I hear the plea of hungry children, the sob of broken hearts.

I hear the still small Voice that urges so.

I feel the tug of lonely hearts, the restlessness of longing souls.

I feel the agony of a dying Savior, that the world might have life.

I feel the kinship of those other lives that he died to save.

I feel the ache of diseased bodies, of empty minds and famished souls.

I feel the heartbeat of a lonely Gethsemane in an hour of darkness.

I feel the inward Power of a mighty God—the pull to a divine task.

I feel that I should wither here, with my heart throbbing there.

I know the money and opportunity God has given America, and the responsibility.

I know that there are means—and the way is love and faith and prayer.

I know it will be man's indifference and not God's purpose if I stay.

I know that some day I must answer to him if I do not go.

I know that he wants me there—that life will not be full here.

I know in my heart that I have to go—

I know in this soul that he has willed it so—

How can I stay when God says "GO"?  
How can I believe he meant it so  
When the voice in my soul  
Will not take NO?



## CHRIST'S CALL TO THE CHILDREN

### First Girl—

Crowded joyfully around him,  
Childish homage to him paid.  
Jesus called the children to him,  
And they came all unafraid;  
Then he said to those around him,  
You must all as children be,  
Or you cannot reach my kingdom,  
There to dwell in peace with me.

### Second Girl—

Unto us today he's calling,  
In his gentle, loving voice;  
We may claim his tender blessing,  
We may in his love rejoice.  
Let us, too, draw near to Jesus,  
Meeting him in prayer each day  
Feeding on his Word most holy,  
Doing his sweet will alway.

### Third Girl—

Not to praise and worship only,  
Must we join the Master's band;  
But to give him grateful service,  
Working with him, hand in hand,  
Smiles and sunshine we can scatter,  
Speaking loving words and true;  
Bravely standing for all right things,  
Winning others to him, too.

### All—

Oh, what honor for the children,  
That the Lord needs you and me!  
And if we would serve him truly,  
We must strive like him to be.  
And although we're only children.  
God will bless our little mite;  
And the sparks that we shall handle  
May turn darkness into light.

—Emma Post.

"Happiness is well worth the effort necessary to master a sharp tongue."



"Every man knows more mean things about himself than any one else does."



"To do any uplifting it is necessary to get underneath."



# In Home Service

The following is a list of the workers under the direction of the twenty-seven District Mission Boards reporting. Twenty-one boards did not report the names of their workers, so we cannot give a complete list of those working in our Home Mission Field in this issue. Ninety-eight workers are supported as follows:

## Southern Ohio

List of Workers	List of Points
J. C. Inman .....	Springfield
C. V. Coppock .....	Circleville and Rush Creek
Walter Hawke .....	Middletown
Glen Moyer .....	Cincinnati
Van B. Wright .....	Marble Furnace and St. Creek (So. Field)
Wm. J. Buckley .....	East Dayton
Harley Coppock .....	Cassel Run
J. O. Garst .....	Troy
John Garst .....	Lexington
John Moll .....	Constance

## Southern Iowa

Wm. E. Thompson .....	Ottumwa
W. E. Stair .....	Council Bluffs
Harry K. Rogers .....	Mt. Etna

## Northern Missouri

L. A. Walker .....	Sheridan (Honey Creek Cong.)
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## Southern California

J. E. Steinour .....	Belvedere Church, Los Angeles
Geo. C. Carl .....	Hermosa Beach
Leander Smith .....	Phoenix, Ariz.

## North Dakota

O. A. Myer, .....	Carrington
Ralph Shade .....	Ray
Earl Flora .....	Turtle Mountain

## Eastern Virginia

W. E. Cunningham .....	Bethel
Anna Jones .....	Rappahannock

## Southeastern Kansas

Chas. A. Miller .....	Mont Ida
Emma S. Miller .....	Chanute
C. A. Miller .....	Scott Valley

## Northern Iowa, Minnesota and South Dakota

D. H. Keller .....	Minneapolis
Martha Keller .....	Minneapolis
J. C. Forney .....	Winona
Mrs. J. C. Forney .....	Winona

## Eastern Colorado

S. J. Heckman .....	Colorado Springs
Geo. R. Eller .....	Limon

## Southwestern Kansas and Southeastern Colorado

D. W. Kesler .....	Garden City
W. T. Luckett .....	West Wichita
Frank Howell .....	Peabody
S. B. Wenger .....	Hutchinson

## Middle Missouri

C. I. Weber .....	Kansas City
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## Oregon

J. W. Barnett .....	Portland
J. A. Barnett .....	Bandon
Hiram Smith .....	Grants Pass

## Washington

W. H. Tigner .....	Forest Center and Spokane
J. A. Eby .....	Richland Valley

## Northeastern Ohio

W. B. Stover .....	Cleveland
G. W. Kieffaber, .....	Kent
Oliver Royer .....	New Philadelphia
Theo. Brumbaugh .....	Bristolville

## Canada

David Hollinger, ..	Redcliff, Alta., and Vidora, Sask.
Bro. Wells .....	Alpha, Sask.

## Northern California

C. Ernest Davis .....	Field Director
W. M. Platt .....	Oakland
Etta Haynes .....	Oakland
F. E. Miller .....	Patterson

## Southern Indiana

M. Smeltzer, New Hope, Fountain and Samson Hill	
Wm. T. Hatcher .....	Summitville
Jacob A. Miller .....	Kokomo

## Middle Iowa

D. F. Landis .....	Des Moines
D. M. Brower .....	Muscatine

## Western Pennsylvania

W. J. Hamilton .....	Field Director
Q. A. Holsopple .....	Cowanshannock
Paul Rummel .....	Chess Creek
J. A. Buffenmyer .....	Connellsville
Dewitt H. Miller .....	Cumberland
F. D. Anthony .....	Sugar Grove
A. J. Beeghly .....	Mt. Pleasant
Arthur Rummel ..	Wilpen Italian Mission, Birdville
Grant Weaver .....	Nanty Glo

## S. E. Pa., N. J., & E. N. Y.

Giovanni, Allegri .....	Brooklyn, N. Y.
B. B. Ludwig .....	Wilmington, Del.
W. G. Nyce .....	Harmonyville
H. Vernon Slawter .....	Pottstown
H. T. Horne .....	Amwell, N. J.

## Eastern Pennsylvania

H. H. Ziegler .....	Shamokin
E. F. Nedrow .....	Ludlowville, N. Y.
H. D. Jones .....	New Woodstock, N. Y.

## Nebraska

J. J. Johnson .....	Omaha
Louis Albrecht .....	South Loup

## Middle Indiana

George Phillips .....	Walton
B. D. Hirt .....	Beaver Creek
J. K. Eikenberry .....	Delphi
Ray Zook .....	South Whitley
J. W. Norris .....	Marion
Jesse Cook .....	Wabash
J. A. Snell .....	Kewanee

## Middle Pennsylvania

J. W. Fyock .....	Tyrone
V. C. Holsinger .....	Bellwood
W. N. Hoover .....	Warriors Mark
John Bennett .....	Flintstone
J. P. Harris .....	Stonerstown and Riddlesburg
A. M. Stout .....	Aughwick
Galen Blough .....	Hares Valley
J. B. Miller .....	Claysburg

## Northern Illinois and Wisconsin

O. L. Harley .....	White Rapids
C. H. Gnagy .....	Stanley and Worden
A. S. Brubaker .....	Rice Lake
G. G. Canfield .....	Freeport
J. Emmert Stover .....	Hickory Grove
Lewis Hyde .....	Chippewa Valley
Galen Lehman .....	Batavia
George Shade .....	Maple Grove
W. E. Breon .....	Douglas Park



## MISSIONARY NEWS

### The Industrial School

The Industrial School opened with eighty-five enrolled. Two new workers are on the force this year. They are Mary A. McDaniel and Gabriel Maupin. The Bollingers, with Miss Wampler, are continuing their work in the school, and Bro. Knight is the farm manager.

### Broadwater, Mo.

Bro. E. R. Fisher, the pastor, conducted a two weeks' evangelistic effort. Attendance was good and interest excellent. Three were baptized. A very successful vacation Bible school was held during the summer.

### Summer Pastors

The reports from the fields where students have been serving during the last summer are coming in, and the prospects are that there will be a very interesting report available for the next issue of the Visitor. At one point thirty-five were baptized, six reclaimed, and one letter received.



"Thank God for a beautiful idea, but unless you teach it to walk with feet, work with hands, and stand the strain of everyday living, you have worse than lost it; you have been injured by it."



"The world may **listen** to the words of Jesus, but his disciples will **live** by them."



With aching hands and bleeding feet,  
We dig and heap, lay stone on stone,  
We bear the burden and the heat  
Of the long day, and wish 'twere done.  
Not till the hours of light return,  
All we have built do we discern.

—Matthew Arnold.

"Though we fail indeed  
You, I, a score of such weak workers, . . .  
he  
Fails never. If he cannot work by us  
He will work over us."



### We Bid Them Godspeed

The new ambassadors for Christ, sent out to foreign fields this year by the Church of the Brethren, have the prayers of the home church in their work. Those who went to China, sailing Aug. 14 on the steamship Canada, were Leland Brubaker and wife, Minneva Neher, and Esther Kreps,

R. N. Missionaries sailing on this ship returning to China from their furloughs were I. E. Oberholtzer and W. J. Heisey and their families. Laura Shock returned from her furlough on the steamship Asia, from Vancouver, sailing July 31.

Furloughed India workers returning to the field are Eliza B. Miller and Kathryn Ziegler, who sailed Sept. 20 on the steamship Scythia, from New York. H. P. Garner and family and Jennie Mohler will return to India, sailing from New York Nov. 8, on the steamship Samaria. On this same vessel three new workers for India—namely Harlan Brooks and wife and Beulah Woods—will be sailing.

New recruits for Africa, six of them, will sail from New York with the India workers on the same vessel, the steamship Samaria, and will proceed with them as far as England. These six workers are Floyd Mallott, William Beahm, Clarence Heckman and their wives.



## OUR OPPORTUNITIES

Mrs. Jennie Mote Booker

In this world of so much trouble,  
Let us cheer the aching heart,  
And our blessings will be double  
If we'll always do our part.

We can give the friendly greeting,  
To the lonely and the sad;  
Be in earnest, time is fleeting  
Try to make some poor soul glad.

If you want a home in heaven,  
Watch your deeds with careful eye,  
For the cup of water given  
Will be rewarded by and by.

Give your flowers to the living,  
Do not keep all for the dead;  
Give to the poor and in the giving  
You'll bring blessings on your head.  
Darlington, Ind.



## A TITHING TESTIMONY

"To the General Mission Board:

"Enclosed find five dollars, the tithes of the eggs sold from my few hens.

"I never had hens do so well as mine have since I started to tithe their product.

"A Sister in Iowa."



## OUR BOOK DEPARTMENT

**Our Missions Abroad**, the new mission study book, is receiving much praise from those who have seen it. The following testimony is typical of the way it is appreciated: "I cannot tell you how much I appreciate 'Our Missions Abroad.' I have longed and prayed for a book of this kind for so long, and now to realize we have such a book seems almost too good to be true. I think Bro. Moyer has done a great piece of work, and the book will interest the pupil from the very beginning and hold the interest to the very end. At the same time it will give a wonderful description of the splendid work our church is doing in other lands. We are putting on our third year of missions in October and November. The adults and young people will study missions in this country while the juniors are to study our missions abroad.

"Sincerely,

"Mrs. S. L. Cover."

"Our Missions Abroad," price 50c, may be secured from the Brethren Publishing House, Elgin, Ill.

**Character Builders' Club**, \$1.25, by a Character Builder. Brethren Publishing House, Elgin, Ill.

The author, who prefers that her name should be known as A Character Builder, has written a very profitable work on the values and necessary steps for character. Instead of being a book of dry preaching, the whole book is enlivened by a story of a number of young people who engage in sports and club activities. The reader will discover himself enjoying the good story and somewhat unconsciously profiting by the character building of the club.

**Fare, Please**, 10c, by Margaret T. Applegarth. Doran Co. Secure from Brethren Publishing House, Elgin, Ill.

"Fare, Please," is a missionary play, showing how foreigners who come to America may be made good citizens. The play presents the duty of Christians in helping these strangers in our land to be good Christian citizens.

## CHINA NOTES FOR AUGUST

(Continued from Page 404)

The medical work at Shou Yang has been a busy place. The Chinese doctor seems to be pushing things and the little building has been full of in-patients.

The hospital at Ping Ting has had the heaviest run of in-patients since its existence except during the famine and Red Cross time. Around sixty-eight in-patients have been entered this month. The doctors and nurses have been very busy and some very serious cases have been in. The hospital staff are anxiously awaiting the return of the Coffmans, which will be very soon.

The Evangelistic Conference held at Liao Chou was a Spirit-filled meeting. The Chinese entered into the conference with fine enthusiasm and genuine earnestness. We hope for great things from this splendid meeting. A full report will be given in the Messenger. Following the Evangelistic Conference was the yearly business meeting of the Chinese church. This too was held at Liao and was the first time the church has functioned in this manner. The Conference was made up of delegates chosen by the local churches and the foreigners who are in charge of regular departments. A splendid meeting was reported and a fuller account will appear later. Minnie F. Bright.

INDIA NOTES FOR JULY AND  
AUGUST

Nettie B. Summer

Anklesvar

The first girl of our Gujarat mission to have graduated in nursing is serving among the girls in the school and doing a very creditable work. She fills a large and needy place.



There is considerable cholera and dysentery through this part of the country, and several of our people have suffered from the latter. One baby having had double pneumonia previously could not resist the attack of dysentery and died at the Bulsar hospital.



In the villages our Christians are farmers. They are making a start towards ceasing to work in their fields on Sunday. Mr. Miller went to a village, four miles out, one Sunday morning, arriving at a quarter of nine. The second service was then most over. One service for the cattle herders had been held prior to this. Another service was to be held in the evening. Mr. Miller then went to another village, eight miles out. There he found the teacher and his family sick. There was scarcely any one in the village. They had gone to their fields. Pray for the leaders in such places, that they keep up courage.



The Christian women of this community meet each Monday with a good attendance. The hour and a half is spent in studying the Gospel of John, Sadhu Sundar Singh, and sewing quilt blocks. They also

(Continued on Page 416)



# THE JUNIOR MISSIONARY

Conducted by Aunt Adalyn



The Coming Missionaries in China. Taken at the Shou Yang Mission Conference, September, 1923

## BY THE EVENING LAMP

Dear Aunt Adalyn: As this is my second time writing, am I welcome? I love to read the Junior letters. My birthday is the twentieth of November. I will be thirteen years old. Will some one write to me? If so, I will answer.

Thelma I. Naff.

Naffs, Va.

O yes, every Junior is welcome, as long as he behaves!

Dear Aunt Adalyn: Will you let me join the happy circle? My birthday is the twenty-first of August. I was nine years old. I had a party—just asked my cousins and nearest friends. Had ice cream, bananas, and oranges. Some one write, and I will make an early reply.

Mabel E. Naff.

Naffs, Va.

I think you might have invited me. I just love ice cream!

Dear Aunt Adalyn: I will peep in the circle again. We have been busy this summer. My mother is in Washington, D. C., and my

sister and I are keeping house. We like it. We have three little baby calves. One of them is red, and the other two are white, with black spots on them. I wish some more of the Juniors would write to me.

Bealeton, Va., Box 55. Ella C. Weimer.

Aren't calves funny, wobbly little things? But they're friendly, too, aren't they?

Dear Aunt Adalyn: I am ten years old, and in the fifth grade. I have two brothers. The older is teaching school in Burbank, Calif. The younger is attending La Verne College. I am a member of the Brethren church. I love to go to Sunday-school. Miss Early, of the Chinese Mission in Los Angeles, came over with a lot of her girls and gave us a missionary program at our last Missionary Evening. I enjoy reading the little letters in the Visitor.

Evelyn D. Root.

106 Chestnut Ave., Long Beach, Calif.

Couldn't you tell us something about your



big, wonderful State, and especially about Long Beach?

Dear Aunt Adalyn: I hope I will be welcome into the circle. I have never written to you and the group before, so some one will have to move over and make room for me. I am in the freshman class in the Franklin Grove high school. I will be fourteen in January. I love to ride, horseback. My friend also has a riding horse and we often go on little trips by ourselves. I live on a two-hundred acre farm. It is called "Meadow Land Farm." Our house is quite large. It has twelve large rooms, not counting the small ones. We have a big screened-in porch, so that is the sleeping quarters of my father, mother, and myself in the summer time. I used to take music before I started going to high school, but find it now too much with my school studies. I suppose you all are acquainted with Mr. and Mrs. H. P. Garner, who are returned missionaries from India. They are leaving America in November. Mrs. Garner was a good college friend of my mother's. They spent the last week with us and visiting some other friends in Franklin Grove. I belong to the Brethren church. I joined when I was ten years old, on an Easter Sunday. I have two sisters. One is eight, whose name is Belva, and the other two, named Darlene. I would be delighted to have some girl my age write to me. I wonder if any one has the same name I do? I hope so. Lots of love to the circle and you.

Lorena Avis Buck.

Franklin Grove, Ill., Box 207.

"Meadow Land Farm" sounds big enough for a regular Junior picnic! Wonder what would happen if we'd all invite ourselves sometime!



### NUTS TO CRACK

#### Cross Word

My first is in light, but not in shade.  
My next is in lost, but not in strayed.  
My third is in hail, but not in rain.  
My fourth is in stick, but not in cane.  
My fifth is in nose, but not in face.  
My sixth is in Rose, but not in Grace.  
My seventh is in pin, but not in tack.  
My eighth is in bus, but not in hack.  
My whole is a State.

#### Demolished Cities

1. I rotted. 2. Pith grub St. 3. Boil 'em.  
4. Ete salt. 5. Aw, U like me. 6. A hi  
cog, C? 7. Ship me M. 8. Saw nothing.  
(Answers next month)

### OCTOBER NUTS CRACKED

**A Bunch of Bible Kings.**—1. Herod. 2. Cesar. 3. Cyrus. 4. Asa. 5. Solomon. 6. Saul. 7. Joash. 8. Shishak.

**A Basket of Bible Fruits.**—1. Pomegranate. 2. Mulberry. 3. Olives. 4. Dates. 5. Apples. 6. Grapes. 7. Raisins. 8. Almonds.

### MISSIONARY PARTNERS

William Norris Burr

**H**AROLD had what his father called "a bad case of Collector's fever." When he was only three years old he came in from the kitchen one day with three empty cottage-cheese cartons and informed his mother, who was entertaining callers in the front room, that he was "making a collection of 'em." For several years after that he "made collections" of so many articles that his mother wondered if she would not be obliged to ask Mr. Newton, the carpenter, to come over and build a "museum house" out in the back yard to hold them.

"Harold's collections make too much litter all over this house. Something will certainly have to be done about it," she said.

Old envelopes from Daddy's and grandpa's waste-basket, church calendars, spoo's, buttons, and later birds' nests and curious pebbles, and all sorts of odds and ends were treasured by the young collector.

Among other things Harold had a fine collection of Sunday-school picture cards; not only those which he received at the school, but every such card that he happened to find lying about the church or that was given him by friends went into the pasteboard shoe-box in which he kept this most carefully guarded of any of his "collections." Mother was not troubled by picture cards in the "litter" that she talked so much about, for Harold never allowed one of them to stray away from the little stand in his room on which the shoe-box was kept.

One day Harold's class had a picnic at his house, out on the lawn. Miss Lawson, his teacher, had asked Mr. Stevens, a missionary from China, to come to the picnic and tell the boys something about the Chinese children. And after lunch Mr. Stevens told them this story:

"Not very many years ago a Chinese boy whom we will call Chang was digging clams one day in a muddy pond, when another boy came along and told him there were some Believe-Jesus people up the street and many of the village people were leaving their work to go to see them. So Chang shouldered his clam-basket and said he would go, too.



He remembered that some Chinese men who had become Believe-Jesus people had been there some months before, and he had a picture card that one of them had given. He wondered if he would get another this time.

"When Chang reached the place where the crowd had gathered about the Believe-Jesus people, one of them was singing, 'I've found a Friend, O such a Friend.' Then another one talked to the people about Jesus, the Good Friend, and later he stepped over where Chang's father was standing and said to him: 'Today, willing, or not willing?'

"And Chang's father answered, 'Willing.'

"Then the Believe-Jesus man asked: 'Is your son's mother willing?'

"And Chang's father again said, 'Willing.'

"And that meant that Chang's father and mother were both willing to give up their image-gods and serve the one true God.

"Later the Believe-Jesus people went with Chang's father to his house, and one of them cracked open the backs of the image-gods and took out a lot of grain and dried salamanders and other things that Chang's father and mother had offered to their gods.

"When Chang's father was asked what it was that made him willing to give up his image-gods he said: 'Picture card you once gave to boy, Chang. Jesus-Friend in picture had such kind love-face I love him.'

"Then the Believe-Jesus men gave Chang more picture cards, and the next time they came Chang was ready to say 'Willing,' just as his father and mother had done. And now he is a Christian Chinese merchant who uses his money for Christian work among his own people.

"Now, I wonder," said the missionary, "if the boys of this class will not save their picture cards and send them some time to China to be given to the Chinese boys and girls?"

Harold was pretty busy just then taking care of something that was tugging hard inside of him. But before the missionary went away that day Harold said to him:

"I'm willing, now. Here are my picture cards that I thought I'd keep always because—I have wanted to see how many I can get. But I guess they'll do more good if you'll take them to China with you."

And the missionary said: "God bless you,

my boy! You are my partner in missionary work, and when I get back to China I'll write you letters about our business, yours and mine."—S. S. Times.



## SNAPSHOTS OF BANGKOK, SIAM

### The Bang in Bangkok

You would love Bangkok; it is so noisy. At dawn, a great gong is struck on the wall of the king's palace. Then all the dogs in Bangkok begin to bark; the Chinese citizens set off fire-crackers; the women make their open market stalls ready for business. "The din is worse than the din of New York," says one writer. And Bangkok is Siam's New York. About 700,000 of her 8,000,000 people live in this, her one large city.

### Many Siamese Believe:

Thunder—The sky crying. A strong, ill-tempered giant lives in the sky. He quarrels constantly with his wife, and the echo of his grumbling is heaven's "cry of thunder."

Lightning—A woman flashing her mirror in the air.

Tide—A giant crab who comes out of his hole and bears up the ocean on his back, making the tide flow. When he crawls back into his hole again, the water ebbs.

Winds—The voices of babies who have died.

### All Afloat

There are really two Bangkoks—the water city and the land city; for Bangkok, like Venice, is a city of canals. But you don't see much water, because the river and the canals are so crowded with houseboats. The people who live on houseboats are entirely independent of the people who live on land. They have their own floating shops, floating omnibuses, floating restaurants—and even floating peddlers.

Ask all the questions you wish in Siam! If you don't, people will think you rude. When a Siamese boy or girl goes to school, he begins the day politely by asking the teacher how old he is, how much his hat cost, how much salary he gets, and how often he has his hair cut.



# FINANCIAL REPORT

**Conference Offering, 1924.** As of September 30, 1924, the Conference (Budget) offering for the year ending February 28, 1925, stands as follows:  
Cash received, all funds since March 1,

1924, .....\$128,620.65  
(The 1924 Budget of \$328,000 is 39.2% raised)

**Mission Board Treasury Statement.** The following shows the condition of mission finances on September 30, 1924:

Income since March 1, 1924, .....\$140,703.83  
Income same period last year, .....144,722.63

Decrease, .....\$ 4,018.80  
Outgo over income since March 1, 1924, .... 26,988.03  
Outgo over income same period last year, .... 67,054.34

Decrease outgo over income, .....\$ 40,066.31  
Mission deficit September 30, 1924, ..... 43,806.84  
Mission deficit August 31, 1924, ..... 20,023.93

Increase in deficit, .....\$ 23,782.91

**Tract Distribution.** During the month of August, the Board sent out 3,050 tracts.

**Correction No. 9.** See September, 1924, Visitor, Under World Wide Mission, Second Virginia, contribution of S. L. Huffman (Elk Run) \$5.00 has since been designated for support of Sarah Z. Myers.

**August Receipts.** The following contributions for the various funds were received during August:

## WORLD-WIDE

**Arizona—\$21.07**  
S. S.: Glendale, .....\$ 21 07

**California—\$10.50**  
No. Dist., Cong.: Chowchilla, ..... 10 00  
So. Dist., Cong.: W. I. T. Hoover (M. N.)  
(La Verne), ..... 50

**Denmark—\$15.73**  
Cong.: Thy, ..... 15 73

**Idaho—\$21.00**  
S. S.: Twin Falls, ..... 21 00

**India—\$15.00**  
Indv.: Goldie E. Swartz, ..... 15 00

**Illinois—\$61.98**  
No. Dist., Cong.: Floyd Wilson (Chicago)  
\$1; J. S. Flory & Wife (Polio) \$20, ..... 21 00  
So. Dist., Cong.: Astoria \$15.78; Big  
Creek, \$6.07; Woodland, \$3; Virden, \$6.13;  
John J. Swartz (Blue Ridge) \$10, ..... 40 98

**Indiana—\$388.62**  
Mid. Dist., Cong.: So. Whitley, \$6.31; Clear  
Creek, \$29.25; Andrews, \$24.43; Landesville,  
\$4.50; Missy. Com. Loon Creek, \$45; R. H.  
Miller (M. N.) (Manchester) \$1; S. S.:  
Beaver Creek, \$4.22; Bachelor Run, \$5.41;  
Salamonie, \$18.53; Clear Creek, \$46.70, .... 185 35  
No. Dist., Cong.: Blue River, \$6; Solo-  
mon's Creek, \$6.96; Rock Run, \$50; Mrs.  
Irene Musser (Plymouth) \$8.50; Albert  
Gump (Pleasant Hill) \$50; S. S.: Rock Run,  
\$5.55, ..... 130 01  
So. Dist., Cong.: Arcadia, \$15; R. M.  
Arndt (White) \$50; S. S.: White, \$15.26;  
Adult & Primary Classes (Middletown) \$1.65;  
Indianapolis, \$2.50; Anderson, \$31.10; Grace  
(Indianapolis) \$7.25, ..... 73 26

**Iowa—\$38.82**  
Mid. Dist., S. S.: Cedar, \$2.39; Muscatine,  
\$9.12, ..... 11 51  
No. Dist., Cong.: Rebecca Heagley (Shel-  
don), ..... 25 00  
So. Dist., S. S.: Council Bluffs, ..... 2 31

**Kansas—\$27.31**  
N. E. Dist., Cong.: Overbrook, \$7.30;  
Alice Gauby (Washington) \$3.75; W. A.  
Kinzie (M. N.) (Ottawa) \$50, ..... 11 55  
S. E. Dist., S. S.: Verdigris, ..... 2 71  
S. W. Dist., S. S.: Larned Rural, \$9.15;  
D. V. B. S.: Larned Rural, \$3.90, ..... 13 05

**Maryland—\$59.87**  
E. Dist., Cong.: Meadow Branch, \$21.66;

S. S.: Pleasant Hill (Bush Creek) \$3.90;  
Piney Creek, \$4.31, ..... 29 87  
Mid. Dist., Cong.: Mrs. Amanda L. Aush-  
erman (dec'd) (Pleasant View), ..... 25 00  
W. Dist., Cong.: Cherry Grove, ..... 5 00

**Michigan—\$89.50**  
Cong.: Thornapple, \$60; Shepherd, \$7.50;  
Durand Mission (Elsie) \$14; E. G. Sellers  
& Wife (Onkama) \$5; Indv.: Mrs. A. Man-  
da Sielske, \$3, ..... 89 50

**Missouri—\$99.08**  
Mid. Dist., Cong.: Kansas City, \$6.30;  
Center iVew, \$5.71; Warrensburg, \$16.67;  
Irappy Hill, \$11.75; Clear Fork, \$2.18; Deep-  
water, \$14, ..... 56 61  
No. Dist., Cong.: Pleasant iVew, \$4.51;  
S. S.: Rockingham, \$16.13; D. V. B. S.:  
North Bethel, \$4.26; C. W. S.: Pleasant  
View, \$3.30, ..... 28 80  
S. W. Dist., Cong.: Mary J. Mays (Cedar  
County) \$5; S. S.: Cabool, \$9.27, ..... 14 27

**Minnesota—\$44.55**  
Winona S. S. & Cong., \$25; S. S.: Lewis-  
ton, \$7.55; Indv.: J. P. Harper, \$12, ..... 44 55

**Nebraska—\$9.40**  
Cong.: Kearney, \$3; No. 75486 (Octavia)  
\$4; Aid Soc.: Enders, \$2.40, ..... 9 40

**North Dakota—\$8.05**  
S. S.: Egeland, ..... 8 05

**Ohio—\$318.58**  
N. E. Dist., Cong.: Wooster, \$12; Ash-  
land Dickey, \$36; Cleveland, \$21.25; Louisa  
Burkhart (Tuscarawas) \$10; Owl Creek,  
\$13.20; S. S.: Owl Creek, \$10.92; White Cot-  
tage S. S. Class (Goshen) \$3; Third St.  
Ashland, \$58.93; Woodworth, \$5.61; D. V.  
B. S.: Woodworth, \$5.01, ..... 175 93  
N. W. Dist., Cong.: Dupont, \$5.89; S. S.:  
Sugar Creek, \$2.79, ..... 8 68

So. Dist., Cong.: Marble Furnace, \$4.52;  
Prices Creek, \$61.67; Mrs. Maud Kniesly (W.  
Dayton) \$2; Dacie & Lida Baldwin (W.  
Dayton) \$10; S. S.: Ft. McKinley, \$55.78,  
..... 133 97

**Oregon—\$6.28**  
S. S.: Ashland, ..... 6 28

**Pennsylvania—\$522.10**  
E. Dist., Cong.: Mechanic Grove, \$20; D.  
M. Stoudt (Spring Creek) \$1; Galen Kilhef-  
ner (Ephrata) \$2; No. 75417 (Mingo) \$40;  
Carrie H. Dennis (Elizabethtown) \$1; S. S.:  
Bareville (Conestoga) \$29.07; Harrisburg,  
\$26; Manheim (White Oak) \$16.71; Paxton  
(Big Swatara) \$14; Spring Creek, \$7.80;  
Lititz, \$15.24, ..... 172 82  
Mid. Dist., Cong.: 28th St. Altoona, \$100;  
Mary A. Kinsey (Dunnings Creek) \$10;  
Margaret F. Coble (James Creek) \$5; S. S.:  
Curryville (Woodbury) \$7.64; Yellow Creek,  
\$4.75; Hill Valley (Aughwick) \$3; Tyrone,  
\$17.43; German Valley (Aughwick) \$5, ..... 152 82

So. Dist., Cong.: Sugar Valley, \$15.25;  
Perry, \$20; Carlisle, \$31.52; Brandt's (Back  
Creek) \$11.54; Krissinger Sisters (Lost  
Creek) \$10; S. S.: "Victors" Class, Car-  
lisle, \$10; Melrose (Upper Codorus) \$4.91, .. 103 22  
W. Dist., Cong.: Rockton, \$23.64; D. P.  
Hoover (M. N.) (Windber) \$50; J. Clark  
Brillhart (Montgomery) \$5; S. S.: Adult  
Class, Cumberland, \$7; Circuit No. 8, \$21.06;  
Hostetler (Greenville) \$2.74; Glade Run,  
\$14.12; Geiger, \$5; Wilpen Italian (Ligonier)  
\$14.18, ..... 93 24

**Tennessee—\$15.00**  
Cong.: Limestone, \$6.50; Knob Creek, \$8;  
A. M. Laughrun (M. N.) (Central Point)  
\$5.00, ..... 15 00

**Texas—\$2.50**  
Cong.: Iva M. Carpenter (Manvel), ..... 2 50

**Virginia—\$109.72**  
E. Dist., Cong.: Trevilian, ..... 27 66  
First Dist., Cong.: Johnsville, \$50; S. S.:  
Pleasant View (Chestnut Grove) \$14.45, .... 64 45  
No. Dist., S. S.: Salem, ..... 12 61



Sec. Dist., S. S.: Grottoes (Pleasant Valley) .....	5 00
<b>Washington—\$55.89</b>	
Cong.: Raymond Downey & Wife (Omak) \$6; S. S.: Sunnyside, \$35; Forest Center, \$14.89, .....	55 89
<b>West Virginia—\$32.71</b>	
First Dist., Cong.: E. D. Combs (Tear-coat), .....	10 00
Sec. Dist., Cong.: Beans Chapel, \$14; Union Chapel, \$5.15; Mt. Hebron, \$3.56, ....	22 71
<b>Wisconsin—\$74.00</b>	
Cong.: J. M. Fruit (Ash Ridge), .....	74 00
Total for the month, .....	\$ 2,047 26
Total previously reported, .....	28,387 18
	<hr/>
Correction No. 9, .....	\$ 30,434 44
	5 00
Total for the year, .....	<hr/> \$ 30,429 44

**EMERGENCY FOR MISSIONS**

<b>California—\$15.92</b>	
S. S.: Laton, .....	\$ 15 92
<b>Illinois—\$28.48</b>	
No. Dist., S. S.: Chinese (Chicago) \$1.50; Elgin, \$13.98, .....	15 48
So. Dist., S. S.: LaMotte Prairie, .....	13 00
<b>Indiana—\$33.35</b>	
Mid. Dist., Cong.: Pipe Creek, .....	18 00
No. Dist., S. S.: Oak Grove (Pine Creek), .....	15 35
<b>Iowa—\$13.32</b>	
Mid. Dist., S. S.: Des Moines, .....	10 00
No. Dist., S. S.: Sheldon, .....	3 32
<b>Kansas—\$17.65</b>	
N. E. Dist., S. S.: Buckeye, \$4.66; Richland Center, \$7.44, .....	12 10
S. W. Dist., S. S.: Monitor, .....	5 55
<b>Louisiana—\$6.32</b>	
S. S.: Roanoke, .....	6 32
<b>Maryland—\$23.92</b>	
E. Dist., S. S.: Blue Ridge College (Pipe Creek) \$17.32; Detour (Monocacy) \$6.60, ..	23 92
<b>Missouri—\$1.80</b>	
S. W. Dist., S. S.: Carthage, .....	1 80
<b>Nebraska—\$4.77</b>	
S. S.: Garfield Community (Red Cloud), ..	4 77
<b>North Dakota—\$8.25</b>	
Cong.: Minot, \$3; S. S.: Minot, \$5.25, ..	8 25
<b>Ohio—\$73.46</b>	
N. E. Dist., S. S.: Olivet, \$32.12; Paradise (Wooster) \$3.25, .....	37 37
N. W. Dist., S. S.: Toledo, \$6.79; Swan Creek, \$12.50; Lick Creek, \$5.25; Sugar Creek, \$4.23, .....	28 77
So. Dist., S. S.: Union City, .....	7 32
<b>Oregon—\$2.50</b>	
Cong.: Grants Pass, .....	2 50
<b>Pennsylvania—\$88.67</b>	
Mid. Dist., S. S.: Clover Creek, \$16.35; James Creek, \$7; Holsinger (Woodbury) \$4.35, .....	27 70
So. Dist., S. S.: New Fairview, \$3.29; Pleasant Hill (Codorus) \$5.24; Hanover, \$11.89, .....	20 42
W. Dist., Cong.: Penn Run, \$20; S. S.: Purchase Line (Manor) \$20.55, .....	40 55
<b>South Dakota—\$8.02</b>	
Cong.: Willow Creek, \$3.15; S. S.: Willow Creek, \$4.87, .....	8 02
<b>Virginia—\$49.76</b>	
E. Dist., S. S.: Oakton (Fairfax), .....	11 34
Sec. Dist., Cong.: Mt. Vernon, \$10.54; S. S.: Sangerville, \$12.29; Bridgewater, \$12; Mt. Vernon, \$3.59, .....	38 42
<b>Wisconsin—\$9.87</b>	
S. S.: Chippewa Valley, \$5.87; White Rapids, \$2.25; Rice Lake, \$1.75, .....	9 87
Total for the month, .....	\$ 386 06
Total previously reported, .....	4,576 43
Total for the year, .....	<hr/> \$ 4,962 49

**STUDENT FELLOWSHIP FUND—1922**

<b>Illinois—\$25.00</b>	
No. Dist., Students & Faculty of Bethany Bible School, .....	25 00
<b>Pennsylvania—\$364.86</b>	
E. Dist., Students & Faculty of Elizabethtown College, .....	364 86
<b>Virginia—\$9.00</b>	
Sec. Dist., Students & Faculty of Bridgewater College, .....	9 00
Total for the month, .....	\$ 398 86
Total previously reported, .....	592 62
Total for the year, .....	<hr/> \$ 991 48

**AID SOCIETY HOME MISSION FUND**

<b>Idaho—\$15.00</b>	
Aid Soc.: Twin Falls, .....	\$ 15 00
<b>Indiana—\$17.00</b>	
Mid. Dist., Aid Soc.: Markle, \$10; Lower Deer Creek, \$7, .....	17 00
<b>Kansas—\$12.00</b>	
S. W. Dist., Aid Soc.: Eden Valley, .....	12 00
<b>Louisiana—\$4.00</b>	
Aid Soc.: Roanoke, .....	4 00
<b>Ohio—\$30.00</b>	
N. E. Dist., Aid Soc.: Black River, .....	30 00
<b>Pennsylvania—\$75.00</b>	
E. Dist.: Aid Soc.: Midway, .....	25 00
S. E. Dist., Aid Soc.: Coventry, .....	50 00
<b>Virginia—\$10.00</b>	
Sec. Dist., Aid Soc.: Bridgewater Jr. ....	10 00
Total for the month, .....	\$ 163 00
Total previously reported, .....	6,190 94
Total for the year, .....	<hr/> \$ 6,353 94

**HOME MISSIONS**

<b>California—\$10.00</b>	
So. Dist., Indv.: Amanda Brown, .....	\$ 10 00
<b>Illinois—\$14.08</b>	
No. Dist., D. V. B. S.: Hastings St. (Chicago), .....	14 08
<b>Louisiana—\$13.89</b>	
S. S.: Roanoke, .....	13 89
<b>Maryland—\$10.00</b>	
W. Dist., Cong.: Cherry Grove, .....	10 00
<b>Ohio—\$2.26</b>	
N. E. Dist., S. S.: Bethel (Bethel Mahoning) \$1.31; Men's Bible Class, Woodworth, \$95, .....	2 26
<b>Texas—\$1.93</b>	
S. S.: Manvel, .....	1 93
<b>Wisconsin—\$8.25</b>	
S. S.: Worden, .....	8 25
Total for the month, .....	\$ 60 41
Total previously reported .....	296 07
Total for the year, .....	<hr/> \$ 356 48

**GREENE COUNTY, VIRGINIA, MISSION**

<b>California—\$20.00</b>	
No. Dist., S. S.: Woman's Class (McFarland), .....	\$ 5 00
So. Dist., S. S.: Pasadena, .....	15 00
<b>Idaho—\$1.00</b>	
S. S.: Junior Class, Winchester, .....	1 00
<b>Ohio—\$17.57</b>	
N. W. Dist., D. V. B. S.: Sand Ridge, ..	5 57
So. Dist., S. S.: Cincinnati, .....	12 00
<b>Oklahoma—\$1.50</b>	
Indv.: Martin Garst, \$50; Ellen Garst, \$1, .....	1 50
Total for the month, .....	\$ 40 07
Total previously reported, .....	510 30
Total for the year, .....	<hr/> \$ 550 37

**FOREIGN MISSIONS**

<b>Canada—\$100.00</b>	
Cong.: No. 75617 (Irricana), .....	\$ 100 00



<b>Indiana—\$10.00</b>		
So. Dist., Cong.: Isaiah Teeter (Nettle Creek), .....	10	00
<b>Maryland—\$511.40</b>		
Mid. Dist., Cong.: Hagerstown, .....	500	00
W. Dist., Cong.: George's Creek, .....	11	40
<b>Missouri—\$5.00</b>		
No. Dist., D. V. B. S.: No. St. Joseph, ..	5	00
<b>Ohio—\$3.15</b>		
So. Dist., Cong.: Middletown, .....	3	15
Total for the month, .....	\$	629 55
Total previously reported, .....		2,079 34
Total for the year, .....	\$	2,708 89

**INDIA MISSION**

<b>California—\$37.78</b>		
No. Dist., S. S.: Reedley, .....	\$	87 78
<b>Denmark—\$15.72</b>		
Cong.: Sewing Circle, Thy, .....	15	72
<b>Iowa—\$11.60</b>		
So. Dist., S. S.: Salem, .....	11	60
<b>Kansas—\$7.00</b>		
N. E. Dist., Indv.: W. O. Sturgeon, ....	7	00
<b>Nebraska—\$5.00</b>		
Cong.: A Sister (Silver Lake), .....	5	00
<b>Pennsylvania—\$37.27</b>		
E. Dist., Cong.: Little Swatara, \$12.27;		
Lizzie Conner (Mingo) \$20, .....	32	27
W. Dist., D. V. B. S.: Moxham, .....	5	00
<b>Virginia—\$2.21</b>		
So. Dist., D. V. B. S., Coulson, .....	2	21
Total for the month, .....	\$	166 58
Total previously reported, .....		2,341 14
Total for the year, .....	\$	2,507 72

**INDIA NATIVE WORKER**

<b>Florida—\$10.00</b>		
Indv.: Eld. J. E. Young, .....	\$	10 00
<b>New Jersey—\$25.00</b>		
Indv.: Sarah Elizabeth Bonham, .....	25	00
Total for the month, .....	\$	35 00
Total previously reported, .....		529 00
Total for the year, .....	\$	564 00

**INDIA BOARDING SCHOOL**

<b>Illinois—\$10.49</b>		
No. Dist., S. S.: Beginners & Primary Classes, Louisa (Waddams Grove), .....	10	49
<b>Maryland—\$16.00</b>		
E. Dist., D. V. B. S.: New Windsor (Pipe Creek), .....	16	00
<b>Nebraska—\$3.00</b>		
Cong.: A Sister (Silver Lake), .....	3	00
<b>Pennsylvania—\$17.50</b>		
Mid. Dist., S. S.: Young Men's Bible Class (First Altoona), .....	17	50
Total for the month, .....	\$	46 99
Total previously reported, .....		1,046 11
Total for the year, .....	\$	1,093 10

**INDIA SHARE PLAN**

<b>California—\$22.00</b>		
No. Dist., S. S.: Young People's Dept., Modesto, \$9.50; C. W. S.: Oakland, \$12.50, ..	22	00
<b>Illinois—\$25.00</b>		
No. Dist., S. S.: "The Faithful Workers" Class, Franklin Grove, .....	25	00
<b>Indiana—\$30.00</b>		
Mid. Dist., Cong.: Nondas L. Parker (Andrews), .....	25	00
No. Dist., Cong.: Wilbur Stroup (Berrien), ..	5	00
<b>Iowa—\$5.00</b>		
No. Dist., S. S.: "Live Wire" Class, Kingsley, .....	5	00
<b>Kansas—\$12.50</b>		
S. E. Dist., C. W. S.: Independence, ....	12	50

<b>Nebraska—\$6.17</b>		
C. W. S.: Alvo, .....	6	17
<b>North Dakota—\$50.00</b>		
Cong.: Jos. D. Reish & Wife (Berthold), ..	50	00
<b>Ohio—\$25.00</b>		
So. Dist., Cong.: J. M. Pittenger (Pleasant Hill), .....	25	00
<b>Pennsylvania—\$96.49</b>		
E. Dist., S. S.: "Gleaner's Class," \$12.50; "Busy Workers' Class," \$4.49; "Sunshine Class," \$6.50; "Work and Win Class" \$14; Ladies' Bible Class, \$25; Primary Dept., \$34, all of Palmyra Cong., .....	96	49
<b>Virginia—\$25.00</b>		
Sec. Dist., S. S.: "Winners" Class, Lebanon, .....	25	00
Total for the month, .....	\$	297 16
Total previously reported, .....		2,333 67
Total for the year, .....	\$	2,630 83

**CHINA MISSION**

<b>California—\$54.60</b>		
So. Dist., S. S.: "Fellowship" Class, Covina, .....	\$	54 60
<b>Denmark—\$15.72</b>		
Cong.: Sewing Circle, Thy, .....	15	72
<b>Idaho—\$43.00</b>		
Cong.: Bowmont, .....	43	00
<b>Kansas—\$7.00</b>		
N. E. Dist., Indv.: W. O. Sturgeon, .....	7	00
<b>Ohio—\$45.00</b>		
So. Dist., Cong.: Painter Creek, .....	45	00
<b>Pennsylvania—\$5.00</b>		
W. Dist., D. V. B. S.: Moxham, .....	5	00
Total for the month, .....	\$	170 32
Total previously reported, .....		769 34
Total for the year, .....	\$	939 66

**CHINA NATIVE WORKER**

<b>New Jersey—\$25.00</b>		
Indv.: Sarah Elizabeth Bonham, .....	\$	25 00
Total for the month, .....	\$	25 00
Total previously reported, .....		318 75
Total for the year, .....	\$	343 75

**CHINA BOYS' SCHOOL**

<b>Kansas—\$1.20</b>		
S. E. Dist., D. V. B. S.: Osage, .....	\$	1 20
Total for the month, .....	\$	1 20
Total previously reported, .....		126 95
Total for the year, .....	\$	128 15

**CHINA SHARE PLAN**

<b>California—\$12.50</b>		
No. Dist., C. W. S.: Oakland, .....	\$	12 50
<b>Iowa—\$5.00</b>		
No. Dist., S. S.: "Live Wire" Class, Kingsley, .....	5	00
<b>Ohio—\$37.50</b>		
N. E. Dist., S. S.: "King's Daughters" Class, .....	12	50
So. Dist., C. E.: Trotwood, .....	25	00
<b>Pennsylvania—\$178.25</b>		
E. Dist., S. S.: "Hopeful Blossom" Class, \$15; "Loyal Workers" Class, \$57; Intermediate Boys' Class, \$13; "Willing Workers" Class, \$28; "Sunbeam" Class, \$9, all of Palmyra Cong., .....	122	00
Mid. Dist., S. S.: Fairview, .....	31	25
So. Dist., Cong.: E. Jay Egan & Wife (Back Creek), .....	25	00
Total for the month, .....	\$	233 25
Total previously reported, .....		995 54
Total for the year, .....	\$	1,228 79

**LIAO CHOU HOSPITAL**

**Pennsylvania—\$12.00**



E. Dist., D. V. B. S.: Bareville (Cones- toga), .....	\$ 12 00
Total for the month, .....	\$ 12 00
Total previously reported, .....	25 00
Total for the year, .....	\$ 37 00

**SWEDEN MISSION**

<b>Kansas—\$3.50</b>	
N. E. Dist., Indv.: W. O. Sturgeon, .....	\$ 3 50
Total for the month, .....	\$ 3 50
Total previously reported, .....	125 00
Total for the year, .....	\$ 128 50

**DENMARK MISSION**

<b>Kansas—\$3.50</b>	
N. E. Dist., Indv.: W. O. Sturgeon, .....	\$ 3 50
Total for the month, .....	\$ 3 50
Total previously reported, .....	0 00
Total for the year, .....	\$ 3 50

**AFRICA MISSION**

<b>California—\$20</b>	
So. Dist., Indv.: Irvin A. Nettmier, .....	20
<b>Denmark—\$15.73</b>	
Cong.: Sewing Circle, Thy, .....	15 73
<b>Florida—\$2.27</b>	
Indv.: Mrs. A. Buck, .....	2 27
<b>Indiana—\$11.50</b>	
No. Dist., S. S.: Mrs. Wm. Nickler's Class, Middlebury, .....	11 50
<b>Kansas—\$7.00</b>	
N. E. Dist., Indv.: W. O. Sturgeon, ....	7 00
<b>Missouri—\$4.00</b>	
No. Dist., S. S.: No. St. Joseph, .....	4 00
<b>Ohio—\$5.00</b>	
N. W. Dist., Cong.: Mary L. Cook (Sand Ridge), .....	5 00
<b>Pennsylvania—\$106.07</b>	
E. Dist., Cong.: Galen Kilhefner (Eph- rata) \$1; D. V. B. S.: Palmyra. \$70; Eliza- bethtown, \$25.57, .....	96 57
S. E. Dist., Cong.: Susie L. Marshall (1st Phila.), .....	2 00
W. Dist., S. S.: Rockton, .....	7 50
<b>Virginia—\$11.00</b>	
First Dist., D. V. B. S.: Green Hill, ....	11 00
<b>Wisconsin—\$2.28</b>	
S. S.: Rice Lake, .....	2 28
Total for the month, .....	\$ 165 05
Total previously reported, .....	927 81
Total for the year, .....	\$ 1,092 86

**AFRICA SHARE PLAN**

<b>Indiana—\$25.00</b>	
No. Dist., Cong.: Floyd E. Leeper & Wife (Yellow River), .....	25 00
<b>Pennsylvania—\$80.00</b>	
E. Dist., S. S.: Young Men's Bible Class, Palmyra .....	80 00
<b>Washington—\$5.00</b>	
S. S.: Forest Center, .....	5 00
Total for the month, .....	\$ 110 00
Total previously reported, .....	35 00
Total for the year, .....	\$ 145 00

**NEAR EAST RELIEF**

<b>Indiana—\$115.22</b>	
Mid. Dist., Cong.: Eel River, \$6.46; W. Manchester, \$27.16, .....	33 62
No. Dist., Cong.: Rock Run, \$42.60; Dora Stout & Children (New Salem) \$14; Un- known donor (Wakarusa) \$10; Aid Soc.: Cedar Lake, \$15, .....	81 60
<b>Maryland—\$30.00</b>	
E. Dist., Cong.: A Family (Middletown Valley), .....	30 00

<b>Ohio—\$42.70</b>	
So. Dist., Cong.: Brookville, \$32.70; S. S.: "Good Cheer" Class, Brookville, \$10, .....	42 70

<b>Pennsylvania—\$237.89</b>	
E. Dist., Cong.: Lancaster, \$133; Mechan- ic Grove, \$61.04; A. Sister of Lawn, Pa. (Chiques) \$10; A Friend (Lancaster) \$5; S. S.: Midway, \$18, .....	227 04
W. Dist., Cong.: Elk Lick, .....	10 85

<b>Virginia—\$37.69</b>	
No. Dist., Cong.: Valley Pike (Wood- stock), .....	37 69

Total for the month, .....	\$ 463 50
Total previously reported, .....	2,139 84
Total for the year, .....	\$ 2,603 34

**ARMENIAN RELIEF**

<b>Virginia—\$5.25</b>	
Sec. Dist., Cong.: Sangerville, .....	\$ 5 25
Total for the month, .....	\$ 5 25
Total previously reported, .....	72 00
Total for the year, .....	\$ 77 25

**MINISTERIAL AND MISSIONARY RELIEF**

<b>Florida—\$6.00</b>	
Indv.: I. H. Crist & Wife, .....	\$ 6 00
Total for the month, .....	\$ 6 00
Total previously reported, .....	0 00
Total for the year, .....	\$ 6 00

**GERMAN RELIEF**

<b>Ohio—\$6.11</b>	
N. W. Dist., Cong.: Sugar Creek, .....	\$ 6 11
Total for the month, .....	\$ 6 11
Total previously reported, .....	4,949 25
Total for the year, .....	\$ 4,955 36

**GENERAL RELIEF**

<b>Michigan—\$2.00</b>	
Indv.: Mrs. Amanda Sielske, .....	\$ 2 00
Total for the month, .....	\$ 2 30
Total previously reported, .....	50 70
Total for the year, .....	\$ 52 70

**FORWARD MOVEMENT—1923**

<b>Ohio—\$13.00</b>	
So. Dist., Cong.: Harris Creek, .....	\$ 13 00
<b>Pennsylvania—\$50</b>	
E. Dist., Cong.: Palmyra, .....	50
Total for the month, .....	\$ 13 50
Total previously reported, .....	4,392 31
Total for the year, .....	\$ 4,405 81

**CONFERENCE BUDGET—1924**

<b>Idaho—\$6.10</b>	
Cong.: Boise Valley, .....	\$ 6 10
<b>Indiana—\$70.00</b>	
Mid. Dist., Cong.: Clear Creek, .....	25 00
No. Dist., Cong.: New Paris, .....	45 00
<b>Kansas—\$29.25</b>	
N. E. Dist., S. S.: Oakland (Topeka), ...	29 25
<b>Minnesota—\$3.48</b>	
Cong.: First Minneapolis, .....	3 48
<b>Missouri—\$10.00</b>	
No. Dist., Cong. & S. S.: Shelby Co. ....	10 00
<b>Ohio—\$51.00</b>	
N. E. Dist., Cong.: Olivet, \$10; Emma Myers (Black River) \$1, .....	11 00
N. W. Dist., Cong.: Black Swamp, .....	40 00
<b>Pennsylvania—\$573.40</b>	
E. Dist., Cong.: Palmyra, \$303.40; S. S.: Palmyra, \$250, .....	553 40
W. Dist., Cong.: Mrs. Joe Walker (Glade Run) \$5; John Walker (Glade Run) \$15, ...	20 00
<b>Virginia—\$10.00</b>	
E. Dist., Cong.: Midland, .....	10 00



Washington—\$22.00	
Cong.: Olympia, .....	22 00
Total for the month, .....	775 23
Total previously reported, .....	41,548 79
Total for the year, .....	42,324 02

#### CONFERENCE BUDGET DESIGNATED

California—\$2.15	
No. Dist., Cong.: Butte Valley (Japan Relief through American Bible Society), ...\$	2 15
Pennsylvania—\$1.60	
W. Dist., D. V. B. S.: Cowanshannock (Plum Creek) (American Bible Society), ..	1 60
Total for the month, .....	3 75
Total previously reported, .....	128 73
Total for the year, .....	132 48

#### MEXICAN INDUSTRIAL SCHOOL

Kansas—\$7.00	
N. E. Dist., Indv.: W. O. Sturgeon, ...\$	7 00
Oklahoma—\$1.50	
Indv.: Martin Garst, \$.50; Ellen Garst, \$1,	1 50
Total for the month, .....	8 50
Total previously reported, .....	10 00
Total for the year, .....	18 50

#### MISSIONARY SUPPORTS

Illinois—\$393.61	
No. Dist., Yellow Creek S. S. for Kathryn Garner, \$16.36; A. F. Wine & Wife (Chicago) for Beulah Woods, \$125; Mt. Morris S. S. for Sadie J. Miller, \$240, .....	381 36
So. Dist., Big Creek S. S. for Eliza B. Miller, .....	12 25
Indiana—\$280.05	
Mid. Dist. S. S.'s for Mable W. Moomaw, No. Dist., Elkhart Valley S. S. for Minerva Metzger and Mary Schaeffer, .....	250 00
Iowa—\$284.00	
No. Dist., Waterloo City S. S.: (So. Waterloo) for Mary Shull, .....	100 00
So. Dist., English River Cong. for Nettie Senger, .....	184 00
Kansas—\$6.06	
S. E. Dist., Parsons S. S. for Emma H. Eby, .....	6 06
Missouri—\$59.50	
Mid. Dist., Prairie View Cong., \$9.50; Mineral Creek S. S., \$50 for Jennie Mohler, .....	59 50
Ohio—\$83.82	
N. E. Dist., Olivet S. S. for A. D. Helsler, .....	83 82
Pennsylvania—\$805.00	
E. Dist., Salunga S. S. (E. Petersburg) for Baxter Mow, \$120; Richland Cong. for B. Mary Royer, \$445, .....	565 00
Mid. Dist., Albright Cong. & S. S. for Olivia D. Ikenberry, .....	40 00
W. Dist., Young People's Council for Marguerite S. Burke, .....	200 00
Virginia—\$35.00	
Sec. Dist., Elk Run Cong. for Sarah Z. Myers, .....	35 00
West Virginia—\$64.82	
First Dist., Egton Cong. for Anna B. Mow, .....	64 82
Total for the month, .....	2,611 86
Total previously reported, .....	17,508 03
Correction No. 9, .....	5 00
Total for the year, .....	19,524 89

#### INDIA NOTES

(Continued from Page 408)

mounted the backs of eight picture charts to be used by the Bible women in the out-villages. Sister Miller says they need more charts. One week the District Educational Inspector arranged a health exhibit for the school and community. The Women's

Society went in a body and received much instruction along health lines. ❀

#### Jalalpor

One of the experiences of the past month was the recovery of the headmaster, Chaganlal Virchand, from a severe attack of tetanus. Being snatched from the jaws of death, as he has been, we are made to believe that the Lord has yet some work for him to do. ❀

#### Vyara

Four weddings have taken place between the girls and young men of the boardings. One wedding was held in a village twelve miles away. It was a most interesting and thoroughly Christian occasion. All four families are now teaching. ❀

#### Bulsar

From time to time we have mentioned a young woman from the Dubla caste coming into the Widows' Home. She asked for baptism and received it last May. A short time ago a Christian man, a cook, asked to marry her. Arrangements were made and the marriage took place, and now she has a Christian home! ❀

#### In General

Aug. 26 saw the opening of the Manual Arts Building at Anklesvar. At present the building is used as a school for teachers. At this time short talks by Brethren Blough and Long were made, stating the reasons for the opening of such a school by the mission. The educational inspector from Ahmadabad was present and performed the opening ceremony, at which time he wished the school might a thousandfold bless the community because of the folks the school shall turn out. At the close he gave a very appreciative address, in which he showed the value of such a training as we are endeavoring to give. That is, he avowed the government had to date prepared men for clerkships or for teachers only, while India's real need is for folks who can also do things with the hand. ❀

Five new girls have been added to the Jalalpor school. They had been in a government school in an out-village. Sister Forney says these are the first that have been gotten in that way. This makes fifty-six, and they can take only about sixty. ❀

Evangelistic and night-school work has been opened up in a new street in Anklesvar. This looks very hopeful and we trust much good will be done. ❀

Ten more boys went to Palghar school from a village near Dahanu. There are a few more who say they are ready to go, but they can not be housed till after the rains. May they not lose interest till arrangements can be made for them to go. ❀

The Bulsar church enjoyed a splendid love feast on the eve of Aug. 8. A week prior to this services were held each evening in preparation. The prayer services continued the week following. Bro. Blough officiated at the communion and gave several sermons on Evangelization the next week. Fourteen of the oldest boys in the boarding were baptized just before the love feast.

(Continued on Page 399)



# GENERAL MISSION BOARD

## CHURCH OF THE BRETHREN

### ITS FORCE OF WORKERS

Supported in Whole or in Part by Funds Administered by the General Mission Board  
With the Year They Entered Service

#### SWEDEN

Spanhusvagen 38, Malmö,  
Sweden

Graybill, J. F., 1911  
Graybill, Alice M., 1911  
Buckingham, Ida, 1913

#### CHINA

Ping Ting Hsien, Shansi,  
China

Baker, Elizabeth, 1922  
Bright, J. Homer, 1911  
Bright, Minnie F., 1911  
Coffman, Dr. Carl, 1921  
Coffman, Ferne H., 1921  
Dunning, Ada, 1922  
Horning, Emma, 1908  
Ikenberry, E. L., 1922  
Ikenberry, Olivia Dickens,  
1922

Metzger, Minerva, 1910  
Oberholtzer, I. E., 1916  
Oberholtzer, Eliz. W., 1916  
Sollenberger, O. C., 1919  
Sollenberger, Hazel C., 1919  
Vaniman, Ernest D., 1913  
Vaniman, Susie C., 1913  
Wampler, Dr. Fred J., 1913  
Wampler, Rebecca C., 1913

North China Union Language  
School, Peking, China

Brubaker, Leland S., 1924  
Brubaker, Marie Woody,  
1924  
Kreps, Esther E., 1924  
Neher, Minneva J., 1924

Liao Chou, Shansi, China

Bowman, Samuel B., 1918  
Bowman, Pearl S., 1918  
Flory, Raymond, 1914  
Flory, Lizzie N., 1914  
Cripe, Winnie E., 1911  
Horning, Dr. D. L., 1919  
Horning, Martha D., 1919  
Hutchison, Anna, 1913  
Senger, Nettie M., 1916  
Shock, Laura J., 1916

Shou Yang, Shansi, China

Cline, Mary E., 1920  
Heisey, Walter J., 1917  
Heisey, Sue R., 1917  
Smith, W. Harlan, 1920  
Smith, Frances Sheller, 1920

Tai Yuan, care of Y. M. C.  
A., Shansi, China

Myers, Minor M., 1919  
Myers, Sara Z., 1919  
Ullom, Lulu, 1919

On Fun, Shan Tai, Sunning,  
Canton, China

Smith, Albert R., 1923  
Smith, Verona, 1923

On Furlough

Clapper, V. Grace, Hunt-  
ington, Pa., care College,  
1917  
Crumpacker, F. H., 1903

10th Ave.,ampa, Idaho,  
1908

Crumpack, Anna N., 1903  
10th Ave.,ampa, Idaho,  
1908

Flory, Edna R., 509 Honore  
St., Chicago, 1917

Flory, Byron M., Staunton,  
Va., Rt. 3, 1917

Flory, Nora, Staunton, Va.,  
Rt. 3, 1917

Miller, Valley, Port Re-  
public, Va., 1919

Seese, Norman A., Bridge-  
water, Va., 1917

Seese, Anna, Bridgewater,  
Va., 1917

Schaeffer, Mary, 3435 Van  
Buren St., Chicago, 1917

Elgin, Ill., care of General  
Mission Board

Pollock, Myrtle, 1917

#### AFRICA

Garkida, Nigeria, West Af-  
rica, via Jos, Nafada & Biu

Burke, Dr. Homer L., 1923  
Burke, Marguerite Shrock,  
1923

Helser, A. D., 1922  
Helser, Lola Bechtel, 1923

Kulp, H. Stover, 1922

#### INDIA

Ahwa, Dangs, India

Ebey, Adam, 1900  
Ebey, Alice K., 1900  
Shull, Chalmer, 1919  
Shull, Mary S., 1919

Anklesvar, Broach Dist., India

Long, I. S., 1903  
Long, Effie V., 1903  
Miller, Arthur S. B., 1919  
Miller, Eliza B., 1900  
Miller, Jennie B., 1919  
Miller, Sadie J., 1903  
Shickel, Elsie, 1921

Bulsar, Surat Dist., India

Blickenstaff, Lynn A., 1920  
Blickenstaff, Mary B., 1920  
Blickenstaff, Verna M., 1919  
Cottrell, Dr. A. Raymond,  
1913

Cottrell, Dr. Laura M., 1913  
Eby, E. H., 1904

Eby, Emma H., 1904  
Kintner, Elizabeth, 1919  
Mohler, Jennie, 1916  
Shumaker, Ida, 1910

Wagoner, J. Elmer, 1919  
Wagoner, Ellen H., 1919  
Wolf, L. Mac, 1922  
Ziegler, Kathryn, 1908

Dahanu, Thana Dist., India

Alley, Howard L., 1917  
Alley, Hattie Z., 1917  
Nickey, Dr. Barbara M.,  
1915  
Royer, B. Mary, 1913

Jalalpor, Surat Dist., India

Forney, D. L., 1897  
Forney, Anna M., 1897

Vada, Thana Dist., India

Brumbaugh, Anna B., 1919  
Kaylor, John I., 1911  
Kaylor, Ina M., 1921  
Swartz, Goldie E., 1916

Falghar, Thana Dist., India

Butterbaugh, Andrew G.,  
1919  
Butterbaugh, Bertha L.,  
1919  
Garner, H. P., 1916  
Garner, Kathryn B., 1916  
Hollenberg, Fred M., 1919  
Hollenberg, Nora R., 1915

Post Umalla, via Anklesvar,  
India

Lichty, D. J., 1902  
Lichty, Anna Eby, 1912  
Summer, Benjamin F., 1919  
Summer, Nettie B., 1919  
Widdowson, Olive, 1912

Vyara, via Surat Dist., India

Blough, J. M., 1903  
Blough, Anna Z., 1903  
Moomaw, Ira W., 1923  
Moomaw, Mabel Winger,  
1923  
Mow, Anetta, 1917  
Mow, Baxter M., 1923  
Mow, Anna Beahm, 1923  
Replogle, Sara G., 1919

On Furlough

Ebbert, Ella, 1514 Elmwood  
Ave., Belmont Heights,  
Nashville, Tenn., 1917  
Grisso, Lillian, No. Man-  
chester, Ind., 1917  
Himmelsbaugh, Ida 200 6th  
Ave., Altoona, Pa., 1908  
Hoffert, A. T., Carleton,  
Nebr., 1916

#### AMERICA

Church of the Brethren In-  
dustrial School, Geer, Va.

Wampler, Nelia, 1922  
Boling, Amsey, 1922  
Bollinger, Florence, 1922

Pastors

Red Cloud, Nebraska,  
Eshelman, E. E., 1922  
Fort Worth, Texas,  
Horner, W. J., 1922  
Greene County, Pirkey, Va.,  
Driver, C. M., 1922  
Broadwater, Essex, Mo.,  
Fisher, E. R., 1922  
Piney Flats, Tenn.,  
Ralph White, 1923

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# A Strange Practice

---

ONCE upon a time there lived an English king, by name of Richard III, who always insisted upon taking along his bed on all his travels.

The day came when he was killed in battle and his big, four-poster bed, left in the inn near the scene of battle, became the property of the innkeeper.

A long while afterward it was discovered that the king's bed was his bank, and full of gold, the equivalent of nearly \$25,000.

In these modern days, hoarding of money may not be so strangely accomplished as it was by King Richard III; yet the temptation to "lay up treasures on earth" is all too fascinating.

The natural desire to have some tangible evidence of money in hand that will insure an income for living expenses may be satisfied in securing our MISSION ANNUITY BONDS. At the same time there will be a "laying up of treasures in heaven" by making possible the use of your money at death in extending the Lord's kingdom on earth.

*Write for Our Annuity Book-  
let of 24 Pages. Ask  
for Booklet VII4*

**General Mission Board**  
OF THE CHURCH OF THE BRETHREN  
INCORPORATED  
Elgin, Illinois



# THE MISSIONARY Visitor

Church of the Brethren

Vol. XXVI

December, 1924

No. 12



THAT THE WORLD MAY KNOW THAT THOU HAST SENT ME"

Poster which was displayed in the auditorium at Glasgow World Sunday School Association.  
Used by courtesy of W. S. S. A.



# THE MISSIONARY VISITOR

PUBLISHED MONTHLY BY THE  
CHURCH OF THE BRETHREN  
THROUGH HER  
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## Editorial

### What Is the Cause of the Deficit?

An elder from Ohio, replying to the offer of the Visitor free to ministers, is hesitant to ask for it, since money is so scarce. Of course, he should have it, and be more able to present the current missionary situation to his people. In his letter he writes, "What do you consider the cause or causes of the present stringency? Are they removable? If so, why not at least make an effort to remedy conditions? Or do you consider it a case of pure, downright selfishness? I am not a pessimist, but some of these questions seem important and should be considered. Perhaps you have done so and all is plain to you, but not to me. I hope this deficit will be raised and the great work

of the church will be promoted by godly, unselfish living."

Some of the causes are known, and they are more easily understood than the remedies to better the situation. Even remedies are known, but they are difficult to apply. Since other Protestant churches are meeting similar experiences, in part at least, the causes must be very general.

The editor does not profess to understand the whole situation, but sees the problem somewhat as follows:

There are four chief causes for a mission deficit as well as a rather unsatisfactory condition throughout the church.

**1. Selfish Reaction Dating from the War.** When so-called Christian nations resort to



war, with all of its cruelty and death, to maintain what they justly feel to be their rights, we can expect only a feeling of justified selfishness to be fastened on the individual. There is more freedom of individual opinion and less obedience to constituted authority. We not only disobey the speed laws, but we disrespect the authority of the church and her ministers. We have faith mostly in our opinions. Some ministers shrink from asking their members for missionary money, because they have trouble raising their own supports. Some selfish but influential member in the church cows the minister into obedience and prevents him from appealing for the money necessary to do missionary work. Lack of spiritual vision and the non-acceptance of the principles of stewardship are the greatest hindrances to the progress of the church.

**2. Great War Wealth Changed Our Standards of Living.** The increase of dollars and the hope of still more during the war caused us to change our standards of living. America now has one automobile for every seven people. New houses, furniture, radios, electric conveniences, and it seems a thousand things we have, or plan to get as soon as we can scrape together the money, are the common thought of church members and others alike. Our tastes are running ahead of our earnings. Add to this the financial depression which hung over the farmers for a number of years, and a missionary solicitor can readily discover that most all people think they are entirely too poor to contribute to missions in a worth-while way.

We are investing more in education, and unfortunately, as it seems, our educated young people find employment somewhere else besides at home. Usually they go to some city. We are a rural church, largely, and have no church in that particular city, and so contribute our best young folks to some other denomination, or to that great army of people who are active in no church.

**3. Increased Expenditures in All Departments of Church Work.** Yes, we have secured pastors, and any worth-while pastor must have some tools. The whole local church program costs far more than in days gone by. The churches, like individu-

als, felt that a day of sufficient means had come to build a needed churchhouse or expand their program otherwise. They were partly right, for money is more plentiful than before the war. Their visions of work to be accomplished were most commendable, yet financial obligations, incurred in war time, are pretty hard to pay for in peace time. The increases in program are mentioned here, only to show why we are short of money.

The church has a magnificent educational program, but those who are closely studying it find that we have more colleges than any other church of our size. The efforts at standardization have consumed so much of the money **consecrated to the Lord's use** that there is an insufficient amount left, above the satisfying of our own needs, to employ the missionaries and ministers whom the colleges have produced. This has driven many of the best young people to school teaching and other occupations in isolated sections, which make no direct contribution to the church.

**4. Inefficiency in Church Government and Coördination of Various Phases of Our Church Work.** Our form of church government is so congregational that unity in program or doctrine is almost a lost possession. There are customs and methods which in times past were held dear, and today every church is a law unto itself regarding them. It seems that public opinion in the church has changed, but instead of frankly considering these questions in Conference we have evaded them. Congregations and individual members do as they please about these things as well as in missionary appeals.

In our effort to make somebody responsible for every good work we have multiplied boards until local churches are disconcerted at the multitude of boards working along different lines.

Our Districts, in many cases, have too few members, and each tries to maintain institutions for which Districts of double its size could just about provide properly.

The ministry of the church is undirected, some congregations having an embarrassing surplus, while others pray for a minister to come and live in their midst. All of these situations have either a direct or an in-



direct bearing on the missionary finances. Our missionary work cannot be healthy unless the whole church is moving forward on an efficient basis.

### The Remedy

It would seem the work of one who does not love the church, to point out these presumed weaknesses of the church if he did not make an attempt to suggest the way out.

In the first place, we must dispel discouragement and point the way for the future. Our past in many respects has been glorious. We are known as a people firm in the faith, simple in our living, honest in our dealings, humble in our professions, brotherly toward one another and to others, and sincere in our religious convictions and activity. This is a wonderful heritage, and we will do well to lose none of it. Retaining all this, we should seek a spiritual vision for the task to be accomplished by our church. Some have doubted that, with our church doctrine and ordinances, we can hope to make growth in numbers as have some denominations. I for one believe we should think in terms of larger growth. But even if we do not grow large, if we can but retain a quality that leavens whatever we touch, we will have achieved a worthy purpose.

The great percentage of the world's leaders have always come from the country, and we can afford to keep our country churches active, even though it means a sacrifice to do it.

Our foreign work is well established, even though we give less for foreign missions than the average of churches. We should not make any retrenchment in this, but must also give all possible attention to our home Districts that are not sure of their ability to live.

Most of the problems I have named can be settled right only by a thorough conference of representatives of all territories, prayerfully considering the whole question. Would it not be well to call a special conference for this purpose? Or, if not a special, why not use the time at a regular Conference frankly to face questions of doctrines, ordinances, church organization and the objectives toward which we strive?

Could not the usual Conference program of the boards in promoting their work be set in the background for once, while the Conference instructs them more clearly regarding the scope, extent and method of procedure in their work? We need a thorough establishment of the principles of stewardship. We need to clarify our objectives, what we can hope to accomplish as a church. We need a reduction of duplicating institutions. We need a frank conference, extremely spiritual, so that we understand each other better. We need such a good understanding that we can join in the beautiful thought of John Oxenham:

In Christ there is no East or West  
In him no South or North,  
But one great Fellowship of Love  
Throughout the whole wide earth!

In him shall true hearts everywhere  
Their high communion find.  
His service is the golden cord  
Close-binding all mankind.

Join hands then, brothers of the faith,  
Whate'er your race may be!—  
Who serves my Father as a son  
Is surely kin to me.

In Christ now meet both East and West,  
In him meet South and North,  
All Christly souls are one in him,  
Throughout the whole wide earth.



### MISSIONARY SUPPORTS

(Continued from Page 448)

<b>Missouri—\$29.29</b>	
Mid. Dist. Congs. for Jennie Mohler, .....	29 29
<b>Nebraska—\$68.86</b>	
Bethel Cong. for R. C. Flory, .....	68 86
<b>Ohio—\$395.00</b>	
N. E. Dist., Owl Creek Cong. for Lola Helser, .....	30 00
N. W. Dist., H. A. Throne (Silver Creek) for Chalmer G. Shull, .....	125 00
So. Dist., Bear Creek Cong. for Anna E. Lichty, .....	240 00
<b>Pennsylvania—\$392.03</b>	
Mid. Dist., Albright Cong. & S. S. for Olivia D. Ikenberry, \$20; Everett Cong. for Dr. Carl Coffman, \$100, .....	120 00
S. E. Dist., Coventry Cong. for H. Stover Kulp, \$150; for Esther Kreps, \$100; Coventry S. S. for H. Stover Kulp, \$22.03, .....	272 03
<b>Tennessee—\$13.00</b>	
French Broad S. S. for Anna B. Seese, .....	13 00
<b>Virginia—\$134.85</b>	
Sec. Dist., Middle River Cong. for Byron M. Flory, \$59.85; Barren Ridge Cong. for Nora Flory, \$75, .....	134 85
Total for the month, .....	\$ 1,862 88
Total previously reported, .....	19,524 89
Total for the year, .....	\$21,387 77



# The Duty of a Minister to Ask His People for Continual Giving

OTHO WINGER

Chairman General Mission Board

**I**N these days of organized and institutional forms of Christian work, large sums of money are needed continually. Formerly, when our work was small, occasional and indefinite contributions were sufficient to meet the needs. But the work has grown so large that most serious attention must be given to its support. We can no longer depend upon spasmodic giving. There must be some way to prevent recurring emergency calls and crises.

Our obligation to give rests upon having received. One of the first lessons of our religion is to learn that all of our blessings are the gifts of God. Having nothing, then, save what we have received, it is but just that we show our gratitude by our willingness to use our blessings in harmony with the will of the Giver. Stewardship of life and possessions is one of the most needed lessons of the day.

Every minister of the Gospel of Jesus Christ should know this truth.

A minister who does not realize this truth is not prepared to serve his Master as he should. It is not merely his privilege, but his duty to impress this truth upon his people and help them to realize not only this duty, but the blessing of giving.

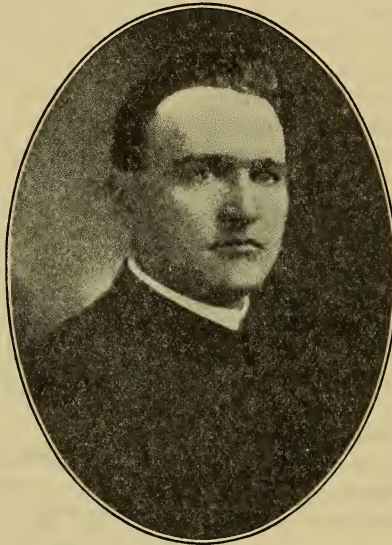
The faithful minister proclaims his message, fearless of any criticism. He will present his claims of the kingdom, fearless of what others may think. Many ministers seemingly fear to urge their people to give. Why fear? Perhaps because some unconverted, worldly-minded church member has called it begging. But it is not begging when it is for the cause of the Lord Jesus Christ. It is giving men and women the

opportunity to show their gratitude and pay their honest dues to the King and his kingdom. The minister makes constant appeals to his people for goodness, virtue, practical service. He expects regular response to these appeals. He has a right to expect a similar response to appeals for gifts of money.

Many congregations do not give, because there are no persistent appeals or opportunities afforded for giving. Many laymen have said they would give more if there were more opportunities presented. While there is much selfishness and worldliness in the church, there are many who have a strong love for Christ and his kingdom. All that many of these people need is a leader to present in a tactful way the needs of the church, and a strong appeal and opportunity to contribute. Surely it would be too bad if the failure of a congregation must rest upon the negligence or fearfulness of an elder or pastor.

Many congregations have found their greatest joy in the giving service. They make of it an act of worship. And what more tangible evidence would we have of the sincerity of a people professing loyalty to Jesus Christ than to see them presenting at the altar each Lord's Day the offering that represents their daily toil and sacrifice, a just return to the Lord for his many blessings to them? Would any minister deny his people such an opportunity?

A minister has a right, he has a duty, to ask and expect a continuous giving on the part of the people. The more regular such offerings become, the more pleased people



Otho Winger



# God's Christmas and Ours

CHAS. D. BONSACK

Secretary, General Mission Board

**C**HRISTMAS commemorates the time when God came to live among men. And no wonder we count time both ways from the birth of Jesus. What a change he has brought! Without him, there could be only remorse for all our sins. Death would still be the hopeless separation from our loved ones. But now we know Christ as our Savior and Friend. Life is richer in faith, hope and love. The family can become a home. Work can be worship. Men—who were helpless in sin—are now living witnesses of his grace. And yet this is but the beginning of the blessings of that first Christmas Day.

But does God get the glory he ought on Christmas? Are we not all conscious of tendencies that should be improved? Has not a selfish world commercialized our friendship and good will? Christ-

mas ought to be a demonstration of great Christian faith and service. Why not dedicate ourselves to this task? The opportunities call for it.

We suggest that first of all we dedicate ourselves anew to Jesus Christ as our Lord and Savior. Then decide that as members of the church of the Living God we shall be more faithful in attendance and service; that the fine heritage of faith and practice from our own church fathers shall be maintained with becoming sincerity and loyalty; that our friendship shall be less selfish, by feeling our unworthiness, contrasted with

that of our superiors, and being more generous to those whose lot in life has brought loneliness and need; that our plans shall never be too busy to include worship of God, kindness to our families, appreciation of our friends, and service to storm-tossed and sin-stained humanity; that we shall not seek money for the joy of its possession alone, but only as faithful stewards of God, for the good that we may do with it in the Name of Christ.

**Perhaps the most unselfish work of the church and the greatest testimony of our faith is missions. Our doctors in India and China are turning from their hospitals those who come as the only hope for a cure of disease or to know a Savior before they die. Schools are full, and children cannot hear the Christmas story of God's love. There are altars in America that need strengthening. Will we not dedicate our giving to meet the present great need in sending the Gospel to those who have no Savior, without which there can be no Christmas!**

And, finally: May we not bring weariness and distraction into **our** lives and **others'** by our Christmas giving. For ourselves we are often too anxious to be different; to make it seem liberal with little cost; or to give gifts that we do not really want to give. Christmas ought to suggest giving as Christ gave. A letter or card with sincere love, our friends will enjoy. But our gifts should be for

the distressed, the promotion of the Gospel, the upbuilding of the kingdom of our Lord—the kind that will turn sinners to Christ and the sincerity and unselfishness of which will make us all feel that Jesus is yet in our midst, and that is Christmas indeed.



## THE DUTY OF A MINISTER

(Continued from Page 420)

are to give. If the work of the church is the greatest work in the world, we should use business methods. Only in this way can we make good our pledge of sacrifice and

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# Keeping in Touch

W. B. STOVER

First Missionary to India, Now Pastor of Cleveland (Ohio) Church

**T**HE name which we love best of all is BROTHER. That which makes its strongest appeal to us as a group is BRETHREN. When some one says that we do not remind him of a church, as he is accustomed to view churches, but that we remind him of a family, in our hearts we say a hearty **amen**, for that is the way we also feel about it. When another says we are the most social group he knows, and therefore he likes us so well, we respond with an expression on our faces that is so plain it need not be put into words; mere words would weaken the force of it.

## In Touch With One Another

There is nothing human that is more stimulating than the constant personal touch one good brother has with another, helping, suggesting, coördinating, coöperating, fellowshiping; in business and out of business, in the daytime and in the dark, on Sunday and on six days of the week. When one really feels that every one else of the group has a worth-while care for him, it goes a long way toward making one feel good on the inside. Not that he must be petted, nor wishes to be coaxed, but that he just knows the whole bunch actually cares about what happens to him or what fails to happen. This counts for very much in the lives of most of us, for we are all tremendously human. The other day I was calling on a man who said he was looking for a certain kind of employment. I said we had a member of our church who would be just the man to apply to. Before night I went to the brother and told him about it. The next day the two got together. The third day he went to work. When Sunday came he was in our church for the first time in this city; and he was born in a good Brethren family, too. The personal touch is so much to be desired that nothing can take its place.

## In Touch With the Church

All over the world there is need to cultivate a church conscience. By that I mean

to put the church first in our thoughts, and in all our plans for life. The church is a part of our religious life; it serves an important place in our best spiritual functioning. One cannot but feel sorry that so many good folks make all other arrangements primary, and the church secondary. Only today a woman with a sad heart told me she could stand it no longer. She is a Protestant, who had married a Catholic; she was willing to make many concessions to him on account of his faith, but he—let the veil be drawn. She did not tell me all; I had best tell none.

Yesterday I learned that one of our good folks would be in Pittsburgh for a week or more, and so, before beginning this article for the Visitor, I wrote to Bro. Walter Warstler and gave him the name and address of the brother; I also wrote to the brother, with best regards, and told him Bro. Warstler would be sure to call on him while in that city; there is nothing like helping each other to keep in touch with the church.

I always feel sorry when I see property near a house of worship go out of the hands of those who worship there, and into the hands of those who do not. The whole community ought gradually to be looking more and more to the center, and the center of every community can be, and ought to be, the **church**. Our splendid rural church south of Waterloo, Iowa, is the best example as to what can be done in this respect—the best Protestant example in the United States. And for examples of the opposite, where members of our church or of others have looked out only for their own imagined best interests, material always, one does not need to go far; there are dying congregations in almost every District. When folks figure only for fortune, all church conscience disappears. Co-operation in behalf of the larger good, functioning for the future church, working together in building a better community; this is what counts.



### In Touch With God

Our church group is very social; estimated at 75 per cent by some, at 100 per cent by others. The expression of our life is finding itself in our social endeavor, but the source of our better life lies in the secret place with God. Whether on the foreign field or on the home field, our hearts will beat in unison with the heart of the Master. The field is the world. We will enjoy a continuous service, we will prefer service that looks like sacrifice, we will make willing sacrifice, not because we feel we have to, but because our beloved Master has challenged us to do hard things, and the challenge looks good to us. The effort is worth while. We want to do it. We have a deep desire to walk in the footsteps of the Master, even unto death. At home we are often praying for the foreign field; on the

foreign field we are often thinking of home. May God, our common Heavenly Father, have mercy on us all; may we come to see the fields of the whole world even as he sees them. May our attitude to the whole world come to be in harmony with his attitude. As we get into close touch with him, and keep that touch, we will see as he sees, we will feel as he feels. We catch his spirit in the prayer: "Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven." As we yield our wills to his will, as we do the will of God for us, we become brothers and sisters to the Lord Jesus, children of our Heavenly Father; then, indeed, we be BRETHREN.

1270 Parkwood Drive, Cleveland, Ohio,  
Sept. 30.

## Celebrating Christmas at North Manchester

MRS. OTHO WINGER

FOR a number of years in the Manchester Sunday-school we have had a giving Christmas—a program in which the pupils were the givers. Our gifts by the children's division have been largely stockings, mittens, toys, pencils and tablets for our Orphans' Home children, or those of some near-by mission. The older classes contributed money. But last Christmas the program committee, together with the elder, pastor and superintendents, took seriously the suggestion that the Church of the Brethren celebrate Christmas of 1923 by contributing one dollar per member for missions, and made the program in accordance with this idea.

The committee also planned that the occasion be a real missionary training school—not a mere study class, but an acting school—one that would teach the children to earn money for missions and enjoy the giving. So the fathers and mothers and the older members were asked to furnish work to the children, that they might have opportunity to earn their money.

On Sunday evening before Christmas the large house was filled. The procession started with the mothers carrying their

babies of the Cradle Roll to the front and making their contributions. Then came class after class of the primary and intermediate divisions, each boy and girl having a gift of money. Such attention had been given it that no boy or girl was without the gift, most of which had been earned by his or her own labor.

After the children had made their gifts individually, then came the contributions of the young people's and adult classes, the gift being presented by some member. A keen interest and a most friendly rivalry were noticeable.

The result was all that had been hoped for. The offering amounted to more than one dollar for each member of the congregation. It was generally pronounced the best Christmas exercise we had ever had, and the most enjoyable. In contrast with some Christmas exercises, everyone could really say, "It is more blessed to give than to receive." And as a mission-study and mission-training class, it proved to be the kind most needed just now—the kind that does, and not merely talks. The Mission Sunday-school, conducted by the college students in the west part of Man-

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# Crusaders for Christ in Africa

William M. Beahm

C. H. SHAMBERGER

ONE who was none too optimistic about the future of the church attended a sectional meeting at the Hershey Conference, where William Beahm

spoke on "The Challenge of the Future Church to Our Generation." After it was over this one said, "If the church has young people like him I do not worry much about its future." A larger number

In college those qualities were his problem. Without effort he attracted the attention of the student body with his sparkling wit and humor. In his class work it was possible to be an honor student without hard study. He came to realize that people thought most of him because of his ability to combine ideas with ludicrous effect. Prior to entering college he had become a volunteer for foreign missions, but he discerned that the development of the Christian phase of his life was inadequate to counterbalance the other features.

Students can recall when, in his junior year of college, he became assertively Christian. With it came a determination to use every mental faculty and to make his wit and humor a servant rather than master. Were I to characterize him today it would be that he is first of all Christian; that he is mentally brilliant, and that there is at his command a supply of wit and story that makes many long for occasion of fellowship with him.

But a word should have been said about his earlier life. Had he sailed for Africa Nov. 4 it would have been the celebration of his twenty-eighth birthday. With that information it is not difficult to understand why the name given him was William McKinley. Born at Tazewell, Va., he had lived at Brentsville and Trevilians, in that State, at La Verne (then Lordsburg), Calif., and at Elizabethtown, Pa., by the time he had finished his high-school course at Hebron Seminary, Nokesville, Va., in 1915.

To sit in front of the fireplace in the home at Nokesville and converse with I. N. H. Beahm, the father, is to understand certain characteristics of the son. One would not be there long without listening to frequent quotations from the world's masterpieces of literature. Nor would he be long in discerning that here was a man who had a unique way of expressing himself. And to sit with the mother, Mary Bucher Beahm, and hear her



William Beahm

heard Bro. Beahm speak at the public meeting of the Volunteers, and when he had discussed the obligation of the church toward foreign missions the rightful path of the church stood out unmistakably. Some months after he had spoken in a certain college a member of the faculty said, "We have never had anyone speak in our institution who was more logical and convincing." Similar expressions are heard wherever he has appeared in public address.

I have known him for over nine years. Two of those years were lived together in a college dormitory. It was a time when we were attempting to get hold of principles which were to direct and dominate our lives. So there has been given to me an opportunity to know him as comes only to those who share a room in a college dormitory at the time when life's motives and convictions are being forged out.

I was attracted to him first by his keen wit and abundant humor. In those early days these characteristics predominated. Close after them was his evident ability to recall with ease almost any knowledge or information which had come to him in the past. And he was religious.



go back and unravel the events of the past helps one to understand the analytical ability and the memory exhibited by her son. Here, too, one would find a mother passionately interested in the cause of Christ, and both parents concerned about missions to the point where they are glad and sad at their children's going. More than a year ago the mother told of her joy that Anna Mow, their eldest daughter, was going out to India. And while her life is quite bound up in her children, yet it would really be a joy if everyone would serve on the foreign field. The other girls are Esther Beahm Hoff, and Sara, of Chicago; Mary, of Washington, D. C., and Lois, who is still at home. An older brother, Goodwin, died in infancy.

William attended Bethany Bible School the year of 1915-16. During that year he became a Student Volunteer. He had joined the church at Nokesville in 1910, and was elected to the ministry by the church at Akron, Ohio, in the summer of 1917. When he entered Manchester College in the fall of 1917 he knew the majority of students who had been there before by having studied the annual of the college. He held places of leadership in all the major literary and religious organizations of the college. His scholastic record is among the highest in the institution. At different times he was editor-in-chief of Oak Leaves, the monthly paper, and the Aurora, the annual publication. He was president of the volunteer group during his senior year.

He attended the Lake Geneva Student Volunteer Conference in 1919. There he heard John R. Mott, Robert E. Speer, Bishop McDowell, and others. Many of them had stimulated his religious life prior to that time. When I visited with him, a month before sailing, he was often quoting verbatim paragraphs out of the lectures heard at Lake Geneva, and even years before then.

The years 1920-22 were spent in graduate study at Bethany Bible School. Here again he was president of the volunteer group during one year. He received the Bachelor of Divinity degree from this institution in 1922. The following school

year was spent in graduate study in religious education at Northwestern University. He was also traveling secretary for the United Student Volunteers and did a far-reaching service among the colleges of the church.

He was appointed for the foreign field in 1923, but at the urgent invitation of the Student Volunteer Movement of North America his sailing was delayed a year, that he might act as traveling secretary for the movement. In that capacity he visited many of the colleges and universities of the Pacific coast region, the Central West, and had no small part in the Indianapolis Conference held during the past holiday season. He is the first member of the Church of the Brethren to serve in this capacity.

In his own words he was married "to the best daughter of Mr. and Mrs. T. A. Eisenbise, Esther Mae," Dec. 24, 1921. She shares his missionary passion and zeal.

Bro. Beahm is widely known throughout the church because of his appearance upon Annual Conference programs, and his association with students of our colleges. Through his connection with the Student Volunteer Movement he is also well known to many of the religious leaders of America. He believes in the Church of the Brethren and her future and has helped others to share his faith. He thinks in terms of "day after tomorrow" rather than "day before yesterday." He delights in the search after truth, nor hesitates to follow the highest when he sees it. A host of admirers and close friends follow him as he takes his place among the illustrious group representing Christ through the Church of the Brethren in Africa.



## CELEBRATING CHRISTMAS AT NORTH MANCHESTER

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chester, had a similar program, and reports both a successful and enjoyable time.

It is hoped that not only the Manchester congregation, but hundreds of others of the Church of the Brethren, at this coming Christmas may enjoy this pleasant kind of a program, and thus raise the funds needed for our increasing missionary activities.



## Esther Beahm

MARGARET F. WONDERGEM

IT is the dream of all Christian parents to so rear their children that they will choose to spend their lives in service for others.



Esther E. Beahm

It was with such a dream that Brother and Sister Thomas A. Eisenbise first looked into the face of their little daughter, Esther, born to them Feb. 5, 1896. Now their dream has been realized.

Esther was the third child in the family of five daughters and one son. Although she was small in bodily stature, she made up for her slightness in an abundance of vivacity and good nature.

She attended the public schools of her home town, Morrill, Kans., including her first two years of high school. At the age of thirteen she united with the church at Morrill.

In the fall of 1912 the family moved to Chicago. Bro. Eisenbise wanted the opportunity to attend Bethany Bible School, both for himself and for his daughters.

During the next two years Esther attended the John Marshall High School in Chicago, graduating with the class of 1914. The following year she entered Bethany Bible School and continued her studies for two years.

It was while she was a student here that she met Bro. William Beahm, of Virginia. The acquaintance thus formed culminated in their marriage Dec. 24, 1921.

In the fall of 1916 Esther entered Manchester College, and completed her A. B. course in 1918. Her jolly nature and unselfishness won for her many friends. She was very active in college functions, especially in Sunday-school and Y. W. C. A. work.

Following her graduation from Manchester she spent two winters working in Chicago. In the summers she went to Canada to enjoy the outdoor life on her father's large wheat farm.

After her marriage in December, 1921, she and her husband continued their work at Bethany, taking the B. D. degree in June, 1922. That spring they left for Broadwater, Mo., where Bro. Beahm was summer pastor. Their joy in unselfish service that summer led them to decide definitely on church work as their career.

In the winter of 1916, while at Bethany, Esther became a foreign volunteer. She began immediately so to plan her college and Bible courses that they might fit her for foreign service.

Believing that a missionary's wife should be as well equipped as her husband, she took special steps to round out her usefulness on the foreign field. In the fall of 1922 she entered the Bethany Hospital for a year's course in practical nursing. In this work she proved most efficient.

The following year she entered the National Kindergarten and Elementary College in Chicago, where she successfully completed a year's course.

Throughout their college life Brother and Sister Beahm had made no special preference as to the field in which they would work. But in the spring of 1923 their thoughts were turned toward Africa, to which field they were appointed in September, 1923.

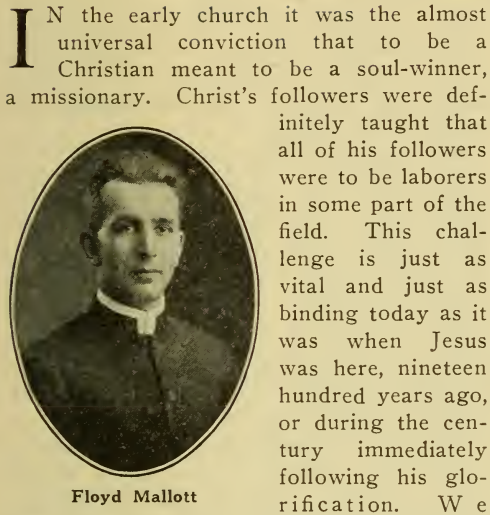
Speaking of her parents and their concern for her, Esther recently said: "I owe much to my parents. They have sacrificed many times to keep me in school. They have always encouraged my going to a foreign field if God so willed. It means much to have the encouragement of good Christian parents to remain at home while we work for him and accomplish what their opportunities would not allow them to do."

Surely, this is a perfect tribute to devoted parents!



## Floyd Mallott

ELGIN S. MOYER



Floyd Mallott

IN the early church it was the almost universal conviction that to be a Christian meant to be a soul-winner, a missionary. Christ's followers were definitely taught that all of his followers were to be laborers in some part of the field. This challenge is just as vital and just as binding today as it was when Jesus was here, nineteen hundred years ago, or during the century immediately following his glorification. We marvel when we see a consecrated brother or sister exemplifying this real Christian standpoint. But since it is the norm of discipleship to follow the example and teachings of the Master, and in the real sense of the word to be a missionary, it should cause us to marvel when we see professed Christians, in indifference or half-heartedness, falling short of the ideals Christ set for us. Whoever we are or wherever we work, in distant lands or at home, there can be but one standard of full Christian service. This conviction dominated the life of Floyd E. Mallott when he resolved that before he would go to a foreign land as a missionary he must be instrumental in winning souls in the homeland. This fact accounts in part for the constant spiritual growth and development that his friends and coworkers have seen in his life and ministry.

Floyd, the eldest of three children born to George and Nettie Mallott, came into their home near Deshler, Ohio, Feb. 13, 1897. Part of the first ten years of his life was spent in Ohio and part in Michigan. When Floyd was ten years old his mother died. By the grace of God, to fill this vacancy and the loss of a mother's care, Sarah Henry, the grandmother of the children, a devout member of the Church of the Brethren, came into the home to keep

house for the father. She proved to be a real mother to the motherless children.

The family settled at Deshler, near his birthplace. Jan. 29, 1911, a few days before he was fourteen, he united with the church and was baptized by Eld. David Lytle. Within a year he was teaching a Sunday-school class and at fifteen was Sunday-school superintendent. In August, 1914, at the age of seventeen, he was elected to the ministry, and was soon taking his turn in preaching in the home church.

In 1914 he finished his high-school work at Deshler, and the following summer went to Defiance College, Defiance, Ohio, to prepare to be a teacher in a rural school. The year 1914-15 was thus spent in the school-room. As soon as school was over he went to Manchester College, where he remained until he was graduated with the class of 1917, receiving his Bachelor of Arts degree. The following year he taught in high school, and the years 1918-19 and 1919-20 he was professor of history in Blue Ridge College. The summer of 1919 he spent in Chicago taking work in the University of Chicago and at Bethany Bible School. The next summer he returned to Chicago, to continue his seminary course in Bethany Bible School, which course he completed in June, 1922, receiving his B. D. degree. During his last year in the seminary he was instructor in church history and the following two years was professor of church history in Bethany, most of the time teaching also Greek or a subject in Bible.

In college and in seminary Floyd proved himself to be a good student. He was a good friend of those who knew him, being well thought of by both teacher and fellow-student. As teacher he was as highly appreciated, respected and loved as in his student life.

While in Manchester College, Bro. Mallott met Ruth Blocher, with whom there developed a friendship, which matured into a life companionship when Sept. 24, 1921, they were united in marriage. Their home was blessed Oct. 20, 1922, with the coming of Ira Floyd, a strong, robust lad, who goes



with his parents to be a missionary among the boys and girls in Africa.

In June, 1923, Bro. Mallott was chosen by the pastoral committee and called by the church to become the pastor of the Bethany Center of the Chicago Church of the Brethren, which capacity he most efficiently, successfully, and satisfactorily filled until Sept. 1, 1924, when his duties in Africa called him from the pastoral work in Chicago. Bro. Mallott and his wife have been very much loved and trusted, and their services have been deeply appreciated by the Chicago church. The church has expressed its confidence in him by electing him as delegate to both District and General Conferences, by calling upon the District to ordain him to the eldership, and now, prior to his going to Africa, by pledging him financial as well as spiritual support on the field. He goes as our representative to the Dark Continent, being supported by the Bethany Sunday-school.

His going to Nigeria is but the climax of nearly a decade of planning to go to Africa. It was in the fall of 1916, when Dr. Kumm appealed to the students of Manchester College in behalf of Africa, that this young man, along with several others,

volunteered his services to the Church in that distant land, a field yet unentered by the Church of the Brethren. Even before going to college it had been his purpose to be a foreign missionary. Thus his going is not a sudden impulse, one that will be checked or defeated with the meeting of trials and hardships.

Bro. Mallott is not going to Africa because there is no other field in which he could serve. The church could well use his evangelistic ability in the homeland, where he has been successful in his evangelistic endeavors. The Chicago church would be glad for his pastoral leadership, where he has been a successful pastor, living a life consistent with his preaching, and inspiring his flock to nobler ideals.

The seminary had strong hopes of retaining him as a member of the faculty where he had already proved his teaching ability and had demonstrated his wholesome influence.

For the cause of Christ and for the spread of his Kingdom to the uttermost we are willing to surrender claims upon Floyd in the homeland and to bid him Godspeed to his field in the land where his Master calls him.

## Ruth Blocher Mallott

KATHRYN BLOCHER WALLICK

**H**AZEL RUTH BLOCHER, the eldest daughter of Elder Ira G. and Laura Wagner Blocher, was

born near Greenville, Ohio, Feb. 27, 1897. There came to the home four children, three daughters and a son, and the home life was unusually warm and affectionate.

Ruth spent her early childhood, as well as several years of her girlhood, in the com-



Ruth Blocher Mallott

munity surrounding the Poplar Grove church in Southern Ohio. Soon after she

was nine years old, while Bro. Ezra Flory was holding evangelistic meetings in the old home church, Ruth gave her heart to God. Early in life she manifested an unusual interest in church and Sunday-school work and Bible study. She began teaching a Sunday-school class at the age of fourteen. To the influence of consecrated parents and grandparents and the environment of a thoroughly Christian home, Ruth points as determining factors in her later decision for definite Christian service wherever the Lord should direct.

About the time she completed the eighth grade in school the family moved to the Zion church, Prescott, Mich. She took the first year and a half of the high-school work at West Branch, Mich. Returning to the old home in Ohio she completed her high-school work and graduated from the



Greenville High School with the class of 1916.

In high school as well as later in college she ranked high in scholarship. As Ruth developed into young womanhood it became apparent that she possessed unusual social endowments which easily and naturally make her a leader. The summer of 1915 was spent in Manchester College in taking normal work. The two years after high school were spent in teaching rural schools. Here she enjoyed very much the contact with children, and many affectionate friendships remain from those days.

She received her A. B. degree from Manchester College with the class of 1921, majoring in religious education. The years 1918-19, 1919-20 were spent at Bethany Bible School. Early in life Ruth was deeply interested in missions, and while at Bethany she became a member of the Student Volunteers, going as a delegate to the Student Volunteer convention in Des Moines, Iowa, in 1920. She was engaged during the last five summers in D. V. B. S. work in Ohio, North Dakota and Illinois, serving

as teacher and director. She helped organize the first D. V. B. S. in Southern Ohio in 1920.

Sept. 24, 1921, in the Poplar Grove church, she was married to Floyd E. Mallott, whom she had met during her early college days at Manchester. The first year of their married life was spent in Bethany Bible School, where Bro. Mallott was a teacher of church history. The greater part of the last two years, in addition to teaching, they have been engaged in pastoral work at the Chicago Church of the Brethren, Bethany Center.

Oct. 20, 1922, a son, Ira Floyd, was born to them. He is now two years old and a very sturdy, happy little boy.

As a pastor's wife Ruth has been most unselfish and self-forgetful. Her cheerful, happy disposition and love for others has helped many people with whom she has come in contact. Although as she goes forth to Africa her family and friends feel keenly the separation, they rejoice in the trust and faith in the Father who is leading her on to help his needy ones.

## Clarence C. Heckman

J. EMMERT STOVER

THE calendar of the nineteenth century had left in it scarcely two years when on Nov. 8, 1897, there was born to Elder John and Mrs. Harriet Price

Heckman, at Polo, Ill., another son. He was welcomed by his brother Price and his sisters Ruth and Mary. Rumor has it that the cadences of his baritone voice began to be heard when he was very young; developing in after years, with marked improve-

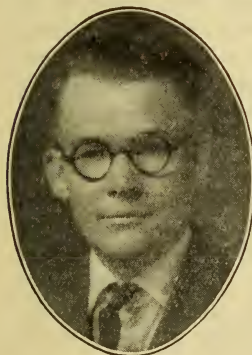
ment in tonal quality, into an instrument of real service for our Lord and Master. Although his parents named him Clarence Collin, the custom of the American Indian

of calling a man by some outstanding characteristic must have come into play, for his curly locks soon earned and retained for him the nickname of "Red." By this he is known among his best friends today.

At the age of 11 he united with the Church of the Brethren at his home town of Polo.

After completing his elementary education at the Polo High School, he went in the fall of 1917 to Mount Morris College. He missed school for two years and then taught one year of country school, taking up his college work again in the fall of 1921. Shortly afterward he became a Volunteer, and continued with the group throughout the rest of his college days. In 1922 he was elected to the ministry; the following year he supplemented his training by spending a summer at Bethany Bible School; and in 1924 graduated with the degree of Bachelor of Arts from Mount Morris College.

Not long before his graduation he was



Clarence C. Heckman

ment in tonal quality, into an instrument of real service for our Lord and Master.

Although his parents named him Clarence Collin, the custom of the American Indian



appointed as an industrial missionary to Africa. In order to familiarize himself with work among Africans, he visited the Hampton Institute in Virginia and studied the industrial school there; and later spent a week at the Booker T. Washington Institute at Tuskegee, Ala.

June 3, last, shortly after their graduation, he and his classmate, Lucile Gibson, were married at her home in Girard, Ill. The young couple then went to the General Conference at Hershey almost immediately. Then followed in rapid succession a singing school at the Woodland church, Astoria, Ill.; an evangelistic series of meetings in which Clarence led the singing, at Roanoke, Ill.; then another singing school at Girard, and another series of meetings at Penn Run, Pa.

Clarence always was handy at making things. Many a home is graced by a piece or two of his handiwork. He is also much interested in vocal music, having been a member of the college quartet and glee club during his entire college career. On several occasions Mount Morris College sent him out with others to sing and represent the **institution**; at one time going to Southern Illinois, and at another time visit-

ing upwards of sixty churches in Illinois, Iowa and Minnesota, during an entire summer.

The volunteer group frequently sent deputations to neighboring churches and mission points, and many a Sunday found Clarence away from Mount Morris doing his part in this noble work.

He likes art as well as music. He found a ready sale for quite a number of photographs of college scenery which he had tinted, as they were very beautiful and much appreciated. It is quite likely that there will be an increase of pictures from the Africa field after he gets there with his camera.

Clarence and Lucile planned to leave New York on his birthday, during the fall. They bear with them the best wishes and prayers of a host of friends for their success in their new undertaking. A tremendous amount of work is awaiting their coming, and they are eager to get at it. May the Lord bless them in their efforts for him.

As they go from us, let us consecrate ourselves anew to our share of the task, which, though somewhat less difficult than theirs, is after all the means of making theirs possible.

## Lucile Gibson Heckman

MABEL BRUBAKER STOVER

**A**T Girard, Ill., Aug. 10, 1902, a daughter, Lucile, the youngest of six children, was born to G. W. and Rebecca Harshbarger Gibson. At Lucile's birth the mother, a splendid Christian woman, died. However, Lucile was not left without good care. She was taken to the home of her aunt, Mrs. Albert Brown, where she was treated as a member of the Brown family, and where she lived until she was twelve years old, when, at the death of



Mrs. Brown, she went to live with her father and stepmother, where she continued to have the love, care, and influence of Christian parents in the surroundings of a Christian home. Never having known her own mother, she was blessed with two good "mothers" in her stead.

It was while living at her aunt's home, at the age of ten years, that she joined the church during a series of revival meetings held at Girard by Bro. H. C. Early. At that time she took up active church and Sunday-school work. Her parents were active workers in the Baptist church, but they helped her to continue her work in the church of her choice.

In the spring of 1920 she graduated from the Girard Township High School with very high scholastic standing. The following fall, after a summer in Nebraska spent

Lucile Gibson Heckman



in selling books, she entered Mount Morris College and continued her work there until the spring of 1924, when she was granted the A. B. degree, having majored in home economics and Bible. In college, as well as in high school, she was an honor student.

From a child, Lucile was interested in missions, and even now remembers being eager for the church papers to come, in order that her aunt might read to her about the work and life of our early missionaries on foreign fields. However, it was not until her college life that she definitely decided to volunteer for foreign service for the church. How often it happens thus; that it is through the influence of our church colleges that the young people of the church are influenced to give their lives in the cause of the Master!

In college Lucile was always active and leading in the various phases of school life; in Y. W. C. A., Glee Club, Literary Society, Student Volunteer Group, etc. She was leader of the local Student Volunteers during the year 1923-24, and in the same year she was also vice-president of the United Student Volunteers of the Church of the Brethren. In February, 1923, she was sent by the Chicago Union of Foreign Volunteers to New York, as a member of the Fourth National Council of the Student Volunteer Movement.

The last three summers Lucile spent in directing Daily Vacation Church Schools, and during that time directed twelve schools. This experience will surely be of great advantage to her as she goes to her work in Africa.

In June, 1924, she was married to Clarence Heckman, of Polo, who was in college at the same time and graduated in the same class with her.

Clarence and Lucile had first hoped to go to India, but when in December, 1923, the Mission Board asked them to go to Africa, they were not only willing, but ready and glad to go.

Even from childhood Lucile has always been doing the more difficult things of life, and doing them well. She was always a leader, always pushing forward; and so, to those who know her best, her going to the Africa mission field is simply the climax of

her life thus far, and they are sure she will prove of valuable help there.

One more life consecrated to the work of the Master! And we, who are yet at home, are our lives dedicated to him? Let us pray earnestly for the deeper consecration of us all.



## INDIA NOTES FOR SEPTEMBER

Nettie B. Summer

Those who live on Compound No. 2, Vyara, rejoice because of the good road recently put in by the government between the two bungalows. This stretch of road has caused much trouble for the last four years, because it was almost impossible to get through the deep mud in the rainy season. For years we had requested the government to build this road. The school girls enjoy it very much as they go to church and Sunday-school.



Brother and Sister Moomaw had much suffering in their home during the month. First, he was down with flu; then she had infection in her ears, which caused intense pain. She was at Bulsar a couple of weeks and finally had to go to a hospital in Bombay.



Sister Anetta Mow writes: "The Parsi liquor dealer's wife, who lives a short distance from our compound, came to us, bringing her two-year-old boy to have his scalded arm cared for. He had dipped it into a pan of boiling milk. After ten days of attention the arm was practically healed and the family seemed very grateful for the service given to them. As the mother paid the five rupees, she could scarcely get through thanking us and apologizing for the trouble she had caused us. They have asked that their little girl be permitted to sit in our Girls' School."



The degradation among our people, on account of these rich Parsi saloonkeepers, causes us much sorrow. It is hard to understand how they can be willing to exploit these poor people as they do. And so, in our administration to this family, we prayed that we might see and understand some of the love of our Christ. We hope that if the little girl comes to school we may be able to be a blessing to this home. The next day after the child's arm was healed, a wretched father brought his son, whose foot was almost burned beyond help. Two toes were cooked. Since this case was beyond our ability, we sent the poor lad to the Government Hospital in Surat. The five rupees given by the Parsi went towards this boy's expense. Thus a Parsi liquor dealer's money was given to help a poor man in distress.



Brother and Sister Blough attended the Bombay Christian Council during the first of the month. Bro. Blough is the chairman. He read a very helpful paper on "The Greatest Need of the Indian Church."

(Continued on Page 435)



# German Relief Work

H. SPENSER MINNICH

**I**N 1923 our Relief Committee, taking note of the dire suffering in Germany, made appeals to the Brotherhood for relief money. Over \$6,000 was contributed. Fortunately, Bro. Maynard Cassady was spending a year in German universities, and he consented to represent us and to see that the help was distributed wisely. Bro. Cassady was acquainted with Michael Horsch, a Mennonite resident of Germany, who agreed to help us in our distribution of relief. We were assigned the Annaberg and Schwarzenberg territories, near the Erzgebirge Mountains, and Bro. Cassady and Mr. Horsch immediately made a survey of the territory to determine the need. They found the need very great and decided to administer our help here. Bro. Horsch made it plain that he would give only time to the work, provided it could be done through the Protestant Church and in the name of the Brethren in America.

The writer had the privilege, at his own expense, of going to Europe this past summer, and made a special trip to visit this part of Germany. I found that the money had been used honestly and wisely. The people are thrifty and are not professionally in need, as are some destitute peoples of other countries. Of course, there is absolutely no thought on the part of these people of living as we do in America. Germany has one automobile to every 453 people, while America has one to every seven. In the part where we are giving relief it would be most unusual for any one to have even a Ford. A page from my diary gives the story I would now like to report to those who contributed to his cause:

"At Zwickau, Aug. 8, we arose very early and with no breakfast except a cup of coffee and some rolls, which we snatched at the station, we boarded the train for Annaberg, one of the centers from which we have administered relief. On our way to the station about daylight this morning we saw a man fast asleep on the step in front of a store. It was plenty warm to be sleeping out, but I imagine a stone step is a toler-

ably hard mattress. Our party of five, including Michael Horsch, rode fourth-class to Annaberg, and on our way we learned more of Bro. Horsch and the method of doing relief work. Bro. Horsch is a well-to-do farmer, who has dedicated his life very largely to relief work among his German countrymen during their time of need. He has a brother, John Horsch, at Scottsdale, Pa. He is also the administrator for the relief money which the Mennonite church in America sends over.

"The efficiency for which Germany is noted has been used in building up a good system of administering the some \$5,000 which the Church of the Brethren has contributed this past winter. Two sections, Annaberg and Schwarzenberg, have been taken over by us and all our help is given here. This is a Protestant section, and the work is done jointly by the civil officials of the church. These villages have good Christian women, who have dedicated their lives to charitable work, and they go about dressed in a pretty garb that distinguishes them from other people. They make a personal investigation of the homes that need relief. Then they, with the advice of the Protestant minister, make a list of the most needy families, as many as the money allowed for that particular village will feed. Then the whole system from the beginning works somewhat as follows:

"The appeal from the Relief Committee in Elgin through the General Mission Board to the churches is made, and all donations are sent to Elgin. These have been sent to Bro. Cassady, and he in turn turns the funds as they are needed over to Bro. Horsch. Bro. Horsch then buys food in wholesale quantities, mostly meal and fats, such as lard, and distributes these in the centers where relief work has been agreed upon and a system established. In these centers they have had little tickets, called Gutscheins, printed and turned over to the church. These Gutscheins bear the title, 'Hilfswerk der Gemeinde der Brüder in Amerika,' which means the relief work of the Church of the Brethren in America.





A fatherless family with seven children that received help. The lady with the white cap represents the local church in administering relief

If, in a particular village, funds to help forty-three families are available, forty-three Gutscheins are taken by members of the church to the homes of the needy ones, and with the Gutscheins some Christian literature is taken. On a certain day these Gutschein holders go to the city officials, who at that time have, and are ready, to dispense seven pounds of food to each. Bro. Horsch knows just how many Gutscheins have been distributed at a place, and sends seven pounds of food for each, and this system lessens the chance of any crooked work. We found all of the people who help in the administration looking as though they were honest. Distribution of food is made every two weeks. This relief work is different from others, because these people are capable, intelligent and only temporarily in need.

"The terrible fall of the mark, the German occupation by the French, and the lack of financial credit, all cause the need. The fall of the mark causes a man who owned one trillion marks before the war to be worth just one mark today, and this would be valued at 24 cents. Old people, especially, who had laid by something for old age, find themselves absolutely worthless. The French occupation of the Ruhr and the Rhineland prevents Germany from proceed-

ing in a normal way to recover a normal state. In the third place, because of the first two reasons and the lack of confidence and financial credit, the industries cannot continue and people are out of work. This all causes a would-be prosperous, intelligent people to be in miserable want. They have their houses and furnishings, but food is wanting. They cannot sell their furnishings for what they are worth, and one old mother said she would rather starve than not to pass her furniture on to her children. Old things are more valuable here than in America."

Conditions in Germany have improved with the application of the Dawes report, and the Relief Committee decided to make no appeal this winter for relief money. Instead, however, an appeal is being made to the Sisters' Aid Societies for clothing. Many of the poor old people are helpless and are much in need of clothing.

All clothing should be shipped prepaid before Dec. 10 to Ladies' Aid Society, Washington St., Elizabethtown, Pa. They will bale the articles for shipment to Germany.

### THE DUTY OF A MINISTER

(Continued from Page 421)

devotion to his cause. Only in this way can we provide means to carry on the work without recurring crises and emergencies.



# Norrie Berkebile: An Appreciation

EFFIE V. LONG

**I**T'S hard to write about those whom you "have loved and lost." But we do want to say a few things as a tribute to our dear sister, Norrie, whom to know was to love. We still claimed her as one of our mission family in India, and when the word of her death came to us it seemed to make a big gap in our ranks.

She and Steven came to India in the fall of 1904. After a year of language study they were quite willing to go and open up a new station in the jungle, twenty-nine miles from the nearest railway station. Of course that meant hardships—dwelling in an unsanitary native house, separation from others of the mission family, living on rice, potatoes and onions, without fresh vegetables or fruit, when stored provision would run out. But they seemed perfectly happy in their jungle home and we never heard them complain. While in this native house, building their bungalow, we know their health was taxed to the utmost. They had a hard field to work, but both Norrie and Steven had that quality which is of so much worth to a missionary—they knew how to make friends. They **loved** India's people, and of course love is reciprocal. None know better than the Indians when our love is true and when it is **feigned**. They were naturally good evangelists, Steven being a rare preacher, even on the streets, and they opened up several Sunday-schools for the little children of Vada.

Norrie was a talented woman, and yet was always so willing to be in the humblest place. She possessed humility almost to a fault. Their homelife was ideal. She and Steven were both so lovable and they loved each other dearly. Norrie seemed to depend on her husband for counsel and help, so it must have been very hard for her when left alone, but what a splendid father-mother she made for those boys! They have left a rich legacy to their children—that of noble and consecrated parenthood.

Although they were permitted to spend only five years in India, yet we know their hearts were there up to the time God called them home. Just a few quotations from

Norrie's letter, a short time prior to our leaving the homeland in October, 1922: "I love all the dear ones I knew in India. . . . Tell me your problems and my feeble prayers may help a little. . . . Pray for me, too, as I try to raise my boys. I need help and guidance so much. It did John so much good to be at Conference. And that social evening with the board members and the missionaries—it meant a lot to the boys, for they somehow feel they are a part of the missionary force since then. The board has been so **very, very** good to us. And the missionaries have been so kind and interested—the old guard, I mean. [Those who went out in 1902, 1903 and 1904 to India. Norrie ever treasured it that Bro. Galen Royer always spoke of these as the old guard.] Isn't it wonderful how we do love each other? And isn't it glorious that this close attachment exists? And what a glorious reunion there will be in eternity, when we can all be together there! Good-bye, God bless you and keep you all the way."

Her dear husband gave up his life in service for the people of India, yet Norrie wanted her boys to be missionaries too. **That** is consecration! She surely wrote out of her heart when she said in her hymn: "Where he leads me I will go."

"It may be to heated jungle,  
Or mid northern ice and snow;  
But I'll heed my Master's pleading—  
If he leads me I shall go.

"It may be thro' paths of suffering,  
It may be on bed of pain.  
It may be in want or sorrow—  
Yet I'll near his side remain.

"I will follow close beside him—  
Follow till this life is o'er;  
Then I'll dwell with him in glory—  
There'll be joy forevermore!

Chorus:

"He is walking on before me,  
And will clear the way, I know;  
He will keep me safe from falling—  
Where **he** leads me I will go."



## INDIA NOTES FOR SEPTEMBER

(Continued from Page 431)

The enrollment in the Palghar Boys' School is now 99. It is remarkable how the indigenous boys are coming without solicitation. There is no more room to accommodate those who wish to come. The flu epidemic has been there, but none were seriously ill.

A fact worthy of note is that Pastor Govindji has his two older children attending the Anglo-vernacular school in Jalalpor. This would not have been possible four years ago. There was serious opposition by the high-caste people when several of our boys sought admission to the school. A court case was finally started, the decision being in favor of the Christians, but this did not calm the perturbed feelings of the village people. The situation is changing, and now a better feeling prevails. The headmaster of the A. V. school has asked for a Bible, and others are more ready to converse and are interested in the Bible. For this we are thankful.

All the Anklesvar girls are well now and quite rid of the danger of typhoid fever.

The practical arts class of girls is getting ready for the final vernacular examination which takes place early in December. The fourth, fifth and sixth standard girls are preparing for the Sunday-school examination, to be held in October.

One of the teachers was stung by a scorpion. She was afraid to have the wound lanced, so as to apply medicine to it, and had to suffer most all night. The adults often are more fearful of such things than the children.

The Anklesvar church met in council the 27th, at which time the matter of a church building here was considered. The board of deacons presented estimates and plans for a building that would cost \$12,665, including the ground. The church decided to raise Rs. 3,335; a very worthy effort considering their poor economic condition.

Two village day schools have been opened where previously there were only night schools.

Bro. E. H. Eby spent the 27th and 28th at Anklesvar, when he gave three splendid messages on "Stewardship." The village workers were in to enjoy the messages.

A school that was opened near Umalla some months ago met with much opposition, and for a while it looked as though we would have to move out, but by prayer and perseverance we won out, and now a friendly feeling prevails. Some boys have come from other villages and are living with relatives so as to attend school. The headman of the village is a drunkard. Pray that he may be reached by the power of the Holy Spirit.

Sister Swartz has been under the doctor's care at Bulsar most of the month, with flu, followed by pneumonia.

Umalla, via Anklesvar, Broach Dist, India, Oct. 9.

## CHINA NOTES FOR SEPTEMBER

Minnie F. Bright

Ping Ting Chou

We were made most happy on the fourth of the month to greet again the Oberholtzer family and the new people coming with them. We had planned for the event for days, and about 12:30 P. M. the foreigners and Chinese grouped along the road to welcome them as the autos would bring them in. The fresh inspiration they have brought to us from the homeland has meant much, indeed.

The Woman's School has opened with forty in attendance and all eager for work. Most of the dormitories are full, and the new plan of self-government is working very nicely. Members of the advanced class visit the hospital twice a week, where they lead in the devotions and telling of Bible stories to the women patients. Once a week they also visit the women's prison, where they teach the prisoners to read and again lead in Christian services. These spiritual exercises mean much to their development.

Our country Bible women have been out in the villages doing splendid work. Though it is a busy season and the crops are being harvested, they lost no opportunity in telling the glad story. They went to the fields, too, and as the women were busy gathering grain they would follow along and tell of their Savior. Or at mealtime, or as they were resting, they lost no opportunity to work for their Master. They spent three weeks in one large city and surrounding villages.

The home classes in the city have opened again with some thirty women reading the Bible. These homes call in their neighbors, and their neighbors receive a Bible story each week. So the work among the women, both in the city and country, is being pushed with all the strength we have. We need more workers so badly in this great harvest field.

There are ninety-four girls in the girls' school. This is the largest by twenty we have ever had. Two of the teachers are ill at present, which greatly handicaps the work.

The Y. W. girls had a "retreat" one quiet afternoon. There were thirteen of them, and they went up on a hillside to a secluded spot, where they had a quiet hour of Bible study and songs of praise and prayer together. This sort of devotion means much to these young lives. They also gave a reception one evening to their new teachers, new students, and new missionary ladies.

The evangelistic people have been very busy the past days putting up the new gospel tent they plan to use in the country work. It will hold some two hundred people, and we hope will mean much to the work as they tour among the many villages in this large territory. More intensive labor is planned from now on. Some of our evangelists have been out in the villages holding three weeks' Bible classes. Upon their return they reported many inquirers, who will be given further instruction in the near future. The work is hard. Pray for these who are receiving the light, for their temptations are many.



Our yearly mission meeting was held at Ping Ting from the 18th to the 24th. Most every one said it was the best in spirit and harmony we have yet had. Some very important items of business were sent to the board. The devotional periods were rich spiritual feasts, and the social part meant much to every one. We enjoyed the messages that the old and new workers brought to us from the homeland. Bro. Brubaker brought us in close touch with the Student Volunteer work, while others did the same in relation to the outlook of the church.

Sept. 28 was anti-opium day throughout China. After the regular church services the schools and most of the Christians paraded the streets with banners telling the evil effects of opium upon their country and of hope in Jesus Christ. We trust such demonstrations against sin will help in bringing reforms.

#### Shou Yang

The Woman's Bible School opened with four women enrolled and two more to come later. This little group is interested and seems to really want to learn. Miss Dunning is in charge of the work and is ably assisted by Dr. Hsing's wife.

The girls' school opened with twenty girls. There will probably be others later. Miss Cline has taken charge of the work at present.

The boys' school opened with an enrollment of ninety. One-half are junior middle school boys. Two boys have left because they did not want to attend chapel.

We were happy to welcome the Heiseys back to Shou Yang. A reception was given to them on Sunday P. M. after their arrival. It was given in the boys' school auditorium. During their voyage the children fell victims to whooping cough, which necessitates their isolation from the other children. This is a real hardship for the Smith children, who have been looking for them so long as companions in play.

The visit of the new missionaries to our station was a great joy.

#### Liao Chou

All the schools opened this year on the first of the month. Sheets bearing the school calendar for the year had been previously distributed, so people knew generally when school would open. The boys' school soon reached an enrollment of nearly two hundred.

The kindergarten and primary has over seventy. The Woman's Bible School has an enrollment of eighteen. The girls' school has thirty. These are busy centers and remind one of beehives.

The remodeling and enlarging of the Liao Hospital is nearing completion. It is a splendid and large, commodious building, and provides room for many more patients than formerly.

Misses Cripe and Hutchison recently made a trip to Peking. They found traveling conditions unsettled and uncertain. The great Civil War now

on has shifted to north China, and is said to be the worst China has yet experienced.

#### Tai Yuan

Our work in Tai Yuan is growing very nicely. During the slack summer season attendance at church kept up very well, but is better now, since the schools have started again.

Fourteen strong young men made public confession and were baptized Sept. 13. Our little chapel was crowded with witnesses to see these precious ones received into the Savior's fold. May they be nourished in Christian faith and grow to be real soldiers of the cross in this city of ignorance and wickedness!

We are now beginning work among the women in our section of the city. Until this time nothing had been done for them, as we had no workers for the place. The men's work opened a year ago, and you can imagine we are happy to have the women's work looked after at last. Miss Ullom and her Bible woman, Mrs. Chang, have located here, and have just started the new work. Up to this time labor among the women of this city has been altogether too little. The city can never be influenced for Christ if the women are neglected. We are hoping that our new assistants may do much for the cause here, and that God may richly bless their efforts.

Sept. 28 in Tai Yuan, as in other parts of China, was anti-opium day. Street parades, by students carrying flags and banners with fitting inscriptions, and beating their drums, together with street speaking, formed a part of the day's program. All of the churches in the city made opium evils and kindred topics the subjects of sermons.

The prominent man is not always great—nor is the great man always prominent.

We have to take our choice: we cannot enjoy both the world and Christ.

"Feeling is not religion, but there is no real enthusiasm in the kingdom until we begin to feel deeply the experience of saving grace."

"The neglect of prayer by the church at home means defeat at the front of battle."

For Mission Study use "Our Missions Abroad," by Elgin S. Moyer. Price, 50c.

Brethren Publishing House  
Elgin, Ill.



## The Workers' Corner

The editor invites helpful contributions for this department  
of the Visitor

### MISSIONARY NEWS

**Bible Being Translated in Our Africa Mission.**—Reports from our workers in Africa show that they are progressing nicely in the mastering of the language and in making a written translation of the Bible into the Bura language. A letter written Aug. 14 indicated that the Gospel of Mark is soon to be printed by the British and Foreign Bible Society. A primer and first reader are already translated, and if plans carried they are now printed and in use. H. Stover Kulp is carrying the greater part of the work of making translations.

**Performed an Operation.**—Dr. Homer Burke recently performed a most encouraging operation on one of the sick natives of Nigeria, and the success of the operation has won increased confidence for the mission.

**The Rock Run Church, Ind.,** has in its Junior Society an enthusiastic group that have raised chickens this summer to earn mission money. They expect to have about \$50 as earnings for their work. The president of the missionary committee, Mrs. Clarence R. Cripe, called a meeting Oct. 19, of every family in the church at 8 o'clock, asking them to meet for prayer in behalf of missions. A part of the plan was for members of each family to deny themselves that day, cakes, pies and meats, and contribute the cost of the same to missions.

**What the Conway Springs Sunday-school Children Did.**—Last spring the Sunday-school gave out nineteen dimes to the children. They did errands, raised chickens, and some worked and gave part of their earnings. On the first Sunday in October they brought in \$25 for the Garkida school in Africa.

The children seem to enjoy getting the dimes in a little box, and then returning the box in the fall with more in it.

One boy gave five silver dollars in his box.

Miss Ida Frantz,  
Supt. of Missions.

**Eliza B. Miller** sent a cable from India on October 30, reading as follows: "Brethren, Elgin, Ill., Arrived, Miller." We were glad for this assurance of the safe arrival of Eliza B. Miller and Kathryn Ziegler, who returned from furlough to India.

**Dr. A. Raymond Cottrell** writing from India tells of a number of the missionaries who are ill. The work is heavy and the climate hard. Let us pray for the health of our workers.

In one paragraph of his letter he writes about the growth of the medical work. "Work in the Dispensary here is very heavy. Have to turn away many patients for lack of room. Think it must average 1 to 3 people a day we have to turn away who are ready and willing to enter hospital for treatment or operation. Often have from 75 to 100 patients a day, which with the missionary patients in the bungalow keeps us reasonably busy!" It seems very unfortunate that people who are physically ill and who are willing to come to the Christian doctor for medicine and for the way of life should be turned away because we are too busy to care for them. Dr. Cottrell hopes that further assistance can come to the medical department.

**The China Mission** recently held their annual mission meeting and Brother M. M. Myers, Tai Yuan, Shansi, China, was elected secretary to succeed Brother Frank Crum-packer, who returns home on furlough in 1925.

**Brother W. J. Heisey**, who just returned to China from his furlough, says that he finds the mission in a very good condition in many ways. Here is a paragraph from his letter: "The development of the work



during the last year and a half has been almost phenomenal. I cannot say so much about the number of accessions, but the Chinese are shouldering responsibility since the new constitution in a way that I had never even dared to hope for."

**Brother Raymond C. Flory** in China has been placed in charge of the new agricultural department of the mission which is to be located at Liao Chou, a southern station of our China work. In his letter he says that the coming thought in China is that after having reached the dignified standing of three or four years in school a boy should not work with his hands. This erroneous idea has never been fully corrected and works much harm to many of our young Christians who have gone through school. Great hope is held out that the agricultural department will help to dignify manual labor.

**A Great Missionary Conference to Be Held at Washington, D. C.** The Foreign Missions Conference, instead of holding its annual meeting in the regular way with just a few representatives from each church, plans a great missionary conference at Washington, D. C., January 28 to February 2, 1925. The Church of the Brethren will be permitted to have about fifty delegates to the convention. The purpose of this meeting is not to conduct business, but is strictly an inspirational gathering promoted with the hope that it will revitalize the missionary spirit of all the churches throughout the whole United States and Canada. Delegates from the Church of the Brethren will be required to secure credentials from the secretary of the General Mission Board before they can secure entrance to the conference. Any members of the church who are particularly interested in going should correspond with Eld. Chas. D. Bonsack, secretary, Elgin, Ill.

**A Manchester College Student** gave a pledge for missions at the Hershey conference last spring. The student, writing the last day of October, says he forgets the amount of the pledge but he is sending his check for a larger amount so he is sure to send enough. This is a very fine attitude toward the cause of missions.

**A Pastor in Pennsylvania** recently presented the cause of missions to his church

and made an appeal for five dollar gifts for missions. A goodly number of people responded. The pastor writes in his letter that since we endeavor to obey the commands of our Lord and to be a whole Gospel church, he does not see how we can feel satisfied unless we strive to do our full duty for the cause of missions.



## OUR BOOK DEPARTMENT

**The Family Worship**, 75c, by Wilbur B. Stover; The College Press, Mt. Morris, Ill.

Out of a life rich in Christian experience our pioneer missionary, Bro. Stover, writes a great appeal for religion in the home. Two things make the book of great worth: First, the need of admonition on this subject; second, the scholarly and spiritual way in which Bro. Stover writes. His message is made refreshing because it comes from his heart. The first edition of the book is practically sold. A great many religious as well as non-religious papers all over the country have printed very favorable comment on the book. If the suggestions given regarding family worship could be put into practice in a sane manner a great spiritual blessing would come to the church. The book can be secured from either The College Press, Mt. Morris, Ill., or the Brethren Publishing House, Elgin, Ill. We suggest that it be secured from the College Press, which is managed directly by the Stover family. All other books reviewed should be purchased from the Brethren Publishing House, Elgin, Ill.

H. Spenser Minnich.

**Our Missions Abroad**, 50c, by Elgin S. Moyer; General Mission Board.

Quite recently there fell into our hands a copy of "Our Missions Abroad," by Elgin S. Moyer, a book of 108 pages, dealing with the origin and history of our missions in foreign lands. One will have to go a long way before finding better told stories. In a small way the historical narratives are the embodiment of simplicity. Bro. Moyer certainly has a simple, natural way of telling a thing. The classification of the subjects treated could hardly be better, the printed pages are attractive, and the reading so easy that it seemingly almost reads itself. We have not struck an easier reading book



this season. Every page is interesting and the history of each mission is told in such a manner as to be easily remembered. The book should have a wide reading, and will do much in the way of creating and stabilizing missionary sentiment. The bringing out of the book was a happy hit upon the part of the General Mission Board. It is sure to prove a fine money getter for our mission fields.

J. H. Moore.

**The Progress of World-Wide Missions**, by Rev. Robert H. Glover, M. D., F. R. G. S.; Doran & Co.; \$2.50 net.

Here is a book that was not written hurriedly, but grew out of the author's work in the classroom as a teacher of missions. It is fresh, accurate and complete. It combines a fine evangelical tone with thoroughness, briefly stated. It covers the subject of missions from the days of the apostles to the present. A very complete bibliography and index makes its varied contents available and a splendid book of reference for ministers and others who would know the modern missionary enterprise. Dr. Glover has produced a great textbook on missions that thoroughly meets the need of missionary departments of our colleges and other adult groups who desire to know missions.

Chas. D. Bonsack.

**"Friendship Center in China,"** by Wilhelmina Stoker, price 50c, is a report of an actual carrying out of an extensive and thorough missionary project with a group of neighborhood children. Through one unified plan worship training, Bible study, manual activities and missionary education help children of junior age "to understand, respect and love the Chinese people, to understand a missionary's life in China, to do something for these Chinese friends, to share with others their knowledge of these new friends by means of dramatization, exhibits, handwork, story hours and services of worship." "Friendship Center" consists of cut-outs for a mission compound and is a booklet which gives full information concerning dramatization, games and handwork, some stories and the sources of others. "It is our sincere hope that no teacher will attempt to follow exactly the same path," says the author, "but it is

our hope that teachers will adapt similar purposes for their work and find directions and suggestions that will enable them to lead their children to an enjoyable period of study."

Edith Barnes.

## CHRIST'S ORDINANCES FOR HIS CHURCH

### A Little Catechism

These texts should be memorized, and all but numbered texts recited in concert.

#### Why do we read the Bible?

Jesus said:

Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.—John 5: 39.

The words that I speak unto you, they are spirit, and they are life.—John 6: 63.

#### Why do we pray?

Jesus said:

Men ought always to pray, and not to faint.—Luke 18: 1.

After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever. Amen.—Matt. 6: 9-13.

Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: for every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.—Matt. 7: 7, 8.

The harvest truly is great, but the laborers are few: pray ye therefore the Lord of the harvest, that he would send forth laborers into his harvest.—Luke 10: 2.

#### Why are we baptized?

Jesus said:

He that believeth and is baptized shall be saved, but he that believeth not shall be damned.—Mark 16: 16.



Go ye there, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.—Matt. 28: 19.

**Why do we contribute toward the support of the Gospel?**

Jesus said:

Freely ye have received, freely give.—Matt. 10: 8.

Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.—Luke 6: 38.

Give alms of such things as ye have; and, behold, all things are clean unto you.—Luke 11: 41.

**Why do Christians partake of the Lord's Supper?**

ANSWERED BY FOUR PERSONS.

First Voice.—And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body.—Matt. 26: 26.

This do in remembrance of me.—Luke 22: 19.

Second.—Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you.—Luke 22: 20.

Third.—**And he took the cup**, and gave thanks, and gave it to them, saying, Drink ye all of it.—Matt. 26: 27.

Fourth.—This do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.—1 Cor. 11: 25, 26.

**Why do we send the gospel to the heathen?**

ANSWERED BY FIVE PERSONS.

First.—Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you: and, lo! I am with you alway, even unto the end of the world. Amen.—Matt. 28: 19, 20.

Second.—Then said Jesus unto them again, Peace be unto you: as my Father hath sent me, even so send I you.—John 20: 21.

But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth.—Acts 1: 8.

Third.—He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth me despiseth him that sent me.—Luke 10: 16.

Fourth.—Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.—Matt. 7: 21.

And why call ye me, Lord, Lord, and do not the things which I say?—Luke 6: 46.

Fifth.—Blessed are they that hear the word of God, and keep it.—Luke 11: 28.

**Long after Christ's resurrection he came again to speak to his church. What did he say?**

ANSWERED BY THREE PERSONS.

First.—I Jesus have sent mine angel to testify unto you these things in the churches.—Rev. 22: 16.

Behold, I come quickly; and my reward is with me, to give every man according as his work shall be. I am Alpha and Omega, the beginning and the end, the first and the last.—Rev. 22: 12, 13.

Second.—Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.—Rev. 22: 14.

Third.—And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.—Rev. 22: 17.

**If Christ's last words on earth were a gospel invitation, what ought the church to do?**

Obey his last command, and go into all the world and preach the Gospel to every creature.



# THE JUNIOR MISSIONARY

Conducted by Aunt Adalyn



Mildred Heeter, New Lebanon, Ohio. Her \$75 will perpetuate her name in the Anklesvar Girls' School, India

## BY THE EVENING LAMP

Dear Juniors: As you look at this smiling picture of Mildred, doesn't it seem as if she were just ready to say "hello!" to you? How we wish she would! But she will never speak to us. This is the last time you will see her. She has gone away—to Jesus. It was on a summer day—June 2. Don't you think he will be glad to welcome such a sunshiny little girl into his beautiful, fragrant gardens, where already there is a large crowd of other little sunshiny girls, playing and singing as if they had never heard of such sobering things as "diphtheria"? What a joy to think there is a place where it will be easy to forget so many things!

Mildred became a disciple of Jesus at nine years, her family write. She was born September 1, 1914, just when the Great War broke out. But in her little soul was peace and joy. "When quite young she had learned to pray, taking her troubles to God, and expressing her thanks to him in a very impressive way. She was ready at any time to do any work she was asked to do, in Sunday-school, in Junior Christian Workers, and Junior prayer services. She was an inspiration to others. Her parents wish to use the seventy-five dollars which belong to Mildred to help God's work in India." How delighted Mildred will be to look down and see the little brown children sitting at the feet of the missionaries and learning to love her Jesus, because her savings helped to make it possible!

Dear Aunt Adalyn: I love the little letters very much. I read them every month. I thought I would write one too, as I don't see many from North Dakota. I am nine years old, and in the third grade at school. I have two little brothers—John E., age three years, and David S., age five months. I have a brother and sister in heaven. It was so lonely for me when they left us, for I had no one to play with then. We live in the Turtle Mountains, only two and one-half miles from the Canadian line. My papa is a Brethren minister, and the only English-speaking minister for miles around. He has two preaching points. We have a little home of sixty acres, around Carpenter Lake. It is a nice place to live. We have a small garden and potato patch. We have two horses, two cows, two pigs, a calf, and some chickens. I have a pet cat named Tommy. I like to live here, but would rather live in Iowa, as both my grandpas and grandmas live there and most all my uncles and aunts. I have two miles to walk to school, most all the way alone. Mama, baby and I stayed all alone this summer while papa was gone in two revival meetings. We all went over to Brumbaugh to the love feast and harvest meeting Aug. 23, where papa held one of his meetings.

Carpenter, N. Dak.

Naomi K. Flora.



You have drawn a very clear picture of your far northern home. I hope the charm of your surroundings will help you to forget some of the lonesomeness for your old home.

Dear Aunt Adalyn: I am eleven years old, and in the sixth grade. I live on the farm. I am helping to support Verona Smith in China. I go to Sunday-school at Painter Creek. My teacher's name is Pearl Fourman. My schoolteacher's name is Herald Wright. I like to read the letters. I always read them first. Brother Spenser Minnich was here with his father a few weeks ago. Last summer a year ago we toured through to New Mexico. We surely had a fine time. We climbed a mountain 10,000 feet high. I wish some of the Junior girls would write to me. Catherine Locke.

Arcanum, Ohio, R. 2.

Where our investments are, there will our thoughts be. It is easy to see why you are often thinking of far-away China.

Dear Aunt Adalyn: I am twelve years old, and in the seventh grade. We live in the oil fields, and my father pumps oil for the Ohio Oil Company. We are going to the Brethren church in the morning. A. H. Lind is our minister. He is going to hold a revival for us. We don't want to miss a night. I am going to join, if it is the Lord's will. Find enclosed twenty-five cents to help some missionary.

Plymouth, Ill., R. 4. Sylvester Reed.

Surely it is the Lord's will for you to be a friend of his. Your contribution came safely to hand, and we thank you very much for your kindly thought.



### What Is Beautiful?

The girls of Tahiti sleep with compresses on their faces to make their noses broad and flat.

Arabian women paint their eyebrows so that they seem to meet above the nose.

The ladies of Macassar (do you know where that is?) paint their teeth red and yellow alternately.

Paraguay girls remove their eyebrows.

Strange? Yes. But is it any stranger than some of the things our girls do?



"There's a real thrill in investing in a boy and watching him pay dividends."



"Any man can boast of good company if he is able to entertain himself when alone."



"Don't pity the boy who is compelled to work his way through college."

## THE CHRISTMAS STRAIN

While shepherds watched the drowsy herd,  
A wondrous song their pulses stirred;  
Hear we the thrilling news again:  
"Glory to God! good-will to men!"



## THE CHRISTMAS CRY OF LITTLE CHILDREN

I hear the children crying in the night,  
The little children: "God of stars and sun,  
We do not like the darkness; send down light  
From where there is so much to where there's none.  
Fireflies and flowers we love, and all things bright,  
But in our hearts it's dark; dear God, send light.

"A little Child we've heard thou once didst send,

Light to the heart of all the world to be,  
And we believe, dear God, thou didst intend

Some light for little children such as we.  
For what a Child can give, a child can take;  
Then give us light, dear God, for that Child's sake."



## TWO CHRISTMAS RECITATIONS

Aunt Adalyn

[For a Four-year-old Girl]

One quiet night, long time ago,  
The angels filled the sky,  
And all at once began to sing,  
"Glory to God on high!"  
The men that watched their sleeping sheep  
Then hurried on the way,  
And in a stall in Bethlehem  
The Baby Jesus lay.

I wish I could have seen him there,  
Upon his rough straw bed;  
I would have kissed his pretty cheek,  
And stroked his little head;  
But I can love him even now;  
He blesses me and you;  
He's living up in heaven again,  
And wants us all there too.



[For a Little Boy]

This is the day of all the year  
When hearts are brimming o'er with cheer;  
With many gifts we have been blessed,  
But Jesus is the dearest, best.

We would be grateful to our King,  
And so a little gift we bring,  
And lay it at his feet to use  
As in his pleasure he may choose.



## WHAT RUTH LEARNED ABOUT CHRISTMAS DEEDS

IT was the last day of school before Christmas. Ruth came home alone, and her little face was all aglow with a bright and happy purpose. Could she, oh, could she do what Miss Lane had asked each little girl to do on Christmas Day?

All the way she thought and thought and thought, and very nearly went by her own home. She turned back quickly, and skipped up the walk, laughing gayly at her mistake.

A fine and noble deed! That was what Miss Lane had asked her pupils to do. She told them that probably they would have lots of toys on Christmas, and she was afraid that they might grow selfish. But if they would do something fine and noble it would help them to be great men and women some day.

Now Ruth was most anxious to please Miss Lane, for she loved her dearly. She decided that she would start right after breakfast Christmas morning to find some noble deed to do.

But dear me! There was the most fascinating mamma doll, sitting in a cunning little high-chair near a stocking that was stuffed almost to the bursting point with goodies! Ruth clapped her hands for joy.

Of course, that precious doll needed all her attention Christmas morning, and she decided that she would have to wait until after dinner to think up some noble deed.

They had just finished a fine turkey dinner, and grandma and mother were in the kitchen piling up the dishes, when the door-bell rang.

"It's Mrs. Chamberlain," said mother, untying her apron. "I shall have to leave everything and entertain her."

Now Mrs. Chamberlain was not the kind of a guest you could invite into the kitchen, and there was no telling when mother would get back to finish the dishes.

Ruth heard grandma running the water into the pan. "There, I suppose I ought to help," she said to herself. "Well, I will, and the noble deed will have to wait."

She tied mother's apron about her neck, got a towel, and wiped the dishes very carefully. Grandma smiled at her encour-

agingly. It took a long time, but at last they were finished.

"Now I shall have time to think up a noble deed," thought the little girl.

She stood at the kitchen window, and just then daddy opened the garage door. She saw him take the cap off the water tank of the car, and peer into it.

"I bet he wants some water," thought Ruth. Quickly she filled the kettle, and ran out to the garage with it.

"Thank you, my little daughter," said daddy. "How would you like a ride?"

"Oh, fine!" cried Ruth. And she ran back to the house to get bundled up in her warm hat and coat.

"The noble deed will certainly have to wait," she thought, as she climbed into the seat beside daddy.

Away they sped. It was cold, and the breeze brought the roses to the little girl's cheeks. Suddenly she cried out:

"Oh, daddy, stop, please. I just now saw a little white kitten in the road. It's back just a ways."

Daddy reversed the car, and sure enough, there was a kitten meowing pitifully in the gutter.

"I do believe it's Ella Louise's kitten," cried Ruth, as she sprang out and clasped it in her arms. "Could we take it to her, daddy?"

"Indeed we can," said daddy.

They found Ella Louise sick in bed with a cold, but she thanked them most heartily for the kitten.

"Please stay and read to me out of my new story-book," pleaded the little girl.

So Ruth ask her father if she might, and of course he said yes.

"That poor noble deed," thought Ruth. "It just never will get done."

The next hour passed quickly, for the story-book was delightful. And then daddy came back for her. It was supper-time when they got home, and Ruth was very quiet, altogether too quiet for Christmas Day.

After supper grandma coaxed her to sit in her lap, and the first thing Ruth knew she was telling grandma how she had wanted to do something fine and noble on Christmas Day, and how disappointed Miss Lane would be because she hadn't thought



of a thing to do. There really hadn't been a moment all day to think up anything great and worthy.

Then grandma hugged her close, and told her that doing the little duties that lay nearest us was noble and fine, and that she, Ruth, had been especially good that day.

"Were wiping the dishes, and getting the water for daddy, and taking the lost kitten home, and reading to Ella Louise, were they noble deeds?" asked Ruth, her eyes wide with wonder.

"Yes, indeed," grandma.

"I never thought of them that way," said Ruth, with a happy little laugh. "I am never going to let one slip by after this. And the best part is that I can do those noble deeds every day."—Maud Wilcox Niedermeyer, in S. S. Times.



### LEARNING IN SOUTH AMERICA

The specimens which follow were culled from the composition papers of a mission school in Chile:

The sun is beginning to set down.

I jump when I have cool.

The sun is unsetting.

When the temperature is cold the boys are very alive.

The beans grow in Chile, the Chilean is very good for the bean.

When a woman is going to marry it will put on a pretty garb.

If you put a glass on the floor where the sun can see it, it will gleam.

An ant is tiny but its fingernail is an atom.

We know that the earth is round because men have turned around and have reached that same place from which they started.

The stones go kicking each other and make soil.

It is cold on high mountains because near heaven it is very cold.

When the cow do not want to be taked of her milk we can give her salt and she will be much kinder.

The girl put the dough in the fire and in a moment the bread was boiled.

Susie made the bread swift and it was ready almost.

A country is a nation what is dominated by a king.

The Indian boys not work, the girls yes.

### NUTS TO CRACK

#### Dissected Word

I am composed of ten letters.

My 5, 2, 6, 3, 4 is to go away.

My 5, 4, 3, 2, 1 is a bar used for prying.

My 7, 6, 5, 4 is a story.

My 7, 1, 6, 8, 5 is a track or footpath.

My 10, 6, 8, 5 is a small spike.

My 10, 9, 3, 2, 5, is a long fictitious tale.

My 7, 9, 8, 5, 4, 1 is a worker.

My whole is a book of the Bible.

#### Transposition

Tie not her mellow cape on a dog.

(A strain from the Christmas song of the angels.)

(Answers Next Month)



### NOVEMBER NUTS CRACKED

**Cross Word.**—Illinois.

**Demolished Cities.**—1. Detroit. 2. Pittsburgh. 3. Mobile. 4. Seattle. 5. Milwaukee. 6. Chicago. 7. Memphis. 8. Washington.

#### REPORT OF MONEY RECEIVED THROUGH MAYNARD CASSADY FOR RELIEF WORK IN ERZGEBIRGE by Michael Horsch

##### Received

Feb. 12, Check for 50 lbs, .....	\$ 217.00
June 10, Check for 50 lbs, .....	200.00
June 10, Check for 50 lbs, .....	800.00
June 10, Check for 50 lbs, .....	1,000.00
June 12, Check for 50 lbs, .....	500.00
June 12, Check for 50 lbs, .....	500.00
June 12, Check for 50 lbs, .....	500.00
June 12, Check for 50 lbs, .....	400.00
June 23, Check for 50 lbs, .....	400.00
June 23, Check for 50 lbs, .....	400.00
Aug. 21, Check for 50 lbs, .....	600.00
	<b>\$5,517.00</b>

##### Paid Out

June 24, For 32,860 lbs (English) flour from the Quakers, .....	\$ 800.00
July 9, For 55,000 lbs of Bavarian wheat, ...	980.00
July 28, For 55,000 lbs of Bavarian wheat, ...	1,108.00
Aug. 28, For 33,000 lbs Bavarian wheat, ...	714.00
July 9, For 6,540 lbs of lard, .....	1,105.00
36,000 Evangelistic tracts "For all," at 1c apiece for distribution among 6,000 people, 2 times monthly, 3 months, .....	342.00
Feb. 21, Cloth for clothing and bedding in Annaberg, .....	25.00
Jan. and Feb., to Deaconesses in Annaberg for personal distribution to certain needy, .....	145.00
July 7-8, Gift to tuberculosis hospital in Erzgebirge, for reclining chairs, .....	10.00
July 24, For physicians' care of poor sick, .....	24.00
Jan. 30, Special distribution:	
To Rev. Klassen, Lichtenstein, 1,100 lbs peas, .....	30.00
To Rev. Bitterlich, Schlettau, 330 lbs of peas, .....	12.00
To Rev. Ronicke, Rittersgrün, for certain poor, .....	40.00
Expenses for postage, telephone, telegram, paper, travel, expenses, and especially personal distribution of moneys to needy, and miscellaneous, .....	145.00
	<b>\$5,480.00</b>
Secretarial expenses, for keeping books, correspondence, sending of tracts, etc., .....	37.00
	<b>\$5,517.00</b>

Helmansberg, Aug. 30, 1924.



# FINANCIAL REPORT

**Conference Offering, 1924.** As of October 31, 1924, the Conference (Budget) offering for the year ending February 28, 1925, stands as follows:

Cash received, all funds since March 1, 1924, .....\$158,462.02  
(The 1924 Budget of \$328,000 is 48.3% raised)

**Mission Board Treasury Statement.** The following shows the condition of mission finances on October 31, 1924:

Income since March 1, 1924, .....\$168,314.19  
Income same period last year, .....166,005.75

Increase, .....2,308.44  
Outgo over income since March 1, 1924, .. 19,610.97  
Outgo over income same period last year, 66,725.53

Decrease outgo over income, .....47,114.56  
Mission deficit October 31, 1924, .....36,429.78  
Mission deficit September 30, 1924, .....43,806.84

Decrease in deficit, .....7,377.06

**Tract Distribution.** During the month of September, the Board sent out 1,507 tracts.

**Correction No. 10.** See July, 1924 "Visitor." Under India Mission, credit of \$1,000 to Jane A. Zimmerman and Sister under Second Virginia, should be credited to Sangerville Cong. instead of Bridgewater.

**September Receipts.** The following contributions for the various funds were received during September:

## WORLD-WIDE

### Africa—\$50.00

Indv.: Dr. H. L. Burke & Wife, .....\$ 50 00

### California—\$133.52

No. Dist., Cong.: Chico, \$6.95; Modesto, \$9.29; Empire, \$65.80; S. S.: Chico, \$18.82; McFarland, \$19.66; Y. P. S.: Live Oak, \$10; Indv.: Mrs. Walter Pence, \$2, .....132 52  
So. Dist., Cong.: J. S. Zimmerman (M. N.) (Long Beach), .....1 00

### China—\$25.00

Indv.: No. 75877, .....25 00

### Colorado—\$114.25

E. Dist., Cong.: Miami, \$25; S. S.: Bethany, \$5.02, .....30 02  
W. Dist., Cong.: First Grand Valley, \$72.20; S. S.: Fruita, \$12.03, .....84 23

### Delaware—\$10.00

Indv.: Mrs. Chas. Fifer, .....10 00

### Florida—\$26.00

Cong.: Zion, \$25; Indv.: E. R., \$1, .....26 00

### India—\$15.38

Indv.: Elizabeth Kintner, .....15 38

### Illinois—\$155.95

No. Dist., Cong.: Yellow Creek, \$14.34; Reuben Breshears (Bethany-Chicago) \$10; Bertha C. Sanford (Franklin Grove) \$2; Aid Soc.: Franklin Grove, \$100; Indv.: Emily J. Patrick, \$2, .....128 34  
So. Dist., Cong.: Virden, \$7.61; Olin F. Shaw (Girard) \$10; Betty Kindig (Oak Grove) \$10, .....27 61

### Indiana—\$361.09

Mid. Dist., Cong.: Pleasant Dale, \$8.82; Upper Deer Creek, \$17; Portland, \$8.38; Pleasant Grove (Prairie Creek) \$11.70; Cart Creek, \$6.93; Beaver Creek, \$8; Mrs. Fred Hummel (So. Whitley) \$2; O. O. Brubaker (Wabash) \$5.16; S. S.: Beaver Creek, \$6.21, .....74 20  
No. Dist., Cong.: Yellow Creek, \$74.40; Bremen, \$33.08; Elkhart Valley, \$43; No. Liberty, \$42; Camp Creek, \$20; S. B. Reppert & Wife (English Prairie) \$20; S. S.: Pine Creek (W. Goshen) \$11.75; Sec. So. Bend, \$12.46; Indv.: B. Metzler, \$5, .....261 69  
So. Dist., Cong.: Kokomo, \$15; Edward Nelson (Indianapolis) \$10.20, .....25 20

### Iowa—\$32.17

Mid. Dist., Cong.: Robert L. Sink (M. N.) (Des Moines Valley) \$.50; D. V. B. S.: Des Moines, \$1.67, .....2 17  
No. Dist., Cong.: F. D. Beck (Waterloo City), .....25 00  
So. Dist., Indv.: Mrs. Joe D. Miller, ... 5 00

### Kansas—\$55.94

N. E. Dist., Olathe Cong. & S. S., \$13.46; No. 75822 (Kansas City) \$14; Mrs. E. A. Marker (Ozawkie) \$2; W. A. Kinzie (M. N.) (Ottawa), \$.50, .....29 96  
N. W. Dist., Cong.: Lawrence, .....12 98  
S. E. Dist., S. S.: Scott Valley, \$5; Independence S. S. & C. W. S., \$8, .....13 00

### Maryland—\$113.75

E. Dist., Cong.: Bethany, \$105; G. E. Brengle (Frederick) \$1; S. S.: Pleasant Hill (Bush Creek) \$2.50; Piney Creek, \$5.25, .....113 75

### Michigan—\$160.63

Cong.: Beaverton, .....160 63

### Minnesota—\$5.50

Cong.: D. H. Keller (M. N.) (Minneapolis), .....50

### Missouri—\$617.47

Mid. Dist., Cong.: H. L. Holsopple (M. N.) (Prairie View), .....50  
No. Dist., S. S.: Rockingham, \$4.30; No. Bethel (Bethel) \$12.67, .....16 97  
S. W. Dist., Cong.: C. Cline (Fairview), .....600 00

### Montana—\$15.65

E. Dist., Cong.: Poplar Valley, .....15 65

### Nebraska—\$21.46

Cong.: No. 75851 (Octavia) \$.425; S. S.: "Anti-Can't Class," Lincoln, \$1.30; Lincoln, \$15.91, .....21 46

### North Carolina—\$14.00

Cong.: Melvin Hill, \$7; S. S.: Melvin Hill, \$7, .....14 00

### North Dakota—\$45.58

Cong.: Brumbaugh, \$22.64; Willow Grove, \$14.89; S. S.: Egeland, \$8.05, .....45 58

### Ohio—\$278.63

N. E. Dist., Cong.: Cleveland, \$36.93; Canton Center, \$23.30; Mrs. Lydia E. Mason (Woodworth) \$5; Mrs. Irena Kurtz (E. Nimishillen) \$25; S. S.: Woodworth, \$5.75, .....95 98  
N. W. Dist., Cong.: Dupont, \$4.14; Silver Creek, \$53.03, .....57 17  
So. Dist., Cong.: W. E. Klinger (Beaver Creek) \$100; D. G. Berkebile (M. N.) (Bradford) \$.50; S. S.: Pleasant Hill, \$22.23; Primary Class (Loramie) \$2.75, .....125 48

### Oklahoma—\$29.73

Cong.: Thomas, \$16.15; S. S.: Thomas, \$8.58; Indv.: Leora M. Wales, \$5, .....29 73

### Pennsylvania—\$957.75

E. Dist., Cong.: Community Services, Deeters Grove (Reading) \$14; Missionary Committee (Reading) \$5; J. F. Wickham & Wife (Mechanic Grove) \$22.50; Mrs. A. E. Reist (Palmyra) \$10; Anna E. Shank (White Oak) \$6; Sister E. M. Grosh (W. Green Tree) \$10; S. S.: Lansdale (Hatfield) \$37; Harrisburg, \$11; Ephrata, \$56.66; Rheems (W. Green Tree) \$17.75; Green Tree (W. Green Tree) \$15.85; Florin (W. Green Tree) \$16.38; Harrisburg, \$25; Dist. No. 1 Meeting (Mechanic Grove) \$38; Lititz, \$23.16; E. Fairview, \$35.54; Bareville (Conestoga) \$15.31; Frystown (Little Swatara) \$9; Mountville, \$13.36; Spring Creek, \$13.43; So. Annville (Annville) \$30, .....425 03  
Mid. Dist., Cong.: Dry Valley, \$45.08; Burnham, \$100; "Snyder Reunion" (Snake Spring) \$30.50; Mary A. Kinsey (Dunnings Creek) \$10; S. S.: Curryville (Woodbury) \$6.71; Spring Run, \$16.74; Spring Mount



(Warriors Mark) \$17.34; Indv.: Margaret Smith, \$1, .....  
 So. Dist., Cong.: Upper Cumberland, \$16; Carlisle, \$50; No. 75922 (Shippensburg) \$35; S. S.: Mechanicsburg (Lower Cumberland) \$32.78; "Truth Seekers" Class, Huntsdale (Upper Cumberland) \$15; Huntsdale, (Upper Cumberland) \$27.55, .....  
 S. E. Dist., Cong.: A Sister (Green Tree) \$5; S. S.: Norristown, \$12.96, .....  
 W. Dist., Cong.: Quemahoning, \$48.37; J. Clark Brillhart (Montgomery) \$5.25; Thomas Harden (Hyndman) \$1; S. S.: Meyersdale, \$20.44; Geiger, \$6.40; Hostetler (Greenville) \$2.57; Fire Hill (Quemahoning) \$5.41; Plum Creek, \$12.46; D. V. B. S.: Red Bank, \$9.16, .....  
**Texas—\$10.00**  
 Indv.: H. F. Osborn & Wife, .....

**Virginia—\$56.07**

E. Dist., Cong.: Valley, \$10; C. B. I. S. (Mt. Carmel) \$2.31, .....  
 First Dist., S. S.: Pleasant View (Chestnut Grove), .....  
 No. Dist., Cong.: Mill Creek, .....  
 Sec. Dist., Cong.: Barren Ridge, \$7.76; N. J. Miller (M. N.) (Sangerville) \$1; J. S. Flory (M. N.) (Bridgewater) \$1, .....  
 So. Dist., Cong.: Sarah J. Hylton (Coulson), .....

**Washington—\$55.00**

Cong.: Mrs. C. M. Holdren (Yakima) \$5; W. H. Slabaugh (Wenatchee) \$5; S. S.: Sunnyside, \$30; Outlook, \$15, .....

**Wisconsin—\$3.67**

S. S.: White Rapids, \$1.67; Indv.: No. 75871, \$2, .....

Total for the month, .....\$ 3,359 19  
 Total previously reported, ..... 30,429 44

Total for the year, .....\$33,788.63

**EMERGENCY FOR MISSIONS****Arizona—\$9.00**

S. S.: Glendale, ..... 9 00

**California—\$295.65**

No. Dist., S. S.: Laton, ..... 5 65  
 So. Dist., S. S.: Long Beach, ..... 290 00

**Colorado—\$3.00**

E. Dist., Cong.: Denver, ..... 3 00

**Illinois—\$75.12**

No. Dist., S. S.: Mission (Hickory Grove) \$4.84; Elgin, \$32.41; Rockford, \$11.25; Batavia, \$26.62, .....

**Indiana—\$225.30**

Mid. Dist., S. S.: Salamonie, \$9.63; Pleasant View, \$17.51; Manchester, \$150, ..... 177 14  
 No. Dist., S. S.: Oak Grove, \$34.32; Rock Run, \$8.34, ..... 42 66  
 So. Dist., S. S.: Grace (Indianapolis), ... 5 50

**Iowa—\$24.15**

Mid. Dist., S. S.: Panther Creek, ..... 18 10  
 No. Dist., S. S.: Sheldon, ..... 6 05

**Kansas—\$11.41**

N. E. Dist., Cong.: A Sister (Overbrook) \$5; S. S.: Richland Center, \$6.41, .....

**Maryland—\$5.92**

E. Dist., S. S.: Bethany, ..... 5 92

**Missouri—\$1.17**

S. W. Dist., S. S.: Carthage, ..... 1 17

**Nebraska—\$58.53**

Cong.: C. E. Orr (So. Beatrice) \$50; S. S.: Afton, \$4.50; So. Beatrice, \$4.03, ..... 58 53

**Ohio—\$135.11**

N. E. Dist., S. S.: Zion Hill, \$10.70; Paradise (Wooster) \$4, ..... 14 70  
 N. W. Dist., S. S.: Toledo, ..... 5 59  
 So. Dist., S. S.: E. Dayton, \$15.36; New Carlisle, \$23.30; Lower Miami, \$27.30; Pitsburg, \$43.86; Greenville, \$5, ..... 114 82

**Pennsylvania—\$62.53**

Mid. Dist., Cong.: Frank & Agnes Myers (James Creek) \$30; S. S.: Yellow Creek,

\$2.29; James Creek, \$5.95; Maitland (Dry Valley) \$4.52, ..... 42 76  
 So. Dist., Cong.: Pleasant Hill (Codorus) \$4.93; S. S.: New Fairview, \$7.84, ..... 12 77  
 W. Dist., S. S.: Rockton, ..... 7 00

**Virginia—\$45.07**

Sec. Dist., Cong.: Mt. Vernon, \$1.15; S. S.: Bridgewater, \$22.39; Chimney Run, \$8.52; Barren Ridge, \$9.91; Mt. Vernon, \$3.10, .. 45 07

Total for the month, .....\$ 951 96  
 Total previously reported, ..... 4,962 49

Total for the year, .....\$ 5,914 45

**STUDENT FELLOWSHIP FUND—1922****Virginia—\$215.50**

Sec. Dist., Students & Faculty of Bridge-Water College, ..... 215 50

Total for the month, .....\$ 215 50  
 Total previously reported, ..... 991 48

Total for the year, .....\$ 1,206 98

**AID SOCIETY HOME MISSION FUND****Idaho—\$20.00**

Aid Soc.: Nampa, ..... 20 00

**Indiana—\$80.00**

Mid. Dist. Aid Societies, \$65; Flora, \$15, ..... 80 00

**Ohio—\$208.05**

N. E. Dist. Aid Societies, \$33.25; E. Chipewa, \$19.80, ..... 53 05  
 So. Dist. Aid Societies, \$125; Salem, \$30, ..... 155 00

**Virginia—\$158.00**

Sec. Dist. Aid Societies, ..... 158 00

Total for the month, .....\$ 466 05  
 Total previously reported, ..... 6,353 94

Total for the year, .....\$ 6,819 99

**HOME MISSIONS****Arkansas—\$9.00**

N. W. Dist., Cong.: A Young Husband & Wife (Springdale), ..... 9 00

**Louisiana—\$71.25**

Cong.: Rose Pine, ..... 71 25

**Maryland—\$22.00**

E. Dist., Cong.: Mary E. Bixler (Meadow Branch), ..... 2 00  
 W. Dist., District Meeting, ..... 20 00

**Missouri—\$46.65**

S. E. Dist., Cong.: Broadwater, ..... 46 65

**Texas—\$2.00**

Cong.: Iva M. Carpenter (Manvel), ..... 2 00

Total for the month, .....\$ 150 90  
 Total previously reported, ..... 356 48

Total for the year, .....\$ 507 38

**GREENE COUNTY, VIRGINIA, MISSION****California—\$1.50**

No. Dist., S. S.: Lavina, ..... 1 50

**Indiana—\$6.55**

No. Dist., D. V. B. S.: Millersburg, ... 6 55

**Ohio—\$47.06**

N. E. Dist., District Meeting, ..... 7 00  
 N. W. Dist., Cong.: Silver Creek, ..... 30 06  
 So. Dist., Cong.: W. Dayton, ..... 10 00

**Oregon—\$20.12**

D. V. B. S.: Portland, ..... 20 12

**Pennsylvania—\$10.00**

Cong.: Lebanon, ..... 10 00

Total for the month, .....\$ 85 23  
 Total previously reported, ..... 550 37

Total for the month, .....\$ 635 60

**FOREIGN MISSIONS****Pennsylvania—\$40.50**

S. E. Dist., Cong.: Harmonyville, ..... 40 50



Total for the month, .....	\$ 40 50
Total previously reported, .....	2,708 89
Total for the year, .....	\$ 2,749 39

**INDIA MISSION**

<b>Africa—\$25.00</b>	
Indv.: A. D. Helser & Wife, .....	25 00
<b>California—\$62.50</b>	
So. Dist., S. S.: "Friendship" Bible Class, Pasadena, .....	62 50
<b>Idaho—\$3.50</b>	
Cong.: Weiser, .....	3 50
<b>Indiana—\$1.85</b>	
So. Dist., Cong.: D. T. Bailiff (Noblesville), .....	1 85
<b>North Carolina—\$4.00</b>	
S. S.: Golden, .....	4 00
<b>Pennsylvania—\$10.00</b>	
W. Dist., S. S.: Conemaugh, .....	10 00
<b>Virginia—\$1.40</b>	
So. Dist., D. V. B. S.: Stuarts' (Burks Fork), .....	1 40
Total for the month, .....	\$ 108 25
Total previously reported, .....	2,507 72
Total for the year, .....	\$ 2,615 97

**INDIA NATIVE WORKER**

<b>Florida—\$8.00</b>	
Indv.: Eld. J. E. Young, .....	8 00
<b>Ohio—\$15.00</b>	
So. Dist., S. S.: Greenville, .....	15 00
<b>Pennsylvania—\$37.50</b>	
E. Dist., S. S.: Spring Creek, .....	37 50
<b>Virginia—\$25.00</b>	
Sec. Dist., Aid Soc.: Sangerville, .....	25 00
Total for the month, .....	\$ 85 50
Total previously reported, .....	564 00
Total for the year, .....	\$ 649 50

**INDIA BOARDING SCHOOL**

<b>Indiana—\$8.25</b>	
No. Dist., C. W. S.: Turkey Creek, ....	8 25
<b>Kansas—\$12.00</b>	
S. W. Dist., S. S.: E. Wichita, .....	12 00
<b>Michigan—\$1.10</b>	
Cong.: Beaverton, .....	1 10
<b>Pennsylvania—\$64.50</b>	
E. Dist., Cong.: No. 76066 (Richland), \$10; S. S.: "Other Folks" Class (Hatfield) \$8.75; Aid Soc.: W. Green Tree, \$26.25, .....	45 00
So. Dist., Cong.: Krissinger Sisters (Lost Creek), \$5; S. S.: Hanover, \$14.50, .....	19 50
Total for the month, .....	\$ 84 85
Total previously reported, .....	1,093 10
Total for the year, .....	\$ 1,177 95

**INDIA SHARE PLAN**

<b>California—\$12.50</b>	
So. Dist., S. S.: "Gleaners" Class, 1st Los Angeles, .....	12 50
<b>Colorado—\$9.54</b>	
W. Dist., C. W. S.: 1st Grand Valley, ...	9 54
<b>Indiana—\$37.50</b>	
No. Dist., S. S.: Pleasant Chapel, \$12.50; Primary Dept., 1st So. Bend, \$25, .....	37 50
<b>Iowa—\$5.00</b>	
No. Dist., S. S.: "Live Wires" Class, Kingsley, .....	5 00
<b>Kansas—\$32.03</b>	
N. E. Dist., S. S.: Junior Dept. (Morrill), .....	25 00
S. W. Dist., S. S.: Conway Springs, ....	7 03
<b>Maryland—\$25.00</b>	
E. Dist., S. S.: Men's Bible Class (Woodberry), .....	25 00

**Nebraska—\$10.82**

S. S.: Alvo, .....	10 82
<b>Ohio—\$50.00</b>	
So. Dist., Aid Soc.: Lower Miami, .....	50 00
<b>Oregon—\$12.50</b>	
S. S.: Newberg, \$8.93; C. W. S.: Newberg, \$3.57, .....	12 50
<b>Pennsylvania—\$184.80</b>	
E. Dist., Cong.: Ridgely, \$74.80; S. S.: Bethany Bible Class (Elizabethtown) \$50, Mid. Dist., S. S.: "Living Links" Class, Lewistown, .....	124 80
W. Dist., S. S.: "Welcome All" Class, Scalp Level, \$25; Junior Boys & Girls, Maple Spring (Quemahoning), \$10, .....	25 00
<b>Virginia—\$33.75</b>	
No. Dist., S. S.: "Willing Workers" Class, Mill Creek, .....	33 75
Sec. Dist., Aid Soc.: Oak Grove (Lebanon), .....	27 50
<b>Wisconsin—\$12.50</b>	
Cong.: O. L. Harley (White Rapids), ...	12 50
Total for the month, .....	\$ 425 94
Total previously reported, .....	2,630 83
Total for the year, .....	\$ 3,056 77

**QUINTER MEMORIAL HOSPITAL**

<b>Pennsylvania—\$75.00</b>	
E. Dist., S. S.: "Gleaners" Class, Ephrata, .....	75 00
Total for the month, .....	\$ 75 00
Total previously reported, .....	15 00
Total for the year, .....	\$ 90 00

**CHINA MISSION**

<b>Africa—\$25.00</b>	
Indv.: A. D. Helser & Wife, .....	25 00
<b>California—\$29.41</b>	
So. Dist., S. S.: "Life Savers" Class, Glendora, \$4.41; "Gleaners" Class, 1st Los Angeles, \$25, .....	29 41
<b>Iowa—\$9.75</b>	
So. Dist., S. S.: Salem, .....	9 75
<b>Pennsylvania—\$5.00</b>	
S. E. Dist., Indv.: Laura K. Gutshall, ..	5 00
Total for the month, .....	\$ 69 16
Total previously reported, .....	939 66
Total for the year, .....	\$ 1,008 82

**CHINA NATIVE WORKER**

<b>Missouri—\$22.62</b>	
No. Dist., S. S.: Wakenda, .....	22 62
<b>Washington—\$35.03</b>	
S. S.: Seattle, .....	35 03
Total for the month, .....	\$ 57 65
Total previously reported, .....	343 75
Total for the year, .....	\$ 401 40

**CHINA BOYS' SCHOOL**

<b>California—\$12.50</b>	
No. Dist., C. W. S.: McFarland Intermediate, .....	12 50
<b>Michigan—\$1.10</b>	
Cong.: Beaverton, .....	1 10
<b>North Carolina—\$8.80</b>	
D. V. B. S.: Rowland Creek, .....	8 80
Total for the month, .....	\$ 13 40
Total previously reported, .....	128 15
Total for the year, .....	\$ 141 55

**CHINA GIRLS' SCHOOL**

<b>California—\$12.50</b>	
No. Dist., C. W. S.: McFarland Intermediate, .....	12 50



<b>Michigan—\$10</b>	
Cong.: Beaverton, .....	10
Total for the month, .....	\$ 12 60
Total previously reported, .....	118 83
Total for the year, .....	\$ 131 43

**CHINA SHARE PLAN**

<b>California—\$31.22</b>	
No. Dist., C. W. S.: McFarland Adult, .....	18 72
So. Dist., S. S.: "Gleaners" Class, 1st Los Angeles, .....	12 50
<b>Colorado—\$25.80</b>	
E. Dist., S. S.: Haxtun, .....	25 00
<b>Iowa—\$30.00</b>	
No. Dist., S. S.: "Live Wires" Class, Kingsley, \$5; Volunteer Class, Waterloo City, \$25, .....	30 00
<b>Maryland—\$50.00</b>	
E. Dist., S. S.: Woodberry (Baltimore), .....	50 00
<b>North Dakota—\$12.50</b>	
S. S.: "Banner" Class, Surrey, .....	12 50
<b>Pennsylvania—\$25.00</b>	
Mid. Dist., S. S.: "Sunny Sisters" Class, Curryville (Woodbury), .....	25 00
Total for the month, .....	\$ 173 72
Total previously reported, .....	1,228 79
Total for the year, .....	\$ 1,402 51

**AFRICA MISSION**

<b>Idaho—\$3.5</b>	
Cong.: Weiser, .....	3 50
<b>Indiana—\$7.50</b>	
No. Dist., S. S.: Mrs. Wm. Nickler's Class, Middlebury, .....	7 50
<b>Kansas—\$5.00</b>	
S. W. Dist., Cong.: Rev. M. Keller & Wife (Larned), .....	5 00
<b>Ohio—\$20.00</b>	
N. E. Dist., S. S.: "Junior Class," No. Bend, (Danville), .....	5 00
N. W. Dist., Cong.: E. H. Rosenberger & Wife (Sugar Ridge), .....	15 00
<b>Oregon—\$9.54</b>	
D. V. B. S.: Damascus, .....	9 54
<b>Pennsylvania—\$10.00</b>	
E. Dist., Cong.: Mathias P. Landis & Wife (Indian Creek), .....	10 00
<b>Texas—\$5.00</b>	
Indv.: F. G. Gross & Wife, .....	5 00
<b>Washington—\$9.60</b>	
S. S.: Junior & Primary Depts., Yakima, \$4.60; Indv.: Mrs. J. C. Snyder, \$5, .....	9 60
Total for the month, .....	\$ 70 14
Total previously reported, .....	1,092 86
Total for the year, .....	\$ 1,163 00

**NEAR EAST RELIEF**

<b>Indiana—\$25.00</b>	
No. Dist., S. S.: Cleveland Union (Elkhart), \$5; Pleasant Valley, \$20, .....	25 00
<b>Missouri—\$5.00</b>	
Mid. Dist., Cong.: Mrs. G. W. Skaggs (Deepwater), .....	5 00
<b>Oregon—\$21.00</b>	
Cong.: Newberg, .....	21 00
<b>Pennsylvania—\$717.96</b>	
E. Dist., Cong.: Springville, \$411.01; White Oak, \$155; Ephrata, \$53; Mechanic Grove, \$12; Solomon S. Gipe (Spring Creek), \$5; Mathias P. Landis & Wife (Indian Creek), \$10; Sister E. M. Grosh (W. Green Tree), \$10; S. S.: Midway, \$24.50; C. L. Martins' Class, Lancaster, \$7.85; Young Women's Bible Class, Spring Creek, \$5; Y. M. Bible Class, Spring Creek, \$5; "Gleaners" Class, Lancaster, \$19.60, .....	717 96
<b>Texas—\$1.27</b>	
S. S.: Manvel, .....	1 27

Total for the month, .....	\$ 770 23
Total previously reported, .....	2,603 34
Total for the year, .....	\$ 3,373 57

**GERMAN RELIEF**

<b>California—\$5.00</b>	
No. Dist., Cong.: Reedley, .....	5 00
<b>Kansas—\$2.00</b>	
N. E. Dist., Indv.: A Friend, .....	2 00
Total for the month, .....	\$ 7 00
Total previously reported, .....	4,955 36
Total for the year, .....	\$ 4,962 36

**FORWARD MOVEMENT—1923**

<b>Oregon—\$16.37</b>	
Cong.: Myrtle Point, .....	16 37
Total for the month, .....	\$ 16 37
Total previously reported, .....	4,405 81
Total for the year, .....	\$ 4,422 18

**CONFERENCE BUDGET—1924**

<b>California—\$45.00</b>	
No. Dist., Cong.: Oakland, .....	45 00
<b>Indiana—\$108.80</b>	
No. Dist., Cong.: Bremen, \$10; S. S.: New Paris, \$35, .....	45 00
So. Dist., Cong.: Four Mile, \$55; White, \$2; S. S.: White, \$6.80, .....	63 80
<b>Iowa—\$12.00</b>	
Mid. Dist., Cong.: Muscatine, .....	12 00
<b>Missouri—\$18.25</b>	
No. Dist., Cong.: Rockingham, \$10; Shelby Co. Cong. & S. S., \$8.25, .....	18 25
<b>Ohio—\$32.76</b>	
N. W. Dist., S. S.: Ross, \$2.76; Indv.: No. 75801, \$5, .....	7 76
So. Dist., Cong.: Ft. McKinley, .....	25 00
<b>Pennsylvania—\$15.00</b>	
W. Dist., Cong.: Montgomery, .....	15 00
<b>Virginia—\$14.66</b>	
No. Dist., Cong.: P. S. Thomas (Harrisonburg), \$5; S. S.: Cedar Grove (Flat Rock) \$9.66, .....	14 66
<b>Washington—\$8.11</b>	
S. S.: Tacoma, .....	8 11
<b>Wisconsin—\$2.00</b>	
Cong.: Chippewa Valley, .....	2 00
Total for the month, .....	\$ 256 58
Total previously reported, .....	42,324 02
Total for the year, .....	\$ 42,580 60

**CONFERENCE BUDGET DESIGNATED**

<b>California—\$5.00</b>	
No. Dist., S. S.: Laton (Sunday School Board), .....	5 00
Total for the month, .....	5 00
Total previously reported, .....	132 48
Total for the year, .....	\$ 137 48

**MISSIONARY SUPPORTS**

<b>Illinois—\$100.00</b>	
So. Dist., Virden S. S. for Dr. Laura Cottrell, .....	100 00
<b>Indiana—\$75.00</b>	
So. Dist. S. S.'s for W. J. Heisey, .....	75 00
<b>Kansas—\$654.85</b>	
N. E. Dist. S. S.'s for Ella Ebbert, .....	100 00
N. W. Dist. S. S.'s for H. L. Alley, .....	500 00
S. E. Dist., Parsons S. S. for Emma H. Eby, .....	4 85
S. W. Dist. Congs. for F. H. Crumpacker & Wife, .....	50 00

(Continued on Page 419)



# GENERAL MISSION BOARD

## CHURCH OF THE BRETHREN

### ITS FORCE OF WORKERS

Supported in Whole or in Part by Funds Administered by the General Mission Board  
With the Year They Entered Service

#### SWEDEN

**Spanhusvagen 38, Malmö, Sweden**

Graybill, J. F., 1911  
Graybill, Alice M., 1911  
Buckingham, Ida, 1913

#### CHINA

**Ping Ting Hsien, Shansi, China**

Baker, Elizabeth, 1922  
Bright, J. Homer, 1911  
Bright, Minnie F., 1911  
Coffman, Dr. Carl, 1921  
Coffman, Ferne H., 1921  
Dunning, Ada, 1922  
Horning, Emma, 1908  
Ikenberry, E. L., 1922  
Ikenberry, Olivia Dickens, 1922  
Metzger, Minerva, 1910  
Oberholtzer, L. E., 1916  
Oberholtzer, Eliz. W., 1916  
Sollenberger, O. C., 1919  
Sollenberger, Hazel C., 1919  
Vaniman, Ernest D., 1913  
Vaniman, Susie C., 1913  
Wampler, Dr. Fred J., 1913  
Wampler, Rebecca C., 1913

**North China Union Language School, Peking, China**

Brubaker, Leland S., 1924  
Brubaker, Marie Woody, 1924  
Kreps, Esther E., 1924  
Neher, Minneva J., 1924

**Liao Chou, Shansi, China**

Bowman, Samuel B., 1918  
Bowman, Pearl S., 1918  
Flory, Raymond, 1914  
Flory, Lizzie N., 1914  
Cripe, Winnie E., 1911  
Horning, Dr. D. L., 1919  
Horning, Martha D., 1919  
Hutchison, Anna, 1913  
Senger, Nettie M., 1916  
Shock, Laura J., 1916

**Shou Yang, Shansi, China**

Cline, Mary E., 1920  
Heisey, Walter J., 1917  
Heisey, Sue R., 1917  
Smith, W. Harlan, 1920  
Smith, Frances Sheller, 1920

**Tai Yuan, care of Y. M. C. A., Shansi, China**

Myers, Minor M., 1919  
Myers, Sara Z., 1919  
Ullom, Lulu, 1919

**On Fun, Shan Tai, Sunning, Canton, China**

Smith, Albert R., 1923  
Smith, Verona, 1923

**On Furlough**

Clapper, V. Grace, Huntington, Pa., care College, 1917  
Crumpacker, F. H., 1903

10th Ave. Nampa, Idaho, 1908

Crumpacker Anna N., 1903

10th Ave., Nampa, Idaho, 1908

Flory, Edna R., 509 Honore St., Chicago, 1917

Flory, Byron M., Staunton, Va., Rt. 3, 1917

Flory, Nora, Staunton, Va., Rt. 3, 1917

Miller, Valley, Port Republic, Va., 1919

Seese, Norman A., Bridgewater, Va., 1917

Seese, Anna, Bridgewater, Va., 1917

Schaeffer, Mary, 3435 Van Buren St., Chicago, 1917

**Elgin, Ill., care of General Mission Board**

Pollock, Myrtle, 1917

#### AFRICA

**Garkida, Nigeria, West Africa, via Jos, Nafada & Bliu**

Burke, Dr. Homer L., 1923

Burke, Marguerite Shrock, 1923

Beahm, William M., 1924

Beahm, Esther Eisenbise, 1924

Heckman, Clarence C., 1924

Heckman, Lucile Gibson, 1924

Mallott, Floyd, 1924

Mallott, Ruth Blocher, 1924

Helser, A. D., 1922

Helser, Lola Bechtel, 1923

Kulp, H. Stover, 1922

#### INDIA

**Ahwa, Dangs, India**

Ebey, Adam, 1900

Ebey, Alice K., 1900

Shull, Chalmer, 1919

Shull, Mary S., 1919

**Anklesvar, Broach Dist., India**

Long, I. S., 1903

Long, Effie V., 1903

Miller, Arthur S. B., 1919

Miller, Eliza B., 1900

Miller, Jennie B., 1919

Miller, Sadie J., 1903

Shickel, Elsie, 1921

**Bulsar, Surat Dist., India**

Blickenstaff, Lynn A., 1920

Blickenstaff, Mary B., 1920

Blickenstaff, Verna M., 1919

Cottrell, Dr. A. Raymond, 1913

Cottrell, Dr. Laura M., 1913

Eby, E. H., 1904

Eby, Emma H., 1904

Kintner, Elizabeth, 1919

Mohler, Jennie, 1916

Shumaker, Ida, 1910

Wagoner, J. Elmer, 1919

Wagoner, Ellen H., 1919

Woli, L. Mae, 1922

Ziegler, Kathryn, 1908

**Dahanu, Thana Dist., India**

Alley, Howard L., 1917

Alley, Hattie Z., 1917

Nickey, Dr. Barbara M., 1915

Royer, B. Mary, 1913

**Jalalpur, Surat Dist., India**

Forney, D. L., 1897

Forney, Anna M., 1897

**Vada, Thana Dist., India**

Brumbaugh, Anna B., 1919

Kaylor, John I., 1911

Kaylor, Ina M., 1921

Swartz, Goldie E., 1916

**Palghar, Thana Dist., India**

Butterbaugh, Andrew G., 1919

Butterbaugh, Bertha L., 1919

Garner, H. P., 1916

Garner, Kathryn B., 1916

Hollenberg, Fred M., 1919

Hollenberg, Nora R., 1919

**Post Umalla, via Anklesvar, India**

Lichty, D. J., 1902

Lichty, Anna Eby, 1912

Summer, Benjamin F., 1919

Summer, Nettie B., 1919

Widdowson, Olive, 1912

**Vyara, via Surat Dist., India**

Blough, J. M., 1903

Blough, Anna Z., 1903

Moomaw, Ira W., 1923

Moomaw, Mabel Winger, 1923

Mow, Anetta, 1917

Mow, Baxter M., 1923

Mow, Anna Beahm, 1923

Replogle, Sara G., 1919

**On Furlough**

Ebbert, Ella, 1514 Elmwood Ave., Belmont Heights, Nashville, Tenn., 1917

Grisso, Lillian, No. Manchester, Ind., 1917

Himmelsbaugh, Ida 200 6th Ave., Altoona, Pa., 1908

Hoffert, A. T., Carleton, Nebr., 1916

#### AMERICA

**Church of the Brethren Industrial School, Geer, Va.**

Wampler, Nelie, 1922

Bolinger, Amsey, 1922

Bollinger, Florence, 1922

**Pastors**

Red Cloud, Nebraska, Eshelman, E. E., 1922

Fort Worth, Texas, Horner, W. J., 1922

Greene County, Pirkey, Va., Driver, C. M., 1922

Broadwater, Essex, Mo., Fisher, E. R., 1922

Piney Flats, Tenn.,

Ralph White, 1923

Please Notice.—Postage on letters to our missionaries is 5c for each ounce or fraction thereof and 3c for each additional ounce or fraction.



# OUT OF WORK

\$425,000,000 is always out of work hiding in secret places, in partition walls, beneath floors, in old cupboards and closets---hoarded away---according to estimates of the United States . . . Treasury Department . . .

Because of failure to invest this large sum, as could be done wisely and safely, \$15,000,000 to \$25,000,000 income is lost each year by those who hoarded.

It is through confidence that investments are made and business progress is assured. Through faith in the "business of missions" and confidence in our Board of Missions, by investing in our

MISSION ANNUITY BONDS you will not be like those who lay up treasures "where moth and rust doth consume"; you will not be like him in the parable who kept his funds laid up in a napkin. Consider those souls that will be saved through the means of your investment today in our MISSION ANNUITY BONDS, and the ten or a hundred-fold reward that will be yours.

*Our booklet should be in the hands of everyone with \$50.00 or more free to invest. Ask for Booklet V124. Just ask for it on a postal.*

**General Mission Board**

OF THE CHURCH OF THE BRETHREN  
INCORPORATED

Elgin, Illinois















